| Image# 14961565271                                                                                                                                                          |                                                                |                                                                                                    | _                          | PAGE 1 / 221                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------|
| FEC                                                                                                                                                                         | REPORT OF<br>AND DISBUR<br>For Other Than An Aut               | SEMENTS                                                                                            |                            |                                                                            |
| I                                                                                                                                                                           |                                                                |                                                                                                    | Office U                   | Jse Only                                                                   |
| 1. NAME OF<br>COMMITTEE (in full)                                                                                                                                           | TYPE OR PRINT ▼                                                | Example: If typing, type over the lines.                                                           | 12FE4M5                    |                                                                            |
| Ford Motor Company                                                                                                                                                          | Civic Action Fund                                              |                                                                                                    |                            |                                                                            |
|                                                                                                                                                                             |                                                                |                                                                                                    |                            |                                                                            |
| ADDRESS (number and street)                                                                                                                                                 | PO Box 75000                                                   |                                                                                                    |                            |                                                                            |
| Check if different                                                                                                                                                          |                                                                |                                                                                                    |                            |                                                                            |
| than previously reported. (ACC)                                                                                                                                             | Detroit                                                        |                                                                                                    | MI 4827                    | 75-2250                                                                    |
| 2. FEC IDENTIFICATION N                                                                                                                                                     |                                                                | ſY ▲                                                                                               | STATE 🔺                    | ZIP CODE                                                                   |
| C C00046474                                                                                                                                                                 |                                                                | S THIS X NEW<br>REPORT X (N) O                                                                     | R AMENDEC                  | )                                                                          |
| <ul> <li><b>4. TYPE OF REPORT</b><br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report (C<br/>July 15<br/>Quarterly Report (C</li> </ul> | Q1) Report<br>Due On: Mar<br>Apr<br>(c) 12-Day<br>PBE-Election | 20 (M2) May 20 (M<br>20 (M3) Jun 20 (M<br>20 (M4) X Jul 20 (M<br>Primary (12P)<br>Convention (12C) | 16) Sep 20 (M9)            | (Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| October 15<br>Quarterly Report (0<br>January 31<br>Year-End Report (^<br>July 31 Mid-Year                                                                                   | (d) 30-Day                                                     | on on                                                                                              | /                          | in the<br>State of                                                         |
| Report (Non-election<br>Year Only) (MY)<br>Termination Report<br>(TER)                                                                                                      | POST-Election<br>Report for the:                               | General (30G)                                                                                      | Runoff (30R)               | Special (30S)                                                              |
| 5. Covering Period                                                                                                                                                          |                                                                | v through 06                                                                                       | 3020                       | State of                                                                   |
| T certify that I have examined the Type or Print Name of Treasure                                                                                                           | -                                                              | my knowledge and belief it is                                                                      | s true, correct and comple | ete.                                                                       |
| Signature of Treasurer                                                                                                                                                      | es Carroll                                                     | [Electronically Filed]                                                                             | Date 07 / D                |                                                                            |
| NOTE: Submission of false, erron                                                                                                                                            | eous, or incomplete informatio                                 | n may subject the person signir                                                                    | g this Report to the penal | ties of 2 U.S.C. §437g.                                                    |
| Office<br>Use<br>Only                                                                                                                                                       |                                                                |                                                                                                    |                            | C FORM 3X<br>Rev. 12/2004                                                  |
|                                                                                                                                                                             |                                                                |                                                                                                    |                            |                                                                            |

#### 07/14/2014 11 : 39

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

|    | FEC Form 3X (Rev. 02/2003)                                                                                                 | OF RECEIPTS AND DISBURSEMENTS | Page <b>2</b>                     |
|----|----------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| ١  | Write or Type Committee Name                                                                                               |                               |                                   |
|    | Ford Motor Company Civic Action                                                                                            | Fund                          |                                   |
| F  | Report Covering the Period: From:                                                                                          | 06 01 / YIYIY<br>2014 To:     | 06 / Y Y Y Y Y<br>06 30 2014      |
|    |                                                                                                                            | COLUMN A<br>This Period       | COLUMN B<br>Calendar Year-to-Date |
| 6. | (a) Cash on Hand<br>January 1, 2014                                                                                        |                               | 339966.38                         |
|    | (b) Cash on Hand at<br>Beginning of Reporting Period                                                                       | 390600.45                     |                                   |
|    | (c) Total Receipts (from Line 19)                                                                                          | 73827.84                      | 449471.91                         |
|    | <ul><li>(d) Subtotal (add Lines 6(b) and</li><li>6(c) for Column A and Lines</li><li>6(a) and 6(c) for Column B)</li></ul> | 464428.29                     | 789438.29                         |
| 7. | Total Disbursements (from Line 31)                                                                                         | 155400.00                     | 480410.00                         |
| 8. | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))                                           | 309028.29                     | 309028.29                         |
| 9. | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                     | 0.00                          |                                   |
| 10 | <ol> <li>Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D)</li> </ol>      | 0.00                          |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### Ford Motor Company Civic Action Fund

| Report Covering the Period: From: 06                          | / D D / Y Y Y Y<br>01 2014 T              | To: 06 / 06 / 2014 |  |  |  |  |
|---------------------------------------------------------------|-------------------------------------------|--------------------|--|--|--|--|
| I. Receipts                                                   | I. Receipts COLUMN A<br>Total This Period |                    |  |  |  |  |
| 1. Contributions (other than loans) From:                     |                                           |                    |  |  |  |  |
| (a) Individuals/Persons Other                                 |                                           |                    |  |  |  |  |
| Than Political Committees                                     | 53080.00                                  | 248575.00          |  |  |  |  |
| (i) Itemized (use Schedule A)                                 |                                           |                    |  |  |  |  |
| (ii) Unitemized                                               | 20678.55                                  | 197483.05          |  |  |  |  |
| (iii) TOTAL (add                                              | 20010.00                                  |                    |  |  |  |  |
| Lines 11(a)(i) and (ii)                                       | 73758.55                                  | 446058.05          |  |  |  |  |
|                                                               |                                           |                    |  |  |  |  |
| (b) Political Party Committees                                | 0.00                                      | 0.00               |  |  |  |  |
| (c) Other Political Committees                                |                                           |                    |  |  |  |  |
| (such as PACs)                                                | 0.00                                      | 0.00               |  |  |  |  |
| (d) Total Contributions (add Lines                            |                                           |                    |  |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry                              |                                           | 440050.00          |  |  |  |  |
| Totals to Line 33, page 5)▶                                   | 73758.55                                  | 446058.05          |  |  |  |  |
| 2. Transfers From Affiliated/Other                            |                                           |                    |  |  |  |  |
| Party Committees                                              | 0.00                                      | 0.00               |  |  |  |  |
|                                                               | 0.00                                      | 0.00               |  |  |  |  |
| 3. All Loans Received                                         |                                           |                    |  |  |  |  |
|                                                               | 0.00                                      |                    |  |  |  |  |
| 4. Loan Repayments Received                                   | 0.00                                      | 0.00               |  |  |  |  |
| 5. Offsets To Operating Expenditures                          |                                           |                    |  |  |  |  |
| (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5) | 0.00                                      | 0.00               |  |  |  |  |
| 6. Refunds of Contributions Made                              |                                           |                    |  |  |  |  |
| to Federal Candidates and Other                               |                                           |                    |  |  |  |  |
| Political Committees                                          | 0.00                                      | 3000.00            |  |  |  |  |
| 7. Other Federal Receipts                                     |                                           |                    |  |  |  |  |
| (Dividends, Interest, etc.)                                   | 69.29                                     | 413.86             |  |  |  |  |
| 8. Transfers from Non-Federal and Levin Funds                 | 7 7                                       |                    |  |  |  |  |
| (a) Non-Federal Account                                       |                                           |                    |  |  |  |  |
| (from Schedule H3)                                            | 0.00                                      | 0.00               |  |  |  |  |
|                                                               |                                           |                    |  |  |  |  |
| (b) Levin Funds (from Schedule H5)                            | 0.00                                      | 0.00               |  |  |  |  |
|                                                               |                                           |                    |  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                     | 0.00                                      | 0.00               |  |  |  |  |
| 9. Total Receipts (add Lines 11(d),                           |                                           |                    |  |  |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))►                           | 73827.84                                  | 449471.91          |  |  |  |  |
|                                                               |                                           |                    |  |  |  |  |
| 0. Total Federal Receipts                                     |                                           |                    |  |  |  |  |
| (subtract Line 18(c) from Line 19)▶                           | 73827.84                                  | 449471.91          |  |  |  |  |

#### DETAILED SUMMARY PAGE

of Disbursements

|                            | Disbursomente                                        | COLUMN A          | COLUMN B              |
|----------------------------|------------------------------------------------------|-------------------|-----------------------|
|                            | Disbursements                                        | Total This Period | Calendar Year-to-Date |
|                            | ed Federal/Non-Federal                               |                   |                       |
| (i) Fe                     | ederal Share                                         | 0.00              | 0.00                  |
| ( )                        | on-Federal Share                                     | 0.00              | 0.00                  |
|                            | Federal Operating<br>ditures                         | 0.00              | 210.00                |
|                            | Derating Expenditures                                |                   | 7 7 7 7               |
|                            | 1(a)(i), (a)(ii), and (b))▶                          | 0.00              | 210.00                |
|                            | o Affiliated/Other Party                             | 0.00              | 0.00                  |
| Contribution               |                                                      | 0.00              | 0.00                  |
| and Other I                | ndidates/Committees<br>Political Committees          | 107000.00         | 407500.00             |
|                            | t Expenditures<br>ule E)                             | 0.00              | 0.00                  |
| Coordinated<br>(2 U.S.C. § | ule E)<br>d Party Expenditures<br>441a(d))<br>ule F) |                   |                       |
| (use Sched                 | ule F)                                               | 0.00              | 0.00                  |
| Loan Repay                 | yments Made                                          | 0.00              | 0.00                  |
| Loopo Mod                  |                                                      | 0.00              | 0.00                  |
| Refunds of                 | e<br>Contributions To:                               |                   |                       |
| (a) Individu<br>Than F     | uals/Persons Other<br>Political Committees           | 0.00              | 0.00                  |
| (b) Politica               | I Party Committees                                   | 0.00              | 0.00                  |
| ( )                        | Political Committees<br>as PACs)                     | 0.00              | 0.00                  |
| (d) Total C                | Contribution Refunds                                 |                   |                       |
| ( )                        | ines 28(a), (b), and (c))                            | 0.00              | 0.00                  |
| ,                          |                                                      |                   |                       |
| Other Disbu                | ursements                                            | 48400.00          | 72700.00              |
| Federal Ele                | ction Activity (2 U.S.C. §431(20))                   |                   |                       |
|                            | ed Federal Election Activity                         |                   |                       |
|                            | Schedule H6)<br>eral Share                           | 0.00              | 0.00                  |
|                            |                                                      |                   |                       |
|                            | vin" Share                                           | 0.00              | 0.00                  |
| . ,                        | I Election Activity Paid Entirely ith Federal Funds  | 0.00              | 0.00                  |
|                            | ederal Election Activity (add                        |                   |                       |
| Lines                      | 30(a)(i), 30(a)(ii) and 30(b))►                      | 0.00              | 0.00                  |
|                            | rsements (add Lines 21(c), 22,                       |                   |                       |
| 23, 24, 25,                | 26, 27, 28(d), 29 and 30(c))                         | 155400.00         | 480410.00             |
| Total Feder                | al Disbursements                                     |                   |                       |
| (subtract Li               | ne 21(a)(ii) and Line 30(a)(ii)                      |                   |                       |
| from Line 3                | ▶                                                    | 155400.00         | 480410.00             |

I

#### DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Expenditures                                                 | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|----------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|--|--|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol>     | 73758.55                      | 446058.05                         |  |  |
| <ul> <li>Total Contribution Refunds<br/>(from Line 28(d))</li> </ul>                         | 0.00                          | 0.00                              |  |  |
| <ol> <li>Net Contributions (other than loans)<br/>(subtract Line 34 from Line 33)</li> </ol> | 73758.55                      | 446058.05                         |  |  |
| 6. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))►               | 0.00                          | 210.00                            |  |  |
| . Offsets to Operating Expenditures (from Line 15, page 3)                                   | 0.00                          | 0.00                              |  |  |
| Net Operating Expenditures<br>(subtract Line 37 from Line 36)                                | 0.00                          | 210.00                            |  |  |

#### :97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`=H9A=N5 H=CB

Form/Schedule: F3XN Transaction ID :

Ford Motor Company Civic Action Fund has implemented a two-step safeguard to ensure they only receive contributions from foreign service employees that are U.S. Citizens or green-card holders: 1) Continue to accept PAC contribution if a foreign service employee is already a contributor prior to going on foreign service. 2) Send PAC Contributions solicitation to Foreign Service employees whose U.S. citizenship or green card statuses are affirmatively verified. All of the individuals listed meet either or both criteria.

Form/Schedule: Transaction ID:

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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| ITEMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                 |          | for each category of the<br>Detailed Summary Page                      | X         11a         11b         11c         12           13         14         15         16         17 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Any information copied from such Reports and s<br>or for commercial purposes, other than using th                                                                                                                                                                                                                                                 |          |                                                                        |                                                                                                           |
| NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Act                                                                                                                                                                                                                                                                                       | ion Fund |                                                                        |                                                                                                           |
| Full Name (Last, First, Middle Initial)         Mr KEITH W COMBS         Mailing Address 6770 Ford Road         City         Ann Arbor         FEC ID number of contributing federal political committee.         Name of Employer         Ford Motor Company         Receipt For:         Primary       General         Other (specify) ▼        |          | Zip Code<br>48105-9337                                                 | Date of Receipt                                                                                           |
| Full Name (Last, First, Middle Initial)         B. GERALD M ROUSSEL         Mailing Address 9619 Chathams Ford Dr         City         Vienna         FEC ID number of contributing federal political committee.         Name of Employer         Ford Motor Company         Receipt For:         Primary       General         Other (specify) ▼ |          | Zip Code<br>22182-4416<br>Pg & Reg Affrs<br>Year-to-Date ▼<br>300.00   | Date of Receipt<br>06 30 2014<br>Transaction ID : 2094159<br>Amount of Each Receipt this Period<br>50.00  |
| Full Name (Last, First, Middle Initial)         C.       Eric R Karsten         Mailing Address 4476 Island View         City         Fenton         FEC ID number of contributing federal political committee.         Name of Employer         Ford Motor Company         Receipt For:         Primary       General         Other (specify) ▼  |          | Zip Code<br>48430-9146<br>Plng and Eng Mgr<br>Year-to-Date ▼<br>300.00 | Date of Receipt                                                                                           |
| SUBTOTAL of Receipts This Page (optional)<br>TOTAL This Period (last page this line number                                                                                                                                                                                                                                                        |          |                                                                        | 150.00                                                                                                    |

\_\_\_\_\_

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

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|              |                                                                                               |                          | Detailed Summary Page                   | >                               | <b>&lt;</b> 11a                      |       | ] 11b                  |              | 11c       |        | 12          |     |  |  |  |
|--------------|-----------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------|---------------------------------|--------------------------------------|-------|------------------------|--------------|-----------|--------|-------------|-----|--|--|--|
| <u> </u>     |                                                                                               |                          | , ,                                     |                                 | 13                                   |       | 14                     |              | 15        |        | 16          | 17  |  |  |  |
|              | y information copied from such Reports and S<br>for commercial purposes, other than using the |                          |                                         |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
| <u> </u>     | NAME OF COMMITTEE (In Full)                                                                   |                          |                                         |                                 |                                      |       |                        |              | . 540     |        |             | -   |  |  |  |
| $ \rangle$   | Ford Motor Company Civic Acti                                                                 | on Fund                  |                                         |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
| $\backslash$ |                                                                                               |                          |                                         |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
| Δ            | Full Name (Last, First, Middle Initial)<br>Peter P Arapis                                     |                          | Date o                                  | f R4                            | ecein                                | ot    |                        |              |           |        |             |     |  |  |  |
| Π.           | Mailing Address 220 4th Street SE                                                             |                          |                                         | $\neg$                          | Date of Receipt                      |       |                        |              |           |        |             |     |  |  |  |
|              | # 4                                                                                           |                          |                                         |                                 | 06                                   |       | Ĺ                      | 30           | Ľ         |        | 014         |     |  |  |  |
|              | City                                                                                          | State                    | Zip Code                                |                                 | Transaction ID : PR20923139675       |       |                        |              |           |        |             |     |  |  |  |
|              | Washington                                                                                    | DC                       | 20003-1105                              | _                               | _ Amount of Each Receipt this Period |       |                        |              |           |        |             |     |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С                        |                                         |                                 | <b>—</b> —                           |       |                        |              |           |        | 50          | .00 |  |  |  |
|              |                                                                                               |                          |                                         | 7 7 7                           |                                      |       |                        |              |           |        |             |     |  |  |  |
|              | Name of Employer                                                                              |                          |                                         |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
|              | Ford Motor Company Receipt For:                                                               |                          |                                         |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
|              | Primary General                                                                               | Aggregate Year-to-Date ▼ |                                         |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
|              | Other (specify)                                                                               |                          | 300.00                                  |                                 | P/R Deduction (\$50.00 Monthly)      |       |                        |              |           |        |             |     |  |  |  |
|              |                                                                                               |                          |                                         | 4                               |                                      |       |                        |              |           |        |             |     |  |  |  |
|              | Full Name (Last, First, Middle Initial)                                                       |                          |                                         |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
| В.           | Todd A Barber Mailing Address 49/7 Greenside at Leam Chabang                                  |                          |                                         |                                 |                                      |       | Date of Receipt        |              |           |        |             |     |  |  |  |
|              | Tambon Bowin, Sriracha                                                                        | ang                      |                                         |                                 | M M                                  | /     | D                      | 30           | / Y       | 20     | )14         | Y   |  |  |  |
|              | City                                                                                          | State                    | Zip Code                                |                                 |                                      | sact  | ion I                  |              | PR2092    |        |             |     |  |  |  |
|              | Washington                                                                                    | DC                       | 20230-0001                              | Amount of Each Receipt this Per |                                      |       |                        |              |           |        |             |     |  |  |  |
|              | FEC ID number of contributing                                                                 | С                        |                                         |                                 |                                      |       |                        |              |           |        | 50          | 00  |  |  |  |
|              | federal political committee.                                                                  | C                        |                                         |                                 | 50.00                                |       |                        |              |           |        |             |     |  |  |  |
|              | Name of Employer                                                                              | Occupation               |                                         |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
|              | Ford Services (Thailand)                                                                      | NMP Chief                | APA                                     |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
|              | Receipt For:                                                                                  | Aggregate                | Year-to-Date ▼                          |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
|              | Primary General                                                                               |                          | 300.00                                  | F                               | P/R Ded                              | lucti | tion (\$50.00 Monthly) |              |           |        |             |     |  |  |  |
|              | Other (specify)                                                                               |                          | , , , , , , , , , , , , , , , , , , , , |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
|              | Full Name (Last, First, Middle Initial)                                                       |                          |                                         |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
| C.           | Scott B Tobin                                                                                 |                          |                                         |                                 | Date o                               | f Re  | eceip                  | ot           |           |        |             |     |  |  |  |
|              | Mailing Address 6340 Sandy Creek Ct                                                           |                          |                                         |                                 | M M                                  | /     | D                      | D            | / Y       |        | Y           | Υ   |  |  |  |
|              | City                                                                                          | State                    | Zip Code                                |                                 | 06<br>Trans                          | sact  | tion                   | 30<br>ו • חו | PR2092    |        | )14<br>)675 |     |  |  |  |
|              | Ann Arbor                                                                                     | MI                       | 48103-8861                              |                                 |                                      |       |                        |              | eceipt th |        |             |     |  |  |  |
|              | FEC ID number of contributing                                                                 |                          |                                         |                                 | _                                    |       |                        | -            |           | -      |             | 00  |  |  |  |
|              | federal political committee.                                                                  | С                        |                                         |                                 | L.,                                  |       | 7                      |              |           | _      | 210         | .00 |  |  |  |
|              | Name of Employer                                                                              | Occupation               |                                         |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
|              | Ford Motor Company                                                                            | Director, Li             |                                         |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
|              | Receipt For:                                                                                  | Aggregate                | Year-to-Date ▼                          |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
|              | Primary General                                                                               |                          | 1260.00                                 | F                               | P/R Dec                              | ducti | ion (S                 | \$210        | 0.00 Mor  | hthly) | )           |     |  |  |  |
|              | Other (specify)                                                                               |                          | 1200.00                                 |                                 |                                      |       |                        |              |           |        |             |     |  |  |  |
|              |                                                                                               |                          |                                         |                                 | _                                    | -     | _                      | -            |           | _      | _           | _   |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional)                                                      |                          | ••••••                                  | •                               |                                      |       |                        |              |           |        | 310.        | 00  |  |  |  |
| -            | ,                                                                                             |                          |                                         | -                               |                                      |       |                        |              | ,         |        |             |     |  |  |  |

TOTAL This Period (last page this line number only).....

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Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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|            |                                                                            |               | Detailed Summary Page              |                                 | 11a<br>13                       | $\mid$ | 11b<br>14       | 11c        | 12              | 17     |  |  |  |  |  |  |  |
|------------|----------------------------------------------------------------------------|---------------|------------------------------------|---------------------------------|---------------------------------|--------|-----------------|------------|-----------------|--------|--|--|--|--|--|--|--|
|            | ny information copied from such Reports and                                |               |                                    |                                 | for the                         |        | oose of         | soliciting | contribu        | utions |  |  |  |  |  |  |  |
| or         | for commercial purposes, other than using t<br>NAME OF COMMITTEE (In Full) | ne name and a | accress of any political committee | e to so                         | DIICIT CO                       | ntrib  | utions f        | rom such   | ı commi         | iee.   |  |  |  |  |  |  |  |
|            | Ford Motor Company Civic Ac                                                | tion Fund     |                                    |                                 |                                 |        |                 |            |                 |        |  |  |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>Susan M Callahan                |               |                                    |                                 |                                 |        |                 |            | Date of Receipt |        |  |  |  |  |  |  |  |
|            | Mailing Address 11566 Wilson                                               |               |                                    |                                 | 06 30 2014                      |        |                 |            |                 |        |  |  |  |  |  |  |  |
|            | City                                                                       | State         | Zip Code                           |                                 | Trans                           | sacti  | on ID :         | PR20923    | 3849675         |        |  |  |  |  |  |  |  |
|            | Belleville                                                                 | MI            | 48111-2428                         |                                 | Amoun                           | t of   | Each R          | leceipt th | is Period       | ł      |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                 | С             |                                    |                                 |                                 |        | 7               |            | 7               | 5.00   |  |  |  |  |  |  |  |
|            | Name of Employer                                                           | Occupation    | l                                  |                                 |                                 |        |                 |            |                 |        |  |  |  |  |  |  |  |
|            | Ford Motor Company                                                         | Director, Ad  | counting                           |                                 |                                 |        |                 |            |                 |        |  |  |  |  |  |  |  |
|            | Receipt For:                                                               | Aggregate     | Year-to-Date ▼                     |                                 |                                 |        |                 |            |                 |        |  |  |  |  |  |  |  |
|            | Primary General<br>Other (specify) ▼                                       |               | 400.00                             | P/R Deduction (\$75.00 Monthly) |                                 |        |                 |            |                 |        |  |  |  |  |  |  |  |
| в.         | Full Name (Last, First, Middle Initial)<br>MICHAEL T SCHMIDT               |               |                                    |                                 |                                 |        | Date of Receipt |            |                 |        |  |  |  |  |  |  |  |
|            | Mailing Address 13100 Ludlow                                               |               | 06 30 2014                         |                                 |                                 |        |                 |            |                 |        |  |  |  |  |  |  |  |
|            | City                                                                       |               | Transaction ID : PR20923889675     |                                 |                                 |        |                 |            |                 |        |  |  |  |  |  |  |  |
|            | Huntington Woods                                                           | _             | Amount of Each Receipt this Period |                                 |                                 |        |                 |            |                 |        |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                 |               | 50.00                              |                                 |                                 |        |                 |            |                 |        |  |  |  |  |  |  |  |
|            | Name of Employer<br>Ford Motor Company                                     |               |                                    |                                 |                                 |        |                 |            |                 |        |  |  |  |  |  |  |  |
|            | Receipt For:                                                               | Aggregate     | Year-to-Date ▼                     |                                 | ]                               |        |                 |            |                 |        |  |  |  |  |  |  |  |
|            | Primary General<br>Other (specify) ▼                                       |               | 300.00                             | P                               | P/R Deduction (\$50.00 Monthly) |        |                 |            |                 |        |  |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>ERIC E GUENTHER                 |               |                                    |                                 | Date o                          | f Re   | ceipt           |            |                 |        |  |  |  |  |  |  |  |
|            | Mailing Address 15993 Cog Hill Drive                                       |               |                                    |                                 | м м<br>06                       | /      | 30              | ) / Y      | ү ү<br>2014     | Y      |  |  |  |  |  |  |  |
|            | City<br>Northville                                                         | State<br>MI   | Zip Code<br>48168-8624             |                                 |                                 |        |                 | PR20924    |                 |        |  |  |  |  |  |  |  |
|            |                                                                            |               | 40100-0024                         | _                               | Amoun                           | t of   | Each R          | leceipt th | is Period       | 1      |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                 | C             |                                    |                                 |                                 |        |                 |            | 5               | 0.00   |  |  |  |  |  |  |  |
|            | Name of Employer                                                           | Occupation    | l                                  |                                 |                                 |        |                 |            |                 |        |  |  |  |  |  |  |  |
|            | Ford Motor Company                                                         |               |                                    |                                 |                                 |        |                 |            |                 |        |  |  |  |  |  |  |  |
|            | Receipt For:                                                               | Aggregate     | Year-to-Date ▼                     |                                 |                                 |        | ( <b>A</b> = A  |            |                 |        |  |  |  |  |  |  |  |
|            | Other (specify) ▼                                                          |               | 300.00                             | '                               | P/R Deduction (\$50.00 Monthly) |        |                 |            |                 |        |  |  |  |  |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional).                                  |               |                                    | <u> </u>                        |                                 |        | ,               | - 7        | 175             | 5.00   |  |  |  |  |  |  |  |
| т          | OTAL This Period (last page this line number                               | er only)      |                                    | •                               |                                 | -      |                 |            |                 |        |  |  |  |  |  |  |  |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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| •••          |                                                                                                | Detailed Summary Page |                       | <b>(</b> 11a |                                    | 11b   | 11c        |           | 12    |          |     |  |  |  |
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| _            |                                                                                                |                       |                       |              | 13                                 |       | 14         | 15        |       | 16       | 17  |  |  |  |
|              | ny information copied from such Reports and s<br>for commercial purposes, other than using the |                       |                       |              |                                    |       |            |           |       |          |     |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                                    |                       |                       |              |                                    |       |            |           |       |          |     |  |  |  |
|              | Ford Motor Company Civic Act                                                                   | ion Fund              |                       |              |                                    |       |            |           |       |          |     |  |  |  |
| А.           | Full Name (Last, First, Middle Initial)<br>Sankar S Nair                                       |                       | Date o                | f Re         | eceipt                             |       |            |           |       |          |     |  |  |  |
|              | Mailing Address 7186 Hunters Ridge Court                                                       |                       | м м<br>06             | /            | D D D<br>30                        | / Y   |            | 014       | Y     |          |     |  |  |  |
|              | City                                                                                           | State                 | Zip Code              |              | Transaction ID : PR20924829675     |       |            |           |       |          |     |  |  |  |
|              | Saline                                                                                         | MI                    | 48176-9256            |              | Amoun                              | t of  | Each R     | eceipt tł | nis F | Period   |     |  |  |  |
|              | FEC ID number of contributing federal political committee.                                     | С                     |                       |              | 416.00                             |       |            |           |       |          |     |  |  |  |
|              | Name of Employer                                                                               | Occupation            | l                     | $\neg$       |                                    |       |            |           |       |          |     |  |  |  |
|              | Ford Motor Company                                                                             |                       |                       |              |                                    |       |            |           |       |          |     |  |  |  |
|              | Receipt For:                                                                                   |                       |                       |              |                                    |       |            |           |       |          |     |  |  |  |
|              | Primary General                                                                                |                       | Year-to-Date ▼        | F            | P/R Ded                            | lucti | on (\$416  | 6.00 Mor  | hthly | )        |     |  |  |  |
|              | Other (specify)                                                                                |                       | 2496.00               |              |                                    |       |            |           |       |          |     |  |  |  |
| в.           | Full Name (Last, First, Middle Initial)<br>JOHN N RICH                                         | Date of Receipt       |                       |              |                                    |       |            |           |       |          |     |  |  |  |
|              | Mailing Address Regency Park<br>House 37, 1883 Hua Mu LU                                       |                       |                       |              |                                    |       | 30         | / Y       |       | )14      | Y   |  |  |  |
|              | City                                                                                           | State                 | Zip Code              |              | Transaction ID : PR20925309675     |       |            |           |       |          |     |  |  |  |
|              | Shanghai                                                                                       | ZZ                    | 99999                 |              | Amount of Each Receipt this Period |       |            |           |       |          |     |  |  |  |
|              | FEC ID number of contributing federal political committee.                                     | С                     |                       |              | 75.00                              |       |            |           |       |          |     |  |  |  |
|              | Name of Employer                                                                               | Occupation            | 1                     | $\neg$       |                                    |       |            |           |       |          |     |  |  |  |
|              | Ford - China* FCO                                                                              | APA Produ             | ct & Cycle Plan Dir   |              |                                    |       |            |           |       |          |     |  |  |  |
|              | Receipt For:                                                                                   |                       | Year-to-Date ▼        |              |                                    |       |            |           |       |          |     |  |  |  |
|              | Primary General                                                                                | 99.09410              |                       | P            | /R Ded                             | uctio | on (\$75.0 | 00 Mont   | hly)  |          |     |  |  |  |
|              | Other (specify)                                                                                | L                     | 450.00                |              |                                    |       |            | -         | • /   |          |     |  |  |  |
| с.           | Full Name (Last, First, Middle Initial)<br>Robert L Shanks                                     |                       |                       |              | Date o                             | f Re  | eceipt     |           |       |          |     |  |  |  |
|              | Mailing Address 611 Wallace Street                                                             |                       |                       |              | м м<br>06                          | /     | 30         | / Y       |       | ү<br>)14 | Y   |  |  |  |
|              | City                                                                                           | State                 | Zip Code              |              | Trans                              | sact  | ion ID :   | PR2092    | 547   | 9675     |     |  |  |  |
|              | Birmingham                                                                                     | MI                    | 48009-1606            |              | Amoun                              | t of  | Each R     | eceipt th | nis F | Period   |     |  |  |  |
|              | FEC ID number of contributing federal political committee.                                     | С                     |                       |              |                                    |       | л. I.      |           |       | 416      | .00 |  |  |  |
|              | Name of Employer                                                                               | Occupation            | 1                     | $\neg$       |                                    |       |            |           |       |          |     |  |  |  |
|              | Ford Motor Company                                                                             | EVP & CFC             | D, Ford Motor Company |              |                                    |       |            |           |       |          |     |  |  |  |
|              | Receipt For:                                                                                   | Aggregate             | Year-to-Date ▼        |              |                                    |       |            |           |       |          |     |  |  |  |
|              | Primary General                                                                                | 00 - 0                |                       | F            | P/R Ded                            | lucti | on (\$416  | 6.00 Mor  | nthly | )        |     |  |  |  |
|              | Other (specify)                                                                                |                       | 2496.00               |              |                                    |       |            |           |       |          |     |  |  |  |
| ļ            | UBTOTAL of Receipts This Page (optional)                                                       |                       |                       |              |                                    |       |            |           |       | 907.     | 00  |  |  |  |
| Ľ            |                                                                                                |                       |                       | -            |                                    |       | 1          | 7         |       |          |     |  |  |  |

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FEC Schedule A (Form 3X) Rev. 02/2003

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|                                                                                             |                                                    |                       |                                    | 13                                 |         | 14         | 15              |                | 16    | 17 |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                                 |                                                    |                       |                                    |                                    |         |            |                 |                |       |    |  |  |  |  |  |  |
| Ford Motor Company Civic A                                                                  | ction Fund                                         |                       |                                    |                                    |         |            |                 |                |       |    |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Dr Daniella Saltz                             |                                                    |                       |                                    | Date of                            | f Re    | ceipt      |                 |                |       |    |  |  |  |  |  |  |
| Mailing Address 4137 Hardwoods Drive                                                        | ing Address 4137 Hardwoods Drive<br>State Zip Code |                       |                                    |                                    |         |            |                 | 06 30 _ 2014 _ |       |    |  |  |  |  |  |  |
| City                                                                                        |                                                    | Trans                 | acti                               | ion ID : I                         | PR20925 | 7896       | 575             |                |       |    |  |  |  |  |  |  |
| West Bloomfield                                                                             | MI                                                 | 48323-2630            | /                                  | Amount of Each Receipt this Period |         |            |                 |                |       |    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                  | С                                                  |                       |                                    | 50.00                              |         |            |                 |                |       |    |  |  |  |  |  |  |
| Name of Employer                                                                            | Occupation                                         | 1                     |                                    |                                    |         |            |                 |                |       |    |  |  |  |  |  |  |
| Ford Motor Company                                                                          |                                                    |                       |                                    |                                    |         |            |                 |                |       |    |  |  |  |  |  |  |
| Receipt For:                                                                                | For: Aggregate Year-to-Date ▼                      |                       |                                    |                                    |         |            |                 |                |       |    |  |  |  |  |  |  |
| Primary   General     Other (specify)   V                                                   |                                                    | 300.00                | P                                  | P/R Deduction (\$50.00 Monthly)    |         |            |                 |                |       |    |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. MARK L TALBOTT                                |                                                    | Date of Receipt       |                                    |                                    |         |            |                 |                |       |    |  |  |  |  |  |  |
| Mailing Address 8400 Westchester Lane                                                       |                                                    |                       |                                    |                                    |         |            | 06 30 Y Y Y Y Y |                |       |    |  |  |  |  |  |  |
| City                                                                                        | State                                              | Zip Code              |                                    | Trans                              | acti    | on ID : F  | PR20926         | 1996           | 75    |    |  |  |  |  |  |  |
| Canton                                                                                      | MI                                                 | 48187-1934            | Amount of Each Receipt this Period |                                    |         |            |                 |                |       |    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                  | С                                                  |                       |                                    | 50.00                              |         |            |                 |                |       |    |  |  |  |  |  |  |
| Name of Employer                                                                            | Occupation                                         | 1                     | _                                  |                                    |         |            |                 |                |       |    |  |  |  |  |  |  |
| Ford Motor Company                                                                          | Mar. Supply                                        | / Chain, PS&L, NA     |                                    |                                    |         |            |                 |                |       |    |  |  |  |  |  |  |
| Receipt For:                                                                                |                                                    | Year-to-Date ▼        |                                    |                                    |         |            |                 |                |       |    |  |  |  |  |  |  |
| Primary General                                                                             | Aggregate                                          |                       | P                                  | /R Ded                             | uctio   | on (\$50 ( | 0 Month         | ulv)           |       |    |  |  |  |  |  |  |
| Other (specify)                                                                             |                                                    | 300.00                |                                    | Dou                                | uone    | ын (фоон   |                 | .,,            |       |    |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. James T Young                                 |                                                    |                       |                                    | Date of                            | f Re    | ceipt      |                 |                |       |    |  |  |  |  |  |  |
| Mailing Address 4042 Seminary Road                                                          |                                                    |                       |                                    | м м<br>06                          | /       | D D 30     | / Y             | 201            |       | Y  |  |  |  |  |  |  |
| City                                                                                        | State                                              | Zip Code              |                                    | Trans                              | acti    | ion ID : I | PR20926         | <b>39196</b>   | 575   |    |  |  |  |  |  |  |
| Alexandria                                                                                  | VA                                                 | 22304-1646            |                                    | Amount                             | t of    | Each Re    | eceipt thi      | is Pe          | riod  |    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                  | С                                                  |                       |                                    | 75.00                              |         |            |                 |                |       |    |  |  |  |  |  |  |
| Name of Employer                                                                            | Occupation                                         | 1                     | _                                  |                                    |         |            |                 |                |       |    |  |  |  |  |  |  |
| Ford Motor Company                                                                          | Dir. GA, FN                                        | ICC, Tax & Trade      |                                    |                                    |         |            |                 |                |       |    |  |  |  |  |  |  |
| Receipt For:                                                                                |                                                    | Year-to-Date ▼        |                                    |                                    |         |            |                 |                |       |    |  |  |  |  |  |  |
| Other (specify)                                                                             |                                                    | 450.00                | P                                  | P/R Deduction (\$75.00 Monthly)    |         |            |                 |                |       |    |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                   | )                                                  |                       |                                    |                                    |         | 7          | 7               | _              | 175.0 | 00 |  |  |  |  |  |  |

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|    | EMIZED RECEIPTS                                                                                    |                           | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |
|----|----------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|    | ny information copied from such Reports and S for commercial purposes, other than using the        |                           |                                                   |                                                                                                           |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                                     | on Fund                   |                                                   |                                                                                                           |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>William C McIntosh<br>Mailing Address 3835 Dorothy Lane |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |
|    | City<br>Waterford                                                                                  | State<br>MI               | Zip Code<br>48329-1112                            | 06 30 2014<br>Transaction ID : PR20927319675                                                              |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                         | С                         |                                                   | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |
|    | Name of Employer<br>Ford Motor Company<br>Receipt For:<br>Primary General<br>Other (specify)       |                           | EQO Env. Compliance<br>Year-to-Date ▼<br>2496.00  | P/R Deduction (\$416.00 Monthly)                                                                          |  |  |  |  |  |
| В. | Full Name (Last, First, Middle Initial)<br>Nu Tran                                                 | Date of Receipt           |                                                   |                                                                                                           |  |  |  |  |  |
|    | Mailing Address Lane 2 West Wei Fan Road<br>Building 6 #55G                                        | 06 / 30 / 2014            |                                                   |                                                                                                           |  |  |  |  |  |
|    | Shanghai                                                                                           | State<br>ZZ               | Zip Code<br>20012                                 | Transaction ID : PR20927399675<br>Amount of Each Receipt this Period                                      |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                         | С                         |                                                   | 75.00                                                                                                     |  |  |  |  |  |
|    | Name of Employer<br>Ford Credit China                                                              | Occupation<br>Ford Financ | cial AP&A President                               | _                                                                                                         |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                               | Aggregate                 | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Melanie Wiegner                                         |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |
|    | Mailing Address 1535 Sunnybrook Ct.                                                                | State                     | Zip Code                                          | 06 / D D / Y Y Y Y<br>2014                                                                                |  |  |  |  |  |
|    | Penryn                                                                                             | CA                        | 95663-9690                                        | Transaction ID : PR20927529675 Amount of Each Receipt this Period                                         |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                         | С                         |                                                   |                                                                                                           |  |  |  |  |  |
|    | Name of Employer                                                                                   | _                         |                                                   |                                                                                                           |  |  |  |  |  |
|    | Ford Motor Company                                                                                 | Sr. Mgr. We               | estern Region, GA                                 | _                                                                                                         |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                               | Aggregate                 | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                           |                           | •                                                 | 541.00                                                                                                    |  |  |  |  |  |

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|          | EMIZED RECEIPTS                                                                             |                         | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |
|----------|---------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|          | ny information copied from such Reports and S for commercial purposes, other than using the |                         |                                                   |                                                                                                           |  |  |  |  |  |  |  |
|          | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                              | on Fund                 |                                                   |                                                                                                           |  |  |  |  |  |  |  |
| Α.       | Full Name (Last, First, Middle Initial)<br>TODD M FRONCKOWIAK                               |                         |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|          | Mailing Address 49102 Belfair Court                                                         | 06 30 2014              |                                                   |                                                                                                           |  |  |  |  |  |  |  |
|          | City                                                                                        | State                   | Zip Code                                          | Transaction ID : PR20927539675                                                                            |  |  |  |  |  |  |  |
|          | Canton                                                                                      | MI                      | 48187-5803                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                                  | С                       |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |
|          | Name of Employer                                                                            | Occupation              |                                                   |                                                                                                           |  |  |  |  |  |  |  |
|          | Ford Motor Company                                                                          | Assistant D             | irector, ASO                                      |                                                                                                           |  |  |  |  |  |  |  |
|          | Receipt For:                                                                                | Aggregate               | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |
|          | Primary General                                                                             |                         |                                                   | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |
|          | Other (specify)                                                                             |                         | 450.00                                            |                                                                                                           |  |  |  |  |  |  |  |
| в.       | Full Name (Last, First, Middle Initial)<br>Simonetta B Verdi                                | Date of Receipt         |                                                   |                                                                                                           |  |  |  |  |  |  |  |
|          | Mailing Address Park Place Tower<br>Sheikh Zayad Road                                       | 06 30 Y Y Y Y Y<br>2014 |                                                   |                                                                                                           |  |  |  |  |  |  |  |
|          | City                                                                                        | State                   | Zip Code                                          | Transaction ID : PR20927569675                                                                            |  |  |  |  |  |  |  |
|          | Dubai                                                                                       | ZZ                      | 00000                                             | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                                  | С                       |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |
|          | Name of Employer                                                                            | Occupation              | 1                                                 | -                                                                                                         |  |  |  |  |  |  |  |
|          | Ford/Affils - United Arab Emer                                                              | Gov and Co              | orp Affs Director MEA                             |                                                                                                           |  |  |  |  |  |  |  |
|          | Receipt For:                                                                                |                         | Year-to-Date ▼                                    | -                                                                                                         |  |  |  |  |  |  |  |
|          | Primary General                                                                             | Ayyreyale               |                                                   | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |
|          | Other (specify)                                                                             |                         | 260.00                                            |                                                                                                           |  |  |  |  |  |  |  |
| с.       | Full Name (Last, First, Middle Initial)<br>Jeffery A Kelly                                  |                         |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|          | Mailing Address 44951 Broadmoor Circle S                                                    |                         |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |
|          | City                                                                                        | State                   | Zip Code                                          | Transaction ID : PR20928089675                                                                            |  |  |  |  |  |  |  |
|          | Northville                                                                                  | MI                      | 48168-8644                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |
|          | FEC ID number of contributing federal political committee.                                  | С                       |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |
|          | Name of Employer                                                                            | Occupation              | I                                                 | -                                                                                                         |  |  |  |  |  |  |  |
|          | Ford Motor Company                                                                          | Mgr. Globa              | I EPMO and EPS                                    |                                                                                                           |  |  |  |  |  |  |  |
|          | Receipt For:                                                                                | Aggregate               | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |
|          | Primary General<br>Other (specify)                                                          | Aggregate               | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |
| s        | <b>UBTOTAL</b> of Receipts This Page (optional)                                             |                         | <u>, , , , , , , , , , , , , , , , , , , </u>     | 175.00                                                                                                    |  |  |  |  |  |  |  |
| $\vdash$ |                                                                                             |                         |                                                   | , , ,                                                                                                     |  |  |  |  |  |  |  |

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|             |                                                                                    |              | Detailed Summary Page  | 2                                                                           | <b>&lt;</b> 11a |       | 11b        | 11c        | 12        |       |  |  |  |  |  |  |  |
|-------------|------------------------------------------------------------------------------------|--------------|------------------------|-----------------------------------------------------------------------------|-----------------|-------|------------|------------|-----------|-------|--|--|--|--|--|--|--|
|             |                                                                                    |              |                        |                                                                             | 13              |       | 14         | 15         | 16        |       |  |  |  |  |  |  |  |
|             | formation copied from such Reports and S commercial purposes, other than using the |              |                        |                                                                             |                 |       |            |            |           |       |  |  |  |  |  |  |  |
|             | ME OF COMMITTEE (In Full)                                                          |              |                        |                                                                             |                 |       |            |            |           |       |  |  |  |  |  |  |  |
| Fo          | rd Motor Company Civic Action                                                      | on Fund      |                        |                                                                             |                 |       |            |            |           |       |  |  |  |  |  |  |  |
|             | Name (Last, First, Middle Initial)<br>William J Coughlin                           |              |                        |                                                                             | Date of         | of Re | eceipt     |            |           |       |  |  |  |  |  |  |  |
|             | ling Address 38566 Lakeshore Drive                                                 |              |                        |                                                                             | M               |       |            | D / Y      | Y Y       | Y     |  |  |  |  |  |  |  |
|             |                                                                                    |              |                        |                                                                             | 06              |       | 30         |            | 2014      |       |  |  |  |  |  |  |  |
| City<br>Har | rrison Twp                                                                         | State<br>MI  | Zip Code<br>48045-2865 | -                                                                           |                 |       |            | PR20928    |           |       |  |  |  |  |  |  |  |
|             | •                                                                                  |              | 40043 2003             | _                                                                           | Amour           | nt of | Each F     | Receipt th | lis Perio | d     |  |  |  |  |  |  |  |
|             | CID number of contributing<br>eral political committee.                            | C            |                        |                                                                             | L               |       | 7          |            | 21        | 0.00  |  |  |  |  |  |  |  |
| Nam         | ne of Employer                                                                     | Occupation   |                        |                                                                             |                 |       |            |            |           |       |  |  |  |  |  |  |  |
|             | d Global Technologies, Inc.                                                        | Asst. Gen C  | Counsel, FGTL          |                                                                             |                 |       |            |            |           |       |  |  |  |  |  |  |  |
| Rec         | eipt For:<br>Primary General                                                       | Aggregate    | Year-to-Date ▼         |                                                                             |                 |       |            |            |           |       |  |  |  |  |  |  |  |
|             | Primary General<br>Other (specify) ▼                                               |              | 1260.00                |                                                                             | P/R De          | duct  | ion (\$21  | 0.00 Mon   | thly)     |       |  |  |  |  |  |  |  |
|             | Name (Last, First, Middle Initial)<br>uis A Ferraresi                              |              |                        |                                                                             | Date of         | of R  | eceipt     |            |           |       |  |  |  |  |  |  |  |
| Mail        | ing Address Changan Ford Mazda Engine (<br>No 1299, Ji Yin Ave                     | Co           |                        |                                                                             | 06              | Л     | 30         |            | 2014      | Y     |  |  |  |  |  |  |  |
| City        |                                                                                    | State        | Zip Code               |                                                                             |                 | sact  |            |            |           | _     |  |  |  |  |  |  |  |
| Nar         | njing                                                                              | ZZ           | 21110                  | Transaction ID : PR20928209675           Amount of Each Receipt this Period |                 |       |            |            |           |       |  |  |  |  |  |  |  |
|             | D ID number of contributing<br>aral political committee.                           | С            |                        |                                                                             |                 |       | 7          |            | 5         | 0.00  |  |  |  |  |  |  |  |
| Nam         | ne of Employer                                                                     | Occupation   |                        | -                                                                           |                 |       |            |            |           |       |  |  |  |  |  |  |  |
| Ford        | 1 - China* FCO                                                                     | Vice Preside | ent, CFME              |                                                                             |                 |       |            |            |           |       |  |  |  |  |  |  |  |
| Rec         | eipt For:                                                                          | Aggregate    | Year-to-Date ▼         |                                                                             |                 |       |            |            |           |       |  |  |  |  |  |  |  |
|             | Primary General<br>Other (specify) ▼                                               |              | 300.00                 | F                                                                           | P/R Deo         | ducti | ion (\$50. | .00 Month  | ıly)      |       |  |  |  |  |  |  |  |
|             | Name (Last, First, Middle Initial)<br>yan J Anderson                               |              |                        |                                                                             | Date of         | of R  | eceipt     |            |           |       |  |  |  |  |  |  |  |
| Mail        | ing Address Tomson Golf Villas, House N2<br>Lane 1, Longdong Ave                   | 7            |                        |                                                                             | 06              |       | 30         |            | 2014      | Y     |  |  |  |  |  |  |  |
| City        | · · · ·                                                                            | State        | Zip Code               |                                                                             | Tran            | sac   | tion ID :  | PR2092     | B259675   | 5     |  |  |  |  |  |  |  |
| Sha         | anghai                                                                             | ZZ           | 20012                  |                                                                             | Amour           | nt of | Each F     | Receipt th | is Perio  | d     |  |  |  |  |  |  |  |
|             | C ID number of contributing<br>aral political committee.                           | С            |                        |                                                                             |                 |       | 7          | . ,        | 5         | 50.00 |  |  |  |  |  |  |  |
| Nam         | ne of Employer                                                                     | Occupation   |                        | $\neg$                                                                      |                 |       |            |            |           |       |  |  |  |  |  |  |  |
|             | d - China* FCO                                                                     | AP Profit A  | nalysis Director       |                                                                             |                 |       |            |            |           |       |  |  |  |  |  |  |  |
| Rec         | eipt For:                                                                          | Aggregate    | Year-to-Date ▼         |                                                                             |                 |       |            |            |           |       |  |  |  |  |  |  |  |
|             | Primary General<br>Other (specify) ▼                                               |              | 300.00                 | '                                                                           | P/R De          | duct  | ion (\$50  | 0.00 Montl | ıly)      |       |  |  |  |  |  |  |  |
| SUBT        | OTAL of Receipts This Page (optional)                                              |              |                        | <u> </u>                                                                    |                 |       | 7          |            | 31        | 0.00  |  |  |  |  |  |  |  |

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|    | EMIZED RECEIPTS                                                                               |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|----|-----------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|    | y information copied from such Reports and S<br>for commercial purposes, other than using the |             |                                                   |                                                                                                           |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                                | on Fund     |                                                   |                                                                                                           |
| Α. | Full Name (Last, First, Middle Initial)<br>James W Carroll                                    |             |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 331 North Pitt Street                                                         | Otata       | Zie Ocale                                         | 06 30 <u>2014</u>                                                                                         |
|    | City<br>Alexandria                                                                            | State<br>VA | Zip Code<br>22314-2508                            | Transaction ID : PR20928269675                                                                            |
|    |                                                                                               | •/1         | 22314 2300                                        | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                    | С           |                                                   | 50.00                                                                                                     |
|    | Name of Employer                                                                              | Occupation  | 1                                                 |                                                                                                           |
|    | Ford Motor Company                                                                            | Counsel, W  | ashington Affairs                                 |                                                                                                           |
|    | Receipt For:                                                                                  | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |
|    | Primary General                                                                               |             | 405.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |
|    | Other (specify)                                                                               | L           | 425.00                                            |                                                                                                           |
| В. | Full Name (Last, First, Middle Initial)<br>PETER J HARDIGAN                                   |             |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address E175 No 1, Long Dong Avenue<br>Pudong District                                |             |                                                   | 06 30 2014                                                                                                |
|    | City                                                                                          | State       | Zip Code                                          | Transaction ID : PR20928289675                                                                            |
|    | Shanghai                                                                                      | ZZ          | 20121                                             | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                    | С           |                                                   | 50.00                                                                                                     |
|    | Name of Employer                                                                              | Occupation  | I                                                 | —                                                                                                         |
|    | Ford - China* FCO                                                                             | AP&A SE&S   | SE LEAD                                           |                                                                                                           |
|    | Receipt For:                                                                                  | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |
|    | Primary General                                                                               |             |                                                   | P/R Deduction (\$50.00 Monthly)                                                                           |
|    | Other (specify)                                                                               |             | , 300.00                                          |                                                                                                           |
| С. | Full Name (Last, First, Middle Initial)<br>Antonio S Ades                                     |             |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address Paseo del Mirador 30                                                          |             |                                                   | 06 30 2014                                                                                                |
|    | City                                                                                          | State       | Zip Code                                          | Transaction ID : PR20928479675                                                                            |
|    | Puzol                                                                                         | ZZ          | 46530                                             | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                    | С           |                                                   | 210.00                                                                                                    |
|    | Name of Employer                                                                              | Occupation  | I                                                 | —                                                                                                         |
|    | Ford - Spain*Valencia                                                                         | Operations  | Manager                                           |                                                                                                           |
|    | Receipt For:                                                                                  | Aggregate   | Year-to-Date ▼                                    | _                                                                                                         |
|    | Primary General<br>Other (specify) ▼                                                          |             | 1260.00                                           | P/R Deduction (\$210.00 Monthly)                                                                          |
| s  | UBTOTAL of Receipts This Page (optional)                                                      |             | •                                                 | 310.00                                                                                                    |

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|------------|------------------------------------------------------------------------------------------|--------------|------------------------|--------|-----------------------------------------|-------|-----------|------------|-------|--------|-----|
| _          |                                                                                          |              |                        |        | 13                                      |       | 14        | 15         |       | 16     | 17  |
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| 5.         | NAME OF COMMITTEE (In Full)                                                              |              |                        |        |                                         |       |           |            |       |        | -   |
| $ \rangle$ | Ford Motor Company Civic Act                                                             | ion Fund     |                        |        |                                         |       |           |            |       |        |     |
| /          |                                                                                          |              |                        |        |                                         |       |           |            |       |        |     |
| Α.         | Full Name (Last, First, Middle Initial)<br>KIMBERLY L PITTEL                             |              |                        |        | Date o                                  | fR    | acoint    |            |       |        |     |
| А.         | Mailing Address 49473 Pine Ridge Court                                                   |              |                        | _      |                                         |       |           |            | V     | Y      | V   |
|            |                                                                                          |              |                        |        | 06                                      |       | 30        |            |       | 014    |     |
|            | City                                                                                     | State        | Zip Code               |        | Trans                                   | sact  | tion ID : | PR20928    | 8499  | 9675   |     |
|            | Plymouth                                                                                 | MI           | 48170-6306             | _      | Amoun                                   | t of  | Each F    | Receipt th | is F  | Period |     |
|            | FEC ID number of contributing federal political committee.                               | С            |                        |        |                                         |       | 7         |            |       | 150.   |     |
|            | Name of Employer                                                                         | Occupation   |                        | _      |                                         |       |           |            |       |        |     |
|            | Ford Motor Company                                                                       | Executive D  | Director, Global STA   |        |                                         |       |           |            |       |        |     |
|            | Receipt For:                                                                             | Aggregate    | Year-to-Date ▼         |        |                                         |       |           |            |       |        |     |
|            | Other (specify) ▼                                                                        |              | 900.00                 | F      | P/R Ded                                 | lucti | ion (\$15 | 0.00 Mon   | thly  | )      |     |
|            |                                                                                          |              | 1 1                    |        |                                         |       |           |            |       |        |     |
| —<br>в     | Full Name (Last, First, Middle Initial)<br>ROBERT T HOLYCROSS                            |              |                        |        | Date o                                  | f Re  | eceint    |            |       |        |     |
|            | Mailing Address 1353 Coach House Lane                                                    |              |                        |        | M M                                     |       | DD        | ) / Y      | Y     | Y      | Y   |
|            |                                                                                          |              |                        |        | 06                                      |       | 30        | . L        | 20    | 014    |     |
|            | City                                                                                     | State        | Zip Code               |        |                                         |       |           | PR20928    |       |        |     |
|            | South Lyon                                                                               | MI           | 48178-8720             | _      | Amoun                                   | t of  | Each F    | Receipt th | is F  | Period |     |
|            | FEC ID number of contributing federal political committee.                               | С            |                        |        |                                         |       | ,         |            |       | 75.    | 00  |
|            | Name of Employer                                                                         | Occupation   |                        |        |                                         |       |           |            |       |        |     |
|            | Ford Motor Company                                                                       | Director, GI | bl Cert & Prg Cmpl     |        |                                         |       |           |            |       |        |     |
|            | Receipt For:                                                                             | Aggregate    | Year-to-Date ▼         |        |                                         |       |           |            |       |        |     |
|            | Other (specify) ▼                                                                        |              | 450.00                 | P      | P/R Ded                                 | lucti | on (\$75. | .00 Month  | ıly)  |        |     |
|            |                                                                                          |              | , , ,                  |        |                                         |       |           |            |       |        |     |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Mr Murat M Yalman                             | 1            |                        |        | Date o                                  | f Re  | eceipt    |            |       |        |     |
|            | Mailing Address 1316 Indian Mound W.                                                     |              |                        |        | M M                                     | /     |           | ) / Y      | Y     | Y      | Y   |
|            | <u></u>                                                                                  | 01-2         | Zin Ood                |        | 06                                      |       | 30        |            |       | 014    |     |
|            | City<br>Bloomfield Hills                                                                 | State<br>MI  | Zip Code<br>48301-2262 | -      |                                         |       |           | PR2092     |       |        |     |
|            | FEC ID number of contributing                                                            | _            |                        | $\neg$ | Amoun                                   | t of  | ⊨acn F    | Receipt th | IIS F | riod   | _   |
|            | federal political committee.                                                             | С            |                        |        | L.,                                     |       | 7         | 7          |       | 210    | .00 |
|            | Name of Employer                                                                         | Occupation   |                        |        |                                         |       |           |            |       |        |     |
|            | Ford Motor Company                                                                       | Dir. Glb Ad  | v Prod & Ad Strat      |        |                                         |       |           |            |       |        |     |
|            | Receipt For:                                                                             | Aggregate    | Year-to-Date ▼         |        |                                         |       |           |            |       |        |     |
|            | Other (specify)                                                                          |              | 1260.00                |        | YK Dec                                  | ducti | ion (\$21 | 0.00 Mon   | ithly | )      |     |
| _          |                                                                                          |              |                        |        |                                         |       |           |            |       |        |     |
|            |                                                                                          |              |                        |        |                                         |       |           |            | 1     | 435.   | 00  |
| S          | SUBTOTAL of Receipts This Page (optional)                                                |              | ••••••                 | -      |                                         |       | 7         | 7          | -     | +55.   | 00  |
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|                       | ny information copied from such Reports and                     |              |                                   |         |           | purpo   | se of    |            |            | ibuti |    |
| or                    | for commercial purposes, other than using th                    | e name and a | ddress of any political committee | e to so | olicit co | ntribut | tions fi | rom such   | comr       | mitte | е. |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Act     | ion Fund     |                                   |         |           |         |          |            |            |       |    |
| $\vee$                | Ford Motor Company Civic Act                                    |              |                                   |         |           |         |          |            |            |       |    |
| Α.                    | Full Name (Last, First, Middle Initial)<br>SUSAN M LEONE        |              |                                   |         | Date of   | Boo     | aint     |            |            |       |    |
|                       | Mailing Address 22165 Chase Drive                               |              |                                   |         |           |         |          | / Y        | Y          | Y     | Y  |
|                       |                                                                 |              |                                   |         | 06        | Ĺ       | 30       |            | 2014       |       |    |
|                       | City                                                            | State        | Zip Code<br>48375-4772            |         |           |         |          | PR20928    |            |       |    |
|                       | Novi                                                            | MI           | 48375-4772                        | - 1     | Amount    | t of E  | ach R    | eceipt thi | s Peri     | iod   |    |
|                       | FEC ID number of contributing federal political committee.      | С            |                                   |         |           |         |          | ,          | 2          | 210.  | 00 |
|                       | Name of Employer                                                | Occupatior   | 1                                 |         |           |         |          |            |            |       |    |
|                       | Ford Motor Company                                              | Director, S  | TA Americas                       | _       |           |         |          |            |            |       |    |
|                       | Receipt For:<br>Primary General                                 | Aggregate    | Year-to-Date ▼                    |         |           |         | (****    |            |            |       |    |
|                       | Other (specify)                                                 |              | 1260.00                           | P       | VR Ded    | uction  | 1 (\$210 | 0.00 Mont  | .hly)      |       |    |
|                       |                                                                 |              |                                   |         |           |         |          |            |            |       |    |
| в                     | Full Name (Last, First, Middle Initial)<br>Frank J D'Alessandro |              |                                   |         | Date of   | f Rece  | eipt     |            |            |       |    |
| -                     | Mailing Address 3993 Thornwood Ct.                              |              |                                   |         | MM        |         | DD       | / Y        | Y          | Y     | Y  |
|                       |                                                                 |              |                                   |         | 06        | J I     | 30       |            | 2014       | ١.    |    |
|                       | City                                                            | State<br>MI  | Zip Code                          | _       |           |         |          | PR20928    |            |       |    |
|                       | Ann Arbor                                                       | IVII         | 48105-9783                        | -  ^    | Amoun     | tofE    | ach R    | eceipt thi | s Peri     | IOD   | _  |
|                       | FEC ID number of contributing federal political committee.      | С            |                                   |         |           | 7       |          | 7          |            | 75.(  | )0 |
|                       | Name of Employer                                                | Occupation   | 1                                 |         |           |         |          |            |            |       |    |
|                       | Ford Motor Company                                              | Chief Eng,   | Lincoln Integration               | _       |           |         |          |            |            |       |    |
|                       | Receipt For:                                                    | Aggregate    | Year-to-Date ▼                    |         |           |         | (        |            |            |       |    |
|                       | Other (specify)                                                 |              | 450.00                            | P       | /R Ded    | uction  | (\$75.0  | 00 Month   | ly)        |       |    |
|                       |                                                                 |              | y                                 |         |           |         |          |            |            |       |    |
| C.                    | Full Name (Last, First, Middle Initial)<br>Mr Stephen T Odell   |              |                                   |         | Date of   | f Rece  | eipt     |            |            |       |    |
|                       | Mailing Address Bishops Church Road                             |              |                                   |         | M M       | /       | DD       | / Y        | Y          |       | Y  |
|                       | Wickham Bishops<br>City                                         | State        | Zip Code                          | _       | 06        |         | 30<br>   | PR20928    | 2014       |       |    |
|                       | Essex                                                           | ZZ           | 99999                             |         |           |         |          | eceipt thi |            |       |    |
|                       | FEC ID number of contributing                                   |              |                                   |         |           |         |          | ooo.pr uu  |            | -     | 00 |
|                       | federal political committee.                                    | С            |                                   |         |           | 7       |          |            |            | 416.  | J0 |
|                       | Name of Employer                                                | Occupation   | 1                                 |         |           |         |          |            |            |       |    |
|                       | Ford Werke GmbH                                                 | Pres. Euro   | pe,Mid East & Africa              | _       |           |         |          |            |            |       |    |
|                       | Receipt For:<br>Primary General                                 | Aggregate    | Year-to-Date ▼                    |         |           |         | 10 440   |            | 4 h l h a) |       |    |
|                       | Other (specify)                                                 |              | 2496.00                           | P       | 7R Dea    | luction | 1 (\$416 | 6.00 Mont  | iniy)      |       |    |
|                       |                                                                 |              |                                   |         |           |         |          |            |            |       |    |
|                       |                                                                 |              |                                   |         |           |         |          |            | _          | 01.0  | 0  |
| 5                     | <b>SUBTOTAL</b> of Receipts This Page (optional)                |              | •                                 | •       |           |         |          | 7          |            | 01.0  | U  |
| 1                     |                                                                 |              |                                   |         |           |         |          |            |            |       |    |

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|    | EMIZED RECEIPTS                                                                              |              | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|----|----------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|    | y information copied from such Reports and s<br>for commercial purposes, other than using th |              |                                                   | to solicit contributions from such committee.                                                             |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Act                                  | ion Fund     |                                                   |                                                                                                           |
| Α. | Full Name (Last, First, Middle Initial)<br>Mr Alan R Mulally                                 |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address Ford WHQ One American Ro                                                     |              |                                                   | 06 / D / Y Y Y Y<br>2014                                                                                  |
|    | City                                                                                         | State<br>MI  | Zip Code                                          | Transaction ID : PR20928579675                                                                            |
|    | Dearborn                                                                                     | IVII         | 48126                                             | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                   | С            |                                                   | 416.00                                                                                                    |
|    | Name of Employer                                                                             | Occupation   | 1                                                 |                                                                                                           |
|    | Ford Motor Company                                                                           | President &  | CEO                                               |                                                                                                           |
|    | Receipt For:                                                                                 | Aggregate    | Year-to-Date ▼                                    |                                                                                                           |
|    | Primary General                                                                              | 30 . 3       |                                                   | P/R Deduction (\$416.00 Monthly)                                                                          |
|    | Other (specify)                                                                              |              | 2496.00                                           |                                                                                                           |
| в. | Full Name (Last, First, Middle Initial)<br>JEFFERY S NEMETH                                  |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address Ford Southern Africa<br>Simon Vermooten Rd, POB 4                            | 11           |                                                   | 06 30 2014                                                                                                |
|    | City                                                                                         | State        | Zip Code                                          | Transaction ID : PR20928599675                                                                            |
|    | Pretoroia                                                                                    | ZZ           | 00001                                             | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                   | С            |                                                   | 210.00                                                                                                    |
|    | Name of Employer                                                                             | Occupation   | 1                                                 |                                                                                                           |
|    | Ford Motor Co of South Africa                                                                | President 8  | CEO                                               |                                                                                                           |
|    | Receipt For:                                                                                 | Aggregate    | Year-to-Date ▼                                    | _                                                                                                         |
|    | Primary General                                                                              | , iggi oguto |                                                   | P/R Deduction (\$210.00 Monthly)                                                                          |
|    | Other (specify)                                                                              |              | 1260.00                                           |                                                                                                           |
| c. | Full Name (Last, First, Middle Initial)<br>Mrs CYNTHIA L RENDER-WILLI                        | AMS          |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 20330 South Greenway                                                         |              |                                                   | 06 30 2014                                                                                                |
|    | City                                                                                         | State        | Zip Code                                          | Transaction ID : PR20928629675                                                                            |
|    | Southfield                                                                                   | MI           | 48076-5033                                        | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                   | С            |                                                   | 50.00                                                                                                     |
|    | Name of Employer                                                                             | Occupatior   | 1                                                 |                                                                                                           |
|    | Ford Motor Company                                                                           | Dept. Mgr,   | SVEM Adv. Reg.                                    |                                                                                                           |
|    | Receipt For:                                                                                 | Aaareaate    | Year-to-Date ▼                                    | 7                                                                                                         |
|    | Primary General                                                                              |              |                                                   | P/R Deduction (\$50.00 Monthly)                                                                           |
|    | Other (specify)                                                                              | L            | 300.00                                            |                                                                                                           |
| s  | UBTOTAL of Receipts This Page (optional)                                                     |              | ····· •                                           | 676.00                                                                                                    |

TOTAL This Period (last page this line number only)......

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|----------------------------------------------------------------|------------------|---------------------------------|------------------|---------------|-------------|------------|------------------|-----------------------|-------------|
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| or for commercial purposes, other than usi                     |                  |                                 |                  |               |             |            |                  |                       |             |
| NAME OF COMMITTEE (In Full)                                    | • ··             |                                 |                  |               |             |            |                  |                       |             |
| Ford Motor Company Civic                                       | Action Fund      |                                 |                  |               |             |            |                  |                       |             |
| Full Name (Last, First, Middle Initial)                        |                  |                                 |                  | Date of       | f Re        | ceipt      |                  |                       |             |
| Mailing Address 3718 Highlander Way W                          | Ι.               |                                 |                  | M M           | _           | D D        | / Y              | Y Y                   | Y           |
| City                                                           | State            | Zip Code                        |                  | 06            | ١.          | 30         |                  | 2014                  |             |
| City<br>Ann Arbor                                              | MI               | 48108-9612                      |                  |               |             |            |                  | 8649675<br>nis Period |             |
| FEC ID number of contributing federal political committee.     | С                |                                 |                  |               |             | 1          | ,                |                       | 0.00        |
| Name of Employer                                               | Occupation       | 1                               |                  |               |             |            |                  |                       |             |
| Ford Motor Company                                             |                  | EQO Env. Policy                 |                  |               |             |            |                  |                       |             |
| Receipt For:                                                   |                  | Year-to-Date ▼                  |                  |               |             |            |                  |                       |             |
| Primary General<br>Other (specify) ▼                           |                  | 300.00                          | ]   <sup>f</sup> | P/R Ded       | uctio       | on (\$50.0 | 00 Month         | וy)                   |             |
| Full Name (Last, First, Middle Initial)<br>B. GLEN C LOGAN     |                  |                                 |                  | Date of       | f Do        | coint      |                  |                       |             |
| Mailing Address 114 Merriweather Rd                            |                  |                                 |                  |               |             |            | / Y              | Y Y                   | Y           |
|                                                                |                  |                                 |                  | 06            | Ĺ           | 30         |                  | 2014                  |             |
| City                                                           | State            | Zip Code                        |                  |               |             |            |                  | 8669675               |             |
| Grosse Pointe Farms                                            | MI               | 48236-3623                      |                  | Amount        | t of        | Each Re    | eceipt th        | nis Period            |             |
| FEC ID number of contributing federal political committee.     | С                |                                 |                  |               |             | 7          | 7                | 50                    | .00         |
| Name of Employer                                               | Occupation       | 1                               |                  |               |             |            |                  |                       |             |
| Ford Motor Company                                             | Dept. Mgr,       | EQO Env. Support                |                  |               |             |            |                  |                       |             |
| Receipt For:                                                   | Aggregate        | Year-to-Date ▼                  |                  |               |             |            |                  |                       |             |
| Other (specify)                                                |                  | 300.00                          | ]   <sup>F</sup> | P/R Ded       | uctic       | on (\$50.0 | 0 Month          | ıly)                  |             |
| Full Name (Last, First, Middle Initial)<br>C. Ermal M Faulkner | I                |                                 |                  | Date of       | f Re        | ceipt      |                  |                       |             |
| Mailing Address 3294 Homestead Ct                              |                  |                                 |                  | м м<br>06     | /           | 30         | / Y              | ү<br>2014             | Y           |
| City                                                           | State            | Zip Code                        |                  | Trans         | sacti       | on ID :    | PR2092           | 8719675               |             |
| Saline                                                         | MI               | 48176-9232                      |                  | Amount        | t of        | Each Re    | eceipt th        | nis Period            |             |
| FEC ID number of contributing federal political committee.     | С                |                                 |                  |               |             | 7          | 7                | 210                   | 0.00        |
| Name of Employer                                               | Occupatior       | 1                               |                  |               |             |            |                  |                       |             |
| Ford Motor Company                                             | Dir, Global      | Body & Exterior                 |                  |               |             |            |                  |                       |             |
| Receipt For:                                                   | Aggregate        | Year-to-Date ▼                  |                  |               |             | (0.0.1.0   |                  |                       |             |
| Other (specify)                                                |                  | 1260.00                         | ] '              | -/R Ded       | iuctio      | on (\$210  | ).00 Mon         | tnly)                 |             |
| SUBTOTAL of Receipts This Page (option                         | al)              |                                 | <u> </u>         |               |             | ,          | - 7              | 310                   | .00         |

TOTAL This Period (last page this line number only)......

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Use separate schedule(s) for each category of the

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|-----------------------|----------------------------------------------------------------------------------------|----------------------------|---------------------------|------------------------------------|----------------------------------|-------|------------|-------------|-------------|------|--|--|--|--|
|                       |                                                                                        | 0                          |                           |                                    | 13                               |       | 14         | 15          | 16          |      |  |  |  |  |
|                       | y information copied from such Reports and for commercial purposes, other than using t |                            |                           |                                    |                                  |       |            |             |             |      |  |  |  |  |
|                       | NAME OF COMMITTEE (In Full)                                                            |                            | 7 p                       |                                    |                                  |       |            |             |             |      |  |  |  |  |
| $\left \right\rangle$ | Ford Motor Company Civic Ac                                                            | tion Fund                  |                           |                                    |                                  |       |            |             |             |      |  |  |  |  |
| Α.                    | Full Name (Last, First, Middle Initial)<br>WILLIAM J OBERMAIER                         |                            |                           |                                    | Date c                           | of Re | eceipt     |             |             | -    |  |  |  |  |
|                       | Mailing Address 45780 Tournament Dr                                                    |                            |                           |                                    | м м<br>06                        | 1     | 30         |             | y y<br>2014 | Y    |  |  |  |  |
|                       | City                                                                                   | State                      | Zip Code                  |                                    | Tran                             | sact  | tion ID :  | PR20928     | 3729675     |      |  |  |  |  |
|                       | Northville                                                                             | MI                         | 48168-9631                | _                                  | Amour                            | nt of | Each F     | Receipt thi | is Period   | k    |  |  |  |  |
|                       | FEC ID number of contributing federal political committee.                             | С                          |                           |                                    |                                  |       | 7          |             | 7           | 5.00 |  |  |  |  |
|                       | Name of Employer                                                                       | Occupation                 | 1                         | $\neg$                             |                                  |       |            |             |             |      |  |  |  |  |
|                       | Ford Motor Company                                                                     | Controller                 |                           |                                    |                                  |       |            |             |             |      |  |  |  |  |
|                       | Receipt For:                                                                           | Aggregate                  | Year-to-Date ▼            |                                    |                                  |       |            | _           |             |      |  |  |  |  |
|                       | Primary General<br>Other (specify) ▼                                                   |                            | 450.00                    |                                    | P/R Deo                          | ducti | ion (\$75  | .00 Month   | nly)        |      |  |  |  |  |
| в.                    | Full Name (Last, First, Middle Initial)<br>RANDAL H VISINTAINER                        | -                          |                           |                                    | Date c                           | of Re | eceipt     |             |             |      |  |  |  |  |
|                       | Mailing Address 2813 Renfrew                                                           |                            |                           |                                    | м м<br>06                        | /     | 30         |             | у у<br>2014 | Y    |  |  |  |  |
|                       | City                                                                                   | State                      | Zip Code                  |                                    |                                  |       |            | PR20928     |             |      |  |  |  |  |
|                       | Ann Arbor                                                                              | MI                         | 48105-1451                | Amount of Each Receipt this Period |                                  |       |            |             |             |      |  |  |  |  |
|                       | FEC ID number of contributing federal political committee.                             | С                          |                           | 210.00                             |                                  |       |            |             |             |      |  |  |  |  |
|                       | Name of Employer<br>Ford Motor Company                                                 | Occupation<br>Dir., Global | n<br>PD Quality & GPDS    |                                    |                                  |       |            |             |             |      |  |  |  |  |
|                       | Receipt For:<br>Primary General<br>Other (specify) ▼                                   | Aggregate                  | Year-to-Date ▼<br>1260.00 | F                                  | P/R Dec                          | lucti | ion (\$21) | 0.00 Mont   | thly)       |      |  |  |  |  |
| с.                    | Full Name (Last, First, Middle Initial)<br>JUDITH M CURRAN                             |                            |                           |                                    | Date c                           | of Re | eceipt     |             |             |      |  |  |  |  |
|                       | Mailing Address 17883 Stonebrook Ct                                                    |                            |                           |                                    | м м<br>06                        | /     | 30         |             | y y<br>2014 | Y    |  |  |  |  |
|                       | City                                                                                   | State                      | Zip Code                  |                                    |                                  |       |            | PR20928     |             |      |  |  |  |  |
|                       | Northville                                                                             | MI                         | 48168-4343                | -                                  | Amour                            | nt of | Each F     | Receipt th  | is Period   | k    |  |  |  |  |
|                       | FEC ID number of contributing federal political committee.                             | С                          |                           |                                    |                                  |       | 3          | 7           | 21          | 0.00 |  |  |  |  |
|                       | Name of Employer                                                                       | Occupation                 | 1                         | $\neg$                             |                                  |       |            |             |             |      |  |  |  |  |
|                       | Ford Motor Company                                                                     | VLD, Glbl (                | CD Segment                |                                    |                                  |       |            |             |             |      |  |  |  |  |
|                       | Receipt For:                                                                           | Aggregate                  | Year-to-Date ▼            |                                    |                                  |       |            |             |             |      |  |  |  |  |
|                       | Primary General<br>Other (specify) ▼                                                   |                            | 1260.00                   |                                    | P/R Deduction (\$210.00 Monthly) |       |            |             |             |      |  |  |  |  |
| s                     | UBTOTAL of Receipts This Page (optional)                                               |                            |                           | <u> </u>                           |                                  |       | 9          |             | 495         | 5.00 |  |  |  |  |
| т                     | OTAL This Period (last page this line number                                           | er only)                   |                           | •                                  |                                  |       | ,          |             |             |      |  |  |  |  |

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|                              |                                                  |                                | Detailed Summary Page                             | ×                 | 11a                 | 11b                   | 11c                        |            | 12                |           |
|------------------------------|--------------------------------------------------|--------------------------------|---------------------------------------------------|-------------------|---------------------|-----------------------|----------------------------|------------|-------------------|-----------|
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| or for comm                  | ercial purposes, other than using t              | I Statements mather name and a | ay not be sold or used by any political committee | erson f<br>to sol | or the<br>licit cor | purpose on tributions | of soliciting<br>from such | con<br>con | tributi<br>1mitte | ons<br>e. |
|                              | F COMMITTEE (In Full)                            | <u> </u>                       |                                                   |                   |                     |                       |                            |            |                   |           |
| Ford N                       | Motor Company Civic Ac                           | tion Fund                      |                                                   |                   |                     |                       |                            |            |                   |           |
|                              | e (Last, First, Middle Initial)<br>rion B Harris |                                |                                                   |                   | Date of             | f Receipt             |                            |            |                   |           |
|                              | ddress 48035 Bellagio Ct.                        |                                |                                                   |                   | M M                 | · ·                   | D / Y                      | Y          | Y                 | Y         |
|                              |                                                  |                                |                                                   |                   | 06                  | 3                     | 0                          | 20         | 14                |           |
| City                         |                                                  | State                          | Zip Code                                          |                   | Trans               | action ID             | : PR20928                  | 38196      | 375               |           |
| Northville                   | <del>)</del>                                     | MI                             | 48167-9808                                        | /                 | Amount              | t of Each             | Receipt th                 | is Pe      | riod              |           |
|                              | number of contributing olitical committee.       | С                              |                                                   |                   |                     |                       |                            |            | 210.              | 00        |
| Name of                      | Employer                                         | Occupation                     | 1                                                 | _                 |                     |                       |                            |            |                   |           |
|                              | or Company                                       | Assistant T                    | reasurer                                          |                   |                     |                       |                            |            |                   |           |
| Receipt F                    |                                                  | Aggregate                      | Year-to-Date ▼                                    |                   |                     |                       |                            |            |                   |           |
|                              | nary General<br>ner (specify) <sub>▼</sub>       |                                | 1260.00                                           | P/                | /R Ded              | uction (\$2           | 210.00 Mon                 | thly)      |                   |           |
| Full Nam<br><b>B.</b> Ann Ca | e (Last, First, Middle Initial)<br>arter         |                                |                                                   |                   | Date of             | f Receipt             |                            |            |                   |           |
|                              | ddress 4778 Maddie Lane                          |                                |                                                   |                   | M M                 |                       | D / Y                      | Y          | Y                 | Y         |
| 5                            |                                                  |                                |                                                   |                   | 06                  |                       | 0                          | 201        |                   |           |
| City                         |                                                  | State                          | Zip Code                                          |                   | Trans               | action ID             | : PR20928                  | 8396       | 575               |           |
| Dearborr                     | 1                                                | MI                             | 48126-4174                                        | A                 | Amount              | t of Each             | Receipt th                 | is Pe      | riod              |           |
|                              | number of contributing olitical committee.       | С                              |                                                   |                   |                     | - 7                   |                            |            | 210.0             | 00        |
| Name of                      | Employer                                         | Occupation                     | 1                                                 |                   |                     |                       |                            |            |                   |           |
| Ford Moto                    | or Company                                       | Dir, Global                    | Interior Purch                                    |                   |                     |                       |                            |            |                   |           |
| Receipt F                    |                                                  | Aggregate                      | Year-to-Date ▼                                    |                   |                     |                       |                            |            |                   |           |
|                              | nary General<br>ner (specify) ▼                  |                                | 1260.00                                           | P/                | R Dedu              | uction (\$2           | 10.00 Mont                 | thly)      |                   |           |
|                              | e (Last, First, Middle Initial)<br>DRICH D AHADI |                                |                                                   |                   | Date of             | f Receipt             |                            |            |                   |           |
|                              | ddress 4955 Quincy Ct.                           |                                |                                                   |                   | M M                 | / D                   | D / Y                      | Y          | Y                 | Y         |
|                              |                                                  |                                |                                                   |                   | 06                  | 3                     | 0                          | 201        | 4                 |           |
| City                         |                                                  | State                          | Zip Code                                          |                   | Trans               | action ID             | : PR20928                  | 38496      | 375               |           |
| Saline                       |                                                  | MI                             | 48176-8727                                        | A                 | Amount              | t of Each             | Receipt th                 | is Pe      | riod              |           |
|                              | number of contributing olitical committee.       | С                              |                                                   |                   |                     |                       |                            |            | 75.               | 00        |
| Name of                      | Employer                                         | Occupation                     | 1                                                 |                   |                     |                       |                            |            |                   |           |
| Ford Mot                     | or Company                                       | GM, Comm                       | nercial & Gov Fleet Sal                           |                   |                     |                       |                            |            |                   |           |
| Receipt F                    | For:                                             | Aggregate                      | Year-to-Date ▼                                    |                   |                     |                       |                            |            |                   |           |
|                              | mary General                                     |                                |                                                   | P/                | /R Ded              | luction (\$7          | 5.00 Month                 | nly)       |                   |           |
| Oth                          | ier (specify) 🔻                                  |                                | 450.00                                            |                   |                     |                       |                            |            |                   |           |
| SUBTOTAL                     | of Receipts This Page (optional).                |                                |                                                   | •<br>•            |                     |                       |                            |            | 495.0             | 00        |

TOTAL This Period (last page this line number only).....

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|                                                                                                 |             | , 3                             |              | 13           |        | 14            | 15         |        | 16         | 17 |
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| NAME OF COMMITTEE (In Full)                                                                     |             | duress of any pointear commuter | 0 10 30      |              |        |               |            |        |            |    |
| Ford Motor Company Civic Act                                                                    | tion Fund   |                                 |              |              |        |               |            |        |            |    |
|                                                                                                 |             |                                 |              |              |        |               |            |        |            |    |
| Full Name (Last, First, Middle Initial)                                                         |             |                                 |              | _            |        |               |            |        |            |    |
| A. Mr Todd A Bryant                                                                             |             |                                 | _            | Date of      | f Re   | ceipt         |            |        |            |    |
| Mailing Address R Job Lane 550                                                                  |             |                                 |              | M M          | 1      |               | У / Ү      |        | Y          | Y  |
| Casa 6<br>City                                                                                  | State       | Zip Code                        | _            | 06<br>Trans  | acti   | 30<br>on ID : | PR2092     |        | 014<br>675 |    |
| Sao Paulo                                                                                       | MI          | 48198                           |              |              |        |               | Receipt th |        |            |    |
| FEC ID number of contributing                                                                   | 0           |                                 |              |              |        |               |            |        |            | 00 |
| federal political committee.                                                                    | С           |                                 |              | <u> </u>     |        | 7             | 7          | _      | 210.       | 00 |
| Name of Employer                                                                                | Occupation  | 1                               |              |              |        |               |            |        |            |    |
| Ford Motor Company                                                                              | Director Gl | obal Mfg Quality                |              |              |        |               |            |        |            |    |
| Receipt For:                                                                                    | Aggregate   | Year-to-Date ▼                  |              |              |        |               |            |        |            |    |
| Other (specify)                                                                                 |             | 1260.00                         | <b>1</b>   F | P/R Ded      | uctio  | on (\$21)     | 0.00 Mon   | thly)  |            |    |
|                                                                                                 |             | 7                               |              |              |        |               |            |        |            |    |
| Full Name (Last, First, Middle Initial)<br>B. Mr Scott R Stewart                                |             |                                 |              | Data at      |        |               |            |        |            |    |
| Mailing Address 1617 Pond Shore Drive                                                           |             |                                 |              | Date of      |        | ·             |            |        |            | 14 |
| Maining Address 1617 Pond Shole Drive                                                           |             |                                 |              | M M          | ĺ (    | 30            |            | _201   | 14         | Y  |
| City                                                                                            | State       | Zip Code                        |              |              | acti   |               | PR20928    |        |            |    |
| Ann Arbor                                                                                       | MI          | 48108-9568                      |              | Amount       | t of   | Each R        | Receipt th | nis P€ | eriod      |    |
| FEC ID number of contributing federal political committee.                                      | С           |                                 |              |              |        | , .           |            |        | 210.       | 00 |
| Name of Employer                                                                                | Occupation  | 1                               |              |              |        |               |            |        |            |    |
| Ford Motor Company                                                                              | Director    |                                 |              |              |        |               |            |        |            |    |
| Receipt For:                                                                                    | 1           | Year-to-Date ▼                  | _            |              |        |               |            |        |            |    |
| Primary General                                                                                 | riggregate  |                                 | P            | P/R Ded      | uctic  | on (\$210     | 0.00 Mon   | thly)  |            |    |
| Other (specify) <b>v</b>                                                                        |             | 1260.00                         | 4            |              |        | ·             |            | •••    |            |    |
| Full Name (Last, First, Middle Initial)<br>C. JOHN V FELICE                                     | 1           |                                 |              | Date of      | F Ro   | coint         |            |        |            |    |
| Mailing Address 1330 Lyonhurst                                                                  |             |                                 |              |              |        |               |            | V      | Y          | V  |
|                                                                                                 |             |                                 |              | 06           | Ĺ      | 30            |            | 201    |            |    |
| City                                                                                            | State       | Zip Code                        |              | Trans        | acti   | on ID :       | PR2092     | 8919   | 675        |    |
| Birmingham                                                                                      | MI          | 48009-1098                      |              | Amount       | t of   | Each R        | Receipt th | nis Pe | əriod      |    |
| FEC ID number of contributing                                                                   | С           |                                 |              |              |        |               |            |        | 416.       | 00 |
| federal political committee.                                                                    |             |                                 |              |              |        | 7             | J J        |        |            |    |
| Name of Employer                                                                                | Occupatior  | 1                               |              |              |        |               |            |        |            |    |
| Ford Motor Company                                                                              | VP, U.S. M  | arketing,Sales&Srvc             |              |              |        |               |            |        |            |    |
| Receipt For:                                                                                    | Aggregate   | Year-to-Date ▼                  |              |              |        |               |            |        |            |    |
| Other (specify)                                                                                 |             | 2496.00                         | 1   F        | -/R Ded      | luctio | on (\$41      | 6.00 Mor   | ithly) |            |    |
| • · · · · · (-p • • · · ) / •                                                                   |             |                                 |              |              |        |               |            |        |            |    |
|                                                                                                 | I           |                                 | I            | _            | -      |               |            | -      | -          | _  |
| SUBTOTAL of Receipts This Page (optional)                                                       |             |                                 |              |              |        |               | 1.40       |        | 836.0      | 00 |
|                                                                                                 |             |                                 | _            |              |        |               |            |        |            |    |

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| TIEMIZED RECEIPTS                                                                   |               | Detailed Summary Page |    | 11a         |         | 11b              | 11c        | ·            | 12    |    |
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|                                                                                     |               |                       |    | 13          |         | 14               | 15         |              | 16    | 17 |
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| NAME OF COMMITTEE (In Full)                                                         | -             | - •                   |    |             |         |                  |            |              |       |    |
| Ford Motor Company Civid                                                            | Action Fund   |                       |    |             |         |                  |            |              |       |    |
| Full Name (Last, First, Middle Initial)<br>A. ROBERT GRAZIANO                       |               |                       | 1  | Date of     | f Re    | ceipt            |            |              |       |    |
| Mailing Address 1735 Syndey Road                                                    |               |                       |    | M M         | /       | DD               | ) / Y      | Y            | Y     | Y  |
| Campbellfield                                                                       |               |                       |    | 06          |         | 30               |            | 20           | 14    | _  |
| City                                                                                | State         | Zip Code              |    | Trans       | acti    | ion ID :         | PR2092     | 89596        | 375   |    |
| Vic                                                                                 | ZZ            | 03061                 | /  | Amount      | t of    | Each R           | leceipt th | nis Pe       | riod  |    |
| FEC ID number of contributing federal political committee.                          | С             |                       |    |             |         | <b>J</b>         | 7          |              | 200.0 | 00 |
| Name of Employer                                                                    | Occupation    |                       |    |             |         |                  |            |              |       |    |
| Ford - Australia                                                                    | VP, Chairman  | & CEO, FOA and NZ     |    |             |         |                  |            |              |       |    |
| Receipt For:                                                                        | Aggregate Ye  | ar-to-Date ▼          |    |             |         |                  |            |              |       |    |
| Primary General                                                                     |               |                       | P/ | /R Ded      | uctio   | on (\$20         | 0.00 Mor   | nthly)       |       |    |
| Other (specify)                                                                     |               | 1200.00               |    |             |         |                  |            |              |       |    |
| Full Name (Last, First, Middle Initial)<br>B. GRAYDON A REITZ                       |               |                       |    |             |         |                  |            |              |       |    |
|                                                                                     |               |                       |    | Date of     | Ке      | · .              |            |              |       | _  |
| Mailing Address 4864 Driftwood Drive                                                |               |                       |    | м м         | 1       | 30               | - / Y      | 201          |       | Y  |
| City                                                                                | State         | Zip Code              |    |             | acti    |                  | PR2092     | 201<br>89696 |       |    |
| Commerce Twp                                                                        | MI            | 48382-1317            |    |             |         |                  | Receipt th |              |       |    |
| FEC ID number of contributing federal political committee.                          | С             |                       |    |             |         | 7                | 7          |              | 210.0 | 00 |
| Name of Employer                                                                    | Occupation    |                       |    |             |         |                  |            |              |       |    |
| Ford Motor Company                                                                  |               | ectro Sys Engrg       |    |             |         |                  |            |              |       |    |
| Receipt For:                                                                        |               |                       |    |             |         |                  |            |              |       |    |
| Primary General                                                                     | Aggregate Ye  |                       | P  | R Ded       | uctio   | on (\$21)        | 0.00 Mon   | thly)        |       |    |
| Other (specify)                                                                     |               | 1260.00               |    | TT DOG      | uotit   | σπ (ψ <u>2</u> τ |            |              |       |    |
| Full Name (Last, First, Middle Initial)<br>C. NOAH B MASS                           |               |                       |    | Date of     | f Re    | ceipt            |            |              |       |    |
| Mailing Address 1706 Morton                                                         |               |                       |    | м – м<br>06 | /       | 30               | ) / Y      | y<br>201     |       | Y  |
| City                                                                                | State         | Zip Code              |    | Trans       | sact    | ion ID :         | PR2092     | 89796        | 675   |    |
| Ann Arbor                                                                           | MI            | 48104-4522            | /  | Amount      | t of    | Each R           | Receipt th | nis Pe       | riod  |    |
| FEC ID number of contributing federal political committee.                          | С             |                       |    |             |         | 7                | 7          |              | 50.0  | 00 |
| Name of Employer                                                                    | Occupation    |                       |    |             |         |                  |            |              |       |    |
| Ford Motor Company                                                                  | Manager, Core | e Mechanisms          |    |             |         |                  |            |              |       |    |
| Receipt For:                                                                        | Aggregate Ye  | ar-to-Date ▼          |    |             |         |                  |            |              |       |    |
| Primary General                                                                     |               |                       | P. | /R Ded      | luction | on (\$50         | .00 Mont   | hly)         |       |    |
| Other (specify)                                                                     | 7             | 300.00                |    |             |         |                  |            |              |       |    |
| SUBTOTAL of Receipts This Page (optic                                               | nal)          |                       |    |             |         | 5                |            |              | 460.0 | )0 |

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| •••         |                                                                                           |             | Detailed Summary Page |   | <b>1</b> 1a |       | 11b       | 11c        |      | 12          |     |    |
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|             |                                                                                           |             |                       |   | 13          |       | 14        | 15         | 1    | 16          |     | 7  |
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| $\setminus$ | NAME OF COMMITTEE (In Full)                                                               |             |                       |   |             |       |           |            |      |             |     |    |
|             | Ford Motor Company Civic Ac                                                               | tion Fund   |                       |   |             |       |           |            |      |             |     |    |
| А.          | Full Name (Last, First, Middle Initial)<br>Karen D Hampton                                |             |                       |   | Date o      | f Re  | eceipt    |            |      |             |     |    |
|             | Mailing Address #23 Green Villas                                                          |             |                       |   | M M         | /     | D D       | / Y        | Y    | Y           | Y   |    |
|             | Lane 666 Hong Feng Rd, Pu                                                                 | udong       |                       |   | 06          |       | 30        |            | 20   | 014         |     |    |
|             | City                                                                                      | State       | Zip Code              |   | Trans       | sact  | ion ID :  | PR20928    | 989  | )675        |     |    |
|             | Shanghai                                                                                  | ZZ          | 20120                 | _ | Amoun       | t of  | Each R    | leceipt th | is F | 'eriod      |     |    |
|             | FEC ID number of contributing<br>federal political committee.                             | С           |                       |   |             |       | 7         | 9          |      | 210         |     | ]  |
|             | Name of Employer                                                                          | Occupation  |                       | - |             |       |           |            |      |             |     |    |
|             | Ford - China* FCO                                                                         | VP, APA C   | ommunication          |   |             |       |           |            |      |             |     |    |
|             | Receipt For:                                                                              | Aggregate   | Year-to-Date ▼        |   |             |       |           |            |      |             |     |    |
|             | Primary General                                                                           |             | 1260.00               | P | P/R Ded     | lucti | on (\$210 | 0.00 Mon   | thly | )           |     |    |
|             | Other (specify)                                                                           |             | 1200.00               |   |             |       |           |            |      |             |     |    |
| В.          | Full Name (Last, First, Middle Initial) TODD M FAGERMAN                                   |             |                       |   | Date o      | f Re  | eceipt    |            |      |             |     |    |
|             | Mailing Address 48727 Robin Ct.                                                           |             |                       |   | M M         | /     | D D       | / Y        | Y    | Y           | Y   |    |
|             |                                                                                           |             |                       |   | 06          |       | 30        |            | 20   | 014         |     |    |
|             | City                                                                                      | State       | Zip Code              |   | Trans       | acti  | ion ID :  | PR20929    | 039  | 675         |     |    |
|             | Plymouth                                                                                  | MI          | 48170-3255            |   | Amoun       | t of  | Each R    | leceipt th | is F | 'eriod      |     |    |
|             | FEC ID number of contributing federal political committee.                                | С           |                       |   |             |       | 7         | 5          |      | 50.         | .00 | ]  |
|             | Name of Employer                                                                          | Occupation  | <br>                  | _ |             |       |           |            |      |             |     |    |
|             | Ford Motor Company                                                                        | Dept. Mgr,  | /HC Car&Truck Cert.   |   |             |       |           |            |      |             |     |    |
|             | Receipt For:                                                                              | Aggregate   | Year-to-Date ▼        |   |             |       |           |            |      |             |     |    |
|             | Primary General                                                                           |             | 200.00                | P | /R Ded      | ucti  | on (\$50. | 00 Month   | ly)  |             |     |    |
|             | Other (specify)                                                                           |             | 300.00                | 4 |             |       |           |            |      |             |     |    |
| с.          | Full Name (Last, First, Middle Initial)<br>John Fleming                                   |             |                       |   | Date o      | f Re  | eceipt    |            |      |             |     |    |
|             | Mailing Address Ford WHQ                                                                  |             |                       |   | MM          | /     |           | ) / Y      |      | Y           | Y   |    |
|             | One American Rd, 12th Flor                                                                | or<br>State | Zip Code              | _ | 06<br>Trans |       | 30        | PR2092     |      | )14<br>0675 |     |    |
|             | Dearborn                                                                                  | MI          | 48126-2701            |   |             |       |           | leceipt th |      |             |     |    |
|             | FEC ID number of contributing                                                             |             |                       |   | / inio ani  |       | Laon n    |            |      |             |     | ī. |
|             | federal political committee.                                                              | C           |                       |   | <u> </u>    | -     | 7         | J. J.      | -    | 416         | .00 | ļ  |
|             | Name of Employer                                                                          | Occupation  |                       |   |             |       |           |            |      |             |     |    |
|             | Ford Motor Company                                                                        | EVP, Mfg 8  | Labor Affairs         |   |             |       |           |            |      |             |     |    |
|             | Receipt For:                                                                              | Aggregate   | Year-to-Date ▼        |   |             |       |           |            |      |             |     |    |
|             | Primary General<br>Other (specify) ▼                                                      |             | 2496.00               | F | P/R Dec     | lucti | on (\$41  | 6.00 Mon   | thly | )           |     |    |
|             |                                                                                           |             |                       |   |             |       |           |            |      |             |     |    |
| s           | UBTOTAL of Receipts This Page (optional).                                                 |             |                       | • |             |       | 7         | 7          |      | 676.        | 00  |    |

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|                                                                                           |             | Detailed Summary Page  |          | <b>(</b> 11a                            |        | 11b             | 11c        | 1     | 12    |    |
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| <b></b>                                                                                   |             |                        |          | 13                                      |        | 14              | 15         |       | 16    | 17 |
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| NAME OF COMMITTEE (In Full)                                                               |             |                        |          |                                         |        |                 |            |       |       |    |
| Ford Motor Company Civic I                                                                | Action Fund |                        |          |                                         |        |                 |            |       |       |    |
| Full Name (Last, First, Middle Initial)<br>A. NICHOLAS J SMITHER                          |             |                        |          | Date of                                 | f Rec  | ceipt           |            |       |       |    |
| Mailing Address 22580 Arden Glen Court                                                    |             |                        |          | м м<br>06                               | /      | 30              | / Y        | 201   |       | Y  |
| City                                                                                      | State       | Zip Code               |          | Trans                                   | actio  |                 | PR20929    |       |       |    |
| Novi                                                                                      | MI          | 48374-3799             |          | Amoun                                   | t of E | Each R          | eceipt thi | is Pe | riod  |    |
| FEC ID number of contributing federal political committee.                                | С           |                        |          |                                         |        | ,               |            | _     | 416.  | 00 |
| Name of Employer                                                                          | Occupation  | 1                      |          |                                         |        |                 |            |       |       |    |
| Ford Motor Company                                                                        | GVP&CIO,    | Information Technology |          |                                         |        |                 |            |       |       |    |
| Receipt For:                                                                              | Aggregate   | Year-to-Date ▼         |          |                                         |        |                 |            |       |       |    |
| Primary General                                                                           | 33 - 3 - 4  |                        | I F      | P/R Ded                                 | luctio | n (\$416        | 6.00 Mont  | thly) |       |    |
| Other (specify)                                                                           |             | 2496.00                | 4        |                                         |        |                 |            |       |       |    |
| Full Name (Last, First, Middle Initial)<br>B. KEVIN BICKING                               |             |                        |          | Date of                                 | f Bor  | Point           |            |       |       |    |
| Mailing Address 6478 Paderborne Circle                                                    |             |                        | _        |                                         | _      |                 | 1          | V     | V     | 3/ |
| Maining Address 6478 Faderboine Circle                                                    |             |                        |          | 06                                      | /      | 30              | / Y        | 201   |       | Y  |
| City                                                                                      | State       | Zip Code               |          |                                         | actic  |                 | PR20929    |       |       |    |
| Hudson                                                                                    | OH          | 44236-3554             |          |                                         |        |                 | eceipt thi |       |       |    |
| FEC ID number of contributing federal political committee.                                | С           |                        |          |                                         |        | ,               |            |       | 210.0 | 00 |
| Name of Employer                                                                          | Occupation  | 1                      | _        |                                         |        |                 |            |       |       |    |
| Ford Motor Company                                                                        |             | ufacturing, PTO        |          |                                         |        |                 |            |       |       |    |
| Receipt For:                                                                              |             | Year-to-Date ▼         | _        |                                         |        |                 |            |       |       |    |
| Primary General                                                                           | Aggregate   |                        | I P      | P/R Ded                                 | uctio  | n (\$210        | 0.00 Mont  | hlv)  |       |    |
| Other (specify)                                                                           |             | 1260.00                | 11.      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | uotioi | ( <b>\$</b> 210 |            | ,,    |       |    |
| Full Name (Last, First, Middle Initial)<br>C. Mark E Kosman                               |             |                        |          | Date of                                 | f Rec  | ceipt           |            |       |       |    |
| Mailing Address Intercontinental Hotel Sh<br>777 Zhangyang Road                           | anghai      |                        |          | м м<br>06                               | /      | 30              | / Y        | 201   |       | Y  |
| City                                                                                      | State       | Zip Code               | _        | 1                                       | sactio |                 | PR20929    |       |       |    |
| Shanghai                                                                                  | ZZ          | 00000                  |          |                                         |        |                 | eceipt thi |       |       |    |
| FEC ID number of contributing                                                             |             |                        |          |                                         |        |                 |            | _     |       |    |
| federal political committee.                                                              | C           |                        |          |                                         |        |                 | 7          | _     | 110.  | 00 |
| Name of Employer                                                                          | Occupation  | 1                      |          |                                         |        |                 |            |       |       |    |
| Ford - China* FCO                                                                         | CFO, Asia   | Pacific                |          |                                         |        |                 |            |       |       |    |
| Receipt For:                                                                              | Aggregate   | Year-to-Date ▼         |          |                                         |        |                 |            |       |       |    |
| Primary General                                                                           |             | 00.033                 | 1   F    | P/R Ded                                 | luctio | n (\$110        | 0.00 Mont  | thly) |       |    |
| Other (specify)                                                                           |             | 660.00                 |          |                                         |        |                 |            |       |       |    |
| SUBTOTAL of Receipts This Page (optional                                                  | ı<br>al)    |                        | <u> </u> |                                         |        | ,               | 5          |       | 736.0 | 00 |

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| 11       | EMIZED RECEIPTS                                                                                |                          | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
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|          | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                                 | on Fund                  |                                                   |                                                                                                           |
| Α.       | Full Name (Last, First, Middle Initial)<br>THOMAS R MARGOSIAN                                  |                          |                                                   | Date of Receipt                                                                                           |
|          | Mailing Address 5374 Echo Road                                                                 | Chatta                   | Zie Oode                                          | 06 / D D / Y Y Y Y<br>06 2014                                                                             |
|          | City<br>Bloomfield Hills                                                                       | State<br>MI              | Zip Code<br>48302-2711                            | Transaction ID : PR20929139675           Amount of Each Receipt this Period                               |
|          | FEC ID number of contributing federal political committee.                                     | С                        |                                                   | 50.00                                                                                                     |
|          | Name of Employer                                                                               | Occupation               |                                                   |                                                                                                           |
|          | Ford Motor Company                                                                             | Manager, B               | Business Systems                                  | _                                                                                                         |
|          | Receipt For:         Primary       General         Other (specify) ▼                           | Aggregate                | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |
| в.       | Full Name (Last, First, Middle Initial)<br>Pamela Stec                                         |                          |                                                   | Date of Receipt                                                                                           |
|          | Mailing Address 26480 Woodlore                                                                 |                          |                                                   | 06 30 2014                                                                                                |
|          | City                                                                                           | State                    | Zip Code                                          | Transaction ID : PR20929159675                                                                            |
|          | Franklin                                                                                       | MI                       | 48025-2021                                        | Amount of Each Receipt this Period                                                                        |
|          | FEC ID number of contributing federal political committee.                                     | С                        |                                                   | 210.00                                                                                                    |
|          | Name of Employer<br>Ford Motor Company                                                         | Occupation<br>Dir. NA MP |                                                   |                                                                                                           |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                           | Aggregate                | Year-to-Date ▼<br>1260.00                         | P/R Deduction (\$210.00 Monthly)                                                                          |
| С.       | Full Name (Last, First, Middle Initial)<br>Richard C Baker                                     |                          |                                                   | Date of Receipt                                                                                           |
|          | Mailing Address 21328 Bayfront Dr.<br>Box 121                                                  |                          |                                                   | 06 / D D / Y Y Y Y Y<br>2014                                                                              |
|          | City<br>Tilghman                                                                               | State<br>MD              | Zip Code<br>21671                                 | Transaction ID : PR20929279675                                                                            |
|          | FEC ID number of contributing federal political committee.                                     | С                        |                                                   | Amount of Each Receipt this Period                                                                        |
|          | Name of Employer                                                                               | Occupation               |                                                   | -                                                                                                         |
|          | Ford Motor Company                                                                             | Departmen                | t Manager                                         |                                                                                                           |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                           | Aggregate                | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |
| $\vdash$ | UBTOTAL of Receipts This Page (optional)                                                       |                          |                                                   | 335.00                                                                                                    |

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|                                                                   |                    |                                         |                                    |                     |             |                 |                  |                 |             |  |  |  |  |  |  |
| Ford Motor Company Civic                                          | Action Fund        |                                         |                                    |                     |             |                 |                  |                 |             |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. LINDA R SILVERSTEIN |                    |                                         | ſ                                  | Date of             | f Re        | ceint           |                  |                 |             |  |  |  |  |  |  |
| Mailing Address 1976 Spiceway Drive                               |                    |                                         |                                    | M M                 | _           |                 | / Y              | Y Y             | Y           |  |  |  |  |  |  |
| City                                                              | State              | Zip Code                                | - 1                                | 06                  | ١.,         | 30              |                  | 2014            | _           |  |  |  |  |  |  |
| City<br>Troy                                                      | MI                 | 48098-4305                              |                                    |                     |             |                 | PR20929          |                 |             |  |  |  |  |  |  |
|                                                                   |                    |                                         | _ ^                                | Amoun               |             | Each Re         | ceipt thi        | is Period       | _           |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.        | C                  |                                         |                                    |                     |             | 7               | y y              | 75              | .00         |  |  |  |  |  |  |
| Name of Employer                                                  | Occupation         |                                         |                                    |                     |             |                 |                  |                 |             |  |  |  |  |  |  |
| Ford Motor Company                                                | GM, Rental &       | Remarketing Ops                         |                                    |                     |             |                 |                  |                 |             |  |  |  |  |  |  |
| Receipt For:                                                      | Aggregate Ye       | ear-to-Date <b>V</b>                    |                                    |                     |             | ( <b>*</b>      |                  |                 |             |  |  |  |  |  |  |
| Other (specify)                                                   |                    | 450.00                                  | P/                                 | R Ded               | uctio       | on (\$75.0      | 00 Month         | ly)             |             |  |  |  |  |  |  |
|                                                                   |                    | /J // ///                               |                                    |                     |             |                 |                  |                 |             |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Surinder S Judge    |                    |                                         | Г                                  | Date of             | f Re        | ceint           |                  |                 |             |  |  |  |  |  |  |
| Mailing Address 45877 Tournament Driv                             | /e                 |                                         |                                    | M M / D D / Y Y Y Y |             |                 |                  |                 |             |  |  |  |  |  |  |
|                                                                   |                    |                                         |                                    | 06                  |             | 30              |                  | 2014            |             |  |  |  |  |  |  |
| City                                                              | State              | Zip Code                                |                                    | Trans               | acti        | on ID : F       | PR20929          | 719675          |             |  |  |  |  |  |  |
| Northville                                                        | MI                 | 48168-8582                              | Amount of Each Receipt this Period |                     |             |                 |                  |                 |             |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.        | С                  |                                         |                                    |                     |             | ,               | 7                | 50              | .00         |  |  |  |  |  |  |
| Name of Employer                                                  | Occupation         |                                         |                                    |                     |             |                 |                  |                 |             |  |  |  |  |  |  |
| Ford Motor Company                                                | Manager, Glo       | bal FMA                                 |                                    |                     |             |                 |                  |                 |             |  |  |  |  |  |  |
| Receipt For:                                                      | Aggregate Ye       | ear-to-Date 🔻                           |                                    |                     |             |                 |                  |                 |             |  |  |  |  |  |  |
| Primary General<br>Other (specify) ▼                              |                    | 300.00                                  | P/                                 | R Ded               | uctio       | on (\$50.0      | 0 Month          | ly)             |             |  |  |  |  |  |  |
|                                                                   |                    | , , , , , , , , , , , , , , , , , , , , |                                    |                     |             |                 |                  |                 |             |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Jonathan E Osgood   |                    |                                         |                                    | Date of             | f Re        | ceipt           |                  |                 |             |  |  |  |  |  |  |
| Mailing Address 11245 Guyn Drive                                  |                    |                                         |                                    | м м                 | /           | D D 30          | / Y              | 2014            | Y           |  |  |  |  |  |  |
| City                                                              | State              | Zip Code                                |                                    | Trans               | sacti       | on ID : F       | PR20929          | 739675          |             |  |  |  |  |  |  |
| Brighton                                                          | MI                 | 48114-8132                              | A                                  | Amount              | t of        | Each Re         | eceipt thi       | is Period       |             |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.        | С                  |                                         |                                    |                     |             | ,               | 7                | 210             | .00         |  |  |  |  |  |  |
| Name of Employer                                                  | Occupation         |                                         | _                                  |                     |             |                 |                  |                 |             |  |  |  |  |  |  |
| Ford Motor Company                                                | Asst. Gen Co       | unsel, HR, OGC Ops                      |                                    |                     |             |                 |                  |                 |             |  |  |  |  |  |  |
| Receipt For:                                                      | Aggregate Ye       | ear-to-Date 🔻                           |                                    |                     |             |                 |                  |                 |             |  |  |  |  |  |  |
| Primary General                                                   |                    | 1260.00                                 | P/                                 | /R Ded              | luctio      | on (\$210       | .00 Mont         | thly)           |             |  |  |  |  |  |  |
| Other (specify)                                                   |                    |                                         |                                    |                     |             |                 |                  |                 |             |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optio                             | nal)               |                                         | •                                  |                     |             | ,               | 7                | 335.            | .00         |  |  |  |  |  |  |

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|            | EMIZED RECEIPTS                                                                              |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|------------|----------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|            | y information copied from such Reports and s<br>for commercial purposes, other than using th |             |                                                   | erson for the purpose of soliciting contributions<br>to solicit contributions from such committee.        |
|            | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Act                                  | ion Fund    |                                                   |                                                                                                           |
| Α.         |                                                                                              |             |                                                   | Date of Receipt                                                                                           |
|            | Mailing Address 6435 Saddlebridge Court                                                      | State       | Zip Code                                          | 06 30 2014                                                                                                |
|            | Cumming                                                                                      | GA          | 30040-5781                                        | Transaction ID : PR20929759675           Amount of Each Receipt this Period                               |
|            | FEC ID number of contributing federal political committee.                                   | С           |                                                   | 50.00                                                                                                     |
|            | Name of Employer                                                                             | Occupation  |                                                   |                                                                                                           |
|            | Ford Motor Credit Company LLC                                                                | General Ma  | anager                                            |                                                                                                           |
|            | Receipt For:<br>Primary General                                                              | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |
|            | Other (specify) ▼                                                                            |             | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |
| в.         | Full Name (Last, First, Middle Initial)<br>MICHAEL A TAMOR                                   |             |                                                   | Date of Receipt                                                                                           |
|            | Mailing Address 2415 Gibley Pk Rd                                                            |             | Zip Code                                          | 06 30 2014                                                                                                |
|            | City<br>Toledo                                                                               | State<br>OH | Transaction ID : PR20930059675                    |                                                                                                           |
|            | FEC ID number of contributing federal political committee.                                   | С           | 43617-2254                                        | Amount of Each Receipt this Period                                                                        |
|            | Name of Employer                                                                             | Occupation  | 1                                                 |                                                                                                           |
|            | Ford Motor Company                                                                           | Tech Fellow | v, Energy Syst/Sust                               |                                                                                                           |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                         | Aggregate   | Year-to-Date ▼<br>990.00                          | P/R Deduction (\$210.00 Monthly)                                                                          |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>JOHN F MELLEN                                     |             |                                                   | Date of Receipt                                                                                           |
|            | Mailing Address 2632 Sequoia Court                                                           |             |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |
|            | City<br>Bloomfield Hills                                                                     | State<br>MI | Zip Code<br>48304-1838                            | Transaction ID : PR20930259675                                                                            |
|            |                                                                                              | IVII        | 40304-1030                                        | Amount of Each Receipt this Period                                                                        |
|            | FEC ID number of contributing federal political committee.                                   | С           |                                                   | 250.00                                                                                                    |
|            | Name of Employer                                                                             | Occupation  | l                                                 | _                                                                                                         |
|            | Ford Motor Company                                                                           | Assoc. Ger  | n. Counsel, Lit & Reg                             |                                                                                                           |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                         | Aggregate   | Year-to-Date ▼<br>1500.00                         | P/R Deduction (\$250.00 Monthly)                                                                          |
| s          | UBTOTAL of Receipts This Page (optional)                                                     |             | •                                                 | 510.00                                                                                                    |

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|                  | for commercial purposes, other than using the                |             |                                 |          |             |      |       |          |                      |                     |              |               |            |
| $\left[ \right]$ | NAME OF COMMITTEE (In Full)                                  |             |                                 |          |             |      |       |          |                      |                     |              |               |            |
|                  | Ford Motor Company Civic Actio                               | on Fund     |                                 |          |             |      |       |          |                      |                     |              |               |            |
| •                | Full Name (Last, First, Middle Initial)<br>FRANK S PIAZZA    |             |                                 |          | Dete        | of   | De    | :        | t                    |                     |              |               |            |
| Α.               | Mailing Address 9552 Sherwood Dr.                            |             |                                 | _        | Date        | M    | Re    | _        | pi<br>D D            |                     | V            | Y             | V          |
|                  |                                                              |             |                                 |          |             | 6    |       | Ľ        | 30                   | / 1                 |              | 014           | Y          |
|                  | City                                                         | State       | Zip Code                        |          | Tra         | ins  | act   | ion      | ID : F               | PR2093              | 0369         | 9675          |            |
|                  | Saline                                                       | MI          | 48176-9464                      | _        | Amo         | unt  | of    | Ea       | ch Re                | eceipt th           | nis P        | Period        |            |
|                  | FEC ID number of contributing federal political committee.   | С           |                                 |          |             |      |       | 7        |                      | 9                   |              | 75.           | 00         |
|                  | Name of Employer                                             | Occupation  |                                 |          |             |      |       |          |                      |                     |              |               |            |
|                  | Ford Motor Company                                           | Plant Mana  | ger                             |          |             |      |       |          |                      |                     |              |               |            |
|                  | Receipt For:<br>Primary General                              | Aggregate   | Year-to-Date ▼                  |          |             |      |       |          | ·•                   |                     |              |               |            |
|                  | Other (specify)                                              |             | 375.00                          |          | 9/R [       | )ed  | ucti  | on       | (\$75.0              | 0 Mont              | hly)         |               |            |
|                  |                                                              |             |                                 |          |             |      |       |          |                      |                     |              |               |            |
| В.               | Full Name (Last, First, Middle Initial)<br>William D Kennedy |             |                                 |          | Date        | e of | Re    | ecei     | pt                   |                     |              |               |            |
|                  | Mailing Address No. 125, Lane 1983, Hua Mu R                 | Road        |                                 |          | M           | M    | /     |          | D D                  | / Y                 | Y            | Y             | Y          |
|                  | Pudong District                                              | <u> </u>    | 7: 0 1                          | _        |             | 6    |       | L        | 30                   | L                   |              | )14           |            |
|                  | City<br>Shanghai                                             | State<br>ZZ | Zip Code<br>00000               |          |             |      |       |          |                      | PR2093              |              |               |            |
|                  | FEC ID number of contributing                                |             |                                 |          | Ame         | um   | 01    | ⊏a       |                      | eceipt th           | 115 F        | enou          | _          |
|                  | federal political committee.                                 | С           |                                 |          | L           | _    | -     | 7        |                      | - 7                 |              | 50.           | 00         |
|                  | Name of Employer                                             | Occupation  |                                 |          |             |      |       |          |                      |                     |              |               |            |
|                  | Ford - China* FCO                                            | Product Pla | nning&Technology Di             | _        |             |      |       |          |                      |                     |              |               |            |
|                  | Receipt For:<br>Primary General                              | Aggregate   | Year-to-Date ▼                  |          |             |      |       | (        | ( <b>Ф</b> . – О – О | O Marti             | <b>L</b> L A |               |            |
|                  | Other (specify) ▼                                            |             | 300.00                          |          | 7/R L       | eal  | JCTIC | on (     | (\$50.0              | 0 Mont              | niy)         |               |            |
| _                |                                                              |             |                                 | <u> </u> |             |      |       |          |                      |                     |              |               |            |
| C.               | Full Name (Last, First, Middle Initial)<br>Benjamin Y Kuo    |             |                                 |          | Date        | e of | Re    | ecei     | pt                   |                     |              |               |            |
|                  | Mailing Address Lane 199 Tang An Lu #82                      |             |                                 |          |             | Μ    | /     | Г        | D D                  | / Y                 |              | Y             | Y          |
|                  | Pudong<br>City                                               | State       | Zip Code                        | _        |             | 6    |       | L        | 30                   |                     |              | 014           |            |
|                  | Shanghai                                                     | ZZ          | 20120                           |          |             |      |       |          |                      | PR2093<br>eceipt th |              |               |            |
|                  | FEC ID number of contributing                                | 0           |                                 |          |             | um   |       | La       |                      |                     | 113 1        |               |            |
|                  | federal political committee.                                 | С           |                                 |          |             | _    | -     | 7        |                      | 7                   | -            | 50            | .00        |
|                  | Name of Employer                                             | Occupation  |                                 |          |             |      |       |          |                      |                     |              |               |            |
|                  | Ford - China* FCO<br>Receipt For:                            | Segment C   | hief APA CV                     |          |             |      |       |          |                      |                     |              |               |            |
|                  | Primary General                                              | Aggregate   | Year-to-Date ▼                  |          |             | امم  | ucti  | ion      | (\$50 (              | 0 Mont              | blv          |               |            |
|                  | Other (specify) ▼                                            |             | 300.00                          |          | I I K L     | /eu  | ucti  |          | ιψου.ι               | 00 Mont             | y)           |               |            |
| s                | UBTOTAL of Receipts This Page (optional)                     |             |                                 | <u> </u> |             |      |       | 7        |                      |                     |              | 175.          | 00         |

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|                                                                                       |                    | Detailed Summary Page                                                |         | -         | 11b         | 11c           | 12          |              |
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| NAME OF COMMITTEE (In Full)                                                           |                    |                                                                      |         |           |             |               |             |              |
| Ford Motor Company Civic                                                              | Action Fund        |                                                                      |         |           |             |               |             |              |
| Full Name (Last, First, Middle Initial)                                               |                    |                                                                      |         | Data of   | Dessint     |               |             |              |
| A. Helmut E Nittmann<br>Mailing Address 17456 Rolling Woods (                         | lircle             |                                                                      | _       |           | Receipt     |               | N. N.       |              |
| Maining Address 17450 Kolling Woods C                                                 |                    |                                                                      |         | м м<br>06 |             | 30            | 2014        | Y            |
| City                                                                                  | State              | Zip Code                                                             |         | Trans     | action ID   | ) : PR20931   |             |              |
| Northville                                                                            | MI                 | 48168-1887                                                           |         | Amount    | t of Each   | Receipt th    | is Perioc   | l            |
| FEC ID number of contributing federal political committee.                            | C                  |                                                                      |         |           | - 7         |               | 220         | 0.00         |
| Name of Employer                                                                      | Occupation         | 1                                                                    |         |           |             |               |             |              |
| Ford Motor Company                                                                    | Dir. Glb PS        | &L, GMSS                                                             |         |           |             |               |             |              |
| Receipt For:                                                                          | Aggregate          | Year-to-Date ▼                                                       |         |           |             |               |             |              |
| Primary General<br>Other (specify)                                                    |                    | 1280.00                                                              | P       | P/R Ded   | uction (\$2 | 220.00 Mon    | thly)       |              |
|                                                                                       |                    | · · · · · · · · · · · · · · · · · · ·                                | 11      |           |             |               |             |              |
| Full Name (Last, First, Middle Initial)<br>B. STEPHANIE L Janczak                     |                    |                                                                      |         | Data of   | Receipt     |               |             |              |
| Mailing Address 39582 Legend Court                                                    |                    |                                                                      | _       |           |             |               | YY          | V            |
| maining radiates 39502 Legend Court                                                   |                    |                                                                      |         | 06        |             | 30            | 2014        |              |
| City                                                                                  | State              | Zip Code                                                             |         | Trans     | action ID   | : PR20931     | 579675      |              |
| Northville                                                                            | MI                 | 48167-3936                                                           |         | Amount    | t of Each   | Receipt th    | is Period   | 1            |
| FEC ID number of contributing federal political committee.                            | C                  |                                                                      |         |           | 7           | 7             | 50          | 0.00         |
| Name of Employer                                                                      | Occupation         | 1                                                                    |         |           |             |               |             |              |
| Ford Motor Company                                                                    | Manager, S         | VEM, US                                                              |         |           |             |               |             |              |
| Receipt For:                                                                          | Aggregate          | Year-to-Date ▼                                                       |         |           |             |               |             |              |
| Other (specify) V                                                                     |                    | 300.00                                                               | P.      | /R Dedu   | uction (\$5 | 50.00 Month   | ıly)        |              |
| Full Name (Last, First, Middle Initial)<br>C. JOSEPH J LEE                            |                    |                                                                      |         | Date of   | Receipt     |               |             |              |
| Mailing Address 3945 Hunters Way Cou                                                  | ırt                |                                                                      |         | м м<br>06 |             | D / Y<br>30   | ү ү<br>2014 | Y            |
| City                                                                                  | State              | Zip Code                                                             |         | Trans     | action ID   | D : PR2093    | 1679675     |              |
| Canton                                                                                | MI                 | 48188-2343                                                           |         | Amount    | t of Each   | Receipt th    | is Period   | 1            |
| FEC ID number of contributing federal political committee.                            | C                  |                                                                      |         |           | 7           |               | 7           | 5.00         |
| Name of Employer                                                                      | Occupation         | 1                                                                    |         |           |             |               |             |              |
| Ford Motor Company                                                                    | Dir. Global        | FTPM                                                                 |         |           |             |               |             |              |
| Receipt For:                                                                          | Aggregate          | Year-to-Date ▼                                                       |         |           |             |               |             |              |
| Other (specify)                                                                       |                    | 450.00                                                               | 7   P   | P/R Ded   | uction (\$7 | 75.00 Month   | nly)        |              |
| • · · · · · (• · • · · · ) / ▼                                                        |                    | · · · · · · · · · · · · · · · · · · ·                                |         |           |             |               |             |              |
| SUBTOTAL of Receipts This Page (optio                                                 | nal)               |                                                                      |         |           | - 7         | 7             | 345         | 5.00         |

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|             | for commercial purposes, other than using the              |                |                                 |                           |                                    |               |       |            |      |                  |        |                  |          |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                | _              |                                 |                           |                                    |               |       |            |      |                  |        |                  |          |  |  |
|             | Ford Motor Company Civic Action                            | on Fund        |                                 |                           |                                    |               |       |            |      |                  |        |                  |          |  |  |
| Α.          | Full Name (Last, First, Middle Initial)<br>KAREN A HORAN   |                |                                 |                           | Da                                 | ate of        | Re    | coint      | +    |                  |        |                  |          |  |  |
| <b>~</b> .  | Mailing Address 25585 Hillsdale Drive                      |                |                                 |                           |                                    |               | 110   | -          | D    | / Y              | Y      | Y                | Y        |  |  |
|             |                                                            |                |                                 |                           | L                                  | 06            |       |            | 30   | L                | 20     | )14              |          |  |  |
|             | City<br>Novi                                               | State<br>MI    | Zip Code<br>48374-2157          |                           |                                    |               |       |            |      | PR2093           |        |                  |          |  |  |
|             |                                                            | IVII           | 40374-2137                      | _                         | Amount of Each Receipt this Period |               |       |            |      |                  |        |                  |          |  |  |
|             | FEC ID number of contributing federal political committee. | C              |                                 |                           | L                                  |               | _     | 7          | _    |                  |        | 50.              | 00       |  |  |
|             | Name of Employer                                           | Occupation     |                                 |                           |                                    |               |       |            |      |                  |        |                  |          |  |  |
|             | Ford Motor Company                                         | HR Manage      | r - Benefits                    |                           |                                    |               |       |            |      |                  |        |                  |          |  |  |
|             | Receipt For:<br>Primary General                            | Aggregate      | Year-to-Date ▼                  |                           | _ /_                               |               |       |            |      |                  |        |                  |          |  |  |
|             | Other (specify)                                            |                | 300.00                          | "                         | P/R                                | Dedu          | uctio | on (\$     | 50.0 | 00 Montl         | hly)   |                  |          |  |  |
| B           | Full Name (Last, First, Middle Initial)<br>John F Harris   |                |                                 |                           | Da                                 | ate of        | Be    | ceipt      | +    |                  |        |                  |          |  |  |
| υ.          | Mailing Address Im Zollhafen 5-9 (WE62)                    |                |                                 |                           |                                    |               | /     |            | D    | / Y              | Y      | Y                | Y        |  |  |
|             | · · ·                                                      |                |                                 |                           | L                                  | 06            |       |            | 30   |                  | 201    | 14               |          |  |  |
|             | City                                                       | State Zip Code |                                 |                           |                                    |               |       |            |      |                  | 1829   |                  |          |  |  |
|             | Cologne                                                    | ZZ             | 50678                           | _                         | Am                                 | nount         | of    | Each       | ו Re | eceipt th        | nis Pe | eriod            |          |  |  |
|             | FEC ID number of contributing federal political committee. | С              |                                 |                           | L                                  |               | _     | 7          | _    |                  |        | 210.             | 00       |  |  |
|             | Name of Employer                                           | Occupation     |                                 | 7                         |                                    |               |       |            |      |                  |        |                  |          |  |  |
|             | Ford Werke GmbH                                            | Vice Pres L    | egal Affairs FoE                |                           |                                    |               |       |            |      |                  |        |                  |          |  |  |
|             | Receipt For:                                               | Aggregate      | Year-to-Date ▼                  |                           |                                    |               |       |            |      |                  |        |                  |          |  |  |
|             | Other (specify) ▼                                          |                | 1260.00                         | P/R Deduction (\$210.00 N |                                    |               |       |            |      |                  |        |                  |          |  |  |
| <u> </u>    | Full Name (Last, First, Middle Initial)                    |                |                                 |                           | Da                                 | ate of        | Re    | ceipt      | t    |                  |        |                  |          |  |  |
|             | Mailing Address Ford Motor China Ltd.                      |                |                                 |                           |                                    | Л М           | /     | · ·        | D    | / Y              | Y      | Y                | Y        |  |  |
|             | 1155 Fang Dian Road 20th Fl                                |                | 7. 0. 1                         | _                         | L                                  | 06            |       |            | 30   |                  | 20     | 1 million (1997) |          |  |  |
|             | City<br>Shanghai                                           | State<br>ZZ    | Zip Code<br>00000               |                           |                                    |               |       |            |      | PR2093           |        |                  |          |  |  |
|             |                                                            | _              |                                 |                           | An                                 | nount         | OT    | Eacr       | i Re | eceipt th        | IIS Pe | eriod            | _        |  |  |
|             | FEC ID number of contributing federal political committee. | С              |                                 |                           | L                                  |               | _     | 7          | _    | 7                |        | 50.              | 00       |  |  |
|             | Name of Employer                                           | Occupation     |                                 |                           |                                    |               |       |            |      |                  |        |                  |          |  |  |
|             | Ford Credit China                                          |                | gal Affairs,FCAP&A              |                           |                                    |               |       |            |      |                  |        |                  |          |  |  |
|             | Receipt For:<br>Primary General                            | Aggregate      | Year-to-Date ▼                  |                           | D/P                                | י היים        |       | on (*      | 50 0 | DO Mant          | blv)   |                  |          |  |  |
|             | Other (specify) ▼                                          |                | 300.00                          |                           | r-/ K                              | Ded           | ucti  | 011 (\$    | 50.( | 00 Mont          | ıny)   |                  |          |  |  |
| s           | UBTOTAL of Receipts This Page (optional)                   |                |                                 | - I                       | ļ                                  |               |       | 7          |      | - 7              |        | 310.0            | 00       |  |  |

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| <b>F</b>                                                                                |             |                       |     | 13          | 14      |           | 15         | 16        | 17   |
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| NAME OF COMMITTEE (In Full)                                                             |             |                       |     |             |         |           |            |           |      |
| Ford Motor Company Civic                                                                | Action Fund |                       |     |             |         |           |            |           |      |
| Full Name (Last, First, Middle Initial)                                                 |             |                       |     | Date of     | Rece    | eipt      |            |           |      |
| Mailing Address 32851 Bingham Road                                                      |             |                       |     | м – м<br>06 | /       | D D D     | / Y        | 2014      | Y    |
| City                                                                                    | State       | Zip Code              |     | Trans       | actior  | n ID : I  | PR20932    | 569675    |      |
| Bingham Farms                                                                           | MI          | 48025-2435            |     | Amount      | t of Ea | ach Re    | eceipt thi | is Perioc | ł    |
| FEC ID number of contributing federal political committee.                              | С           |                       |     |             |         |           |            | 50        | 0.00 |
| Name of Employer                                                                        | Occupation  | 1                     |     |             |         |           |            |           |      |
| Ford Motor Company                                                                      | Ops Chief,  | Modeling & Fabricat   |     |             |         |           |            |           |      |
| Receipt For:                                                                            | Aggregate   | Year-to-Date ▼        |     |             |         |           |            |           |      |
| Primary General                                                                         |             |                       | P   | /R Ded      | uction  | (\$50.0   | 00 Month   | ıly)      |      |
| Other (specify)                                                                         |             | 300.00                | 4   |             |         |           |            |           |      |
| Full Name (Last, First, Middle Initial)<br>B. Charlie F Pratt                           |             |                       |     | Date of     | Rece    | eipt      |            |           |      |
| Mailing Address 125 Chelmsford Road                                                     |             |                       |     | M M         | _       | D D       | / Y        | Y Y       | Y    |
| Shenfield                                                                               | 01-1-       | 7                     |     | 06          | 1.1     | 30        |            | 2014      |      |
| City                                                                                    | State<br>ZZ | Zip Code              | -   |             |         |           | PR20932    |           |      |
| Brentwood                                                                               |             | 99999                 | - 1 | Amount      | t of Ea | ach Re    | eceipt thi | s Perioc  | 1    |
| FEC ID number of contributing federal political committee.                              | C           |                       |     |             | ,       |           |            | 75        | 5.00 |
| Name of Employer                                                                        | Occupation  | 1                     |     |             |         |           |            |           |      |
| Ford Credit - Britain                                                                   | Executive D | Director M&S, B&O     |     |             |         |           |            |           |      |
| Receipt For:                                                                            | Aggregate   | Year-to-Date ▼        |     |             |         |           |            |           |      |
| Primary General                                                                         | 33 - 3 - 4  |                       | P   | /R Dedu     | uction  | (\$75.0   | 00 Month   | ly)       |      |
| Other (specify)                                                                         |             | 450.00                | 4   |             |         |           |            |           |      |
| Full Name (Last, First, Middle Initial)<br>C. Mark D Koval                              |             |                       |     | Date of     | Rece    | eipt      |            |           |      |
| Mailing Address 467 Sylvan Drive                                                        |             |                       |     | м м<br>06   | /       | D D<br>30 | / Y        | 2014      | Y    |
| City                                                                                    | State       | Zip Code              |     | Trans       | action  | n ID : I  | PR20932    | 2839675   |      |
| Canton                                                                                  | MI          | 48188-1596            |     | Amount      | t of Ea | ach Re    | eceipt thi | is Perioc | ł    |
| FEC ID number of contributing federal political committee.                              | С           |                       |     |             |         |           |            | 5(        | 0.00 |
| Name of Employer                                                                        | Occupation  | 1                     |     |             |         |           |            |           |      |
| Ford Motor Company                                                                      | Mgr. HR, G  | ilobal IT             |     |             |         |           |            |           |      |
| Receipt For:                                                                            | Aggregate   | Year-to-Date ▼        |     |             |         |           |            |           |      |
| Primary General                                                                         |             |                       | F   | P/R Ded     | uction  | (\$50.0   | 00 Month   | ıly)      |      |
| Other (specify)                                                                         |             | 350.00                |     |             |         |           |            |           |      |
| SUBTOTAL of Receipts This Page (option                                                  | al)         |                       |     |             | - 1     | _         | 7          | 175       | .00  |

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|                                                                                       |                    | Detailed Summary Page             |                                    | 11a                                | 11b          | 11c        | 12         |      |  |  |  |  |  |
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|                                                                                       |                    |                                   |                                    | 13                                 | 14           | 15         | 16         | 17   |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                           | ing the name and a | duress of any political committee |                                    |                                    |              |            |            |      |  |  |  |  |  |
| Ford Motor Company Civic                                                              | Action Fund        |                                   |                                    |                                    |              |            |            |      |  |  |  |  |  |
|                                                                                       |                    |                                   |                                    |                                    |              |            |            |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                               |                    |                                   | _                                  |                                    |              |            |            |      |  |  |  |  |  |
| A. BENNIE W FOWLER                                                                    |                    |                                   | D;                                 | ate of                             | Receipt      |            |            |      |  |  |  |  |  |
| Mailing Address 1310 Orchard Ridge R                                                  | bad                |                                   |                                    | 06                                 | 30           |            | 2014       | Y    |  |  |  |  |  |
| City                                                                                  | State              | Zip Code                          |                                    |                                    | action ID :  |            |            |      |  |  |  |  |  |
| Bloomfield                                                                            | MI                 | 48304-2647                        |                                    | Amount of Each Receipt this Period |              |            |            |      |  |  |  |  |  |
| FEC ID number of contributing                                                         | C                  |                                   | 1.0                                |                                    |              |            | 416        | 2 00 |  |  |  |  |  |
| federal political committee.                                                          | С                  |                                   | 14                                 | _                                  | 416.00       |            |            |      |  |  |  |  |  |
| Name of Employer                                                                      | Occupation         | 1                                 |                                    |                                    |              |            |            |      |  |  |  |  |  |
| Ford Motor Company                                                                    |                    | y & New Model Launch              |                                    |                                    |              |            |            |      |  |  |  |  |  |
| Receipt For:                                                                          | I                  | Year-to-Date ▼                    |                                    |                                    |              |            |            |      |  |  |  |  |  |
| Primary General                                                                       | 33 33.0            |                                   | P/F                                | ک Dedu                             | ction (\$41  | 6.00 Mon   | thly)      |      |  |  |  |  |  |
| Other (specify)                                                                       |                    | 2496.00                           |                                    |                                    |              |            |            |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                               |                    |                                   |                                    |                                    |              |            |            |      |  |  |  |  |  |
| B. Mr David Schock                                                                    |                    |                                   | D                                  | ate of                             | Receipt      |            |            |      |  |  |  |  |  |
| Mailing Address 333 Regency Park                                                      |                    |                                   |                                    | M M                                | / D [        | 7 / Y      | Y Y        | Y    |  |  |  |  |  |
| 1883 Huamu Rd                                                                         |                    |                                   |                                    | 06                                 | 30           |            | 2014       |      |  |  |  |  |  |
| City                                                                                  | State              | Zip Code                          |                                    |                                    | ction ID :   |            |            |      |  |  |  |  |  |
| Shanghai                                                                              | ZZ                 | 20120                             | Amount of Each Receipt this Period |                                    |              |            |            |      |  |  |  |  |  |
| FEC ID number of contributing<br>federal political committee.                         | C                  |                                   |                                    | 75.00                              |              |            |            |      |  |  |  |  |  |
| Name of Employer                                                                      | Occupation         | 1                                 |                                    |                                    |              |            |            |      |  |  |  |  |  |
| Ford - China <sup>*</sup> FCO                                                         | PD Control         |                                   |                                    |                                    |              |            |            |      |  |  |  |  |  |
| Receipt For:                                                                          |                    | Year-to-Date ▼                    |                                    | _                                  |              |            |            |      |  |  |  |  |  |
| Primary General                                                                       |                    |                                   | P/R                                | ک Dedu                             | ction (\$75  | .00 Month  | vlonthly)  |      |  |  |  |  |  |
| Other (specify)                                                                       |                    | , 450.00                          |                                    |                                    |              |            |            |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Robert K Bins                           |                    |                                   |                                    | ata of                             | Receipt      |            |            |      |  |  |  |  |  |
| Mailing Address 45626 Tournament Dri                                                  | NA A               |                                   |                                    |                                    |              |            | Y Y        | V    |  |  |  |  |  |
| 40020 Fournament Dr                                                                   | vc                 |                                   |                                    | 06                                 | 30           |            | 2014       |      |  |  |  |  |  |
| City                                                                                  | State              | Zip Code                          |                                    | Transa                             | action ID :  | PR2093     | 3619675    |      |  |  |  |  |  |
| Northville                                                                            | MI                 | 48168-8493                        | Ar                                 | mount                              | of Each F    | Receipt th | nis Period | i.   |  |  |  |  |  |
| FEC ID number of contributing                                                         | С                  |                                   | - I E                              | _                                  |              |            | 50         | 0.00 |  |  |  |  |  |
| federal political committee.                                                          | 0                  |                                   | 11                                 | _                                  |              |            |            |      |  |  |  |  |  |
| Name of Employer                                                                      | Occupation         | 1                                 |                                    |                                    |              |            |            |      |  |  |  |  |  |
| Ford Motor Company                                                                    | Mgr, Franc         | hising, US                        |                                    |                                    |              |            |            |      |  |  |  |  |  |
| Receipt For:                                                                          | Aggregate          | Year-to-Date <b>V</b>             |                                    |                                    |              |            |            |      |  |  |  |  |  |
| Other (specify)                                                                       |                    | 300.00                            | P/F                                | २ Dedu                             | iction (\$50 | .00 Month  | hly)       |      |  |  |  |  |  |
| Other (specify)                                                                       |                    | 300.00                            |                                    |                                    |              |            |            |      |  |  |  |  |  |
|                                                                                       |                    |                                   | Ē                                  |                                    |              |            | 541        | 00   |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optio                                                 | nal)               | ······ )                          |                                    | _                                  | - 7          | - 7        | 541        | .00  |  |  |  |  |  |
|                                                                                       |                    |                                   |                                    |                                    |              |            |            |      |  |  |  |  |  |

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| ITEMIZED RECEIPTS                                                                                 |                            | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|---------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
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| NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Ac                                        | tion Fund                  |                                                   |                                                                                                           |
| Full Name (Last, First, Middle Initial)<br>JOHN C CARIS<br>Mailing Address 1493 Shoreline Dr      |                            |                                                   | Date of Receipt                                                                                           |
| City<br>Hartland                                                                                  | State<br>MI                | Zip Code<br>48353-3344                            | 06302014<br>Transaction ID : PR20933679675                                                                |
| FEC ID number of contributing federal political committee.                                        | С                          |                                                   | Amount of Each Receipt this Period                                                                        |
| Name of Employer<br>Ford Motor Company<br>Receipt For:                                            |                            | n<br>Susp.Applic.Truck/SUV<br>Year-to-Date ▼      | _                                                                                                         |
| Primary General<br>Other (specify) ▼                                                              |                            | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial) B. DANIEL C FORTUNATO Mailing Address 3512 Southpoint Rd. |                            |                                                   | Date of Receipt                                                                                           |
| City                                                                                              | State                      | Zip Code                                          | Transaction ID : PR20933689675                                                                            |
| Sylvania Twp<br>FEC ID number of contributing<br>federal political committee.                     | ОН                         | 43615-1186                                        | Amount of Each Receipt this Period                                                                        |
| Name of Employer<br>Ford Motor Company<br>Receipt For:                                            | 1                          | &S Purchasing                                     | _                                                                                                         |
| Primary General<br>Other (specify) ▼                                                              | Aggregate                  | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial)<br>C. DAVID R KELLEHER                                    |                            |                                                   | Date of Receipt                                                                                           |
| Mailing Address 50006 Jonathan Court                                                              |                            |                                                   | 06 / Y Y Y Y<br>2014                                                                                      |
| City<br>Northville                                                                                | State<br>MI                | Zip Code<br>48167-8862                            | Transaction ID : PR20933709675           Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                        | С                          |                                                   | 210.00                                                                                                    |
| Name of Employer<br>Ford Motor Company                                                            | Occupation<br>Dir. Mrkt Re |                                                   |                                                                                                           |
| Receipt For:<br>Primary General<br>Other (specify) v                                              | Aggregate                  | Year-to-Date ▼<br>1260.00                         | P/R Deduction (\$210.00 Monthly)                                                                          |
| SUBTOTAL of Receipts This Page (optional)                                                         |                            | •••••                                             | 335.00                                                                                                    |

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|-------------|------------------------------------------------------------------------------------------|---------------|-----------------------------------------|---|-------------|---------|-----------|------------|-------------|-------------|
| Δ           | vinformation conied from such Departs and                                                | Ctotom        | Level and an used by severe             |   | 13          |         | 14        | 15         | 16          | 17<br>tiono |
|             | y information copied from such Reports and for commercial purposes, other than using the |               |                                         |   |             |         |           |            |             |             |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                                              |               |                                         |   |             |         |           |            |             |             |
|             | Ford Motor Company Civic Ac                                                              | tion Fund     |                                         |   |             |         |           |            |             |             |
| Δ           | Full Name (Last, First, Middle Initial)<br>Kevin E Layden                                |               |                                         |   | Date of     | f Re    | ceint     |            |             |             |
|             | Mailing Address 9689 Fellows Creek Dr                                                    |               |                                         |   | M M         | _       |           | / Y        | Y Y         | Y           |
|             |                                                                                          |               |                                         |   | 06          |         | 30        | Ľ          | 2014        |             |
|             | City                                                                                     | State         | Zip Code                                |   |             |         |           | PR20933    |             |             |
|             | Plymouth                                                                                 | MI            | 48170-6395                              | _ | Amount      | t of    | Each R    | eceipt thi | is Period   |             |
|             | FEC ID number of contributing federal political committee.                               | С             |                                         |   |             | _       | ,         |            | 100         | .00         |
|             | Name of Employer                                                                         | Occupation    | 1                                       |   |             |         |           |            |             |             |
|             | Ford Motor Company                                                                       | Dir. Electrif | ied Ptn Engrg                           |   |             |         |           |            |             |             |
|             | Receipt For:                                                                             | Aggregate     | Year-to-Date ▼                          |   |             |         |           |            |             |             |
|             | Other (specify) ▼                                                                        |               | 820.00                                  | F | P/R Ded     | uctio   | on (\$100 | 0.00 Mon   | thly)       |             |
|             |                                                                                          |               |                                         |   |             |         |           |            |             |             |
|             | Full Name (Last, First, Middle Initial)<br>CHANTEL E LENARD                              |               |                                         |   | Date of     | f Re    | ceint     |            |             |             |
|             | Mailing Address 15714 Dorchester Ct                                                      |               |                                         |   |             | _       |           | / Y        | Y Y         | Y           |
|             |                                                                                          |               |                                         |   |             |         |           |            |             |             |
|             | City                                                                                     | State         | Zip Code                                |   | Trans       | acti    | on ID :   | PR20933    | 949675      |             |
|             | Northville                                                                               | MI 48168-8478 |                                         |   |             |         |           | eceipt thi | is Period   |             |
|             | FEC ID number of contributing federal political committee.                               | С             |                                         |   |             |         | ,         |            | 210         | .00         |
|             | Name of Employer                                                                         | Occupation    | 1                                       | - |             |         |           |            |             |             |
|             | Ford Motor Company                                                                       | Director, U.  | S. Marketing                            |   |             |         |           |            |             |             |
|             | Receipt For:                                                                             | Aggregate     | Year-to-Date <b>V</b>                   |   |             |         |           |            |             |             |
|             | Primary General                                                                          |               | 1260.00                                 | P | /R Ded      | uctio   | on (\$210 | 0.00 Mont  | hly)        |             |
|             | Other (specify)                                                                          |               | 1200.00                                 |   |             |         |           |            |             |             |
| —<br>c.     | Full Name (Last, First, Middle Initial)                                                  |               |                                         |   | Date of     | f Re    | ceipt     |            |             |             |
|             | Mailing Address 6982 Larkspur Lane                                                       |               |                                         |   | м м<br>06   | /       | 30        | / Y        | үүү<br>2014 | Y           |
|             | City                                                                                     | State         | Zip Code                                |   | Trans       | act     | ion ID :  | PR20933    | 3959675     |             |
|             | Liberty Township                                                                         | OH            | 45044-8339                              |   | Amount      | t of    | Each R    | eceipt th  | is Period   |             |
|             | FEC ID number of contributing                                                            | С             |                                         |   |             |         |           |            | 75          | 5.00        |
|             | federal political committee.                                                             | U             |                                         |   |             | -       | 7         | 7          |             |             |
|             | Name of Employer                                                                         | Occupation    | 1                                       |   |             |         |           |            |             |             |
|             | Ford Motor Company                                                                       | Plant Mgr.    | Powertrain Opn                          |   |             |         |           |            |             |             |
|             | Receipt For:<br>Primary General                                                          | Aggregate     | Year-to-Date ▼                          |   |             |         |           |            |             |             |
|             | Other (specify)                                                                          |               | 450.00                                  | F | P/R Ded     | luction | on (\$75. | 00 Month   | ıly)        |             |
|             |                                                                                          |               | 7                                       |   |             |         |           |            |             |             |
|             |                                                                                          | 1             |                                         |   | -           | -       |           |            |             |             |
| s           | UBTOTAL of Receipts This Page (optional)                                                 |               | ••••••••••••••••••••••••••••••••••••••• | • |             |         | 7         |            | 385.        | 00          |
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|                                                                                           |                           | Detailed Summary Faye |          | 13              |       | 14       | 1      | 5             |             | 16    | 17  |  |  |
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| NAME OF COMMITTEE (In Full)                                                               |                           |                       |          |                 |       |          |        |               |             |       |     |  |  |
| Ford Motor Company Civic                                                                  | Action Fund               |                       |          |                 |       |          |        |               |             |       |     |  |  |
| Full Name (Last, First, Middle Initial)<br><b>A.</b> James B Drotman                      |                           |                       |          | Date of         | f Re  | eceipt   |        |               |             |       |     |  |  |
| Mailing Address 20F Kerry Parkside Offic                                                  | es                        |                       |          | M M             | /     | D        | D /    | Y             | Y           | Y     | Y   |  |  |
| 1155 Fang Dian Road                                                                       |                           |                       |          | 06              |       | 30       | )      |               | 201         | 14    |     |  |  |
| City                                                                                      | State                     | Zip Code              |          | Trans           | acti  | ion ID   | : PR2  | 0934          | 1296        | 575   |     |  |  |
| Shanghai 31                                                                               | ZZ                        | 20120                 | _        | eriod           |       |          |        |               |             |       |     |  |  |
| FEC ID number of contributing<br>federal political committee.                             | C                         |                       |          | 50.00           |       |          |        |               |             |       |     |  |  |
| Name of Employer                                                                          | Occupation                |                       |          |                 |       |          |        |               |             |       |     |  |  |
| Ford Credit China                                                                         | FAFC Pres                 | dent                  |          |                 |       |          |        |               |             |       |     |  |  |
| Receipt For:                                                                              | Aggregate                 | Year-to-Date ▼        |          |                 |       |          |        |               |             |       |     |  |  |
| Primary General                                                                           |                           |                       | 1   F    | P/R Ded         | uctio | on (\$50 | 0.00 N | /lonth        | ly)         |       |     |  |  |
| Other (specify)                                                                           |                           | 300.00                | 4        |                 |       |          |        |               |             |       |     |  |  |
| Full Name (Last, First, Middle Initial)<br>B. GEORGE K WEBER                              |                           |                       |          | Date of         | f Re  | ceipt    |        |               |             |       |     |  |  |
| Mailing Address 877 Laguna Dr                                                             |                           |                       | _        | MM              |       | D        | D /    | V             | V           | V     | V   |  |  |
|                                                                                           |                           |                       |          | 06              | Ĺ     | 30       |        |               | 201         | 4     |     |  |  |
| City                                                                                      | State                     | Zip Code              |          | Trans           | acti  | on ID :  | : PR2  | 0934          |             |       |     |  |  |
| Wolverine Lake                                                                            | verine Lake MI 48390-2016 |                       |          |                 |       |          |        |               |             |       |     |  |  |
| FEC ID number of contributing federal political committee.                                | С                         |                       |          |                 |       | ,        |        | 7             |             | 210.  | 00  |  |  |
| Name of Employer                                                                          | Occupation                | I                     | _        |                 |       |          |        |               |             |       |     |  |  |
| Ford Motor Company                                                                        | Dir. Glb Mrl              | tt Rep, GMSS          |          |                 |       |          |        |               |             |       |     |  |  |
| Receipt For:                                                                              |                           | Year-to-Date ▼        |          |                 |       |          |        |               |             |       |     |  |  |
| Primary General                                                                           |                           |                       | F        | P/R Ded         | uctio | on (\$21 | 10.00  | Mont          | hly)        |       |     |  |  |
| Other (specify) <b>v</b>                                                                  |                           | 1260.00               | 4        |                 |       |          |        |               |             |       |     |  |  |
| Full Name (Last, First, Middle Initial)<br>C. BRIAN F WEGNER                              |                           |                       |          | Date of         | f Re  | eceipt   |        |               |             |       |     |  |  |
| Mailing Address 369 Larchlea Drive                                                        |                           |                       |          | м м<br>06       | /     | 30       |        | Y             | 201         |       | Y   |  |  |
| City                                                                                      | State                     | Zip Code              |          | Trans           | act   | ion ID   | : PR2  | 0934          |             |       |     |  |  |
| Birmingham                                                                                | MI                        | 48009-4411            |          | Amoun           | t of  | Each     | Recei  | pt thi        | s Pe        | riod  |     |  |  |
| FEC ID number of contributing federal political committee.                                | С                         |                       |          |                 |       | , ,      |        | 7             | Ξ           | 50.   | .00 |  |  |
| Name of Employer                                                                          | Occupation                |                       | _        |                 |       |          |        |               |             |       |     |  |  |
| Ford Motor Company                                                                        |                           | D Resource Planning   |          |                 |       |          |        |               |             |       |     |  |  |
| Receipt For:                                                                              |                           |                       | _        |                 |       |          |        |               |             |       |     |  |  |
| Primary General                                                                           | Aggregate                 | Year-to-Date ▼        |          | P/R Ded         | lucti | on (\$5) | 0 00 N | <i>l</i> onth | ulv)        |       |     |  |  |
| Other (specify)                                                                           |                           | 300.00                |          | , N Deu         | acti  | υι (φυί  | 0.00 N |               | ·y <i>)</i> |       |     |  |  |
| SUBTOTAL of Receipts This Page (option                                                    | al)                       | •••••                 | <u> </u> |                 |       | 7        |        | 7             |             | 310.0 | 00  |  |  |

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|                                                                        | Detailed Summary Page                                    | X 11a 11b 11c 12                                                                     |
|------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------|
| Any information conied from such Pa                                    | ports and Statements may not be sold or used by any per  | 13     14     15     16     17       son for the purpose of soliciting contributions |
|                                                                        | an using the name and address of any political committee |                                                                                      |
| NAME OF COMMITTEE (In Full)                                            |                                                          |                                                                                      |
| Ford Motor Company C                                                   | Civic Action Fund                                        |                                                                                      |
| Full Name (Last, First, Middle Init<br><b>A</b> . GINTARAS V PUSKORIUS |                                                          | Date of Receipt                                                                      |
| Mailing Address 22559 Fuller Driv                                      |                                                          |                                                                                      |
|                                                                        |                                                          | 06302014                                                                             |
| City                                                                   | State Zip Code                                           | Transaction ID : PR20934709675                                                       |
| Novi                                                                   | MI 48374-3781                                            | Amount of Each Receipt this Period                                                   |
| FEC ID number of contributing federal political committee.             | C                                                        | 50.00                                                                                |
| Name of Employer                                                       | Occupation                                               |                                                                                      |
| Ford Motor Company                                                     | STL-Business Analytics                                   | _                                                                                    |
| Receipt For:                                                           | Aggregate Year-to-Date ▼                                 |                                                                                      |
| Other (specify)                                                        | 300.00                                                   | P/R Deduction (\$50.00 Monthly)                                                      |
| Full Name (Last, First, Middle Init<br>B. JOHN M GINDER                | al)                                                      | Date of Receipt                                                                      |
| Mailing Address 48439 Meadow C                                         | t                                                        |                                                                                      |
|                                                                        |                                                          | 06 30 _2014                                                                          |
| City                                                                   | State Zip Code                                           | Transaction ID : PR20934919675                                                       |
| Plymouth                                                               | MI 48170-3256                                            | Amount of Each Receipt this Period                                                   |
| FEC ID number of contributing federal political committee.             | C                                                        | 50.00                                                                                |
| Name of Employer                                                       | Occupation                                               | -                                                                                    |
| Ford Motor Company                                                     | Mgr. Sys Anlytcs&Envr Sciences                           | _                                                                                    |
| Receipt For:                                                           | Aggregate Year-to-Date ▼                                 |                                                                                      |
| Other (specify)                                                        | 300.00                                                   | P/R Deduction (\$50.00 Monthly)                                                      |
| Full Name (Last, First, Middle Init<br>C. Brett A Wheatley             | al)                                                      | Date of Receipt                                                                      |
| Mailing Address Room 3201, Bloc                                        | k No. 2                                                  | M M / D D / Y Y Y Y Y                                                                |
| Casa Lakeville, L<br>City                                              | ane 506<br>State Zip Code                                | 06 30 2014                                                                           |
| Shanghai                                                               | ZZ 00000                                                 | Transaction ID : PR20934989675 Amount of Each Receipt this Period                    |
| FEC ID number of contributing                                          |                                                          |                                                                                      |
| federal political committee.                                           | C                                                        | 210.00                                                                               |
| Name of Employer                                                       | Occupation                                               |                                                                                      |
| Ford - China* FCO<br>Receipt For:                                      | VP, Marketing,Sales&Service,AP                           | _                                                                                    |
| Primary General                                                        | Aggregate Year-to-Date ▼                                 | P/R Deduction (\$210.00 Monthly)                                                     |
| Other (specify)                                                        | 1260.00                                                  |                                                                                      |
| SUBTOTAL of Receipts This Page                                         | (optional)                                               | 310.00                                                                               |

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|-------------------|---------------------------------------------------------------|--------------|---------------------------------|----------------|--------------|-------|-----------|------------------|-------|-------------|------------|--|
| ۸.                | y information copied from such Reports and S                  | tatemente ma | w not be sold or used by any or |                | 13           |       | 14        | 15<br>soliciting |       | 6<br>ributi | 000<br>000 |  |
|                   | for commercial purposes, other than using the                 |              |                                 |                |              |       |           |                  |       |             |            |  |
|                   | NAME OF COMMITTEE (In Full)                                   |              |                                 |                |              |       |           |                  |       |             |            |  |
| $\langle \rangle$ | Ford Motor Company Civic Activ                                | on Fund      |                                 |                |              |       |           |                  |       |             |            |  |
| Α.                | Full Name (Last, First, Middle Initial)<br>Mr JAMES G BOERGER |              |                                 |                | Date o       | f Re  | eceipt    |                  |       |             |            |  |
|                   | Mailing Address 318 Buchner Hill Drive                        |              |                                 | 06 30 _ 2014 _ |              |       |           |                  |       |             |            |  |
|                   | City                                                          | State        | Zip Code                        |                |              | act   |           | PR2093           |       |             |            |  |
|                   | Northville                                                    | MI           | 48167-1249                      | _              |              |       |           | leceipt th       |       |             |            |  |
|                   | FEC ID number of contributing federal political committee.    | С            |                                 |                |              |       | 7         |                  |       | 50.         | 00         |  |
|                   | Name of Employer                                              | Occupation   |                                 | -              |              |       |           |                  |       |             |            |  |
|                   | Ford Motor Company                                            | Manager, E   | ngine Components-C              |                |              |       |           |                  |       |             |            |  |
|                   | Receipt For:                                                  | Aggregate    | Year-to-Date ▼                  |                |              |       |           |                  |       |             |            |  |
|                   | Other (specify)                                               |              | 300.00                          |                | P/R Ded      | lucti | on (\$50. | .00 Month        | ıly)  |             |            |  |
| –<br>R            | Full Name (Last, First, Middle Initial)                       |              |                                 |                | Date o       | f Re  |           |                  |       |             |            |  |
| υ.                | Mailing Address 5240 Mirror Lake Court                        |              |                                 |                | M M          |       |           | / Y              | Y     | Y           | Y          |  |
|                   |                                                               |              |                                 |                | 06           |       | 30        |                  | 201   |             |            |  |
|                   | City                                                          | State        | Zip Code                        |                | Trans        | acti  | ion ID :  | PR20935          | 5596  | 75          | _          |  |
|                   | West Bloomfield                                               | MI           | 48323-1536                      | _              | Amoun        | t of  | Each R    | leceipt th       | is Pe | riod        |            |  |
|                   | FEC ID number of contributing federal political committee.    | С            |                                 |                |              |       | 7         | 9                |       | 75.0        | 00         |  |
|                   | Name of Employer                                              | Occupation   |                                 |                |              |       |           |                  |       |             |            |  |
|                   | Ford Motor Company                                            | Director, Co | rporate Financial               |                |              |       |           |                  |       |             |            |  |
|                   | Receipt For:<br>Primary General                               | Aggregate    | Year-to-Date ▼                  |                |              |       | ·•        |                  |       |             |            |  |
|                   | Other (specify)                                               |              | 450.00                          | F              | P/R Ded      | ucti  | on (\$75. | 00 Month         | ıly)  |             |            |  |
| <u>с</u> .        | Full Name (Last, First, Middle Initial)<br>Mr John L Scholtes |              |                                 |                | Date o       | f Re  | eceipt    |                  |       |             |            |  |
|                   | Mailing Address Room 0402, Milan Building                     |              |                                 |                | M M          | /     | D D       | ) / Y            | Y     | Y           | Y          |  |
|                   | Greenland Center Plaza                                        | 01-11-       | 7                               |                | 06           |       | 30        |                  | 201   |             |            |  |
|                   | City<br>Nanchang                                              | State<br>ZZ  | Zip Code<br>00000               | -              |              |       |           | PR2093           |       |             |            |  |
|                   | FEC ID number of contributing                                 | _            |                                 | $\neg$         | Amoun        | τοτ   | Each H    | leceipt th       | is Pe | riod        | _          |  |
|                   | federal political committee.                                  | С            |                                 |                | L.,          |       | 7         |                  |       | 75.         | 00         |  |
|                   | Name of Employer                                              | Occupation   |                                 |                |              |       |           |                  |       |             |            |  |
|                   | Ford - China* FCO                                             | PD VP        |                                 |                |              |       |           |                  |       |             |            |  |
|                   | Receipt For:<br>Primary General                               | Aggregate    | Year-to-Date ▼                  |                |              |       | (475      | 00 <b>1</b>      |       |             |            |  |
|                   | Other (specify)                                               |              | 450.00                          |                | P/R Dec      | ucti  | on (\$75  | .00 Month        | ııy)  |             |            |  |
| s                 | UBTOTAL of Receipts This Page (optional)                      |              | •••••                           |                |              |       | 7         | - 7              |       | 200.0       | 00         |  |

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| ITEMIZED RECEIPTS                                                                                  |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17                                                |
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| NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Act                                        | ion Fund    |                                                   |                                                                                                                                                          |
| Full Name (Last, First, Middle Initial)<br><b>A.</b> Dr ANTHONY D COOPRIDER                        |             |                                                   | Date of Receipt                                                                                                                                          |
| Mailing Address 142 Sandalwood                                                                     |             |                                                   | M = M         /         D = D         /         Y = Y = Y = Y         Y         06         30         2014         1000000000000000000000000000000000000 |
| City                                                                                               | State       | Zip Code                                          | Transaction ID : PR20935729675                                                                                                                           |
| Rochester Hills                                                                                    | MI          | 48307-3458                                        | Amount of Each Receipt this Period                                                                                                                       |
| FEC ID number of contributing federal political committee.                                         | С           |                                                   | 50.00                                                                                                                                                    |
| Name of Employer                                                                                   | Occupation  | 1                                                 |                                                                                                                                                          |
| Ford Motor Company                                                                                 | STL - Elect | t Hrdw & Sys. Eng.,                               |                                                                                                                                                          |
| Receipt For:                                                                                       | Aggregate   | Year-to-Date ▼                                    |                                                                                                                                                          |
| Primary     General       Other (specify) ▼                                                        |             | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                                                                          |
| Full Name (Last, First, Middle Initial)<br>B. Mr JOHN J NENS                                       |             |                                                   | Date of Receipt                                                                                                                                          |
| Mailing Address 10036 Hart Ave.                                                                    |             |                                                   | 06 30 2014                                                                                                                                               |
| City                                                                                               | State       | Zip Code                                          | Transaction ID : PR20935739675                                                                                                                           |
| Huntingtn Wds                                                                                      | MI          | 48070-1126                                        | Amount of Each Receipt this Period                                                                                                                       |
| FEC ID number of contributing federal political committee.                                         | С           |                                                   | 25.00                                                                                                                                                    |
| Name of Employer                                                                                   | Occupation  | 1                                                 |                                                                                                                                                          |
| Ford Motor Company                                                                                 | Specialty M | lanager                                           |                                                                                                                                                          |
| Receipt For:                                                                                       | Aggregate   | Year-to-Date ▼                                    |                                                                                                                                                          |
| Other (specify)                                                                                    |             | , 225.00                                          | P/R Deduction (\$25.00 Monthly)                                                                                                                          |
| Full Name (Last, First, Middle Initial)<br>C. MARTIN F FREY                                        |             |                                                   | Date of Receipt                                                                                                                                          |
| Mailing Address 9603 Meadowlark Court                                                              |             |                                                   | 06 30 Y Y Y Y Y Y Y                                                                                                                                      |
| City                                                                                               | State       | Zip Code                                          | Transaction ID : PR20935969675                                                                                                                           |
| Saline                                                                                             | MI          | 48176-9485                                        | Amount of Each Receipt this Period                                                                                                                       |
| FEC ID number of contributing federal political committee.                                         | С           |                                                   | 50.00                                                                                                                                                    |
| Name of Employer                                                                                   | Occupation  | 1                                                 |                                                                                                                                                          |
| Ford Motor Company                                                                                 | Mgr.FNA S   | Susp. Applic. Car/CUV                             |                                                                                                                                                          |
| Receipt For:                                                                                       | Aggregate   | Year-to-Date ▼                                    |                                                                                                                                                          |
| Other (specify)                                                                                    |             | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                                                                          |
| SUBTOTAL of Receipts This Page (optional)                                                          |             | •••••                                             | 125.00                                                                                                                                                   |

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|                                                                                        |              |                       |                                 | 13        | 14          | 15        |         | 16          | 17  |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                            |              |                       |                                 |           |             |           |         |             |     |  |  |  |
| Ford Motor Company Civic                                                               | Action Fund  |                       |                                 |           |             |           |         |             |     |  |  |  |
| Full Name (Last, First, Middle Initial)<br><b>A.</b> MATTHEW J ZALUZEC                 |              |                       |                                 | Date of   | Receipt     | t         |         |             |     |  |  |  |
| Mailing Address 48246 Manhattan Circle                                                 | )            |                       | 06 30 2014                      |           |             |           |         |             |     |  |  |  |
| City                                                                                   | State        | Zip Code              |                                 | Trans     | action II   | D : PR2   | 09360   | 39675       |     |  |  |  |
| Canton                                                                                 | MI           | 48188-1411            | /                               | Amount    | t of Each   | h Receip  | ot this | Period      |     |  |  |  |
| FEC ID number of contributing federal political committee.                             | С            |                       |                                 |           |             |           | 7       | 50          | .00 |  |  |  |
| Name of Employer                                                                       | Occupation   | 1                     |                                 |           |             |           |         |             |     |  |  |  |
| Ford Motor Company                                                                     | STL- Mater   | ials                  |                                 |           |             |           |         |             |     |  |  |  |
| Receipt For:                                                                           | Aggregate    | Year-to-Date ▼        |                                 |           |             |           |         |             |     |  |  |  |
| Primary General                                                                        |              |                       | P.                              | /R Ded    | uction (\$  | 50.00 M   | lonthly | /)          |     |  |  |  |
| Other (specify)                                                                        |              | 300.00                |                                 |           |             |           |         |             |     |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. JOHN J VIERA                             |              |                       |                                 | Date of   | Receipt     | +         |         |             |     |  |  |  |
| Mailing Address 9408 Sherwood Dr.                                                      |              |                       |                                 |           |             | D /       | V       | Y Y         | V   |  |  |  |
|                                                                                        |              |                       |                                 | 06        |             | 30        |         | 2014        | 1   |  |  |  |
| City                                                                                   | State        | Zip Code              |                                 |           | action II   |           |         |             |     |  |  |  |
| Saline                                                                                 | MI           | 48176-9464            |                                 |           | t of Each   |           |         |             |     |  |  |  |
| FEC ID number of contributing federal political committee.                             | С            |                       |                                 | 210.00    |             |           |         |             |     |  |  |  |
| Name of Employer                                                                       | Occupation   | 1                     |                                 |           |             |           |         |             |     |  |  |  |
| Ford Motor Company                                                                     | Director, GI | obal SVEM             |                                 |           |             |           |         |             |     |  |  |  |
| Receipt For:                                                                           |              | Year-to-Date ▼        |                                 |           |             |           |         |             |     |  |  |  |
| Primary General                                                                        | , iggregate  |                       | P/                              | /R Ded    | uction (\$2 | 210.00    | Month   | lv)         |     |  |  |  |
| Other (specify) <b>v</b>                                                               |              | 1260.00               |                                 |           |             |           |         | ,           |     |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. JOHN M DAVIS                             |              |                       |                                 | Date of   | Receipt     | t         |         |             |     |  |  |  |
| Mailing Address 25712 Cody Lane                                                        |              |                       |                                 | м м<br>06 |             | D /<br>30 |         | y y<br>2014 | Y   |  |  |  |
| City                                                                                   | State        | Zip Code              |                                 |           | action I    |           |         |             |     |  |  |  |
| Novi                                                                                   | MI           | 48374-2359            |                                 |           | t of Each   |           |         |             |     |  |  |  |
| FEC ID number of contributing                                                          | 0            |                       |                                 |           |             |           |         |             |     |  |  |  |
| federal political committee.                                                           | C            |                       |                                 |           | 7           |           | 7       | 50          | .00 |  |  |  |
| Name of Employer                                                                       | Occupation   | l                     |                                 |           |             |           |         |             |     |  |  |  |
| Ford Motor Company                                                                     | Chief Eng.,  | F-Superduty & Comm    |                                 |           |             |           |         |             |     |  |  |  |
| Receipt For:                                                                           | Aggregate    | Year-to-Date ▼        |                                 |           |             |           |         |             |     |  |  |  |
| Primary   General     Other (specify) ▼                                                |              | 300.00                | P/R Deduction (\$50.00 Monthly) |           |             |           |         |             |     |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                 | nal)         |                       |                                 |           | 7           |           | 7       | 310.        | 00  |  |  |  |

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| or                    | for commercial purposes, other than using the                 | name and a    | ddress of any political committee | to so  | olicit c      | ontril | butio      | ons fro     | om such          | n comm        | ttee | ;          |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)                                   | e e E const   |                                   |        |               |        |            |             |                  |               |      |            |
| $\bigvee$             | Ford Motor Company Civic Activ                                | on Fund       |                                   |        |               |        |            |             |                  |               |      |            |
| -                     | Full Name (Last, First, Middle Initial)                       |               |                                   |        |               |        |            |             |                  |               |      |            |
| Α.                    | · · · ·                                                       |               |                                   | _      | Date          |        |            |             |                  |               |      | _          |
|                       | Mailing Address 17850 Mission Pointe                          |               |                                   |        | 06            | M      |            | 30          | / Y              | 2014          | Y    | 1          |
|                       | City                                                          | State         | Zip Code                          |        |               | sact   | tion       |             | PR20937          | 7009675       |      |            |
|                       | Northville                                                    | MI            | 48168                             | _      | Amou          | nt of  | f Ead      | ch Re       | ceipt th         | is Perio      | d    |            |
|                       | FEC ID number of contributing federal political committee.    | С             |                                   |        |               |        | 7          |             | - 7              | 21            | 0.00 | 0          |
|                       | Name of Employer                                              | Occupation    |                                   |        |               |        |            |             |                  |               |      |            |
|                       | Ford Motor Company                                            | Exec Dir GI   | obal Product Prgms                |        |               |        |            |             |                  |               |      |            |
|                       | Receipt For:<br>Primary General                               | Aggregate     | Year-to-Date ▼                    |        |               |        |            |             |                  |               |      |            |
|                       | Other (specify)                                               |               | 1260.00                           | F      | /R De         | duct   | ion (      | \$210.      | .00 Mon          | thly)         |      |            |
|                       |                                                               |               | J                                 |        |               |        |            |             |                  |               |      |            |
| B                     | Full Name (Last, First, Middle Initial)<br>JEFFREY J BOURGOIN |               |                                   |        | Date          | of B   | eceir      | nt          |                  |               |      |            |
| 5.                    | Mailing Address 2658 Pebble Beach Dr.                         |               |                                   |        | M             |        | /          |             | / Y              | Y Y           | Y    |            |
|                       |                                                               |               |                                   |        | 06            |        |            | 30          |                  | 2014          |      |            |
|                       | City                                                          | State         | Zip Code                          |        |               |        |            |             |                  | 7069675       |      |            |
|                       | Oakland                                                       | MI            | 48363-2449                        | -      | Amou          | nt of  | f Ead      | ch Re       | eceipt th        | is Perio      | d    | _          |
|                       | FEC ID number of contributing federal political committee.    | С             |                                   | 210.00 |               |        |            |             |                  |               |      | )          |
|                       | Name of Employer                                              | Occupation    |                                   |        |               |        |            |             |                  |               |      |            |
|                       | Ford Motor Company                                            | Controller, 0 | Global Mktg & Sls                 |        |               |        |            |             |                  |               |      |            |
|                       | Receipt For:<br>Primary General                               | Aggregate     | Year-to-Date ▼                    |        |               |        | . ,        | <b>AAAA</b> |                  |               |      |            |
|                       | Other (specify) V                                             |               | 1260.00                           |        | VR De         | ducti  | ion (      | \$210.      | 00 Mon           | thly)         |      |            |
| <u>с</u> .            | Full Name (Last, First, Middle Initial)<br>Dawn M Agosta      |               |                                   |        | Date          | of R   | eceir      | ot          |                  |               |      |            |
| 5.                    | Mailing Address 29896 Magnolia Drive                          |               |                                   |        | M             |        |            | ) D         | / Y              | Y Y           | Y    | 1          |
|                       | -                                                             |               |                                   |        | 06            |        |            | 30          |                  | 2014          |      |            |
|                       | City<br>New Hudson                                            | State<br>MI   | Zip Code<br>48165-9496            |        |               |        |            |             |                  | 7419675       |      |            |
|                       | FEC ID number of contributing                                 | _             |                                   |        | Amou          | nt of  | Ead        | ch Re       | ceipt th         | is Perio      | a    | -          |
|                       | federal political committee.                                  | С             |                                   |        | L.            |        | 7          |             | 7                | 21            | 0.00 | 0          |
|                       | Name of Employer                                              | Occupation    |                                   |        |               |        |            |             |                  |               |      |            |
|                       | Ford Motor Company Receipt For:                               | Dir, Global   | Electrical Purch                  | _      |               |        |            |             |                  |               |      |            |
|                       | Primary General                                               | Aggregate     | Year-to-Date ▼                    |        |               | duct   | tion (     | (\$210      | .00 Mon          | thu)          |      |            |
|                       | Other (specify)                                               |               | 1260.00                           |        | TR De         | uuci   |            | (φ210       |                  | iti iiy)      |      |            |
| s                     | UBTOTAL of Receipts This Page (optional)                      |               | ····· •                           | I      |               | -      | 3          | _           | - 7              | 63            | 0.00 | )          |

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|                                                                                             |              |                        |                                 | 13                                 |       | 14                | 15         |       | 6     | 17 |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                                 |              |                        |                                 |                                    |       |                   |            |       |       |    |  |  |  |
| Ford Motor Company Civic A                                                                  | ction Fund   |                        |                                 |                                    |       |                   |            |       |       |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Gary L Boes                                   |              |                        |                                 | Date o                             | of R  | eceipt            |            |       |       |    |  |  |  |
| Mailing Address No. 3, Lane 163                                                             |              |                        |                                 | M M                                | Π.    | / D D             | / Y        | Y     | Y     | Y  |  |  |  |
| South Chongqing Road                                                                        |              |                        |                                 | 06                                 | J.    | 30                |            | 201   | 4     |    |  |  |  |
| City                                                                                        | State<br>ZZ  | Zip Code               |                                 |                                    |       |                   | PR20937    |       |       |    |  |  |  |
| Shanghai                                                                                    |              | 20002                  | - 1                             | Amoun                              | t of  | Each R            | eceipt th  | is Pe | riod  |    |  |  |  |
| FEC ID number of contributing federal political committee.                                  | C            |                        |                                 |                                    |       | 7                 | 7          |       | 210.  | 00 |  |  |  |
| Name of Employer                                                                            | Occupation   | l                      |                                 |                                    |       |                   |            |       |       |    |  |  |  |
| Ford - China* FCO                                                                           | Dir. Veh Lir | ne, APA                |                                 |                                    |       |                   |            |       |       |    |  |  |  |
| Receipt For:                                                                                | Aggregate    | Year-to-Date ▼         |                                 |                                    |       |                   |            |       |       |    |  |  |  |
| Other (specify)                                                                             |              | 1260.00                | P                               | P/R Dec                            | duct  | ion (\$210        | ).00 Mon   | thly) |       |    |  |  |  |
| Full Name (Last, First, Middle Initial)                                                     |              |                        |                                 |                                    |       |                   |            |       |       |    |  |  |  |
| B. MARK D EDIE                                                                              |              |                        | _                               | Date o                             |       |                   |            |       |       |    |  |  |  |
| Mailing Address 4635 Latrobe Place                                                          |              | 7.0.1                  |                                 | м м<br>06                          |       | 30                |            | 201   | 4     | Y  |  |  |  |
| City<br>Alexandria                                                                          | State<br>VA  | Zip Code<br>22311-4954 | -                               |                                    |       |                   | PR20937    |       |       |    |  |  |  |
|                                                                                             |              | 22311-4934             | - '                             | Amount of Each Receipt this Period |       |                   |            |       |       |    |  |  |  |
| FEC ID number of contributing federal political committee.                                  | C            |                        |                                 | 50.00                              |       |                   |            |       |       |    |  |  |  |
| Name of Employer<br>Ford Motor Company                                                      | Occupation   |                        |                                 |                                    |       |                   |            |       |       |    |  |  |  |
| Receipt For:                                                                                | I            | nv & Saf Reg           | _                               |                                    |       |                   |            |       |       |    |  |  |  |
| Primary General                                                                             | Aggregate    | Year-to-Date ▼         |                                 |                                    |       | · · · · / ^ - O · | 00 Marcula | 1. 3  |       |    |  |  |  |
| Other (specify)                                                                             |              | , 300.00               |                                 | /R Dec                             | luct  | ion (\$50.        | 00 Month   | ily)  |       |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. JAMES M MORITZ                                |              |                        |                                 | Date o                             | of R  | eceipt            |            |       |       |    |  |  |  |
| Mailing Address 1324 Three Mile Drive                                                       |              |                        |                                 | M M                                | η.    | / D D             | / Y        | Y     | Y     | Y  |  |  |  |
| 0:4                                                                                         | Ctoto        | Zin Codo               | _                               | 06                                 | 4     | 30                |            | 201   |       |    |  |  |  |
| City<br>Grosse Pointe Park                                                                  | State<br>MI  | Zip Code<br>48230-1124 | -                               |                                    |       |                   | PR20937    |       |       |    |  |  |  |
|                                                                                             |              |                        | - '                             | Amoun                              | IT OI | Each R            | eceipt th  | is Pe | rioa  | _  |  |  |  |
| FEC ID number of contributing federal political committee.                                  | C            |                        |                                 |                                    |       | 7                 | 7          |       | 75.   | 00 |  |  |  |
| Name of Employer                                                                            | Occupation   |                        |                                 |                                    |       |                   |            |       |       |    |  |  |  |
| Ford Motor Credit Company LLC                                                               | VP, Insurar  | nce Operations         |                                 |                                    |       |                   |            |       |       |    |  |  |  |
|                                                                                             | Aggregate    | Year-to-Date <b>V</b>  |                                 |                                    |       |                   |            |       |       |    |  |  |  |
| Other (specify)                                                                             |              | 450.00                 | P/R Deduction (\$75.00 Monthly) |                                    |       |                   |            |       |       |    |  |  |  |
| SUBTOTAL of Receipts This Page (optiona                                                     | I)           |                        | •                               |                                    |       | 5                 |            |       | 335.0 | 00 |  |  |  |

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| ••                    |                                                                  |              | Detailed Summary Page                   |        | ( 11a                              |         | 11b             | 11c              |        |       | <b>_</b>  |  |  |  |
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| or                    | for commercial purposes, other than using the                    | name and a   | ddress of any political committee       | to so  | olicit cor                         | ntribu  | itions f        | rom such         | comr   | mitte | e.        |  |  |  |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action   | on Eurod     |                                         |        |                                    |         |                 |                  |        |       |           |  |  |  |
| $\bigvee$             | Ford Motor Company Civic Actio                                   | SH FUNA      |                                         |        |                                    |         |                 |                  |        |       |           |  |  |  |
|                       | Full Name (Last, First, Middle Initial)                          |              |                                         |        |                                    |         |                 |                  |        |       |           |  |  |  |
| Α.                    | Grant A Grigorian<br>Mailing Address Room 3503, No. 3            |              |                                         | _      | Date of                            |         | •               | _                |        |       | _         |  |  |  |
|                       | Lane 258 Pudong Road                                             |              |                                         |        | 06                                 | /       | 30              | / Y              | 2014   |       | Y         |  |  |  |
|                       | City                                                             | State        | Zip Code                                |        |                                    | actic   |                 | PR20937          |        |       |           |  |  |  |
|                       | Shanghai                                                         | ZZ           | 20012                                   | _      | Amount                             | t of E  | Each R          | eceipt thi       | s Per  | iod   |           |  |  |  |
|                       | FEC ID number of contributing federal political committee.       | С            |                                         |        |                                    |         | ,               |                  | 2      | 210.0 | 00        |  |  |  |
|                       | Name of Employer                                                 | Occupation   | l                                       |        |                                    |         |                 |                  |        |       |           |  |  |  |
|                       | Ford - China* FCO                                                | Director,Bu  | siness Strategy,AP                      |        |                                    |         |                 |                  |        |       |           |  |  |  |
|                       | Receipt For:<br>Primary General                                  | Aggregate    | Year-to-Date ▼                          |        |                                    |         | (0.0.1.0        |                  |        |       |           |  |  |  |
|                       | Other (specify)                                                  |              | 1260.00                                 |        | VR Ded                             | uctio   | n (\$210        | 0.00 Mont        | hly)   |       |           |  |  |  |
|                       |                                                                  |              | y y                                     |        |                                    |         |                 |                  |        |       |           |  |  |  |
| в.                    | Full Name (Last, First, Middle Initial)<br>MICHAEL B MAGNAN      |              |                                         |        | Date of                            | f Rec   | eipt            |                  |        |       |           |  |  |  |
|                       | Mailing Address 23255 Columbia                                   |              |                                         |        | M M                                | 1       | D D             | / Y              | Y      | Y     | Y         |  |  |  |
|                       | <u></u>                                                          | Otata        | Zin Oada                                | _      | 06                                 |         | 30              |                  | 2014   |       |           |  |  |  |
|                       | City<br>Dearborn                                                 | State<br>MI  | Zip Code<br>48124-2524                  |        |                                    |         |                 | PR20937          |        |       |           |  |  |  |
|                       | FEC ID number of contributing                                    |              |                                         | _      | Amount of Each Receipt this Period |         |                 |                  |        |       |           |  |  |  |
|                       | federal political committee.                                     | С            |                                         |        |                                    |         | ,               |                  | _      | 50.0  | 00        |  |  |  |
|                       | Name of Employer                                                 | Occupation   | I                                       |        |                                    |         |                 |                  |        |       |           |  |  |  |
|                       | Ford Motor Company                                               | Product Dev  | velopment Engineer                      |        |                                    |         |                 |                  |        |       |           |  |  |  |
|                       | Receipt For:<br>Primary General                                  | Aggregate    | Year-to-Date ▼                          |        |                                    |         | ( <b>¢</b> 05   | 00 D' M/-        | -1.1.3 |       |           |  |  |  |
|                       | Other (specify) V                                                |              | 325.00                                  | P      | /R Dedi                            | uctior  | n (\$25.        | 00 Bi-We         | әкіу)  |       |           |  |  |  |
|                       |                                                                  |              | · 9 · · · · · · · · · · · · · · · · · · |        |                                    |         |                 |                  |        |       |           |  |  |  |
| c.                    | Full Name (Last, First, Middle Initial)<br>COREY M MAC GILLIVRAY |              |                                         |        | Date of                            | f Rec   | eipt            |                  |        |       |           |  |  |  |
|                       | Mailing Address 2049 Bay Hill Court                              |              |                                         |        | M M                                | /       | D D             | / Y              | Y      | Y     | Y         |  |  |  |
|                       | <u></u>                                                          | Otata        | Zin Oada                                | _      | 06                                 |         | 30              |                  | 2014   |       |           |  |  |  |
|                       | City<br>Ann Arbor                                                | State<br>MI  | Zip Code<br>48108-8565                  |        |                                    |         |                 | PR20938          |        |       |           |  |  |  |
|                       | FEC ID number of contributing                                    |              |                                         |        | Amouni                             |         |                 | eceipt thi       | s Per  | 100   | _         |  |  |  |
|                       | federal political committee.                                     | С            |                                         |        |                                    |         | ,               |                  | _      | 50.0  | 00        |  |  |  |
|                       | Name of Employer                                                 | Occupation   |                                         |        |                                    |         |                 |                  |        |       |           |  |  |  |
|                       | Ford Motor Company                                               | Counsel, C   | orp & Comm                              |        |                                    |         |                 |                  |        |       |           |  |  |  |
|                       | Receipt For:<br>Primary General                                  | Aggregate    | Year-to-Date ▼                          |        |                                    | luctio  | ~ ( <b>¢</b> EO | 00 Month         |        |       |           |  |  |  |
|                       | Other (specify)                                                  | 300.00       |                                         | 7R Dea | luctio                             | n (ֆ១Ս. | 00 Month        | iy)              |        |       |           |  |  |  |
|                       |                                                                  |              | 7 7                                     |        |                                    |         |                 |                  |        |       |           |  |  |  |
| Γ                     |                                                                  |              |                                         |        |                                    |         |                 |                  |        | 210.4 | 0         |  |  |  |
| 5                     | <b>UBTOTAL</b> of Receipts This Page (optional)                  |              |                                         | -      |                                    |         | ,               | 7                | 3      | 310.0 | .0        |  |  |  |
| 1                     |                                                                  |              |                                         |        |                                    |         |                 |                  |        |       |           |  |  |  |

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| ITEMIZED RECEIPTS                                                                                                |                          | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
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| NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Act                                                      | ion Fund                 |                                                   |                                                                                                           |
| Full Name (Last, First, Middle Initial)         Louis J Ghilardi         Mailing Address 99 Pleasant Valley Road |                          |                                                   | Date of Receipt                                                                                           |
| City<br>Milford                                                                                                  | State<br>MI              | Zip Code<br>48380-1221                            | Transaction ID : PR20939099675                                                                            |
| FEC ID number of contributing federal political committee.                                                       | С                        |                                                   | Amount of Each Receipt this Period                                                                        |
| Name of Employer<br>Ford Motor Company<br>Receipt For:                                                           |                          | n<br>Counsel, Corp & Comm<br>Year-to-Date ▼       | _                                                                                                         |
| Primary General<br>Other (specify) ▼                                                                             |                          | 450.00                                            | P/R Deduction (\$75.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial) B. Patrick M Brennan                                                     |                          |                                                   | Date of Receipt                                                                                           |
| Mailing Address 44641 Broadmoor Cir N                                                                            | Olaha                    |                                                   | 06 / D D / Y Y Y Y<br>06 30 2014                                                                          |
| City<br>Northville                                                                                               | State<br>MI              | Zip Code<br>48168-8638                            | Transaction ID : PR20939429675                                                                            |
| FEC ID number of contributing federal political committee.                                                       | С                        |                                                   | Amount of Each Receipt this Period                                                                        |
| Name of Employer<br>Ford Motor Company                                                                           | Occupation<br>PD Chief E | ng-PT Applications                                |                                                                                                           |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                             | Aggregate                | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial)<br>C. WALTER J TALAMONTI                                                 |                          |                                                   | Date of Receipt                                                                                           |
| Mailing Address 24310 Fairmount                                                                                  |                          |                                                   | 06 30 2014                                                                                                |
| City                                                                                                             | State                    | Zip Code                                          | Transaction ID : PR20939459675                                                                            |
| Dearborn                                                                                                         | MI                       | 48124-1540                                        | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                                       | С                        |                                                   | 75.00                                                                                                     |
| Name of Employer                                                                                                 | Occupation               |                                                   |                                                                                                           |
| Ford Motor Company                                                                                               | HR Directo               | r, Corporate Medical                              |                                                                                                           |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                             | Aggregate                | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |
| SUBTOTAL of Receipts This Page (optional)                                                                        |                          | ••••••                                            | 225.00                                                                                                    |

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|---------------------------------------------------------------------------------------|--------------|-----------------------|---------------------------------------------------------------------------------------|-----------|--------|------------|------------|----------|-------|----|--|--|--|
|                                                                                       |              |                       |                                                                                       | 13        |        | 14         | 15         |          | 6     | 17 |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                           |              |                       |                                                                                       |           |        |            |            |          |       |    |  |  |  |
| Ford Motor Company Civic                                                              | Action Fund  |                       |                                                                                       |           |        |            |            |          |       |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. MARSHA E WINEGARDEN                     |              |                       |                                                                                       | Date o    | f Re   | ceipt      |            |          |       |    |  |  |  |
| Mailing Address 1722 Long Lake Shore                                                  | Dr.          |                       | M = M         /         D = D         /         Y = Y = Y = Y           06         30 |           |        |            |            |          |       |    |  |  |  |
| City                                                                                  | State        | Zip Code              |                                                                                       | Trans     | acti   | on ID : I  | PR20939    | 9296     | 75    |    |  |  |  |
| Bloomfield Hills                                                                      | MI           | 48302-1231            | _                                                                                     | Amoun     | t of   | Each Re    | eceipt thi | is Pe    | riod  |    |  |  |  |
| FEC ID number of contributing federal political committee.                            | C            |                       |                                                                                       |           |        | 7          | 7          |          | 210.  | 00 |  |  |  |
| Name of Employer                                                                      | Occupation   |                       |                                                                                       |           |        |            |            |          |       |    |  |  |  |
| Ford Motor Company                                                                    | Exec. Dir. C | Blobal NMP            |                                                                                       |           |        |            |            |          |       |    |  |  |  |
| Receipt For:                                                                          | Aggregate    | Year-to-Date ▼        |                                                                                       |           |        |            |            |          |       |    |  |  |  |
| Other (specify) ▼                                                                     |              | 1260.00               | ]   <sup>F</sup>                                                                      | P/R Ded   | uctio  | on (\$210  | .00 Mont   | thly)    |       |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. JAMES A BIRLEY                          |              |                       |                                                                                       | Date o    | f Re   | ceipt      |            |          |       |    |  |  |  |
| Mailing Address 29550 Bristol Lane                                                    |              |                       |                                                                                       | 06        |        | 30         | / Y        | 201      |       | Y  |  |  |  |
| City                                                                                  | State        | Zip Code              |                                                                                       | Trans     | acti   |            | PR20940    |          |       |    |  |  |  |
| Bingham Farms                                                                         | MI           | 48025-4600            |                                                                                       | Amoun     | t of   | Each Re    | eceipt thi | is Pe    | riod  |    |  |  |  |
| FEC ID number of contributing federal political committee.                            | C            |                       |                                                                                       |           |        | 7          | 7          |          | 50.0  | 00 |  |  |  |
| Name of Employer                                                                      | Occupation   |                       |                                                                                       |           |        |            |            |          |       |    |  |  |  |
| Ford Motor Company                                                                    | Mgr. Backb   | one Engineering       |                                                                                       |           |        |            |            |          |       |    |  |  |  |
| Receipt For:                                                                          | Aggregate    | Year-to-Date ▼        |                                                                                       |           |        |            |            |          |       |    |  |  |  |
| Primary General                                                                       |              |                       | P                                                                                     | /R Ded    | uctic  | on (\$50.0 | 0 Month    | ly)      |       |    |  |  |  |
| Other (specify)                                                                       |              | 300.00                | 4                                                                                     |           |        |            |            |          |       |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. RICK J DELLER                           |              |                       |                                                                                       | Date o    | f Re   | ceipt      |            |          |       |    |  |  |  |
| Mailing Address 50015 Via Puente                                                      |              |                       |                                                                                       | м м<br>06 | /      | D D<br>30  | / Y        | y<br>201 |       | Y  |  |  |  |
| City                                                                                  | State        | Zip Code              |                                                                                       | Trans     | sacti  | ion ID :   | PR20940    | )3596    | 675   |    |  |  |  |
| La Quinta                                                                             | CA           | 92253-7779            |                                                                                       | Amoun     | t of   | Each Re    | eceipt thi | is Pe    | riod  |    |  |  |  |
| FEC ID number of contributing federal political committee.                            | С            |                       |                                                                                       |           |        | ,          | ,          |          | 60.   | 00 |  |  |  |
| Name of Employer                                                                      | Occupation   |                       | -                                                                                     |           |        |            |            |          |       |    |  |  |  |
| Ford Motor Credit Company LLC                                                         | Sales & Mk   | tg Mgr - West         |                                                                                       |           |        |            |            |          |       |    |  |  |  |
| Receipt For:                                                                          |              | Year-to-Date ▼        |                                                                                       |           |        |            |            |          |       |    |  |  |  |
| Primary     General       Other (specify) ▼                                           |              | 390.00                | ]   F                                                                                 | P/R Dec   | luctio | on (\$30.0 | 00 Bi-We   | ekly)    |       |    |  |  |  |
| SUBTOTAL of Receipts This Page (optic                                                 | <br>nal)     |                       | <br>                                                                                  |           |        | 7          |            |          | 320.0 | 00 |  |  |  |

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|                       | EMIZED RECEIPTS                                                                                 |                           | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |
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| $\left.\right\rangle$ | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Actio                                   | n Fund                    |                                                   |                                                                                                           |  |  |  |  |  |  |  |
| Α.                    | Full Name (Last, First, Middle Initial)<br>RAYMOND L COPPIELLIE                                 |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|                       | Mailing Address 7396 Stonebrook                                                                 | State                     | Zip Code                                          | 06 30 2014<br>Transaction ID : PR20940979675                                                              |  |  |  |  |  |  |  |
|                       | Canton                                                                                          | MI                        | 48187-1260                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |
|                       | FEC ID number of contributing federal political committee.                                      | С                         |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |
|                       | Name of Employer<br>Ford Global Technologies, Inc.                                              | Occupation<br>Managing (  |                                                   | _                                                                                                         |  |  |  |  |  |  |  |
|                       | Receipt For:                                                                                    |                           | Year-to-Date ▼                                    | _                                                                                                         |  |  |  |  |  |  |  |
|                       | Primary General<br>Other (specify) ▼                                                            |                           | 450.00                                            | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |
| в.                    | Full Name (Last, First, Middle Initial)                                                         |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|                       | Mailing Address 1285 Lenox                                                                      |                           |                                                   | 06 30 _2014 _                                                                                             |  |  |  |  |  |  |  |
|                       | City                                                                                            | State                     | Zip Code                                          | Transaction ID : PR20940989675                                                                            |  |  |  |  |  |  |  |
|                       | Bloomfield Hills                                                                                | MI                        | 48304-2025                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |
|                       | FEC ID number of contributing federal political committee.                                      | С                         |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |
|                       | Name of Employer<br>Ford Motor Company                                                          | Occupation<br>Attorney/La |                                                   | _                                                                                                         |  |  |  |  |  |  |  |
|                       | Receipt For:<br>Primary General<br>Other (specify) ▼                                            | Aggregate                 | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |
| c.                    | Full Name (Last, First, Middle Initial)<br>Mr Steven B Carl                                     |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|                       | Mailing Address 21 Manorwood                                                                    |                           |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |
|                       | City<br>Bloomfld HIs                                                                            | State<br>MI               | Zip Code<br>48304-2129                            | Transaction ID : PR20941219675                                                                            |  |  |  |  |  |  |  |
|                       |                                                                                                 | IVII                      | 46304-2129                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |
|                       | FEC ID number of contributing federal political committee.                                      | С                         |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |
|                       | Name of Employer                                                                                | Occupation                |                                                   | _                                                                                                         |  |  |  |  |  |  |  |
|                       | Ford Motor Company Receipt For:                                                                 | Global Syst               |                                                   | _                                                                                                         |  |  |  |  |  |  |  |
|                       | Primary General<br>Other (specify) ▼                                                            | Aggregate                 | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |
| s                     | UBTOTAL of Receipts This Page (optional)                                                        |                           |                                                   | 200.00                                                                                                    |  |  |  |  |  |  |  |
|                       | OTAL This Period (last page this line number o                                                  |                           |                                                   |                                                                                                           |  |  |  |  |  |  |  |

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|           | EMIZED RECEIPTS                                                                                             |                           | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |
|-----------|-------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|           | y information copied from such Reports and St<br>for commercial purposes, other than using the              |                           |                                                   |                                                                                                           |  |  |  |  |  |  |
| $\rangle$ | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Actic                                               | on Fund                   |                                                   |                                                                                                           |  |  |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>BRADLEY M SIMMONS<br>Mailing Address 1400 Fairway Dr<br>City     | State                     | Zip Code                                          | Date of Receipt<br>06 / 30 / 2014<br>Transaction ID : PR20941229675                                       |  |  |  |  |  |  |
|           | Birmingham                                                                                                  | MI                        | 48009-1861                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                                  | С                         |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |
|           | Name of Employer<br>Ford Motor Company<br>Receipt For:<br>Primary General<br>Other (specify)                |                           | nairman's Office<br>Year-to-Date ▼<br>450.00      | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |
| В.        | Full Name (Last, First, Middle Initial)<br>Christopher K Davey<br>Mailing Address 23427 Mystic Forest Drive |                           |                                                   | Date of Receipt<br>06 30 2014                                                                             |  |  |  |  |  |  |
|           | City<br>Novi                                                                                                | State<br>MI               | Zip Code<br>48375-4016                            | Transaction ID : PR20941749675<br>Amount of Each Receipt this Period                                      |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                                  | С                         |                                                   |                                                                                                           |  |  |  |  |  |  |
|           | Name of Employer<br>Ford Motor Company                                                                      | Occupation<br>STL - Veh ( | Controls & Sys Engrg                              | _                                                                                                         |  |  |  |  |  |  |
|           | Receipt For:<br>Primary General<br>Other (specify) ▼                                                        | Aggregate                 | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |
| C.        | Full Name (Last, First, Middle Initial)<br>Mr Matthew C O'Leary                                             |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |
|           | Mailing Address R Praia de Belmonte S/N<br>Cd Horto Villas Qd A13 Lt 29<br>City                             | Stata                     | Zip Code                                          | M M / D D / Y Y Y Y Y<br>06 30 2014                                                                       |  |  |  |  |  |  |
|           | Camacari                                                                                                    | State<br>MI               | 48126                                             | Transaction ID : PR20941939675 Amount of Each Receipt this Period                                         |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                                  | С                         |                                                   | 210.00                                                                                                    |  |  |  |  |  |  |
|           | Name of Employer                                                                                            | Occupation                | 1                                                 | _                                                                                                         |  |  |  |  |  |  |
|           | Ford Motor Company Receipt For:                                                                             |                           | k, SUV & CV                                       | _                                                                                                         |  |  |  |  |  |  |
|           | Primary General<br>Other (specify) ▼                                                                        | Aggregate                 | Year-to-Date ▼<br>1260.00                         | P/R Deduction (\$210.00 Monthly)                                                                          |  |  |  |  |  |  |
| s         | UBTOTAL of Receipts This Page (optional)                                                                    |                           | ▶                                                 | 335.00                                                                                                    |  |  |  |  |  |  |
| т         | OTAL This Period (last page this line number o                                                              | only)                     |                                                   |                                                                                                           |  |  |  |  |  |  |

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|            | EMIZED RECEIPTS                                                                            |              | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |
|------------|--------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
|            | y information copied from such Reports and S for commercial purposes, other than using the |              |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Activ                              | on Fund      |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>James M VanSlambrouck                           |              |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
|            | Mailing Address 17178 Spring Hill Court                                                    |              |                                                   | 06 / D D / Y Y Y Y<br>06 30 2014                                                                          |  |  |  |  |  |  |  |  |
|            | City<br>Northville                                                                         | State<br>MI  | Zip Code<br>48168-4368                            | Transaction ID : PR20942049675 Amount of Each Receipt this Period                                         |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                 | С            |                                                   | 210.00                                                                                                    |  |  |  |  |  |  |  |  |
|            | Name of Employer                                                                           | Occupation   | 1                                                 | _                                                                                                         |  |  |  |  |  |  |  |  |
|            | Ford Motor Company                                                                         | Dir. Americ  | as Quality                                        |                                                                                                           |  |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate    | Year-to-Date ▼<br>1260.00                         | P/R Deduction (\$210.00 Monthly)                                                                          |  |  |  |  |  |  |  |  |
| —<br>B.    | Full Name (Last, First, Middle Initial)<br>Craig W Fike                                    |              |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
|            | Mailing Address 8125 Endicott Lane                                                         |              |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |  |
|            | City                                                                                       | State        | Zip Code                                          | Transaction ID : PR20942099675                                                                            |  |  |  |  |  |  |  |  |
|            | Canton                                                                                     | MI           | 48187-4454                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                 | С            |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |  |
|            | Name of Employer                                                                           | Occupation   | l                                                 |                                                                                                           |  |  |  |  |  |  |  |  |
|            | Ford Motor Company                                                                         | Dir. PT New  | V Model Launch                                    |                                                                                                           |  |  |  |  |  |  |  |  |
|            | Receipt For:                                                                               | Aggregate    | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |
|            | Other (specify)                                                                            |              | 450.00                                            | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>HAROLD K MOSS                                   |              |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
|            | Mailing Address 6741 Poppleton                                                             |              |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |  |  |  |  |  |  |  |  |
|            | City<br>Canton                                                                             | State<br>MI  | Zip Code<br>48187-1288                            | Transaction ID : PR20942119675                                                                            |  |  |  |  |  |  |  |  |
|            |                                                                                            | IVII         | 40107-1200                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                 | С            |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |  |
|            | Name of Employer                                                                           | Occupation   | 1                                                 |                                                                                                           |  |  |  |  |  |  |  |  |
|            | Ford Motor Company                                                                         | Director, Se | ecurity & Strategy                                |                                                                                                           |  |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify)                                         | Aggregate    | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional)                                                   |              | •                                                 | 360.00                                                                                                    |  |  |  |  |  |  |  |  |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|                                                                                      |                | Detailed Summary Page        |                                 | _                                  |        | 11b       | 11c              | 12          |      |  |  |  |  |  |
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| Any information conied from such Depart                                              | and Statements | here a sold or used by any n |                                 | 13<br>for the                      |        | 14        | 15<br>coliciting | 16          | 17   |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                          |                |                              |                                 |                                    |        |           |                  |             |      |  |  |  |  |  |
| Ford Motor Company Civic                                                             | Action Fund    |                              |                                 |                                    |        |           |                  |             |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Elaine A Bannon                        |                |                              |                                 | Date of                            | Rec    | ceipt     |                  |             |      |  |  |  |  |  |
| Mailing Address 617 Fairbrook Drive                                                  |                |                              |                                 | 06 30 _ 2014                       |        |           |                  |             |      |  |  |  |  |  |
| City                                                                                 | State          | Zip Code                     |                                 |                                    | actic  |           | PR20942          |             |      |  |  |  |  |  |
| Northville                                                                           | MI             | 48167-1341                   |                                 | Amount of Each Receipt this Period |        |           |                  |             |      |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                           | C              |                              |                                 |                                    |        | 7         |                  | 7           | 5.00 |  |  |  |  |  |
| Name of Employer                                                                     | Occupation     | l                            |                                 |                                    |        |           |                  |             |      |  |  |  |  |  |
| Ford Motor Company                                                                   | CPE - MKX      | /T & Navigator               |                                 |                                    |        |           |                  |             |      |  |  |  |  |  |
| Receipt For:                                                                         | Aggregate      | Year-to-Date ▼               |                                 |                                    |        |           |                  |             |      |  |  |  |  |  |
| Primary General                                                                      |                | 450.00                       | 7   F                           | P/R Ded                            | uctio  | n (\$75.  | 00 Month         | nly)        |      |  |  |  |  |  |
| Other (specify)                                                                      |                | 430.00                       |                                 |                                    |        |           |                  |             |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Damian Porcari                         |                |                              |                                 | Date of                            | Rec    | ceipt     |                  |             |      |  |  |  |  |  |
| Mailing Address 3425 Shepherd Ln                                                     |                |                              |                                 |                                    |        |           |                  |             |      |  |  |  |  |  |
|                                                                                      |                |                              |                                 | 06                                 |        | 30        |                  | 2014        |      |  |  |  |  |  |
| City                                                                                 | State          | Zip Code                     |                                 | Trans                              | actio  | on ID : I | PR20942          | 919675      |      |  |  |  |  |  |
| Canton                                                                               | MI             | 48188-3311                   |                                 | Amount                             | t of E | Each R    | eceipt th        | is Perio    | d    |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                           | C              |                              |                                 | 50.00                              |        |           |                  |             |      |  |  |  |  |  |
| Name of Employer                                                                     | Occupation     | I                            |                                 |                                    |        |           |                  |             |      |  |  |  |  |  |
| Ford Global Technologies, Inc.                                                       | Counsel, In    | tellectual Property          |                                 |                                    |        |           |                  |             |      |  |  |  |  |  |
| Receipt For:                                                                         | Aggregate      | Year-to-Date ▼               |                                 |                                    |        |           |                  |             |      |  |  |  |  |  |
| Primary General                                                                      |                |                              | р   Р                           | /R Dedu                            | uctior | n (\$50.0 | 00 Month         | ly)         |      |  |  |  |  |  |
| Other (specify)                                                                      |                | 300.00                       |                                 |                                    |        |           |                  |             |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. BETH A ROSE                            |                |                              |                                 | Date of                            | Rec    | ceipt     |                  |             |      |  |  |  |  |  |
| Mailing Address 26738 Trillium Dr.                                                   |                |                              |                                 | м м<br>06                          | /      | 30        | / Y              | y y<br>2014 | Y    |  |  |  |  |  |
| City                                                                                 | State          | Zip Code                     |                                 | Trans                              | actio  | on ID :   | PR20943          | 8039675     |      |  |  |  |  |  |
| Farmington Hills                                                                     | MI             | 48331-3517                   |                                 | Amount                             | t of E | Each R    | eceipt thi       | is Perio    | d    |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                           | С              |                              |                                 |                                    |        | ,         |                  | 7           | 5.00 |  |  |  |  |  |
| Name of Employer                                                                     | Occupation     | 1                            | _                               |                                    |        |           |                  |             |      |  |  |  |  |  |
| Ford Motor Company                                                                   | Managing (     | Counsel, Prod Lit            |                                 |                                    |        |           |                  |             |      |  |  |  |  |  |
| Receipt For:                                                                         | Aggregate      | Year-to-Date ▼               |                                 |                                    |        |           |                  |             |      |  |  |  |  |  |
| Primary General                                                                      |                |                              | P/R Deduction (\$75.00 Monthly) |                                    |        |           |                  |             |      |  |  |  |  |  |
| Other (specify)                                                                      |                | 450.00                       |                                 |                                    |        |           |                  |             |      |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                               | nal)           |                              |                                 |                                    | . ,    | 5         |                  | 200         | 0.00 |  |  |  |  |  |

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| ITEMIZED RECEIPTS                                                                                | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Any information copied from such Reports and St or for commercial purposes, other than using the |                                                   |                                                                                                           |
| NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                                   | on Fund                                           |                                                                                                           |
| Full Name (Last, First, Middle Initial) PATRICIA E Weiner Mailing Address 47039 Woodbend Court   |                                                   | Date of Receipt                                                                                           |
|                                                                                                  |                                                   | 06302014                                                                                                  |
| City                                                                                             | State Zip Code<br>MI 48167-1785                   | Transaction ID : PR20943639675                                                                            |
| Northville<br>FEC ID number of contributing<br>federal political committee.                      | C                                                 | Amount of Each Receipt this Period                                                                        |
| Name of Employer                                                                                 | Occupation                                        |                                                                                                           |
| Ford Motor Company                                                                               | Chief Engineer, VP, & SPD, US                     |                                                                                                           |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                             | Aggregate Year-to-Date ▼<br>300.00                | P/R Deduction (\$50.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial)<br>GREGORY P BROWN                                       |                                                   | Date of Receipt                                                                                           |
| Mailing Address 1800 Dacosta                                                                     |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |
| City<br>Dearborn                                                                                 | State Zip Code<br>MI 48128-1317                   | Transaction ID : PR20943939675                                                                            |
|                                                                                                  |                                                   | _ Amount of Each Receipt this Period                                                                      |
| FEC ID number of contributing federal political committee.                                       | C                                                 | 50.00                                                                                                     |
| Name of Employer<br>Ford Global Technologies, Inc.                                               | Occupation                                        |                                                                                                           |
| Receipt For:                                                                                     | Counsel, Intellectual Property                    | -                                                                                                         |
| Primary General<br>Other (specify) ▼                                                             | Aggregate Year-to-Date ▼<br>300.00                | P/R Deduction (\$50.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial)<br><b>C.</b> Theodore J Cannis                           |                                                   | Date of Receipt                                                                                           |
| Mailing Address 2405, Moscow Region                                                              |                                                   |                                                                                                           |
| Krasnogorsk Dist. Angelovo Vi<br>City                                                            | Ilage<br>State Zip Code                           | 06 30 2014<br>Transaction ID : PR20944079675                                                              |
| Rosinka                                                                                          | ZZ 14344                                          | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                       | C                                                 | 210.00                                                                                                    |
| Name of Employer                                                                                 | Occupation                                        | -                                                                                                         |
| Ford - Russia*Moscow                                                                             | President & CEO, Ford Sollers                     | 4                                                                                                         |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                             | Aggregate Year-to-Date ▼<br>1260.00               | P/R Deduction (\$210.00 Monthly)                                                                          |
| SUBTOTAL of Receipts This Page (optional)                                                        | ▶                                                 | 310.00                                                                                                    |

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|---------------------------------------------------------------------------------------|-------------|-----------------------|------------------------------------|-------------------------------------------|--------|--------------------|------------|--------|-------|----|--|--|--|--|--|
|                                                                                       |             | , ,                   |                                    | 13                                        |        | 14                 | 15         | 16     | -     | 17 |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                           |             |                       |                                    |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Ford Motor Company Civic                                                              | Action Fund |                       |                                    |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Thomas M Falahee                        |             |                       |                                    | Date o                                    | f Re   | eceipt             |            |        |       |    |  |  |  |  |  |
| Mailing Address 3224 Lockridge                                                        |             |                       |                                    | 06 30 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |        |                    |            |        |       |    |  |  |  |  |  |
| City                                                                                  | State       | Zip Code              |                                    | Transaction ID : PR20944119675            |        |                    |            |        |       |    |  |  |  |  |  |
| Ann Arbor                                                                             | MI          | 48108-1722            | Amount of Each Receipt this Period |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | С           |                       | 210.00                             |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Name of Employer                                                                      | Occupation  | 1                     |                                    |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Ford Motor Company                                                                    | Asst. Gen   | Counsel, Prod Lit     |                                    |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Receipt For:                                                                          | Aggregate   | Year-to-Date ▼        |                                    |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Primary General                                                                       |             |                       |                                    |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Other (specify)                                                                       |             | 585.00                | 4                                  |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. MICHAEL A BOSS                          |             |                       | Date of Receipt                    |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Mailing Address 44575 Galway Drive                                                    |             |                       |                                    |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Inaming / Received 44075 Galway Drive                                                 |             |                       |                                    | 06                                        |        | 30                 | / 1        | 2014   |       | ·  |  |  |  |  |  |
| City                                                                                  | State       | Zip Code              |                                    |                                           | sacti  | ion ID : F         | PR20944    |        |       |    |  |  |  |  |  |
| Northville                                                                            | MI          | 48167-2131            |                                    |                                           |        | Each Re            |            |        |       |    |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | С           |                       |                                    |                                           |        | 7                  |            | _      | 75.0  | 00 |  |  |  |  |  |
| Name of Employer                                                                      | Occupation  | 1                     |                                    |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Ford Motor Company                                                                    |             | eer Paint Engrg       |                                    |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Receipt For:                                                                          |             |                       | _                                  |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Primary General                                                                       | Aggregale   | Year-to-Date ▼        |                                    | P/R Ded                                   | luctio | on (\$75.0         | 0 Month    |        |       |    |  |  |  |  |  |
| Other (specify)                                                                       |             | 450.00                | Ч.                                 | /IX Dec                                   | activ  | υπ (ψ <i>1</i> υ.υ |            | iy)    |       |    |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Keith A Kleinsmith                      |             |                       |                                    | Date o                                    | of Re  | eceipt             |            |        |       |    |  |  |  |  |  |
| Mailing Address 45912 Purple Sage Ct<br>Bldg 42, Apt 3                                |             |                       |                                    | 06                                        | /      | 30                 | / Y        | 2014   |       | Y  |  |  |  |  |  |
| City                                                                                  | State       | Zip Code              |                                    | Tran                                      | sact   | ion ID : I         | PR20944    | 43967  | 75    |    |  |  |  |  |  |
| Belleville                                                                            | MI          | 48111-6432            |                                    | Amoun                                     | t of   | Each Re            | eceipt thi | is Per | iod   |    |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | C           |                       |                                    |                                           |        |                    |            |        | 210.0 | 00 |  |  |  |  |  |
| Name of Employer                                                                      | Occupation  | 1                     | -                                  |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Ford Motor Company                                                                    |             | r, Mfg & Quality      |                                    |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Receipt For:                                                                          | I           |                       | _                                  |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| Primary General                                                                       | Aggregate   | Year-to-Date ▼        | н I в                              | P/R Dec                                   | lucti  | on (\$210          | 00 Mont    | thlv)  |       |    |  |  |  |  |  |
| Other (specify)                                                                       |             | 1260.00               | P/R Deduction (\$210.00 Monthly)   |                                           |        |                    |            |        |       |    |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optio                                                 | '<br>nal)   |                       | ▶ _                                |                                           |        | 5                  |            | 4      | 95.0  | 0  |  |  |  |  |  |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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| ••          |                                                                                           |                            | Detailed Summary Page |                                    | <b>X</b> 11a    |      | 111    |        | 11c        | 12          |      |  |
|-------------|-------------------------------------------------------------------------------------------|----------------------------|-----------------------|------------------------------------|-----------------|------|--------|--------|------------|-------------|------|--|
|             |                                                                                           | Oteters                    |                       |                                    | 13              |      | 14     |        | 15         | 16          | 17   |  |
|             | ny information copied from such Reports and for commercial purposes, other than using the |                            |                       |                                    |                 |      |        |        |            |             |      |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                                               |                            |                       |                                    |                 |      |        |        |            |             |      |  |
|             | Ford Motor Company Civic Act                                                              | ion Fund                   |                       |                                    |                 |      |        |        |            |             |      |  |
| Α.          | Full Name (Last, First, Middle Initial)<br>DOUGLAS W SCOTT                                |                            |                       |                                    | Date of Receipt |      |        |        |            |             |      |  |
|             | Mailing Address 21750 Chase Drive                                                         |                            |                       |                                    | M<br>06         |      | / D    | 30     | / Y        | 2014        | Y    |  |
|             | City                                                                                      | State                      | Zip Code              |                                    | Tra             | nsad | ction  | ID : I | PR20944    | 449675      |      |  |
|             | Novi                                                                                      | MI                         | 48375-4766            | _                                  | Amou            | nt c | of Ead | ch Re  | eceipt thi | s Period    | ł    |  |
|             | FEC ID number of contributing federal political committee.                                | С                          |                       |                                    |                 |      | 7      |        | 7          | 7           | 5.00 |  |
|             | Name of Employer                                                                          | Occupation                 | 1                     |                                    |                 |      |        |        |            |             |      |  |
|             | Ford Motor Company                                                                        | gr, Truck/Util/Comm        |                       |                                    |                 |      |        |        |            |             |      |  |
|             | Receipt For:                                                                              | Aggregate                  | Year-to-Date ▼        |                                    |                 |      |        |        |            |             |      |  |
|             | Primary General<br>Other (specify) ▼                                                      |                            | 450.00                |                                    | P/R De          | educ | tion ( | \$75.( | 00 Month   | ly)         |      |  |
| в.          | Full Name (Last, First, Middle Initial)<br>Brian Wolfe                                    | 1                          |                       |                                    | Date            | of F | Receip | ot     |            |             |      |  |
|             | Mailing Address 4 Blacksmiths Close                                                       |                            |                       |                                    | M<br>06         |      | / D    | 30     | / Y        | ү ү<br>2014 | Y    |  |
|             | City                                                                                      | State                      | Zip Code              |                                    | Trar            | isac | ction  | ID : F | PR20944    | 489675      |      |  |
|             | Billericay                                                                                | ZZ                         | 99999                 | Amount of Each Receipt this Period |                 |      |        |        |            |             |      |  |
|             | FEC ID number of contributing federal political committee.                                | С                          |                       | 210.                               |                 |      |        |        |            |             |      |  |
|             | Name of Employer<br>Ford - Britain                                                        | Occupation<br>Director Por |                       |                                    |                 |      |        |        |            |             |      |  |
|             | Receipt For:                                                                              |                            |                       | _                                  |                 |      |        |        |            |             |      |  |
|             | Primary General                                                                           | Aggregate                  | Year-to-Date ▼        |                                    |                 | duc  | tion ( | \$210  | .00 Mont   | hlv)        |      |  |
|             | Other (specify)                                                                           |                            | 1260.00               | '                                  |                 | uuc  |        | φ210   |            | iiy)        |      |  |
| <u>с</u> .  | Full Name (Last, First, Middle Initial)<br>JIANHUA ZHOU                                   | 1                          |                       |                                    | Date            | of F | Receip | ot     |            |             |      |  |
|             | Mailing Address 2645 Shefman Terrace                                                      |                            |                       |                                    | M<br>06         |      | / D    | 30     | / Y        | 2014        | Y    |  |
|             | City                                                                                      | State                      | Zip Code              |                                    | Tra             | nsad | ction  | ID : I | PR20944    | 649675      |      |  |
|             | Ann Arbor                                                                                 | MI                         | 48105-3441            |                                    | Amou            | nt c | of Ead | ch Re  | eceipt thi | s Period    | ł    |  |
|             | FEC ID number of contributing federal political committee.                                | С                          |                       | 75.                                |                 |      |        |        |            |             |      |  |
|             | Name of Employer                                                                          | Occupation                 | 1                     |                                    |                 |      |        |        |            |             |      |  |
|             | Ford Motor Company                                                                        | Exec Tech                  | Leader, Quality       |                                    |                 |      |        |        |            |             |      |  |
|             | Receipt For:                                                                              | Aggregate                  | Year-to-Date ▼        |                                    |                 |      |        |        |            |             |      |  |
|             | Primary General                                                                           | riggrogato                 |                       | P/R Deduction (\$75.00 Monthly)    |                 |      |        |        |            |             |      |  |
|             | Other (specify) ▼                                                                         |                            | 450.00                |                                    |                 |      |        |        |            |             |      |  |
| s           | UBTOTAL of Receipts This Page (optional)                                                  |                            |                       | •<br>•                             | <u>_</u>        | -    | 7      |        |            | 360         | 0.00 |  |

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|    | EMIZED RECEIPTS                                                                                    |                                        | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17        |  |  |  |  |  |  |
|----|----------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|    | y information copied from such Reports and Sta<br>for commercial purposes, other than using the    |                                        |                                                   |                                                                                                                  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Actio                                      |                                        |                                                   |                                                                                                                  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>MICHAEL A BERARDI<br>Mailing Address 45089 Thornhill Ct |                                        |                                                   | Date of Receipt                                                                                                  |  |  |  |  |  |  |
|    | City<br>Canton                                                                                     | State<br>MI                            | Zip Code<br>48188-1082                            | 06         30         2014           Transaction ID : PR20945099675           Amount of Each Receipt this Period |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                         | С                                      |                                                   | 210.00                                                                                                           |  |  |  |  |  |  |
|    | Name of Employer<br>Ford Motor Company<br>Receipt For:<br>Primary General<br>Other (specify)       | Occupation<br>Dir. SEO, L<br>Aggregate |                                                   | P/R Deduction (\$210.00 Monthly)                                                                                 |  |  |  |  |  |  |
| В. | Full Name (Last, First, Middle Initial)<br>JAMES R MOYNES<br>Mailing Address 932 McDonald Drive    |                                        |                                                   | Date of Receipt                                                                                                  |  |  |  |  |  |  |
|    | City<br>Northville                                                                                 | State<br>MI                            | Zip Code<br>48167-1071                            | Transaction ID : PR20945559675<br>Amount of Each Receipt this Period                                             |  |  |  |  |  |  |
|    | FEC ID number of contributing<br>federal political committee.                                      | С                                      |                                                   | 75.00                                                                                                            |  |  |  |  |  |  |
|    | Name of Employer<br>Ford Motor Credit Company LLC                                                  | Occupation<br>VP, N.A. Ri              | sk Management                                     |                                                                                                                  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                               | Aggregate                              | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                                  |  |  |  |  |  |  |
| C. | Full Name (Last, First, Middle Initial)<br>Kathleen C Kozlowski                                    |                                        |                                                   | Date of Receipt                                                                                                  |  |  |  |  |  |  |
|    | Mailing Address 45144 W. Nine Mile Road                                                            | Otata                                  | Zie Octo                                          | 06 30 Y Y Y Y<br>2014                                                                                            |  |  |  |  |  |  |
|    | City<br>Novi                                                                                       | State<br>MI                            | Zip Code<br>48375-3952                            | Transaction ID : PR20945719675 Amount of Each Receipt this Period                                                |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                         | С                                      |                                                   | 75.00                                                                                                            |  |  |  |  |  |  |
|    | Name of Employer                                                                                   | Occupation                             |                                                   | _                                                                                                                |  |  |  |  |  |  |
|    | Ford Motor Company         Receipt For:         Primary       General         Other (specify) ▼    |                                        | Counsel, Comm & Trans<br>Year-to-Date ▼<br>450.00 | P/R Deduction (\$75.00 Monthly)                                                                                  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                           |                                        | •                                                 | 360.00                                                                                                           |  |  |  |  |  |  |
| т  | OTAL This Period (last page this line number o                                                     | nly)                                   | ••••••                                            |                                                                                                                  |  |  |  |  |  |  |

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| •••        |                                                                                               |             | Detailed Summary Page  | 2                                | <b>&lt;</b> 11a                    |          | 11b        | 11c        | 12       | -     | _   |  |  |  |
|------------|-----------------------------------------------------------------------------------------------|-------------|------------------------|----------------------------------|------------------------------------|----------|------------|------------|----------|-------|-----|--|--|--|
| <u> </u>   |                                                                                               |             |                        |                                  | 13                                 |          | 14         | 15         | 16       |       | 17  |  |  |  |
|            | y information copied from such Reports and S<br>for commercial purposes, other than using the |             |                        |                                  |                                    |          |            |            |          |       |     |  |  |  |
|            | NAME OF COMMITTEE (In Full)                                                                   |             |                        |                                  |                                    |          |            |            |          |       |     |  |  |  |
| $ \rangle$ | Ford Motor Company Civic Acti                                                                 | on Fund     |                        |                                  |                                    |          |            |            |          |       |     |  |  |  |
| /          |                                                                                               |             |                        |                                  |                                    |          |            |            |          |       |     |  |  |  |
| ٨          | Full Name (Last, First, Middle Initial)<br>JAMES A BUCZKOWSKI                                 |             |                        |                                  | Date of                            | Ro       | coint      |            |          |       |     |  |  |  |
| А.         | Mailing Address 4884 Adams Pointe Court                                                       |             |                        |                                  |                                    |          |            |            |          |       |     |  |  |  |
|            |                                                                                               |             |                        |                                  | 06                                 | <i>'</i> | 30         | / 1        | 2014     |       |     |  |  |  |
|            | City                                                                                          | State       | Zip Code               |                                  | Transaction ID : PR20945899675     |          |            |            |          |       |     |  |  |  |
|            | Troy                                                                                          | MI          | 48098-4111             | _                                | Amount of Each Receipt this Period |          |            |            |          |       |     |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С           |                        |                                  |                                    |          | 7          | - 7        | 2        | 15.00 | )   |  |  |  |
|            | Name of Employer                                                                              | Occupation  |                        | -                                |                                    |          |            |            |          |       |     |  |  |  |
|            | Ford Motor Company                                                                            | Tech Fellow | /, Elec & Electr Sys   |                                  |                                    |          |            |            |          |       |     |  |  |  |
|            | Receipt For:                                                                                  | Aggregate   | Year-to-Date ▼         |                                  |                                    |          |            |            |          |       |     |  |  |  |
|            | Primary General<br>Other (specify)                                                            |             | 1280.00                | F                                | thly)                              |          |            |            |          |       |     |  |  |  |
|            |                                                                                               |             | 7 7                    |                                  |                                    |          |            |            |          |       |     |  |  |  |
| _          | Full Name (Last, First, Middle Initial)                                                       |             |                        |                                  |                                    |          |            |            |          |       |     |  |  |  |
| в.         | Karen Farhat<br>Mailing Address 18760 Valencia                                                |             |                        |                                  | Date of                            | Re       |            | 1 11       |          |       |     |  |  |  |
|            | Walling Address 18760 Valencia                                                                |             |                        |                                  | M M                                |          | 30         | / Y        | 2014     | ¥     |     |  |  |  |
|            | City                                                                                          | State       | Zip Code               |                                  | Trans                              | acti     |            | PR20945    |          | 5     |     |  |  |  |
|            | Northville                                                                                    | MI          | 48168-1823             |                                  | Amount                             | t of     | Each Re    | eceipt thi | is Perio | bd    |     |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С           |                        |                                  |                                    |          | 7          |            | ų        | 50.00 | )   |  |  |  |
|            | Name of Employer                                                                              | Occupation  |                        |                                  |                                    |          |            |            |          |       |     |  |  |  |
|            | Ford Motor Company                                                                            | Counsel, Di | st & Trans             |                                  |                                    |          |            |            |          |       |     |  |  |  |
|            | Receipt For:                                                                                  | Aggregate   | Year-to-Date ▼         |                                  |                                    |          |            |            |          |       |     |  |  |  |
|            | Primary General<br>Other (specify)                                                            |             | 300.00                 | F                                | P/R Ded                            | uctio    | on (\$50.0 | 00 Month   | ly)      |       |     |  |  |  |
|            |                                                                                               |             | , , ,                  |                                  |                                    |          |            |            |          |       |     |  |  |  |
| —<br>c.    | Full Name (Last, First, Middle Initial)<br>Mr Douglas S Szopo                                 |             |                        |                                  | Date of                            | Re       | ceipt      |            |          |       |     |  |  |  |
| -          | Mailing Address 15989 Pine Valley Dr.                                                         |             |                        |                                  | M M                                | /        | D D        | / Y        | Y Y      | Y     | 1.1 |  |  |  |
|            |                                                                                               |             |                        |                                  | 06                                 |          | 30         |            | 2014     |       |     |  |  |  |
|            | City<br>Northville                                                                            | State<br>MI | Zip Code<br>48168-9651 |                                  |                                    |          |            | PR20946    |          |       |     |  |  |  |
|            |                                                                                               |             | -10100-3001            | $\neg$                           | Amount                             | tof      | Each Re    | eceipt thi | is Perio | bd    | _   |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С           |                        |                                  | L.                                 | _        | 9          | 7          | 2        | 10.00 | )   |  |  |  |
|            | Name of Employer                                                                              |             |                        |                                  |                                    |          |            |            |          |       |     |  |  |  |
|            | Ford Motor Company                                                                            | Executive D | Director               |                                  |                                    |          |            |            |          |       |     |  |  |  |
|            | Receipt For:<br>Primary General                                                               | Aggregate   | Year-to-Date ▼         |                                  |                                    |          |            |            |          |       |     |  |  |  |
|            | Other (specify)                                                                               |             | 1260.00                | P/R Deduction (\$210.00 Monthly) |                                    |          |            |            |          |       |     |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional)                                                      |             |                        | <u> </u>                         |                                    |          | 7          | 7          | 47       | 75.00 |     |  |  |  |

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| ••                     |                                                            |               | Detailed Summary Page                 |                                    | <b>X</b> 11a  |              | 11b        | 11c              |      | 12            |     |    |  |  |  |
|------------------------|------------------------------------------------------------|---------------|---------------------------------------|------------------------------------|---------------|--------------|------------|------------------|------|---------------|-----|----|--|--|--|
| A                      | ny information copied from such Reports and                | Statements ma | l<br>ay not be sold or used by any pe | erson                              | 13<br>for the | pur          | pose of    | 15<br>soliciting |      | 16<br>ntribut |     | 7  |  |  |  |
| or                     | for commercial purposes, other than using t                | he name and a | ddress of any political committee     | e to s                             | olicit co     | ntrik        | outions fr | rom such         | 1 CO | mmitte        | эе. |    |  |  |  |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Ac | tion Eurod    |                                       |                                    |               |              |            |                  |      |               |     |    |  |  |  |
| $\vee$                 | Ford Motor Company Civic Ac                                |               |                                       |                                    |               |              |            |                  |      |               |     |    |  |  |  |
| Α.                     | Full Name (Last, First, Middle Initial)<br>DAVID E BUZO    |               |                                       | Date of Receipt                    |               |              |            |                  |      |               |     |    |  |  |  |
|                        | Mailing Address 210 Via Foresta                            |               |                                       |                                    | M             |              |            | / Y              | Y    | Y             | Y   |    |  |  |  |
|                        |                                                            |               |                                       |                                    | 06            |              | 30         |                  | 20   | 014           |     |    |  |  |  |
|                        | City<br>Williamsville                                      | State<br>NY   | Zip Code<br>14221-1985                |                                    |               |              | ion ID :   |                  |      |               |     |    |  |  |  |
|                        |                                                            |               | 14221-1905                            | _                                  | Amoun         | eriod        |            |                  |      |               |     |    |  |  |  |
|                        | FEC ID number of contributing federal political committee. | C             |                                       | 75.00                              |               |              |            |                  |      |               |     |    |  |  |  |
|                        | Name of Employer                                           | Occupation    | 1                                     |                                    |               |              |            |                  |      |               |     |    |  |  |  |
|                        | Ford Motor Company                                         | Plant Mgr.    | Stamping Operations                   |                                    |               |              |            |                  |      |               |     |    |  |  |  |
|                        | Receipt For:                                               | Aggregate     | Year-to-Date ▼                        |                                    |               |              |            | 00 Maard         | . 1  |               |     |    |  |  |  |
|                        | Other (specify)                                            |               | 450.00                                |                                    | P/R Dec       | ducti        | on (\$75.0 | JU Montr         | iiy) |               |     |    |  |  |  |
|                        |                                                            |               | /J                                    |                                    |               |              |            |                  |      |               |     |    |  |  |  |
| в.                     | Full Name (Last, First, Middle Initial)<br>MICHAEL P LEARY |               |                                       |                                    | Date o        | of Re        | eceipt     |                  |      |               |     |    |  |  |  |
|                        | Mailing Address 1056 Elmsmere Drive                        |               |                                       | M = M / D = D / Y = Y = Y          |               |              |            |                  |      |               |     |    |  |  |  |
| Ō                      |                                                            |               | 7.0.1                                 |                                    | 06            |              | 30         |                  |      | 014           |     |    |  |  |  |
|                        | City<br>Northville                                         | State<br>MI   | Zip Code<br>48167-1065                |                                    |               |              | ion ID : I |                  |      |               |     |    |  |  |  |
|                        |                                                            |               | 40107 1003                            | Amount of Each Receipt this Period |               |              |            |                  |      |               |     |    |  |  |  |
|                        | FEC ID number of contributing federal political committee. | С             |                                       | 50.00                              |               |              |            |                  |      |               |     |    |  |  |  |
|                        | Name of Employer                                           | Occupation    | l                                     |                                    |               |              |            |                  |      |               |     |    |  |  |  |
|                        | Ford Motor Company Receipt For:                            | Mgr, ESB F    | Product & Admin, US                   |                                    |               |              |            |                  |      |               |     |    |  |  |  |
|                        | Primary General                                            | Aggregate     | Year-to-Date ▼                        |                                    |               | J <b>1</b> : | on (¢EO (  | 0 Maath          |      |               |     |    |  |  |  |
|                        | Other (specify)                                            |               | , 300.00                              | '                                  | P/R Dec       | ucti         | on (\$50.( | JU Month         | ly)  |               |     |    |  |  |  |
| _                      | Full Name (Last, First, Middle Initial)                    |               |                                       |                                    |               |              |            |                  |      |               |     |    |  |  |  |
| C.                     | CYNTHIA B SELKE Mailing Address 18817 Valencia             |               |                                       | _                                  | Date o        |              |            |                  |      |               |     |    |  |  |  |
|                        | Maining Address 18617 Valencia                             |               |                                       |                                    | 06            | 1 /          | 30         | / Y              |      | )14           | Y   |    |  |  |  |
|                        | City                                                       | State         | Zip Code                              |                                    | Tran          | sact         | ion ID :   | PR20947          | 7069 | 9675          |     |    |  |  |  |
|                        | Northville                                                 | MI            | 48168-1822                            |                                    | Amoun         | nt of        | Each Re    | eceipt th        | is P | eriod         |     |    |  |  |  |
|                        | FEC ID number of contributing                              | С             |                                       |                                    |               |              |            |                  |      | 210           | .00 | 1. |  |  |  |
|                        | federal political committee.                               |               |                                       |                                    |               |              | 7          | y                | -    |               |     | 1  |  |  |  |
|                        | Name of Employer                                           | Occupation    |                                       |                                    |               |              |            |                  |      |               |     |    |  |  |  |
|                        | Ford Motor Company<br>Receipt For:                         |               | HR, The Americas                      |                                    |               |              |            |                  |      |               |     |    |  |  |  |
|                        | Primary General                                            | Aggregate     | Year-to-Date ▼                        | P/R Deduction (\$210.00 Monthly)   |               |              |            |                  |      |               |     |    |  |  |  |
|                        | Other (specify) ▼                                          |               | 1260.00                               |                                    |               |              |            |                  |      |               |     |    |  |  |  |
| s                      | SUBTOTAL of Receipts This Page (optional).                 | <u> </u>      |                                       | I<br>►                             | Ľ.            |              | 7          |                  | -    | 335.          | 00  | Ī  |  |  |  |

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|                                                                                           |              | Detailed Summary Page |                                    | 11a                                             | Ш      | 11b      | 11c                   | 12    | 2    |    |  |  |  |
|-------------------------------------------------------------------------------------------|--------------|-----------------------|------------------------------------|-------------------------------------------------|--------|----------|-----------------------|-------|------|----|--|--|--|
|                                                                                           |              |                       |                                    | 13                                              |        | 14       | 15                    | 16    | -    | 17 |  |  |  |
| Any information copied from such Reports a<br>or for commercial purposes, other than usin |              |                       |                                    |                                                 |        |          |                       |       |      |    |  |  |  |
| NAME OF COMMITTEE (In Full)                                                               |              |                       |                                    |                                                 |        |          |                       |       |      |    |  |  |  |
| Ford Motor Company Civic A                                                                | Action Fund  |                       |                                    |                                                 |        |          |                       |       |      |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. HOWARD S PARSONS                            |              |                       |                                    | Date of                                         | f Rec  | ceipt    |                       |       |      |    |  |  |  |
| Mailing Address 4750 Surfwood Dr.                                                         |              |                       |                                    | M = M / D = D / Y = Y = Y = Y<br>06 30 _ 2014 _ |        |          |                       |       |      |    |  |  |  |
| City                                                                                      | State        | Zip Code              |                                    | Trans                                           | sactio | on ID :  | PR20947               | 48967 | 75   |    |  |  |  |
| Commerce Township                                                                         | MI           | 48382-1341            | /                                  | Amount of Each Receipt this Period              |        |          |                       |       |      |    |  |  |  |
| FEC ID number of contributing federal political committee.                                | C            |                       | 50.00                              |                                                 |        |          |                       |       |      |    |  |  |  |
| Name of Employer                                                                          | Occupation   | l                     |                                    |                                                 |        |          |                       |       |      |    |  |  |  |
| Ford Motor Company                                                                        | Chief Engir  | eer NML Americas      |                                    |                                                 |        |          |                       |       |      |    |  |  |  |
| Receipt For:                                                                              | Aggregate    | Year-to-Date ▼        |                                    |                                                 |        |          |                       |       |      |    |  |  |  |
| Primary General                                                                           |              | 300.00                | P.                                 | /R Ded                                          | luctio | n (\$50. | 00 Month              | ly)   |      |    |  |  |  |
| Other (specify)                                                                           |              | 300.00                |                                    |                                                 |        |          |                       |       |      |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. DAVID L BAXTER                              |              |                       |                                    | Date of                                         | f Rec  | ceipt    |                       |       |      |    |  |  |  |
| Mailing Address 655 Lakes Edge Dr                                                         |              |                       |                                    | 06 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y        |        |          |                       |       |      |    |  |  |  |
|                                                                                           |              |                       |                                    |                                                 |        |          |                       |       |      |    |  |  |  |
| City                                                                                      | State        | Zip Code              |                                    | Trans                                           | actic  | on ID :  | PR20947               | 81967 | ′5   |    |  |  |  |
| Oxford                                                                                    | MI           | 48371-5230            | Amount of Each Receipt this Period |                                                 |        |          |                       |       |      |    |  |  |  |
| FEC ID number of contributing federal political committee.                                | С            |                       |                                    |                                                 |        | ,        |                       |       | 75.0 | )0 |  |  |  |
| Name of Employer                                                                          | Occupation   | 1                     | _                                  |                                                 |        |          |                       |       |      |    |  |  |  |
| Ford Motor Company                                                                        | Princ Soluti | on Des and Dev Mgr    |                                    |                                                 |        |          |                       |       |      |    |  |  |  |
| Receipt For:                                                                              | Aggregate    | Year-to-Date ▼        |                                    |                                                 |        |          |                       |       |      |    |  |  |  |
| Primary General                                                                           |              | 450.00                | P/                                 | /R Ded                                          | uctio  | n (\$75. | 00 Month              | ly)   |      |    |  |  |  |
| Other (specify)                                                                           |              | 450.00                | 4                                  |                                                 |        |          |                       |       |      |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. ANTHONY S ALBERS                            |              |                       |                                    | Date of                                         | f Rec  | ceipt    |                       |       |      |    |  |  |  |
| Mailing Address 2689 Mistwood Ct. N.                                                      |              |                       |                                    | M – M                                           | _      | D D      | / Y                   | Y     |      | Y  |  |  |  |
| City                                                                                      | State        | Zip Code              | - 1                                | 06                                              |        | 30       | DD20047               | 2014  |      |    |  |  |  |
| Canton                                                                                    | MI           | 48187-2549            |                                    |                                                 |        |          | PR20947<br>eceipt thi |       |      |    |  |  |  |
| FEC ID number of contributing                                                             |              |                       | - í                                | Amoun                                           |        |          |                       | 3101  | lou  | _  |  |  |  |
| federal political committee.                                                              | C            |                       |                                    |                                                 |        | 7        |                       | _     | 50.0 | )0 |  |  |  |
| Name of Employer                                                                          | Occupation   | l                     |                                    |                                                 |        |          |                       |       |      |    |  |  |  |
| Ford Motor Company                                                                        | IT Relation  | ship Mgr Amer/GPCIT   |                                    |                                                 |        |          |                       |       |      |    |  |  |  |
| Receipt For:                                                                              | Aggregate    | Year-to-Date ▼        |                                    |                                                 |        |          |                       |       |      |    |  |  |  |
| Primary General<br>Other (specify)                                                        |              | 300.00                | P/R Deduction (\$50.00 Monthly)    |                                                 |        |          |                       |       |      |    |  |  |  |
|                                                                                           |              | , , ,                 |                                    |                                                 |        |          |                       |       |      |    |  |  |  |
| SUBTOTAL of Receipts This Page (optional                                                  | al)          |                       |                                    |                                                 | _      | ,        |                       | 1     | 75.0 | 0  |  |  |  |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|                                                                                       |                | Detailed Summary Page |                                    | -                               | 11b                     | 11c          | 12               |       |  |  |  |  |  |
|---------------------------------------------------------------------------------------|----------------|-----------------------|------------------------------------|---------------------------------|-------------------------|--------------|------------------|-------|--|--|--|--|--|
| Any information capied from such Departs                                              | and Statements | l                     |                                    | 13                              | 14                      | 15           | 16               | 17    |  |  |  |  |  |
| Any information copied from such Reports<br>or for commercial purposes, other than us |                |                       |                                    |                                 |                         |              |                  |       |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                           |                |                       |                                    |                                 |                         |              | _                |       |  |  |  |  |  |
| Ford Motor Company Civic                                                              | Action Fund    |                       |                                    |                                 |                         |              |                  |       |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. CARRIE N MAJESKE                        |                |                       |                                    | Date of                         | Receipt                 | t            |                  |       |  |  |  |  |  |
| Mailing Address 2282 Hickory Point Driv                                               | 'e             |                       |                                    | 06 30 2014                      |                         |              |                  |       |  |  |  |  |  |
| City                                                                                  | State          | Zip Code              |                                    | Trans                           | action II               | D : PR2094   | 17939675         | ;     |  |  |  |  |  |
| Ann Arbor                                                                             | MI             | 48105-9291            |                                    | Amount                          | of Each                 | n Receipt tl | his Perio        | d     |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | С              |                       |                                    | 5                               | 50.00                   |              |                  |       |  |  |  |  |  |
| Name of Employer                                                                      | Occupation     | 1                     |                                    |                                 |                         |              |                  |       |  |  |  |  |  |
| Ford Motor Company                                                                    | Dept. Mgr,     | SVEM Product Sust.    |                                    |                                 |                         |              |                  |       |  |  |  |  |  |
| Receipt For:                                                                          | Aggregate      | Year-to-Date <b>V</b> |                                    |                                 |                         |              |                  |       |  |  |  |  |  |
| Other (specify)                                                                       |                | 300.00                |                                    | P/R Deduction (\$50.00 Monthly) |                         |              |                  |       |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. TIMOTHY S YOUNG                         |                |                       |                                    | Date of                         | Receipt                 | i            |                  |       |  |  |  |  |  |
| Mailing Address 2673 Bradway Blvd                                                     |                |                       |                                    |                                 |                         |              |                  |       |  |  |  |  |  |
| City                                                                                  | State          | Zip Code              |                                    |                                 |                         | D : PR2094   |                  |       |  |  |  |  |  |
| Bloomfield                                                                            | MI             | 48301-2705            | Amount of Each Receipt this Period |                                 |                         |              |                  |       |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | С              |                       |                                    | 75.00                           |                         |              |                  |       |  |  |  |  |  |
| Name of Employer                                                                      | Occupation     | 1                     |                                    |                                 |                         |              |                  |       |  |  |  |  |  |
| Ford Motor Company                                                                    | Plant Mana     | ger                   |                                    |                                 |                         |              |                  |       |  |  |  |  |  |
| Receipt For:                                                                          | Aggregate      | Year-to-Date ▼        |                                    |                                 |                         |              |                  |       |  |  |  |  |  |
| Other (specify)                                                                       |                | 450.00                | P                                  | /R Dedu                         | uction (\$ <sup>-</sup> | 75.00 Mont   | .hly)            |       |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. JOHN W RUPPERT                          |                |                       |                                    | Date of                         | Receipt                 | t            |                  |       |  |  |  |  |  |
| Mailing Address 44464 White Pine Circl                                                | 9              |                       |                                    | м м<br>06                       |                         | 30 / Y       | 2014             | Y     |  |  |  |  |  |
| City                                                                                  | State          | Zip Code              |                                    | Trans                           | action I                | D : PR2094   | 1812967 <u>5</u> | 5     |  |  |  |  |  |
| Northville                                                                            | MI             | 48168                 |                                    | Amount                          | of Each                 | n Receipt t  | his Perio        | d     |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | С              |                       |                                    |                                 |                         | 7            | 7                | 75.00 |  |  |  |  |  |
| Name of Employer                                                                      | Occupation     | l                     |                                    |                                 |                         |              |                  |       |  |  |  |  |  |
| Ford Motor Company                                                                    | GM, Comm       | n Veh Sales & Mktg    |                                    |                                 |                         |              |                  |       |  |  |  |  |  |
|                                                                                       | Aggregate      | Year-to-Date ▼        |                                    |                                 |                         |              |                  |       |  |  |  |  |  |
| Other (specify)                                                                       |                | 450.00                | ]   <sup>F</sup>                   | P/R Deduction (\$75.00 Monthly) |                         |              |                  |       |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                | nal)           |                       |                                    |                                 | - 7                     |              | 20               | 0.00  |  |  |  |  |  |

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|            | EMIZED RECEIPTS                                                                               |                             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |
|------------|-----------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|            | y information copied from such Reports and S<br>for commercial purposes, other than using the |                             |                                                   |                                                                                                           |  |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Acti                                  | on Fund                     |                                                   |                                                                                                           |  |  |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>DOUGLASS B LAMPE                                   |                             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|            | Mailing Address 1680 Grove Road                                                               |                             |                                                   | 06 / Y Y Y Y<br>06 30 2014                                                                                |  |  |  |  |  |  |  |
|            | City<br>Ypsilanti                                                                             | State<br>MI                 | Zip Code<br>48198-6646                            | Transaction ID : PR20948309675           Amount of Each Receipt this Period                               |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С                           |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |
|            | Name of Employer                                                                              | Occupation                  |                                                   |                                                                                                           |  |  |  |  |  |  |  |
|            | Ford Motor Company Receipt For:                                                               | Counsel, Pr                 | roduct Litigation                                 | _                                                                                                         |  |  |  |  |  |  |  |
|            | Primary General<br>Other (specify)                                                            | Aggregate                   | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |
| в.         | Full Name (Last, First, Middle Initial)                                                       |                             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|            | Mailing Address 3250 W. Burt Lake Rd                                                          |                             |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |
|            | City<br>Brutus                                                                                | State<br>MI                 | Zip Code<br>49716-9597                            | Transaction ID : PR20948319675<br>Amount of Each Receipt this Period                                      |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С                           |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |
|            | Name of Employer<br>Ford Motor Company                                                        | Occupation<br>Dir. ITO Stra | ategy & Planning                                  | _                                                                                                         |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate                   | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>MICHAEL J MORAN                                    |                             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|            | Mailing Address 8042 Rising Ridge Road                                                        |                             |                                                   | 06 30 / Y Y Y Y Y                                                                                         |  |  |  |  |  |  |  |
|            | City<br>Bethesda                                                                              | State<br>MD                 | Zip Code<br>20817-6959                            | Transaction ID : PR20948859675                                                                            |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С                           |                                                   | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |
|            | Name of Employer                                                                              | Occupation                  |                                                   | -                                                                                                         |  |  |  |  |  |  |  |
|            | Ford Motor Company                                                                            | Manager (S                  | Specialty) Gen                                    |                                                                                                           |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate                   | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |
| ⊢          | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number      |                             | · · ·                                             | 175.00                                                                                                    |  |  |  |  |  |  |  |

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|                                                                                       |             | Detailed Summary Page  | X                               | 11a        | 11       | b             | 11c        | 12          |      |  |  |  |  |
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|                                                                                       |             |                        |                                 | 13         | 14       |               | 15         | 16          | 17   |  |  |  |  |
| Any information copied from such Reports<br>or for commercial purposes, other than us |             |                        |                                 |            |          |               |            |             |      |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                           |             |                        |                                 |            |          |               |            |             |      |  |  |  |  |
| Ford Motor Company Civic                                                              | Action Fund |                        |                                 |            |          |               |            |             |      |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. JOHN L SULLIVAN                         |             |                        |                                 | Date of    | Recei    | pt            |            |             |      |  |  |  |  |
| Mailing Address 30423 Turtle Creek                                                    |             |                        |                                 | 06 30 2014 |          |               |            |             |      |  |  |  |  |
| City                                                                                  | State       | Zip Code               |                                 | Trans      | action   | ID :          | PR20948    | 919675      |      |  |  |  |  |
| Farmington Hills                                                                      | MI          | 48331-1222             | /                               | Amount     | of Ea    | ch Re         | eceipt thi | s Period    |      |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | С           |                        | 50.00                           |            |          |               |            |             |      |  |  |  |  |
| Name of Employer                                                                      | Occupation  | 1                      | _                               |            |          |               |            |             |      |  |  |  |  |
| Ford Motor Company                                                                    | Mgr, Ping 8 | & Qlty, PS&L, Glb      |                                 |            |          |               |            |             |      |  |  |  |  |
| Receipt For:                                                                          | Aggregate   | Year-to-Date ▼         |                                 |            |          |               |            |             |      |  |  |  |  |
| Primary General                                                                       |             | 300.00                 | P.                              | R Ded      | uction ( | (\$50.0       | 00 Month   | ly)         |      |  |  |  |  |
| Other (specify)                                                                       |             | 300.00                 | Date of Receipt                 |            |          |               |            |             |      |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. KEN W SHERRELL                          |             |                        |                                 |            |          |               |            |             |      |  |  |  |  |
| Mailing Address 315 Banbury Park Lane                                                 | 9           |                        |                                 | м м        | / [      | 30            | / Y        | y y<br>2014 | Y    |  |  |  |  |
| City                                                                                  | State       | Zip Code               |                                 |            | action   |               | PR20949    |             |      |  |  |  |  |
| Franklin                                                                              | TN          | 37069-6561             |                                 |            |          |               | eceipt thi |             |      |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | C           |                        | 40.0                            |            |          |               |            |             |      |  |  |  |  |
| Name of Employer<br>Ford Motor Credit Company LLC                                     | Occupation  |                        | _                               | -          |          |               |            |             |      |  |  |  |  |
| Receipt For:                                                                          | Mgr Dealer  |                        |                                 | _          |          |               |            |             |      |  |  |  |  |
| Primary General                                                                       | Aggregate   | Year-to-Date ▼         | D                               | P Dod      | uction ( | ¢10 (         | 0 Month    | h ()        |      |  |  |  |  |
| Other (specify)                                                                       |             | , 240.00               |                                 | K Deul     |          | <b>Φ</b> 40.( | 00 Monthl  | iy)         |      |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. DALE A JONES                            | I           |                        |                                 | Date of    | Recei    | pt            |            |             |      |  |  |  |  |
| Mailing Address 16239 Oak Forest Cou                                                  | rt          |                        |                                 | M M        |          | D D           | / Y        | Y Y         | Y    |  |  |  |  |
|                                                                                       |             |                        |                                 | 06         | L        | 30            |            | 2014        |      |  |  |  |  |
| City<br>Northville                                                                    | State<br>MI | Zip Code<br>48168-4429 |                                 |            |          |               | PR20949    |             |      |  |  |  |  |
|                                                                                       | IVII        | 40100-4423             |                                 | Amount     | of Ea    | ch Re         | eceipt thi | s Period    |      |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | С           |                        |                                 |            |          |               |            | 75          | 5.00 |  |  |  |  |
| Name of Employer                                                                      | Occupation  | 1                      |                                 |            |          |               |            |             |      |  |  |  |  |
| Ford Motor Credit Company LLC                                                         | VP, Busine  | ss Center Ops          |                                 |            |          |               |            |             |      |  |  |  |  |
| Receipt For:                                                                          | Aggregate   | Year-to-Date ▼         |                                 |            |          |               |            |             |      |  |  |  |  |
| Other (specify)                                                                       |             | 450.00                 | P/R Deduction (\$75.00 Monthly) |            |          |               |            |             |      |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                | '<br>nal)   |                        |                                 |            | - J      |               |            | 165         | .00  |  |  |  |  |

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|    | EMIZED RECEIPTS                                                                               |              | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |
|----|-----------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|    | y information copied from such Reports and S<br>for commercial purposes, other than using the |              |                                                   | erson for the purpose of soliciting contributions to solicit contributions from such committee.           |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Acti                                  | on Fund      |                                                   |                                                                                                           |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Mr Christopher M Brewer                            |              |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |
|    | Mailing Address 4156 Timber Ridge Drive                                                       |              | 7. 0. 1                                           | 06 / D D / Y Y Y Y<br>06 30 2014                                                                          |  |  |  |  |  |
|    | City<br>Ann Arbor                                                                             | State<br>MI  | Zip Code<br>48108-2796                            | Transaction ID : PR20949509675           Amount of Each Receipt this Period                               |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                    | С            |                                                   | 75.00                                                                                                     |  |  |  |  |  |
|    | Name of Employer                                                                              | Occupation   | 1                                                 |                                                                                                           |  |  |  |  |  |
|    | Ford Motor Company                                                                            | Chief Engir  | neer                                              |                                                                                                           |  |  |  |  |  |
|    | Receipt For:         Primary       General         Other (specify) ▼                          | Aggregate    | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |
| В. | Full Name (Last, First, Middle Initial)<br>Elisabeth T Divine                                 |              |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |
|    | Mailing Address 5914 Cypress Point Avenue                                                     |              |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |  |  |  |  |  |
|    | City                                                                                          | State        | Zip Code                                          | Transaction ID : PR20949639675                                                                            |  |  |  |  |  |
|    | Long Beach                                                                                    | CA           | 90808-2128                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                    | С            |                                                   | 60.00                                                                                                     |  |  |  |  |  |
|    | Name of Employer                                                                              | Occupation   | 1                                                 |                                                                                                           |  |  |  |  |  |
|    | Ford Motor Credit Company LLC                                                                 | Financial Se | ervices Manager                                   |                                                                                                           |  |  |  |  |  |
|    | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |
|    | Other (specify)                                                                               |              | 390.00                                            | P/R Deduction (\$30.00 Bi-Weekly)                                                                         |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>RANDAL W CRITES                                    |              |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |
|    | Mailing Address 1256 Penniman Ave                                                             |              |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |  |  |  |  |  |
|    | City                                                                                          | State        | Zip Code                                          | Transaction ID : PR20949709675                                                                            |  |  |  |  |  |
|    | Plymouth                                                                                      | MI           | 48170-1147                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                    | С            |                                                   | 75.00                                                                                                     |  |  |  |  |  |
|    | Name of Employer                                                                              | Occupation   |                                                   |                                                                                                           |  |  |  |  |  |
|    | Ford Motor Credit Company LLC                                                                 | VP, Brand    | Management                                        |                                                                                                           |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate    | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                      |              | •                                                 | 210.00                                                                                                    |  |  |  |  |  |

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Use separate schedule(s) for each category of the

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|            | EMIZED RECEIPTS                                                                           |                           | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |
|------------|-------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| or f       | v information copied from such Reports and Stor commercial purposes, other than using the |                           |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                            | on Fund                   |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
| <b>A</b> . | Full Name (Last, First, Middle Initial)<br>DANIEL J JOWISKI                               |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
| -          | Mailing Address 9400 NE 91st Street                                                       | Ctoto                     | Zio Codo                                          | 06 / 0 / Y Y Y Y Y<br>06 / 30 2014                                                                        |  |  |  |  |  |  |  |  |
|            | City<br>Kansas City                                                                       | State<br>MO               | Zip Code<br>64157-8663                            | Transaction ID : PR20949809675           Amount of Each Receipt this Period                               |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing<br>ederal political committee.                              | С                         |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |  |
| I          | Name of Employer<br>Ford Motor Company                                                    | _                         |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
| I          | Receipt For:<br>Primary General<br>Other (specify) ▼                                      | Aggregate                 | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |
|            | Full Name (Last, First, Middle Initial)<br>RONALD J COLLINS                               |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
| I          | Mailing Address 22142 Blackmore St.                                                       |                           |                                                   | M M / D D / Y Y Y Y Y<br>06 30 2014                                                                       |  |  |  |  |  |  |  |  |
|            | City<br>Grosse lle                                                                        | State<br>MI               | Zip Code<br>48138-1406                            | Transaction ID : PR20949969675<br>Amount of Each Receipt this Period                                      |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing<br>rederal political committee.                             | 75.00                     |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
| F          | Name of Employer<br>Ford Motor Company                                                    | Occupation<br>Dir., PD Qu | al-Global Functions                               |                                                                                                           |  |  |  |  |  |  |  |  |
| I          | Receipt For:<br>Primary General<br>Other (specify) ▼                                      | Aggregate                 | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |
|            | Full Name (Last, First, Middle Initial)<br>REN JYE YANG                                   |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
| -          | Mailing Address 1922 Spiceway                                                             |                           |                                                   | 06 30 / Y Y Y Y Y                                                                                         |  |  |  |  |  |  |  |  |
|            | City<br>Troy                                                                              | State<br>MI               | Zip Code<br>48098-4305                            | Transaction ID : PR20950069675 Amount of Each Receipt this Period                                         |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing<br>rederal political committee.                             | С                         |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |
|            | Name of Employer                                                                          | Occupation                |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
|            | Ford Motor Company<br>Receipt For:<br>Primary General<br>Other (specify) ▼                | STL- Optim                | P/R Deduction (\$50.00 Monthly)                   |                                                                                                           |  |  |  |  |  |  |  |  |
| รเ         | JBTOTAL of Receipts This Page (optional)                                                  |                           |                                                   | 200.00                                                                                                    |  |  |  |  |  |  |  |  |
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|    | EMIZED RECEIPTS                                                                            |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |
|----|--------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
|    | y information copied from such Reports and S for commercial purposes, other than using the |             |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                             | on Fund     |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>JOSEPH M BAUM                                   |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
|    | Mailing Address 46315 White Pines Dr                                                       |             |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |  |  |  |  |  |  |  |  |
|    | City                                                                                       | State       | Zip Code                                          | Transaction ID : PR20950109675                                                                            |  |  |  |  |  |  |  |  |
|    | Novi                                                                                       | MI          | 48374-4310                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                 | С           |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                           | Occupation  |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Ford Motor Company                                                                         | PD Chief E  | ng-PT Calibration                                 |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                               | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Primary General                                                                            |             | 000.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |
|    | Other (specify)                                                                            |             | 300.00                                            |                                                                                                           |  |  |  |  |  |  |  |  |
| В. | Full Name (Last, First, Middle Initial)<br>Mr ANTHONY T REINHART                           |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
|    | Mailing Address 8140 Clearwater Dr.                                                        | 06 30 2014  |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
|    | City                                                                                       | State       | Zip Code                                          | Transaction ID : PR20950189675                                                                            |  |  |  |  |  |  |  |  |
|    | Parkville                                                                                  | MO          | 64152-2574                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                 | С           |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                           | Occupation  |                                                   | _                                                                                                         |  |  |  |  |  |  |  |  |
|    | Ford Motor Company                                                                         | Sr. Mgr. CH | I & KC Region, GA                                 |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                               | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Primary General                                                                            |             |                                                   | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |
|    | Other (specify)                                                                            | L           | 300.00                                            |                                                                                                           |  |  |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Charles A Bilyeu                                |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
|    | Mailing Address 26548 Anchorage Ct                                                         |             |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |  |  |  |  |  |  |  |  |
|    | City                                                                                       | State       | Zip Code                                          | Transaction ID : PR20950259675                                                                            |  |  |  |  |  |  |  |  |
|    | Novi                                                                                       | MI          | 48374-2125                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                 | С           |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                           |             |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Ford Motor Credit Company LLC                                                              | VP, U.S. Sa | ales Operations                                   |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                               | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Primary General                                                                            | 7.99.09u.0  |                                                   | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |
|    | Other (specify)                                                                            | L           | 450.00                                            |                                                                                                           |  |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                   |             | ····· •                                           | 175.00                                                                                                    |  |  |  |  |  |  |  |  |

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|              |                                                                                             |                         | Detailed Summary Page                   |                                   | <b>&lt;</b> 11a                            |         | 11b       | 11c       |       | 12       |     |  |  |  |  |
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| _            |                                                                                             |                         |                                         |                                   | 13                                         |         | 14        | 15        |       | 16       | 17  |  |  |  |  |
|              | ny information copied from such Reports and<br>for commercial purposes, other than using th |                         |                                         |                                   |                                            |         |           |           |       |          |     |  |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                                 | ·                       |                                         |                                   |                                            |         |           |           |       |          |     |  |  |  |  |
|              | Ford Motor Company Civic Act                                                                | ion Fund                |                                         |                                   |                                            |         |           |           |       |          |     |  |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>JOE P PIERUCCI                                   |                         |                                         |                                   | Date of                                    | f Re    | ceint     |           |       |          |     |  |  |  |  |
|              | Mailing Address 6625 Pinnock                                                                |                         |                                         |                                   | M M                                        |         | D D       | / Y       | Y     | Y        | Y   |  |  |  |  |
|              | City                                                                                        | State                   | Zip Code                                | _                                 | 06302014<br>Transaction ID : PR20951409675 |         |           |           |       |          |     |  |  |  |  |
|              | City<br>W Bloomfield                                                                        | MI                      | 48324-2862                              |                                   | Amount of Each Receipt this Period         |         |           |           |       |          |     |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                  | С                       |                                         | 75.00                             |                                            |         |           |           |       |          |     |  |  |  |  |
|              | Name of Employer                                                                            | Occupation              |                                         |                                   |                                            |         |           |           |       |          |     |  |  |  |  |
|              | Ford Motor Company                                                                          | Glb Consur              | ner Exp Mgr, GMSS                       |                                   |                                            |         |           |           |       |          |     |  |  |  |  |
|              | Receipt For:                                                                                | Aggregate               | Year-to-Date ▼                          |                                   |                                            |         |           |           |       |          |     |  |  |  |  |
|              | Primary General<br>Other (specify) ▼                                                        |                         | 450.00                                  | P/R Deduction (\$75.00 Monthly)   |                                            |         |           |           |       |          |     |  |  |  |  |
| В.           | Full Name (Last, First, Middle Initial)<br>Mr DONALD COBB                                   | I                       |                                         |                                   | Date of                                    | f Re    | eceipt    |           |       |          |     |  |  |  |  |
|              | Mailing Address P.O. Box 9206                                                               |                         |                                         | 06 30 2014                        |                                            |         |           |           |       |          |     |  |  |  |  |
|              | City                                                                                        |                         |                                         | acti                              |                                            | PR20951 |           |           |       |          |     |  |  |  |  |
|              | Bolton                                                                                      | CT 06043-9206           |                                         |                                   |                                            |         |           |           |       |          |     |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                  | С                       |                                         | 40.00                             |                                            |         |           |           |       |          |     |  |  |  |  |
|              | Name of Employer<br>Ford Motor Company                                                      | Occupation<br>Governmen | t Sales Manager-NE                      |                                   |                                            |         |           |           |       |          |     |  |  |  |  |
|              | Receipt For:                                                                                | Aggregate               | Year-to-Date ▼                          |                                   |                                            |         |           |           |       |          |     |  |  |  |  |
|              | Primary General<br>Other (specify) ▼                                                        |                         | 260.00                                  | P/R Deduction (\$20.00 Bi-Weekly) |                                            |         |           |           |       |          |     |  |  |  |  |
| <u>с</u> .   | Full Name (Last, First, Middle Initial)<br>DAVORIN D HROVAT                                 | 1                       |                                         |                                   | Date of                                    | f Re    | eceipt    |           |       |          |     |  |  |  |  |
|              | Mailing Address 2605 White Oak Court                                                        |                         |                                         |                                   | м м<br>06                                  | /       | D D<br>30 | / Y       |       | )<br>014 | Y   |  |  |  |  |
|              | City                                                                                        | State                   | Zip Code                                |                                   | Trans                                      | sact    | ion ID :  | PR2095    | 164   | 9675     |     |  |  |  |  |
|              | Ann Arbor                                                                                   | MI                      | 48103-2373                              |                                   | Amoun                                      | t of    | Each R    | eceipt th | is F  | 'eriod   |     |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                  | С                       |                                         |                                   |                                            |         | 7         |           | _     | 210.     | .00 |  |  |  |  |
|              | Name of Employer                                                                            | Occupation              |                                         |                                   |                                            |         |           |           |       |          |     |  |  |  |  |
|              | Ford Motor Company                                                                          | Technical F             | ellow, Control                          |                                   |                                            |         |           |           |       |          |     |  |  |  |  |
|              | Receipt For:                                                                                | Aggregate               | Year-to-Date ▼                          |                                   |                                            |         |           |           |       |          |     |  |  |  |  |
|              | Other (specify) ▼                                                                           |                         | 1260.00                                 | F                                 | P/R Ded                                    | lucti   | on (\$210 | 0.00 Mon  | ithly | )        |     |  |  |  |  |
|              |                                                                                             |                         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                   |                                            |         |           |           |       |          |     |  |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional)                                                    |                         |                                         | •                                 |                                            |         | 7         |           |       | 325.0    | 00  |  |  |  |  |
| т            | OTAL This Period (last page this line number                                                | r only)                 |                                         | •                                 |                                            |         | ,         |           |       |          |     |  |  |  |  |

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|                                                                                                 |                                               |                       |                                 | 13                                 |       | 14        | 15        | 16        |      | 17       |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                                     |                                               |                       |                                 |                                    |       |           |           |           |      |          |  |  |  |
| Ford Motor Company Civic Act                                                                    | tion Fund                                     |                       |                                 |                                    |       |           |           |           |      |          |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. PAMELA G ALEXANDER                                |                                               |                       |                                 | Date of                            | Re    | ceipt     |           |           |      |          |  |  |  |
| Mailing Address 4355 Lake Forest Drive W.                                                       |                                               |                       |                                 | 06 30 2014                         |       |           |           |           |      |          |  |  |  |
| City                                                                                            | State                                         | Zip Code              |                                 | Trans                              | acti  | on ID :   | PR2095    | 216967    | 5    | <u> </u> |  |  |  |
| Ann Arbor                                                                                       | MI                                            | 48108-8915            |                                 | Amount                             | of    | Each R    | eceipt th | nis Perio | bd   |          |  |  |  |
| FEC ID number of contributing federal political committee.                                      | С                                             |                       | 50.00                           |                                    |       |           |           |           |      |          |  |  |  |
| Name of Employer                                                                                | Occupation                                    | 1                     |                                 |                                    |       |           |           |           |      |          |  |  |  |
| Ford Motor Company                                                                              | d Motor Company Sr. Mgr. Comm Prog, Ford Fund |                       |                                 |                                    |       |           |           |           |      |          |  |  |  |
| Receipt For:                                                                                    | Aggregate                                     |                       |                                 |                                    |       |           |           |           |      |          |  |  |  |
| Primary General                                                                                 |                                               |                       | P                               | /R Ded                             | uctic | on (\$50. | 00 Montl  | hly)      |      |          |  |  |  |
| Other (specify)                                                                                 |                                               | 300.00                |                                 |                                    |       |           |           |           |      |          |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. BRUNO M BARTHELEMY                                |                                               | Date of Receipt       |                                 |                                    |       |           |           |           |      |          |  |  |  |
| Mailing Address 4190 Forest Lake Dr West                                                        |                                               |                       |                                 |                                    |       |           |           |           |      |          |  |  |  |
| maining radioco 4190 Polesi Lake Di Wesi                                                        |                                               |                       |                                 | 06                                 | Ĺ     | 30        | / T       | _2014     | - 1  |          |  |  |  |
| City                                                                                            | State                                         | Zip Code              |                                 |                                    | actio |           | PR20952   |           | 5    | 1.1      |  |  |  |
| Ann Arbor                                                                                       | MI                                            | 48108-8923            |                                 | Amount of Each Receipt this Period |       |           |           |           |      |          |  |  |  |
| FEC ID number of contributing federal political committee.                                      | С                                             |                       |                                 |                                    |       | 75.00     |           |           |      |          |  |  |  |
| Name of Employer                                                                                | Occupation                                    |                       | _                               |                                    |       |           |           |           |      |          |  |  |  |
| Ford Motor Company                                                                              |                                               | Body Structures       |                                 |                                    |       |           |           |           |      |          |  |  |  |
| Receipt For:                                                                                    |                                               |                       | _                               |                                    |       |           |           |           |      |          |  |  |  |
| Primary General                                                                                 | Aggregate                                     | Year-to-Date ▼        | P                               | /R Dedi                            | uctio | n (\$75 i | 00 Month  | hlv)      |      |          |  |  |  |
| Other (specify)                                                                                 |                                               | 450.00                | P/R Deduction (\$75.00 Monthly) |                                    |       |           |           |           |      |          |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. MARY E CULLER                                     |                                               |                       |                                 | Date of                            | Re    | ceipt     |           |           |      |          |  |  |  |
| Mailing Address 986 North Glenhurst Drive                                                       |                                               |                       |                                 | м м<br>06                          | /     | 30        | / Y       | _2014     | Y    | 1        |  |  |  |
| City                                                                                            | State                                         | Zip Code              |                                 | Trans                              | acti  | on ID :   | PR2095    | 245967    | 5    |          |  |  |  |
| Birmingham                                                                                      | MI                                            | 48009-1110            |                                 | Amount                             | of    | Each R    | eceipt th | nis Peri  | bc   |          |  |  |  |
| FEC ID number of contributing                                                                   | 0                                             |                       |                                 |                                    |       |           |           |           | 75.0 |          |  |  |  |
| federal political committee.                                                                    | C                                             |                       |                                 |                                    |       | 7         | 7         | _         | 75.0 | 0        |  |  |  |
| Name of Employer                                                                                | Occupation                                    | 1                     |                                 |                                    |       |           |           |           |      |          |  |  |  |
| Ford Motor Company                                                                              | Dir. State 8                                  | & Local, GA           |                                 |                                    |       |           |           |           |      |          |  |  |  |
| Receipt For:                                                                                    | Aggregate                                     | Year-to-Date ▼        |                                 |                                    |       |           |           |           |      |          |  |  |  |
| Primary General                                                                                 |                                               | 450.00                | <b> </b>   P                    | P/R Ded                            | uctio | on (\$75. | 00 Mont   | hly)      |      |          |  |  |  |
| Other (specify)                                                                                 |                                               | 450.00                | 1                               |                                    |       |           |           |           |      |          |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                       | <u> </u>                                      |                       |                                 |                                    |       | ,         | - 7       | 2(        | 0.00 | )        |  |  |  |

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|---------------------------------------|------------------------------------------------------|-------------|-----------------------------------|------------------------------------|-----------|---------|-----------|------------|---------|-------|----|--|--|--|--|
|                                       | mation copied from such Reports and S                |             |                                   |                                    | for the   | purpo   | ose of    | soliciting | contrib |       |    |  |  |  |  |
|                                       | mmercial purposes, other than using the              | name and a  | ddress of any political committee | to so                              | licit coi | ntribul | tions fi  | om such    | comm    | ttee. |    |  |  |  |  |
|                                       | E OF COMMITTEE (In Full) d Motor Company Civic Activ | on Fund     |                                   |                                    |           |         |           |            |         |       |    |  |  |  |  |
|                                       | a wotor company civic Activ                          |             |                                   |                                    |           |         |           |            |         |       |    |  |  |  |  |
|                                       | lame (Last, First, Middle Initial)<br>VIS P FULCHER  |             |                                   |                                    | Date of   | f Door  | oint      |            |         |       |    |  |  |  |  |
| · · · · · · · · · · · · · · · · · · · | g Address 1928 Ridge Avenue                          |             |                                   |                                    |           | _       |           | / Y        | Y Y     | Y     |    |  |  |  |  |
|                                       | 5 · · · · · · · · · · · · · · · · · · ·              |             |                                   | 06 30 2014                         |           |         |           |            |         |       |    |  |  |  |  |
| City                                  |                                                      | State       | Zip Code                          | Transaction ID : PR20952509675     |           |         |           |            |         |       |    |  |  |  |  |
| Ann A                                 |                                                      | MI          | 48104-6306                        | Amount of Each Receipt this Period |           |         |           |            |         |       |    |  |  |  |  |
|                                       | D number of contributing<br>al political committee.  | С           |                                   | 35.00                              |           |         |           |            |         |       |    |  |  |  |  |
| Name                                  | of Employer                                          |             |                                   |                                    |           |         |           |            |         |       |    |  |  |  |  |
|                                       | Motor Company                                        | Site Mgmt a | and End User Ops Mgr              |                                    |           |         |           |            |         |       |    |  |  |  |  |
|                                       | pt For:<br>Primary General                           | Aggregate   | Year-to-Date ▼                    |                                    |           |         |           |            |         |       |    |  |  |  |  |
|                                       | Primary General<br>Other (specify)                   |             | 210.00                            | P                                  | /R Ded    | uctior  | า (\$35.  | 00 Month   | ly)     |       |    |  |  |  |  |
|                                       |                                                      |             | /J /J /A                          |                                    |           |         |           |            |         |       |    |  |  |  |  |
|                                       | lame (Last, First, Middle Initial)                   |             |                                   |                                    | Date of   | f Rece  | eint      |            |         |       |    |  |  |  |  |
|                                       | g Address 5125 Woodview Court                        |             |                                   |                                    | M M       |         | D D       | / Y        | Y Y     | Y     |    |  |  |  |  |
|                                       |                                                      |             |                                   |                                    | 06        |         | 30        | 니니         | 2014    |       |    |  |  |  |  |
| City                                  |                                                      | State       | Zip Code                          |                                    |           |         | 759675    |            |         |       |    |  |  |  |  |
| Dearb                                 |                                                      | MI          | 48126-2617                        | - '                                | Amount    | t of E  | ach R     | eceipt thi | s Perio | d     | _  |  |  |  |  |
|                                       | D number of contributing<br>al political committee.  | С           |                                   |                                    |           | 4       | 5.00      |            |         |       |    |  |  |  |  |
|                                       | of Employer                                          | Occupation  |                                   |                                    |           |         |           |            |         |       |    |  |  |  |  |
|                                       | Notor Company                                        | Section Sup | pervisor                          |                                    |           |         |           |            |         |       |    |  |  |  |  |
| ·                                     | pt For:<br>Primary General                           | Aggregate   | Year-to-Date ▼                    |                                    |           |         |           |            |         |       |    |  |  |  |  |
|                                       | Other (specify)                                      |             | 270.00                            | P.                                 | /R Ded    | uction  | ı (\$45.0 | 00 Month   | iy)     |       |    |  |  |  |  |
|                                       |                                                      |             | · · · · ·                         |                                    |           |         |           |            |         |       |    |  |  |  |  |
|                                       | lame (Last, First, Middle Initial)                   |             |                                   | Date of Receipt                    |           |         |           |            |         |       |    |  |  |  |  |
| Mailin                                | g Address 5585 Bentwood Lane                         |             |                                   |                                    | M M       | /       | D D       | / Y        | Y Y     | Y     |    |  |  |  |  |
|                                       |                                                      | Ctoto       | Zin Code                          | _                                  | 06        |         | 30        |            | 2014    | _     |    |  |  |  |  |
| City<br>Comr                          | merce Township                                       | State<br>MI | Zip Code<br>48382-4834            |                                    |           |         |           | PR20952    |         |       |    |  |  |  |  |
|                                       | D number of contributing                             |             |                                   |                                    | Amoum     |         |           | eceipt thi | s reno  | u     | -  |  |  |  |  |
|                                       | al political committee.                              | С           |                                   |                                    |           |         |           | 7          | 7       | 5.00  |    |  |  |  |  |
| Name                                  | of Employer                                          | Occupation  |                                   |                                    |           |         |           |            |         |       |    |  |  |  |  |
|                                       | Motor Company                                        | Mgr, Glb Ad | dv Prod Mrktng Strat              | _                                  |           |         |           |            |         |       |    |  |  |  |  |
|                                       | pt For:<br>Primary General                           | Aggregate   | Year-to-Date ▼                    |                                    |           |         | (075      |            |         |       |    |  |  |  |  |
|                                       | Other (specify)                                      |             | 450.00                            | P                                  | /R Ded    | luction | ז (\$75.  | 00 Month   | ly)     |       |    |  |  |  |  |
|                                       | · · · · · ·                                          | /J /J // /A |                                   |                                    |           |         |           |            |         |       |    |  |  |  |  |
| SUBTO                                 | TAL of Receipts This Page (optional)                 |             | •••••                             |                                    |           |         |           |            | 15      | 5.00  |    |  |  |  |  |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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| ••      |                                                                                            |              | Detailed Summary Page | 2                                  | <b>1</b> 1a |      | 11b         | 11c        | 12          |     |  |  |  |  |
|---------|--------------------------------------------------------------------------------------------|--------------|-----------------------|------------------------------------|-------------|------|-------------|------------|-------------|-----|--|--|--|--|
|         |                                                                                            |              |                       |                                    | 13          |      | 14          | 15         | 16          | 17  |  |  |  |  |
|         | y information copied from such Reports and S for commercial purposes, other than using the |              |                       |                                    |             |      |             |            |             |     |  |  |  |  |
|         | NAME OF COMMITTEE (In Full)                                                                |              |                       |                                    |             |      |             |            |             |     |  |  |  |  |
|         | Ford Motor Company Civic Action                                                            | on Fund      |                       |                                    |             |      |             |            |             |     |  |  |  |  |
| Α.      | Full Name (Last, First, Middle Initial)<br>REBECCA L BURTLESS-CREPS                        |              |                       |                                    | Date of     | f Re | eceipt      |            |             |     |  |  |  |  |
|         | Mailing Address 1331 Oakwood Rd.                                                           |              |                       |                                    | м м<br>06   | /    | D D D<br>30 | / Y        | y y<br>2014 | Y   |  |  |  |  |
|         | City                                                                                       | State        | Zip Code              |                                    | Trans       | act  | ion ID :    | PR20953    | 049675      |     |  |  |  |  |
|         | Adrian                                                                                     | MI           | 49221-9027            | Amount of Each Receipt this Period |             |      |             |            |             |     |  |  |  |  |
|         | FEC ID number of contributing federal political committee.                                 | С            |                       |                                    |             |      |             |            |             |     |  |  |  |  |
|         | Name of Employer                                                                           |              |                       |                                    |             |      |             |            |             |     |  |  |  |  |
|         | Ford Motor Company                                                                         | Counsel, C   | ompliance             |                                    |             |      |             |            |             |     |  |  |  |  |
|         | Receipt For:<br>Primary General                                                            | Aggregate    | Year-to-Date ▼        |                                    |             |      |             |            |             |     |  |  |  |  |
|         | Other (specify)                                                                            |              | 300.00                |                                    | P/R Ded     | ucti | on (\$50.   | 00 Month   | ily)        |     |  |  |  |  |
| —<br>В. | Full Name (Last, First, Middle Initial)<br>PHILIP A BARLAS                                 |              |                       |                                    | Date of     | f Re | eceipt      |            |             |     |  |  |  |  |
|         | Mailing Address 48168 Wadebridge Drive                                                     |              |                       |                                    |             |      |             |            |             |     |  |  |  |  |
|         |                                                                                            |              |                       |                                    | 06          |      | 30          |            | 2014        |     |  |  |  |  |
|         | City                                                                                       | State        | Zip Code              |                                    |             |      |             | PR20953    |             |     |  |  |  |  |
|         | Canton                                                                                     | MI           | 48187-1229            | _                                  | Amount      | t of | Each R      | eceipt thi | is Period   |     |  |  |  |  |
|         | FEC ID number of contributing federal political committee.                                 | C            |                       | L                                  |             | 7    | 7           | 50         | .00         |     |  |  |  |  |
|         | Name of Employer                                                                           | Occupation   |                       |                                    |             |      |             |            |             |     |  |  |  |  |
|         | Ford Motor Company                                                                         | Global Mac   | hining Manager        |                                    |             |      |             |            |             |     |  |  |  |  |
|         | Receipt For:<br>Primary General                                                            | Aggregate    | Year-to-Date ▼        |                                    |             |      |             |            |             |     |  |  |  |  |
|         | Primary General<br>Other (specify) ▼                                                       |              | 300.00                | P/R Deduction (\$50.00 Monthly)    |             |      |             |            |             |     |  |  |  |  |
| —<br>c. | Full Name (Last, First, Middle Initial)                                                    |              |                       |                                    | Date of     | f Re | eceipt      |            |             |     |  |  |  |  |
|         | Mailing Address 49744 Powell Ridge Ct                                                      |              |                       |                                    | м м<br>06   | /    | 30          | / Y        | y y<br>2014 | Y   |  |  |  |  |
|         | City                                                                                       | State        | Zip Code              |                                    | Trans       | sact | ion ID :    | PR20953    | 8109675     |     |  |  |  |  |
|         | Plymouth                                                                                   | MI           | 48170-6378            |                                    | Amount      | t of | Each R      | eceipt thi | is Period   |     |  |  |  |  |
|         | FEC ID number of contributing federal political committee.                                 | С            |                       |                                    |             |      | ,           |            | 75          | .00 |  |  |  |  |
|         | Name of Employer                                                                           | Occupation   |                       | _                                  |             |      |             |            |             |     |  |  |  |  |
|         | Ford Motor Company                                                                         | Plant Mgr. I | Powertrain Opn        |                                    |             |      |             |            |             |     |  |  |  |  |
|         | Receipt For:                                                                               | Aggregate    | Year-to-Date ▼        |                                    |             |      |             |            |             |     |  |  |  |  |
|         | Primary General<br>Other (specify) ▼                                                       |              | 450.00                | P/R Deduction (\$75.00 Monthly)    |             |      |             |            |             |     |  |  |  |  |
| s       | UBTOTAL of Receipts This Page (optional)                                                   |              |                       | <br>                               |             |      | 7           | - 7        | 175.        | 00  |  |  |  |  |

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Use separate schedule(s) for each category of the

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|    | EMIZED RECEIPTS                                                                            |                 | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |
|----|--------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|    | y information copied from such Reports and S for commercial purposes, other than using the |                 |                                                   |                                                                                                           |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                             | on Fund         |                                                   |                                                                                                           |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>PETER D SOUCHOCK                                |                 |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |
|    | Mailing Address 18188 Yorkshire Dr                                                         |                 |                                                   | 06 30 Y Y Y Y Y                                                                                           |  |  |  |  |  |  |
|    | City                                                                                       | State           | Zip Code                                          | Transaction ID : PR20953219675                                                                            |  |  |  |  |  |  |
|    | Riverview                                                                                  | MI              | 48193-8168                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                 | С               |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |
|    | Name of Employer                                                                           | Occupation      |                                                   |                                                                                                           |  |  |  |  |  |  |
|    | Ford Motor Company                                                                         | Dept. Mgr,      | VHC Compl & Fuel                                  |                                                                                                           |  |  |  |  |  |  |
|    | Receipt For:                                                                               | Aggregate       | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |
|    | Primary General                                                                            | 00 0            |                                                   | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |
|    | Other (specify)                                                                            | L               | 300.00                                            |                                                                                                           |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>JAMES LARESE                                    | Date of Receipt |                                                   |                                                                                                           |  |  |  |  |  |  |
|    | Mailing Address 23294 Chicory Rd                                                           | 06 30 2014      |                                                   |                                                                                                           |  |  |  |  |  |  |
|    | City                                                                                       | State           | Zip Code                                          | Transaction ID : PR20953229675                                                                            |  |  |  |  |  |  |
|    | Grosse lle                                                                                 | MI              | 48138-2192                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                 | С               |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |
|    | Name of Employer                                                                           | Occupation      |                                                   |                                                                                                           |  |  |  |  |  |  |
|    | Ford Motor Company                                                                         | HR Manage       | er - Labor                                        |                                                                                                           |  |  |  |  |  |  |
|    | Receipt For:                                                                               | Aggregate       | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |
|    | Primary General                                                                            | 55 - 5          |                                                   | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |
|    | Other (specify)                                                                            | L               | 300.00                                            |                                                                                                           |  |  |  |  |  |  |
| С. | Full Name (Last, First, Middle Initial)<br>Jay L Davis                                     |                 |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |
|    | Mailing Address 2640 Indian Mound                                                          |                 |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |
|    | City                                                                                       | State           | Zip Code                                          | Transaction ID : PR20953319675                                                                            |  |  |  |  |  |  |
|    | Bloomfield                                                                                 | MI              | 48301-2268                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                 | С               |                                                   | 210.00                                                                                                    |  |  |  |  |  |  |
|    | Name of Employer                                                                           |                 | -                                                 |                                                                                                           |  |  |  |  |  |  |
|    | Ford Motor Company                                                                         |                 | S. FCSD Sales                                     |                                                                                                           |  |  |  |  |  |  |
|    | Receipt For:                                                                               |                 | Year-to-Date ▼                                    | _                                                                                                         |  |  |  |  |  |  |
|    | Primary General<br>Other (specify) <del>V</del>                                            | Aggregate       | 1260.00                                           | P/R Deduction (\$210.00 Monthly)                                                                          |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                   |                 |                                                   | 310.00                                                                                                    |  |  |  |  |  |  |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|                                                                                             | Detailed Summary Page     | [×                   | (11a   | 1                              | 1b      | 11c       | 12                    |             |      |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------|---------------------------|----------------------|--------|--------------------------------|---------|-----------|-----------------------|-------------|------|--|--|--|--|--|--|
|                                                                                             |                           |                      |        | 13                             | 14      |           | 15                    | 16          | 17   |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                                 |                           |                      |        |                                |         |           |                       |             |      |  |  |  |  |  |  |
| Ford Motor Company Civic A                                                                  | ction Fund                |                      |        |                                |         |           |                       |             |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. JOSEPH E BOBNAR                               |                           |                      |        | Date of                        | f Rece  | eipt      |                       |             |      |  |  |  |  |  |  |
| Mailing Address 2909 Meadow Farms Place                                                     | се                        |                      |        | м м<br>06                      | /       | D D D     | / Y                   | y y<br>2014 | Y    |  |  |  |  |  |  |
| City                                                                                        | State                     | Zip Code             |        | Transaction ID : PR20953539675 |         |           |                       |             |      |  |  |  |  |  |  |
| Louisville                                                                                  | KY                        | 40245-5610           |        | Amount                         | t of Ea | ach Re    | eceipt thi            | s Period    | l    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                  | С                         |                      | 75.00  |                                |         |           |                       |             |      |  |  |  |  |  |  |
| Name of Employer                                                                            | me of Employer Occupation |                      |        |                                |         |           |                       |             |      |  |  |  |  |  |  |
| Ford Motor Company                                                                          | Plant Mgr.                | Assembly Opns        |        |                                |         |           |                       |             |      |  |  |  |  |  |  |
| Receipt For:                                                                                | Aggregate                 | Year-to-Date ▼       |        |                                |         |           |                       |             |      |  |  |  |  |  |  |
| Other (specify)                                                                             |                           | 450.00               | P      | /R Ded                         | uction  | (\$75.0   | 0 Month               | ly)         |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                     |                           |                      |        |                                |         |           |                       |             |      |  |  |  |  |  |  |
| B. JANE M ASELAGE                                                                           |                           |                      |        | Date of                        | f Rece  | eipt      |                       |             |      |  |  |  |  |  |  |
| Mailing Address 8685 Jamestown Dr.                                                          |                           |                      |        |                                |         |           |                       |             |      |  |  |  |  |  |  |
| City                                                                                        | State                     | Zip Code             |        |                                |         |           | PR20953<br>eceipt thi |             |      |  |  |  |  |  |  |
| White Lake                                                                                  | MI                        | 48386-3577           | - 1    |                                |         |           |                       |             |      |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                  | C                         |                      |        | .00                            |         |           |                       |             |      |  |  |  |  |  |  |
| Name of Employer                                                                            | Occupation                | 1                    |        |                                |         |           |                       |             |      |  |  |  |  |  |  |
| Ford Motor Company                                                                          | Manager                   |                      |        |                                |         |           |                       |             |      |  |  |  |  |  |  |
| Receipt For:                                                                                | Aggregate                 | Year-to-Date ▼       |        |                                |         |           |                       |             |      |  |  |  |  |  |  |
| Primary General                                                                             |                           |                      | P      | /R Ded                         | uction  | (\$50.0   | 0 Month               | ly)         |      |  |  |  |  |  |  |
| Other (specify)                                                                             |                           | , 300.00             |        |                                |         |           |                       |             |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Mrs Wallye M Hill Stallings                   |                           |                      |        | Date of                        | f Rece  | eipt      |                       |             |      |  |  |  |  |  |  |
| Mailing Address 18603 Wildemere                                                             |                           |                      |        | м м<br>06                      | 1       | D D<br>30 | / Y                   | ү ү<br>2014 | Y    |  |  |  |  |  |  |
| City                                                                                        | State                     | Zip Code             |        | Trans                          | action  | n ID : F  | PR20953               | 619675      |      |  |  |  |  |  |  |
| Detroit                                                                                     | MI                        | 48221-2214           | ·      | Amount                         | t of Ea | ach Re    | eceipt thi            | s Period    |      |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                  | C                         |                      |        |                                |         |           | ,                     | 75          | 5.00 |  |  |  |  |  |  |
| Name of Employer                                                                            | Occupation                | 1                    | $\neg$ |                                |         |           |                       |             |      |  |  |  |  |  |  |
| Ford Motor Credit Company LLC                                                               | Managing                  | Counsel, Ford Credit |        |                                |         |           |                       |             |      |  |  |  |  |  |  |
| Receipt For:                                                                                |                           | Year-to-Date ▼       |        |                                |         |           |                       |             |      |  |  |  |  |  |  |
| Primary General                                                                             |                           |                      | F      | /R Ded                         | luction | (\$75.0   | 00 Month              | ıly)        |      |  |  |  |  |  |  |
| Other (specify)                                                                             |                           | 450.00               |        |                                |         |           |                       |             |      |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional                                                    | l)                        |                      |        |                                |         |           |                       | 200         | .00  |  |  |  |  |  |  |

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| 11 | EMIZED RECEIPTS                                                                                |                           | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |
|----|------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|    | ny information copied from such Reports and S<br>for commercial purposes, other than using the |                           |                                                   |                                                                                                           |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Acti                                   | on Fund                   |                                                   |                                                                                                           |  |  |  |  |  |  |  |
| Α. |                                                                                                |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|    | Mailing Address 23280 Mystic Forest Dr                                                         | State                     | Zip Code                                          | 06 30 2014                                                                                                |  |  |  |  |  |  |  |
|    | Novi                                                                                           | MI                        | 48375-4014                                        | Transaction ID : PR20953739675           Amount of Each Receipt this Period                               |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | С                         |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |
|    | Name of Employer<br>Ford Motor Company                                                         | Occupation<br>ETL - Contr |                                                   |                                                                                                           |  |  |  |  |  |  |  |
|    | Receipt For:         Primary       General         Other (specify) ▼                           | Aggregate                 | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Ms Jamy P Hall                                      |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|    | Mailing Address 5000 Town Center Drive<br>Unit 2803                                            |                           |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |
|    | City<br>Southfield                                                                             | State<br>MI               | Zip Code<br>48075                                 | Transaction ID : PR20953869675<br>Amount of Each Receipt this Period                                      |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | С                         | 100.00                                            |                                                                                                           |  |  |  |  |  |  |  |
|    | Name of Employer<br>Ford Motor Company                                                         | Occupation<br>FCS Presid  | ent - Subsidiary                                  |                                                                                                           |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                           | Aggregate                 | Year-to-Date ▼<br>600.00                          | P/R Deduction (\$100.00 Monthly)                                                                          |  |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Mr EDWARD J OSTROWSKI                               |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |
|    | Mailing Address 12020 Fox Ridge                                                                |                           |                                                   | 06 / Y Y Y Y Y<br>2014                                                                                    |  |  |  |  |  |  |  |
|    | City<br>Plymouth                                                                               | State<br>MI               | Zip Code<br>48170-2877                            | Transaction ID : PR20953939675           Amount of Each Receipt this Period                               |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | С                         |                                                   | 210.00                                                                                                    |  |  |  |  |  |  |  |
|    | Name of Employer                                                                               | Occupation                |                                                   | _                                                                                                         |  |  |  |  |  |  |  |
|    | Ford Motor Company Receipt For:                                                                | Director                  |                                                   | _                                                                                                         |  |  |  |  |  |  |  |
|    | Primary General<br>Other (specify)                                                             | Aggregate                 | Year-to-Date ▼<br>1260.00                         | P/R Deduction (\$210.00 Monthly)                                                                          |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                       |                           | •                                                 | 360.00                                                                                                    |  |  |  |  |  |  |  |
| ד  | OTAL This Period (last page this line number                                                   | only)                     |                                                   |                                                                                                           |  |  |  |  |  |  |  |

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|                                                                | Detailed Summary Page |                                      | 11a              |               | 11b     | 11c          |                  |          | — · –       |           |  |  |  |  |
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| or for commercial purposes, other than usi                     |                       |                                      |                  |               |         |              |                  |          |             |           |  |  |  |  |
|                                                                |                       |                                      |                  |               |         |              |                  |          |             |           |  |  |  |  |
| Ford Motor Company Civic                                       | Action Fund           |                                      |                  |               |         |              |                  |          |             |           |  |  |  |  |
| Full Name (Last, First, Middle Initial)                        |                       |                                      |                  | Date of       | f Rec   | eint         |                  |          |             |           |  |  |  |  |
| Mailing Address 21681 North Center St.                         |                       |                                      |                  |               |         |              | / Y              | Y        | Y           | Y         |  |  |  |  |
|                                                                |                       |                                      | 06 30 2014       |               |         |              |                  |          |             |           |  |  |  |  |
| City<br>Northville                                             | State<br>MI           | Zip Code<br>48167-2111               |                  |               |         |              | PR20953          |          |             |           |  |  |  |  |
|                                                                | IVII                  | 40107-2111                           | - 1              | Amount        | t of E  | ach Re       | eceipt thi       | s Per    | riod        |           |  |  |  |  |
| FEC ID number of contributing federal political committee.     | С                     |                                      | 40.00            |               |         |              |                  |          |             |           |  |  |  |  |
| Name of Employer                                               | Occupation            | 1                                    |                  |               |         |              |                  |          |             |           |  |  |  |  |
| Ford Motor Company                                             | Financial A           | nalyst                               |                  |               |         |              |                  |          |             |           |  |  |  |  |
| Receipt For:                                                   | Aggregate             | Year-to-Date ▼                       |                  |               |         |              |                  |          |             |           |  |  |  |  |
| Primary General<br>Other (specify) ▼                           |                       | 260.00                               | 1   P            | /R Ded        | uctior  | າ (\$20.0    | 00 Bi-We         | ekly)    |             |           |  |  |  |  |
|                                                                |                       | A) A) A) A) A)                       |                  |               |         |              |                  |          |             |           |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Mrs Lisa G Smith |                       |                                      |                  | Date of       | f Rec   | eipt         |                  |          |             |           |  |  |  |  |
| Mailing Address 45942 Northview                                |                       |                                      |                  |               |         |              |                  |          |             |           |  |  |  |  |
|                                                                |                       |                                      |                  | 06            |         | 30           | 니니               | 2014     | 4           |           |  |  |  |  |
| City                                                           | State                 | Zip Code                             |                  |               |         |              | PR20953          |          |             |           |  |  |  |  |
| Northville                                                     | MI                    | 48167-1354                           |                  | Amount        | t of E  | ach Re       | eceipt thi       | s Per    | riod        | _         |  |  |  |  |
| FEC ID number of contributing federal political committee.     | С                     |                                      |                  |               | ,       |              |                  |          | 50.0        | 00        |  |  |  |  |
| Name of Employer                                               | Occupation            | 1                                    | _                |               |         |              |                  |          |             |           |  |  |  |  |
| Ford Motor Company                                             | Director, Pu          | rch Info Mgmt Sys                    | _                |               |         |              |                  |          |             |           |  |  |  |  |
| Receipt For:                                                   | Aggregate             | Year-to-Date ▼                       |                  |               |         |              |                  |          |             |           |  |  |  |  |
| Other (specify)                                                |                       | 300.00                               | P                | /R Ded        | uction  | ı (\$50.0    | 00 Month         | ly)      |             |           |  |  |  |  |
|                                                                |                       | y y y                                |                  |               |         |              |                  |          |             |           |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Todd H Hoevener  |                       |                                      |                  | Date of       | f Rec   | eipt         |                  |          |             |           |  |  |  |  |
| Mailing Address 41699 Mitchell Rd                              |                       |                                      |                  | м м<br>06     | /       | 30           | / Y              | 2014     |             | Y         |  |  |  |  |
| City                                                           | State                 | Zip Code                             |                  |               | actio   |              | PR20953          |          |             |           |  |  |  |  |
| Novi                                                           | MI                    | 48377-2897                           |                  | Amount        | t of E  | ach Re       | eceipt thi       | is Per   | riod        |           |  |  |  |  |
| FEC ID number of contributing                                  | С                     |                                      |                  |               |         |              |                  | _        | 75.0        | 00        |  |  |  |  |
| federal political committee.                                   | 0                     |                                      |                  |               |         |              |                  | <u> </u> |             |           |  |  |  |  |
| Name of Employer                                               | Occupatior            | 1                                    |                  |               |         |              |                  |          |             |           |  |  |  |  |
| Ford Motor Company                                             | Chief Eng.,           | U553 Expedition                      |                  |               |         |              |                  |          |             |           |  |  |  |  |
| Receipt For:                                                   | Aggregate             | Year-to-Date ▼                       |                  |               |         | ( <b>A</b>   |                  |          |             |           |  |  |  |  |
| Other (specify)                                                |                       | 400.00                               | 1   <sup>P</sup> | P/R Ded       | luctior | า (\$75.0    | 00 Month         | ily)     |             |           |  |  |  |  |
| • • • • • • • • • • • • • • • • •                              |                       |                                      |                  |               |         |              |                  |          |             |           |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                         | '<br>nal)             |                                      | •                |               | . ,     |              |                  | 1        | 165.0       | 0         |  |  |  |  |
|                                                                |                       |                                      | - 1              |               |         | _            |                  |          | -           |           |  |  |  |  |

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| ••           |                                                                                               |                           | Detailed Summary Page |                                | <b>(</b> 11a                       |          | 11b         | 11c      |      | 12   |                                                                                                              |   |  |  |  |  |  |  |  |  |
|--------------|-----------------------------------------------------------------------------------------------|---------------------------|-----------------------|--------------------------------|------------------------------------|----------|-------------|----------|------|------|--------------------------------------------------------------------------------------------------------------|---|--|--|--|--|--|--|--|--|
| <u> </u>     |                                                                                               |                           |                       |                                | 13                                 |          | 14          | 15       |      | 16   |                                                                                                              | 7 |  |  |  |  |  |  |  |  |
|              | ny information copied from such Reports and s<br>for commercial purposes, other than using th |                           |                       |                                |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                                   |                           |                       |                                |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Ford Motor Company Civic Act                                                                  | ion Fund                  |                       |                                |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>GEORGE R REILLY                                    |                           |                       |                                | Date o                             | of Re    | eceipt      |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Mailing Address 44083 Deep Hollow Circle                                                      |                           |                       |                                | 06                                 | /        | 30          | / Y      |      | 014  | Y                                                                                                            |   |  |  |  |  |  |  |  |  |
|              | City                                                                                          | State                     | Zip Code              | Transaction ID : PR20954029675 |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Northville                                                                                    | MI                        | 48168-8408            |                                | Amount of Each Receipt this Period |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С                         |                       | 50.00                          |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Name of Employer                                                                              | Occupation                | 1                     |                                |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Ford Motor Company                                                                            | Mgr, D3/D5                | Product Planning      |                                |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Receipt For:                                                                                  |                           |                       |                                |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Primary General                                                                               | F                         | P/R De                | ducti                          | ion (\$50.0                        | 00 Month | ıly)        |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Other (specify)                                                                               | L                         | 300.00                |                                |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
| B            | Full Name (Last, First, Middle Initial)<br>STEPHEN C LEWIS                                    |                           |                       |                                | Date o                             | of Re    | eceipt      |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Mailing Address 5944 Naneva Ct                                                                | ng Address 5944 Naneva Ct |                       |                                |                                    |          |             |          |      |      | M = M         /         D = D         /         Y = Y = Y = Y         Y           06         30         2014 |   |  |  |  |  |  |  |  |  |
|              | City                                                                                          | State                     | Zip Code              |                                |                                    | sact     | ion ID : F  | PR 20954 |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | W Bloomfield                                                                                  | MI                        | 48322-2518            |                                |                                    |          | Each Re     |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С                         |                       |                                |                                    |          | 7           |          |      | 75.  | .00                                                                                                          | ] |  |  |  |  |  |  |  |  |
|              | Name of Employer                                                                              | Occupation                | 1                     |                                |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Ford Motor Company                                                                            | Mgr. Manuf                | acturing Bus Office   |                                |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Receipt For:                                                                                  |                           | Year-to-Date ▼        |                                |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Primary General                                                                               | Aggregate                 |                       | P                              | /R Dec                             | ducti    | on (\$75.0  | 00 Month | lv)  |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Other (specify)                                                                               |                           | 450.00                |                                | ,                                  |          | (41 010     |          | .,,  |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
| <u>с</u> .   | Full Name (Last, First, Middle Initial)<br>LEONARD M DELUCA                                   |                           |                       |                                | Date o                             | of Re    | eceipt      |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Mailing Address 46503 Pinehurst Circle                                                        |                           |                       |                                | M N<br>06                          | /        | 30          | / Y      |      | )14  | Y                                                                                                            |   |  |  |  |  |  |  |  |  |
|              | City                                                                                          | State                     | Zip Code              |                                | Tran                               | sact     | tion ID : I | PR20954  | -    |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Northville                                                                                    | MI                        | 48168-8488            |                                |                                    |          | Each Re     |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С                         |                       |                                |                                    |          | 7           |          |      |      | .00                                                                                                          | ] |  |  |  |  |  |  |  |  |
|              | Name of Employer                                                                              | Occupation                | 1                     | _                              |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Ford Motor Company                                                                            | Chairman-I                | Dealer Policy Board   |                                |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Receipt For:                                                                                  |                           | Year-to-Date ▼        | $\neg$                         |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Primary General                                                                               | , iggi egale              |                       | F                              | P/R De                             | ducti    | ion (\$75.0 | 00 Month | nly) |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
|              | Other (specify)                                                                               |                           | 450.00                |                                |                                    |          |             |          |      |      |                                                                                                              |   |  |  |  |  |  |  |  |  |
| s            | <b>SUBTOTAL</b> of Receipts This Page (optional)                                              |                           |                       | ▶                              |                                    | 1        | 7           |          |      | 200. | 00                                                                                                           | ] |  |  |  |  |  |  |  |  |

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|    | EMIZED RECEIPTS                                                                                |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |  |
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|    | ny information copied from such Reports and s<br>for commercial purposes, other than using the |             |                                                   | rson for the purpose of soliciting contributions to solicit contributions from such committee.            |  |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Act                                    | ion Fund    |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Α. |                                                                                                |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 46103 Greenridge Drive                                                         |             |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |  |  |
|    | City<br>Northville                                                                             | State<br>MI | Zip Code<br>48167-3012                            | Transaction ID : PR20954329675                                                                            |  |  |  |  |  |  |  |  |  |
|    |                                                                                                | IVII        | 40107-3012                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | С           |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                               | Occupation  | l                                                 |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Ford Motor Company                                                                             | Chief Engin | ieer                                              |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                                   | Aggregate   | Year-to-Date 🔻                                    |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Primary General                                                                                |             | 450.00                                            | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |
|    | Other (specify)                                                                                |             | 450.00                                            |                                                                                                           |  |  |  |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>ROBERT G MOSSEL                                     |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 46599 Mornington Road                                                          | 06 30 2014  |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | City                                                                                           | State       | Zip Code                                          | Transaction ID : PR20954339675                                                                            |  |  |  |  |  |  |  |  |  |
|    | Canton                                                                                         | MI          | 48188-3013                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | С           |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                               | Occupation  | l                                                 | _                                                                                                         |  |  |  |  |  |  |  |  |  |
|    | Ford Motor Credit Company LLC                                                                  | Counsel, Fo | ord Credit                                        |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                                   | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Primary General                                                                                |             |                                                   | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |
|    | Other (specify)                                                                                |             | , 300.00                                          |                                                                                                           |  |  |  |  |  |  |  |  |  |
| c. | Full Name (Last, First, Middle Initial)<br>Ms KATHERINE M KJOLHEDE                             |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 22702 Burlington Ct                                                            |             |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |  |  |
|    | City                                                                                           | State       | Zip Code                                          | Transaction ID : PR20954519675                                                                            |  |  |  |  |  |  |  |  |  |
|    | Novi                                                                                           | MI          | 48374-3797                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | С           |                                                   | 210.00                                                                                                    |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                               | Occupation  | 1                                                 |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Ford Motor Credit Company LLC                                                                  | EVP, Gen.   | Counsel, Ford Credit                              |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                                   | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Primary General<br>Other (specify)                                                             |             | 1260.00                                           | P/R Deduction (\$210.00 Monthly)                                                                          |  |  |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                       |             | •                                                 | 335.00                                                                                                    |  |  |  |  |  |  |  |  |  |

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| Any information canied from such Description                                          | and Statements                       | l not be cold or used by service |                                    | 13          |        | 14                       | 15        | 16          | 17  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                           |                                      |                                  |                                    |             |        |                          |           |             |     |  |  |  |  |  |
| Ford Motor Company Civic                                                              | Action Fund                          |                                  |                                    |             |        |                          |           |             |     |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                               |                                      |                                  |                                    | Date of     | f Rec  | ceipt                    |           |             |     |  |  |  |  |  |
| Mailing Address 44781 Seabrook Dr                                                     |                                      |                                  |                                    | M M         | _      | D D                      | / Y       | Y Y         | Y   |  |  |  |  |  |
| 0.1                                                                                   |                                      | <b>7</b> . 0 . 1.                |                                    | 06          |        | 30                       |           | 2014        |     |  |  |  |  |  |
| City<br>Canton                                                                        | State<br>MI                          | Zip Code<br>48188-3271           | -                                  |             |        |                          | PR20954   |             |     |  |  |  |  |  |
|                                                                                       |                                      |                                  |                                    | Amount      | ιotE   | Each Receipt this Period |           |             |     |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | C                                    |                                  |                                    |             |        | ,                        | -         | 50          | .00 |  |  |  |  |  |
| Name of Employer                                                                      | Occupatior                           |                                  |                                    |             |        |                          |           |             |     |  |  |  |  |  |
| Ford Motor Company                                                                    |                                      |                                  |                                    |             |        |                          |           |             |     |  |  |  |  |  |
| Receipt For:                                                                          | eceipt For: Aggregate Year-to-Date ▼ |                                  |                                    |             |        |                          |           |             |     |  |  |  |  |  |
| Other (specify) V                                                                     |                                      | 300.00                           | P/R Deduction (\$50.00 Monthly)    |             |        |                          |           |             |     |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. A A MACIAG                              | I                                    |                                  | Date of Receipt                    |             |        |                          |           |             |     |  |  |  |  |  |
| Mailing Address 49402 Pine Ridge Dr.                                                  |                                      |                                  |                                    |             |        |                          |           |             |     |  |  |  |  |  |
| City                                                                                  | State                                | Zip Code                         |                                    | Trans       | actic  | on ID : I                | PR20954   | 679675      |     |  |  |  |  |  |
| Plymouth                                                                              | MI                                   | 48170-6338                       | Amount of Each Receipt this Period |             |        |                          |           |             |     |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | C                                    |                                  |                                    |             |        | ,                        | 7         | 210         | .00 |  |  |  |  |  |
| Name of Employer                                                                      | Occupation                           | 1                                |                                    |             |        |                          |           |             |     |  |  |  |  |  |
| Ford Motor Company                                                                    | Dir. of Man                          | ufacturing, PTO                  |                                    |             |        |                          |           |             |     |  |  |  |  |  |
| Receipt For:                                                                          | Aggregate                            | Year-to-Date ▼                   |                                    |             |        |                          |           |             |     |  |  |  |  |  |
| Other (specify) V                                                                     |                                      | 1260.00                          | P                                  | /R Ded      | uctio  | n (\$210                 | ).00 Mont | thly)       |     |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. TOSHIKI MASAKI                          |                                      |                                  |                                    | Date of     | f Rec  | ceipt                    |           |             |     |  |  |  |  |  |
| Mailing Address 44360 Harsdale Ct.                                                    |                                      |                                  |                                    | 06          | /      | 30                       | / Y       | y y<br>2014 | Y   |  |  |  |  |  |
| City                                                                                  | State                                | Zip Code                         |                                    | Trans       | sactio | on ID :                  | PR20954   | 4749675     |     |  |  |  |  |  |
| Canton                                                                                | MI                                   | 48187-3257                       |                                    | Amount      | t of E | Each R                   | eceipt th | is Period   |     |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | C                                    |                                  |                                    |             |        | ,                        | 7         | 35          | .00 |  |  |  |  |  |
| Name of Employer                                                                      | Occupation                           | 1                                |                                    |             |        |                          |           |             |     |  |  |  |  |  |
| Ford Motor Company                                                                    | Manager, L                           | egislative, US GA                |                                    |             |        |                          |           |             |     |  |  |  |  |  |
| Receipt For:                                                                          | Aggregate                            | Year-to-Date ▼                   | _                                  |             |        | ( <b>*</b>               |           |             |     |  |  |  |  |  |
| Other (specify)                                                                       |                                      | 210.00                           | P/R Deduction (\$35.00 Monthly)    |             |        |                          |           |             |     |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                | nal)                                 |                                  | •                                  |             |        | 7                        |           | 295         | 00  |  |  |  |  |  |

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|                                                                                           |              | Detailed Summary Page |         |           |        | 11b     |         | 11c       |                 | 12      |     |
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| r                                                                                         |              |                       |         | 13        |        | 14      |         | 15        |                 | 16      | 17  |
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| NAME OF COMMITTEE (In Full)                                                               |              |                       |         |           |        |         |         |           |                 |         |     |
| Ford Motor Company Civic /                                                                | Action Fund  |                       |         |           |        |         |         |           |                 |         |     |
| Full Name (Last, First, Middle Initial)<br>A. JOHN F SAVONA                               |              |                       | Date of | Re        | eceipt |         |         |           |                 |         |     |
| Mailing Address 18514 Clairmont Circle E                                                  | ast          |                       |         | м м<br>06 | /      | D       | D<br>30 | / Y       |                 | )<br>14 | Y   |
| City                                                                                      | State        | Zip Code              |         | Trans     | acti   | ion IC  | ) : F   | PR2095    | 4779            | 675     |     |
| Northville                                                                                | MI           | 48168-8538            |         | Amount    | of     | Each    | Re      | eceipt th | is Pe           | əriod   |     |
| FEC ID number of contributing federal political committee.                                | C            |                       |         |           |        | ,       |         | ,         |                 | 210.    | 00  |
| Name of Employer                                                                          | Occupation   | I                     |         |           |        |         |         |           |                 |         |     |
| Ford Motor Company                                                                        | Dir. of Mfg. | , Vehicle Assy Ops    |         |           |        |         |         |           |                 |         |     |
| Receipt For:                                                                              | Aggregate    | Year-to-Date ▼        |         |           |        |         |         |           |                 |         |     |
| Primary General                                                                           |              |                       | I F     | P/R Dedu  | ucti   | on (\$2 | 210     | .00 Mon   | thly)           |         |     |
| Other (specify)                                                                           |              | 1260.00               | 4       |           |        |         |         |           |                 |         |     |
| Full Name (Last, First, Middle Initial)<br>B. MATTHEW J STRALEY                           |              |                       |         | Date of   | Re     | eceipt  |         |           |                 |         |     |
| Mailing Address 22324 Edison                                                              |              |                       |         | м м<br>06 | 1      |         | D<br>30 | / Y       | 201             | Y<br>14 | Y   |
| City                                                                                      | State        | Zip Code              |         |           | acti   |         |         | PR20954   |                 |         |     |
| Dearborn                                                                                  | MI           | 48124-2748            |         | Amount    |        |         |         |           |                 |         |     |
| FEC ID number of contributing federal political committee.                                | С            |                       |         |           |        | 7       |         |           |                 | 50.     | 00  |
| Name of Employer                                                                          | Occupation   | 1                     | _       |           |        |         |         |           |                 |         |     |
| Ford Motor Credit Company LLC                                                             | Dir. Strateg |                       |         |           |        |         |         |           |                 |         |     |
| Receipt For:                                                                              |              | Year-to-Date ▼        |         |           |        |         |         |           |                 |         |     |
| Primary General                                                                           | Aggregate    |                       | n l e   | P/R Dedu  | uctio  | on (\$5 | 50.0    | 0 Month   | ılv)            |         |     |
| Other (specify)                                                                           | _ L          | 300.00                | 1.      | ,11 2000  | aour   |         | .0.0    |           | ,,              |         |     |
| Full Name (Last, First, Middle Initial)<br>C. KAREN L SHAUGHNESSY                         |              |                       |         | Date of   | Re     | eceipt  |         |           |                 |         |     |
| Mailing Address 26069 Hidden Valley Dr.                                                   |              |                       |         | м м<br>06 | /      | D       | D<br>30 | / Y       | 20 <sup>°</sup> | ү<br>14 | Y   |
| City                                                                                      | State        | Zip Code              |         | Trans     | act    | ion IE  | ):F     | PR2095    | <u>5189</u>     | 675     |     |
| Farmington Hills                                                                          | MI           | 48331-4115            | _       | Amount    | of     | Each    | Re      | eceipt th | is Pe           | əriod   |     |
| FEC ID number of contributing federal political committee.                                | С            |                       |         |           |        | ,       |         | 7         |                 | 50.     | .00 |
| Name of Employer                                                                          | Occupation   | 1                     | _       |           |        |         |         |           |                 |         |     |
| Ford Motor Company                                                                        | Sr. Mgr. No  | ortheast Region, GA   |         |           |        |         |         |           |                 |         |     |
| Receipt For:                                                                              | Aggregate    | Year-to-Date ▼        |         |           |        |         |         |           |                 |         |     |
| Primary General                                                                           | 1.99.09410   |                       | 1   1   | P/R Ded   | ucti   | on (\$  | 50.0    | 00 Mont   | hly)            |         |     |
| Other (specify)                                                                           |              | 300.00                |         |           |        |         |         |           |                 |         |     |
| SUBTOTAL of Receipts This Page (optiona                                                   | al)          |                       | •       |           |        | 7       |         | - 7       | -               | 310.0   | 00  |

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| or  | for commercial purposes, other than using th                  |               |                                 |                                    |               |       |                |                  |      |               |             |  |  |  |
|     |                                                               | ion Fund      |                                 |                                    |               |       |                |                  |      |               |             |  |  |  |
|     | Ford Motor Company Civic Act                                  | ion Fund      |                                 |                                    |               |       |                |                  |      |               |             |  |  |  |
|     | Full Name (Last, First, Middle Initial)<br>Deborah L Windey   |               |                                 |                                    | Date o        | fR    | eceipt         |                  |      |               |             |  |  |  |
|     | Mailing Address 647 Telya Ridge                               |               |                                 |                                    | M M           |       |                | ) / Y            | Y    | Y             | Y           |  |  |  |
|     |                                                               |               |                                 |                                    | 06            |       | 30             |                  |      | 014           |             |  |  |  |
|     | City<br>Milford                                               | State<br>MI   | Zip Code<br>48381-1805          |                                    |               |       |                | PR20955          |      |               |             |  |  |  |
| -   |                                                               | _             |                                 | _                                  | Amoun         | t 01  | r Each H       | leceipt th       | is F | eriod         | _           |  |  |  |
|     | FEC ID number of contributing federal political committee.    | С             |                                 |                                    |               |       | 7              | y                | _    | 75            | .00         |  |  |  |
| Ī   | Name of Employer                                              | Occupation    |                                 |                                    |               |       |                |                  |      |               |             |  |  |  |
|     | Ford Motor Company                                            | Corp Trave    | & Events Director               |                                    |               |       |                |                  |      |               |             |  |  |  |
|     | Receipt For:                                                  | Aggregate     | Year-to-Date ▼                  |                                    |               |       |                | 00 14            | 1.5  |               |             |  |  |  |
|     | Other (specify)                                               |               | 450.00                          |                                    | 7R Dec        | uct   | ion (\$75.     | .00 Month        | iiy) |               |             |  |  |  |
|     | Full Name (Last, First, Middle Initial)<br>JAMES M HUGHES     |               |                                 | Date of Receipt                    |               |       |                |                  |      |               |             |  |  |  |
|     | Mailing Address Mainzer Str. 261                              |               |                                 |                                    |               |       |                |                  |      |               |             |  |  |  |
|     |                                                               |               | 06 30 2014                      |                                    |               |       |                |                  |      |               |             |  |  |  |
|     | City                                                          | State<br>ZZ   | Zip Code                        |                                    |               |       |                |                  |      |               |             |  |  |  |
| -   | Bonn                                                          |               | 53179                           | Amount of Each Receipt this Period |               |       |                |                  |      |               |             |  |  |  |
|     | FEC ID number of contributing federal political committee.    | С             |                                 |                                    |               |       | 7              | y                | _    | 75.           | 00          |  |  |  |
|     | Name of Employer<br>Ford Werke GmbH                           | Occupation    |                                 |                                    |               |       |                |                  |      |               |             |  |  |  |
|     | Receipt For:                                                  |               | f Engineer C346                 |                                    |               |       |                |                  |      |               |             |  |  |  |
|     | Primary General                                               | Aggregate     | Year-to-Date ▼                  |                                    | /R Ded        | lucti | ion (\$75      | 00 Month         | hv)  |               |             |  |  |  |
|     | Other (specify)                                               |               | 450.00                          | I   '                              | /IX DCC       | uct   | ιση (φ/ σ.     |                  |      |               |             |  |  |  |
| с.  | Full Name (Last, First, Middle Initial)<br>Mr NAND K KOCHHAR  | 1             |                                 |                                    | Date o        | fR    | eceipt         |                  |      |               |             |  |  |  |
|     | Mailing Address 16426 Brooklane Blvd.                         |               |                                 |                                    | 06            | 1     | 30             | ) / Y            |      | )<br>14       | Y           |  |  |  |
|     | City                                                          | State         | Zip Code                        |                                    | Trans         | sac   | tion ID :      | PR20955          | 5609 | 9675          |             |  |  |  |
| -   | Northville                                                    | MI            | 48168-8417                      |                                    | Amoun         | t of  | f Each R       | leceipt thi      | is F | eriod         |             |  |  |  |
|     | FEC ID number of contributing<br>federal political committee. | С             |                                 |                                    |               |       | 7              | 7                |      | 75            | .00         |  |  |  |
| ī   | Name of Employer                                              | Occupation    |                                 |                                    |               |       |                |                  |      |               |             |  |  |  |
|     | Ford Motor Company                                            | Chief Engir   | neer, Safety                    |                                    |               |       |                |                  |      |               |             |  |  |  |
|     | Receipt For:                                                  | Aggregate     | Year-to-Date ▼                  |                                    |               |       |                |                  |      |               |             |  |  |  |
|     | Primary General<br>Other (specify) ▼                          |               | 450.00                          | P/R Deduction (\$75.00 Monthly)    |               |       |                |                  |      |               |             |  |  |  |
| รเ  | JBTOTAL of Receipts This Page (optional)                      |               |                                 | ►<br>-                             | Ľ.            |       | 7              | 7                |      | 225.          | 00          |  |  |  |

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|            | EMIZED RECEIPTS                                                                            |                           | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |  |
|------------|--------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
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|            | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                             | on Fund                   |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Α.         | -                                                                                          |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 3423 Malbrook Drive                                                        | State                     | Zip Code                                          | 06 / 30 / 2014<br>Transaction ID : PR20955669675                                                          |  |  |  |  |  |  |  |  |  |
|            | Falls Church                                                                               | VA                        | 22044-1110                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                 | С                         |                                                   | 416.00                                                                                                    |  |  |  |  |  |  |  |  |  |
|            | Name of Employer                                                                           | Occupation                | 1                                                 | -                                                                                                         |  |  |  |  |  |  |  |  |  |
|            | Ford Motor Company                                                                         | GVP-Gov't                 | Community Relations                               |                                                                                                           |  |  |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate                 | Year-to-Date ▼<br>2496.00                         | P/R Deduction (\$416.00 Monthly)                                                                          |  |  |  |  |  |  |  |  |  |
| в.         | Full Name (Last, First, Middle Initial)<br>Mark Fields                                     |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 319 SE 7th Avenue                                                          | State Zip Code            |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
|            | City<br>Delray Beach                                                                       |                           |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                 | С                         |                                                   | 416.00                                                                                                    |  |  |  |  |  |  |  |  |  |
|            | Name of Employer<br>Ford Motor Company                                                     | Occupation<br>President & |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate                 | Year-to-Date ▼<br>2496.00                         | P/R Deduction (\$416.00 Monthly)                                                                          |  |  |  |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Alison S Jones                                  |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 311 W. Myrtle Street                                                       |                           |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |  |  |  |  |  |  |  |  |  |
|            | City<br>Alexandria                                                                         | State<br>VA               | Zip Code<br>22301-2428                            | Transaction ID : PR20955809675                                                                            |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                 | С                         |                                                   | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
|            | Name of Employer                                                                           | Occupation                | I                                                 | _                                                                                                         |  |  |  |  |  |  |  |  |  |
|            | Ford Motor Company                                                                         | Manager (S                | Specialty)                                        |                                                                                                           |  |  |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate                 | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |
|            | UBTOTAL of Receipts This Page (optional)                                                   |                           |                                                   | 882.00                                                                                                    |  |  |  |  |  |  |  |  |  |

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| NAME OF COMMITTEE (In Full)                                                         |               |                                |                 |           |              |             |           |      |  |  |  |  |  |
| Ford Motor Company Civi                                                             | c Action Fund |                                |                 |           |              |             |           |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. MARY L QUESNELL                       |               |                                | [               | Date of   | Receipt      |             |           |      |  |  |  |  |  |
| Mailing Address 1559 Lexington Dr.                                                  |               |                                |                 | м м<br>06 | / D<br>30    |             | 2014      | Y    |  |  |  |  |  |
| City                                                                                | State         | Zip Code                       |                 |           | action ID :  |             |           |      |  |  |  |  |  |
| Troy                                                                                | MI            | 48084-5706                     | /               | Amount    | of Each F    | Receipt thi | is Period | t    |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                          | C             |                                |                 |           | 7            | - 7         | 21        | 0.00 |  |  |  |  |  |
| Name of Employer                                                                    | Occupation    | 1                              |                 |           |              |             |           |      |  |  |  |  |  |
| Ford Motor Company                                                                  | Director, U.  | S. FCSD Marketing              |                 |           |              |             |           |      |  |  |  |  |  |
| Receipt For:                                                                        | Aggregate     |                                |                 |           |              |             |           |      |  |  |  |  |  |
| Primary     General       Other (specify)     ▼                                     |               | 1260.00                        | P/              | /R Ded    | uction (\$21 | 0.00 Mont   | :hly)     |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                             |               |                                |                 |           |              |             |           |      |  |  |  |  |  |
| B. Mr Stephen E Biegun                                                              |               |                                | <u>`</u>        |           | Receipt      |             |           |      |  |  |  |  |  |
| Mailing Address 303 Lloyds Lane                                                     |               | 06 30 _2014 _                  |                 |           |              |             |           |      |  |  |  |  |  |
| City                                                                                | State         | Transaction ID : PR20956009675 |                 |           |              |             |           |      |  |  |  |  |  |
| Alexandria                                                                          | VA            | 22302-3710                     | A               |           | of Each F    |             |           | t    |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                          | С             |                                |                 |           |              |             | 416       | 6.00 |  |  |  |  |  |
| Name of Employer                                                                    | Occupation    | 1                              |                 |           |              |             |           |      |  |  |  |  |  |
| Ford Motor Company                                                                  | VP, Int'l Go  | vernmental Affairs             |                 |           |              |             |           |      |  |  |  |  |  |
| Receipt For:                                                                        | Aggregate     | Year-to-Date ▼                 |                 |           |              |             |           |      |  |  |  |  |  |
| Primary General                                                                     |               | 2406.00                        | P/              | R Dedu    | uction (\$41 | 6.00 Mont   | hly)      |      |  |  |  |  |  |
| Other (specify)                                                                     |               | , 2496.00                      |                 |           |              |             |           |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Mr James D Farley                     |               |                                | Date of Receipt |           |              |             |           |      |  |  |  |  |  |
| Mailing Address 5282 Elmgate Drive                                                  |               |                                |                 | м м<br>06 | / D<br>30    |             | 2014      | Y    |  |  |  |  |  |
| City                                                                                | State         | Zip Code                       |                 | Trans     | action ID    | : PR20956   | 249675    |      |  |  |  |  |  |
| Orchard Lake                                                                        | MI            | 48324-3017                     | A               | Amount    | of Each F    | Receipt thi | is Period | ł    |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                          | C             |                                |                 |           | 7            |             | 41        | 6.00 |  |  |  |  |  |
| Name of Employer                                                                    | Occupation    |                                |                 |           |              |             |           |      |  |  |  |  |  |
| Ford Motor Company                                                                  | EVP, Globa    | al MSS & Lincoln               |                 |           |              |             |           |      |  |  |  |  |  |
| Receipt For:                                                                        | Aggregate     | Year-to-Date ▼                 |                 |           |              |             |           |      |  |  |  |  |  |
| Primary General<br>Other (specify) ▼                                                |               | 2496.00                        | P               | thly)     |              |             |           |      |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (opt                                                 | ional)        |                                |                 |           | 5            | 5           | 1042      | 2.00 |  |  |  |  |  |

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| ITEMIZED RECEIPTS                                                                              |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
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| NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Ac                                     | tion Fund   |                                                   |                                                                                                           |
| Full Name (Last, First, Middle Initial)<br>A. Kevin M Truby                                    |             |                                                   | Date of Receipt                                                                                           |
| Mailing Address Friesenplatz 5                                                                 |             | 7.0.1                                             | 06 30 Y Y Y Y Y<br>2014                                                                                   |
| City<br>Cologne                                                                                | State<br>ZZ | Zip Code<br>50677                                 | Transaction ID : PR20956259675                                                                            |
| FEC ID number of contributing federal political committee.                                     | С           |                                                   | Amount of Each Receipt this Period                                                                        |
| Name of Employer                                                                               | Occupation  |                                                   |                                                                                                           |
| Ford Werke GmbH<br>Receipt For:<br>Primary General<br>Other (specify)                          | VP, C&PA,   | FoE<br>Year-to-Date ▼<br>1260.00                  | P/R Deduction (\$210.00 Monthly)                                                                          |
| Full Name (Last, First, Middle Initial)<br>B. RICHARD W BELL                                   |             |                                                   | Date of Receipt                                                                                           |
| Mailing Address 4887 Beacon Hill Drive                                                         |             |                                                   | 06 30 2014                                                                                                |
| City                                                                                           | State       | Zip Code                                          | Transaction ID : PR20956269675                                                                            |
| Bloomfield Hills                                                                               | MI          | 48301-3502                                        | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                     | С           |                                                   | 50.00                                                                                                     |
| Name of Employer<br>Ford Motor Company                                                         | Occupation  |                                                   |                                                                                                           |
| Receipt For:                                                                                   |             | VHC Sfty. Assurance                               |                                                                                                           |
| Primary General<br>Other (specify) ▼                                                           | Aggregate   | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial)<br>C. Frederiek Toney                                  |             |                                                   | Date of Receipt                                                                                           |
| Mailing Address 18125 Peninsula Way                                                            |             |                                                   | 06 30 2014                                                                                                |
| City                                                                                           | State<br>MI | Zip Code                                          | Transaction ID : PR20956299675                                                                            |
| Northville                                                                                     | IVII        | 48168-8496                                        | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                     | С           |                                                   | 210.00                                                                                                    |
| Name of Employer                                                                               | Occupatior  | 1                                                 |                                                                                                           |
| Ford Motor Company<br>Receipt For:                                                             | VP-Global   | Ford Customer SvcDiv                              |                                                                                                           |
| Primary General<br>Other (specify)                                                             | Aggregate   | Year-to-Date ▼<br>1260.00                         | P/R Deduction (\$210.00 Monthly)                                                                          |
| SUBTOTAL of Receipts This Page (optional).                                                     |             |                                                   | 470.00                                                                                                    |

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|                                                                                       |              | Detailed Summary Page |                  | -                                                                                                   | 11       | -       | 11c         | 12          |     |  |  |  |  |
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|                                                                                       |              |                       |                  | 13                                                                                                  | 14       |         | 15          | 16          | 17  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                           |              |                       |                  |                                                                                                     |          |         |             |             |     |  |  |  |  |
| Ford Motor Company Civic                                                              | Action Fund  |                       |                  |                                                                                                     |          |         |             |             |     |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Mr BRIAN E SCHAAF                       |              |                       |                  | Date of                                                                                             | f Recei  | ipt     |             |             |     |  |  |  |  |
| Mailing Address 5049 Mohr Valley Lane                                                 |              |                       |                  | M = M         /         D = D         /         Y = Y = Y = Y           06         30         _2014 |          |         |             |             |     |  |  |  |  |
| City                                                                                  | State        | Zip Code              |                  | Trans                                                                                               | action   | ID : I  | PR20956     | 479675      |     |  |  |  |  |
| Bloomfield Hills                                                                      | MI           | 48304-3752            |                  | Amount                                                                                              | t of Ea  | ch Re   | eceipt this | s Period    |     |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | С            |                       |                  |                                                                                                     |          |         | 9           | 210         | .00 |  |  |  |  |
| Name of Employer                                                                      | Occupation   | I                     |                  |                                                                                                     |          |         |             |             |     |  |  |  |  |
| Ford Motor Company                                                                    | Assistant T  | reasurer              |                  |                                                                                                     |          |         |             |             |     |  |  |  |  |
| Receipt For:                                                                          | Aggregate    | Year-to-Date ▼        |                  |                                                                                                     |          |         |             |             |     |  |  |  |  |
| Other (specify)                                                                       |              | 1260.00               | ]   <sup>P</sup> | /R Ded                                                                                              | uction   | (\$210  | .00 Mont    | hly)        |     |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Mr Stephen L von Foerster               |              |                       |                  | Date of                                                                                             | f Recei  | ipt     |             |             |     |  |  |  |  |
| Mailing Address 967 Rivenoak St                                                       |              |                       |                  | м м<br>06                                                                                           | /        | 30      | / Y         | y y<br>2014 | Y   |  |  |  |  |
| City                                                                                  | State        | Zip Code              |                  | Trans                                                                                               | action   | ID : F  | PR20956     | 509675      |     |  |  |  |  |
| Birmingham                                                                            | MI           | 48009-5737            |                  | Amount                                                                                              | t of Ea  | ch Re   | eceipt this | s Period    |     |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | С            |                       |                  |                                                                                                     |          |         | 9           | 210         | .00 |  |  |  |  |
| Name of Employer                                                                      | Occupation   | I                     |                  |                                                                                                     |          |         |             |             |     |  |  |  |  |
| Ford Motor Company                                                                    | Director, Ve | hicle Engineering     |                  |                                                                                                     |          |         |             |             |     |  |  |  |  |
| Receipt For:                                                                          | Aggregate    | Year-to-Date ▼        |                  |                                                                                                     |          |         |             |             |     |  |  |  |  |
| Primary     General       Other (specify) ▼                                           |              | 1260.00               | P.               | /R Ded                                                                                              | uction ( | (\$210  | .00 Montl   | nly)        |     |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Joseph T Dean                           |              |                       |                  | Date of                                                                                             | f Recei  | ipt     |             |             |     |  |  |  |  |
| Mailing Address 670 Westchester                                                       |              |                       |                  | м м<br>06                                                                                           | /        | 30      | / Y         | у у<br>2014 | Y   |  |  |  |  |
| City                                                                                  | State        | Zip Code              |                  |                                                                                                     |          |         | PR20956     |             |     |  |  |  |  |
| Grosse Pointe Park                                                                    | MI           | 48230-1824            |                  | Amount                                                                                              | t of Ea  | ch Re   | eceipt this | s Period    |     |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | С            |                       |                  |                                                                                                     | J        |         | 7           | 50          | .00 |  |  |  |  |
| Name of Employer                                                                      | Occupation   | 1                     |                  |                                                                                                     |          |         |             |             |     |  |  |  |  |
| Ford Motor Company                                                                    | Mgr.,Lincol  | n, Mkt Rep Strategy   |                  |                                                                                                     |          |         |             |             |     |  |  |  |  |
| Receipt For:                                                                          | Aggregate    | Year-to-Date <b>V</b> |                  |                                                                                                     |          |         |             |             |     |  |  |  |  |
| Other (specify) ▼                                                                     |              | 300.00                | ]   <sup>P</sup> | P/R Ded                                                                                             | luction  | (\$50.0 | 00 Month    | ly)         |     |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                | nal)         |                       |                  |                                                                                                     |          |         | - 7         | 470         | 00  |  |  |  |  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

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|            | EMIZED RECEIPTS                                                                                |                           | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |  |
|------------|------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
|            | ny information copied from such Reports and S<br>for commercial purposes, other than using the |                           |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Acti                                   | on Fund                   |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Α.         |                                                                                                |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 13708 Eaton Drive                                                              | State                     | Zip Code                                          | 06 / 30 / 2014<br>Transaction ID : PR20956589675                                                          |  |  |  |  |  |  |  |  |  |
|            | Plymouth                                                                                       | MI                        | 48170-2485                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                     | С                         |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |  |
|            | Name of Employer                                                                               | Occupation                | 1                                                 | -                                                                                                         |  |  |  |  |  |  |  |  |  |
|            | Ford Motor Company                                                                             | HR Director               | r - Salaried                                      | _                                                                                                         |  |  |  |  |  |  |  |  |  |
|            | Receipt For:         Primary       General         Other (specify) ▼                           | Aggregate                 | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |
| в.         | Full Name (Last, First, Middle Initial)                                                        |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 23491 Hill                                                                     | 9 Address 23491 Hill      |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
|            | City                                                                                           | State                     | Zip Code                                          | Transaction ID : PR20956599675                                                                            |  |  |  |  |  |  |  |  |  |
|            | Dearborn Hts                                                                                   |                           |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                     | С                         |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |  |
|            | Name of Employer<br>Ford Motor Company                                                         | Occupation<br>Mgr. Produc | n<br>ction Prep Engrg                             |                                                                                                           |  |  |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                           | Aggregate                 | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>BERNARD J SWARTOUT                                  |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 1479 Maywood                                                                   |                           |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |  |  |  |  |  |  |  |  |  |
|            | City<br>Ann Arbor                                                                              | State<br>MI               | Zip Code<br>48103-5733                            | Transaction ID : PR20956609675                                                                            |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                     | С                         |                                                   | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
|            | Name of Employer                                                                               | Occupation                | 1                                                 | _                                                                                                         |  |  |  |  |  |  |  |  |  |
|            | Ford Motor Company                                                                             | Director, Co              | omp & Benefits                                    |                                                                                                           |  |  |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                           | Aggregate                 | Year-to-Date ▼<br>990.00                          | P/R Deduction (\$210.00 Monthly)                                                                          |  |  |  |  |  |  |  |  |  |
| ⊢          | UBTOTAL of Receipts This Page (optional)                                                       |                           |                                                   | 310.00                                                                                                    |  |  |  |  |  |  |  |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|                                                                                          |             | Detailed Summary Page |                 | <b>(</b> 11a |       | 11b       | 11c        |         | 12      |    |  |  |  |
|------------------------------------------------------------------------------------------|-------------|-----------------------|-----------------|--------------|-------|-----------|------------|---------|---------|----|--|--|--|
|                                                                                          |             |                       |                 | 13           |       | 14        | 15         |         | 16      | 17 |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                              | -           |                       |                 |              |       |           |            |         |         |    |  |  |  |
| Ford Motor Company Civic                                                                 | Action Fund |                       |                 |              |       |           |            |         |         |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Mr ROBERT H TRANSOU                        |             |                       | Date of Receipt |              |       |           |            |         |         |    |  |  |  |
| Mailing Address 17191 Springhill Court                                                   |             |                       |                 | м м<br>06    | /     | 30        | ) / Y      | ү<br>20 | Y<br>14 | Y  |  |  |  |
| City                                                                                     | State       | Zip Code              |                 | Trans        | sact  | ion ID :  | PR2095     | 6649    | 675     |    |  |  |  |
| Northville                                                                               | MI          | 48168-4368            | _               | Amoun        | t of  | Each R    | Receipt th | nis Pe  | əriod   |    |  |  |  |
| FEC ID number of contributing federal political committee.                               | С           |                       |                 |              |       | 7         | - 7        |         | 75.     | 00 |  |  |  |
| Name of Employer                                                                         | Occupation  | 1                     |                 |              |       |           |            |         |         |    |  |  |  |
| Ford Motor Company                                                                       | Director, G | lobal P/T Purch.      |                 |              |       |           |            |         |         |    |  |  |  |
| Receipt For:                                                                             | Aggregate   | Year-to-Date ▼        |                 |              |       |           |            |         |         |    |  |  |  |
| Primary General                                                                          |             | 450.00                | 1   F           | P/R Ded      | lucti | ion (\$75 | .00 Mont   | hly)    |         |    |  |  |  |
| Other (specify)                                                                          |             | 450.00                | 4               |              |       |           |            |         |         |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Stephen W Rouhana                          |             |                       |                 | Date of      | f Re  | eceint    |            |         |         |    |  |  |  |
| Mailing Address 47363 Adams Ct                                                           |             |                       | _               | M M          |       | DD        | ) / Y      | Y       | Y       | Y  |  |  |  |
|                                                                                          |             |                       |                 | 06           |       | 30        |            | 201     |         |    |  |  |  |
| City                                                                                     | State       | Zip Code              |                 | Trans        | act   | ion ID :  | PR2095     | 66690   | 675     |    |  |  |  |
| Plymouth                                                                                 | MI          | 48170-3416            | _               | Amoun        | t of  | Each R    | Receipt th | nis Pe  | əriod   |    |  |  |  |
| FEC ID number of contributing federal political committee.                               | С           |                       |                 |              |       | ,         | 7          |         | 50.0    | 00 |  |  |  |
| Name of Employer                                                                         | Occupation  | 1                     | _               |              |       |           |            |         |         |    |  |  |  |
| Ford Motor Company                                                                       | STL-Biome   | chanics/Restraint Sys |                 |              |       |           |            |         |         |    |  |  |  |
| Receipt For:                                                                             | Aggregate   | Year-to-Date ▼        |                 |              |       |           |            |         |         |    |  |  |  |
| Primary General                                                                          |             |                       | P               | /R Ded       | ucti  | on (\$50. | 00 Montl   | nly)    |         |    |  |  |  |
| Other (specify)                                                                          |             | 300.00                | 4               |              |       |           |            |         |         |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Jiem B Cranney                             |             |                       |                 | Date of      | f Re  | eceipt    |            |         |         |    |  |  |  |
| Mailing Address 5347 Kelsey Circle                                                       |             |                       |                 | м м<br>06    | /     | 30        | ) / Y      | 201     | 14      | Y  |  |  |  |
| City                                                                                     | State       | Zip Code              |                 | Trans        | sact  | tion ID : | PR2095     | 6689    | 675     |    |  |  |  |
| Ann Arbor                                                                                | MI          | 48105-8003            |                 | Amoun        | t of  | Each R    | leceipt th | nis P€  | əriod   |    |  |  |  |
| FEC ID number of contributing federal political committee.                               | С           |                       |                 |              |       | ,         |            |         | 75.     | 00 |  |  |  |
| Name of Employer                                                                         | Occupation  | 1                     | _               |              |       |           |            |         |         |    |  |  |  |
| Ford Motor Credit Company LLC                                                            | Controller, | Ford Credit N.A.      |                 |              |       |           |            |         |         |    |  |  |  |
| Receipt For:                                                                             |             | Year-to-Date ▼        |                 |              |       |           |            |         |         |    |  |  |  |
| Primary General                                                                          |             |                       | F               | P/R Ded      | lucti | ion (\$75 | .00 Mont   | hly)    |         |    |  |  |  |
| Other (specify) ▼                                                                        |             | 450.00                |                 |              |       |           |            |         |         |    |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                   | nal)        |                       | ►               |              |       | 7         |            | _       | 200.0   | 00 |  |  |  |

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Use separate schedule(s) for each category of the

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| ITEMIZED RECEIPTS                                                                                | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
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| NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                                   | n Fund                                            |                                                                                                           |
| Full Name (Last, First, Middle Initial)<br>CURTIS S YUN                                          |                                                   | Date of Receipt                                                                                           |
| Mailing Address 13628 Berkshire Court                                                            | State Zip Code                                    | 06 30 2014<br>Transaction ID : PR20956729675                                                              |
| Plymouth                                                                                         | MI 48170-2447                                     | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                       | C                                                 | 50.00                                                                                                     |
| Name of Employer                                                                                 | Occupation                                        |                                                                                                           |
| Ford Motor Company                                                                               | VP, Finance & Treasurer, Land                     |                                                                                                           |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                             | Aggregate Year-to-Date ▼<br>300.00                | P/R Deduction (\$50.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial) BRADFORD D HUFF                                          |                                                   | Date of Receipt                                                                                           |
| Mailing Address 49863 Parkside Dr                                                                |                                                   | 06 30 2014                                                                                                |
| City<br>Northville                                                                               | State Zip Code<br>MI 48168-6822                   | Transaction ID : PR20956739675                                                                            |
|                                                                                                  | MI 48168-6822                                     | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                       | C                                                 | 75.00                                                                                                     |
| Name of Employer                                                                                 | Occupation                                        |                                                                                                           |
| Ford Motor Company                                                                               | Plant Mgr. Assembly Opns                          |                                                                                                           |
| Receipt For:                                                                                     | Aggregate Year-to-Date ▼                          |                                                                                                           |
| Other (specify) ▼                                                                                | 450.00                                            | P/R Deduction (\$75.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial)<br>C. RONALD D BUSCH                                     |                                                   | Date of Receipt                                                                                           |
| Mailing Address 9100 Woodgrove Dr                                                                |                                                   | 06 30 / Y Y Y Y Y<br>06 30 2014                                                                           |
| City<br>Plymouth                                                                                 | State Zip Code<br>MI 48170-5748                   | Transaction ID : PR20956749675                                                                            |
|                                                                                                  | 46170-5746                                        | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                       | C                                                 | 50.00                                                                                                     |
| Name of Employer                                                                                 | Occupation                                        |                                                                                                           |
| Ford Motor Company                                                                               | Mgr. Manufacturing Bus Office                     |                                                                                                           |
| Receipt For:                                                                                     | Aggregate Year-to-Date ▼                          |                                                                                                           |
| Other (specify)                                                                                  | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |
| SUBTOTAL of Receipts This Page (optional)                                                        |                                                   | 175.00                                                                                                    |

TOTAL This Period (last page this line number only)......

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Use separate schedule(s) for each category of the

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|    | EMIZED RECEIPTS                                                                            |                          | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |
|----|--------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|    | y information copied from such Reports and S for commercial purposes, other than using the |                          |                                                   |                                                                                                           |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Actio                              | on Fund                  |                                                   |                                                                                                           |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Jennifer M. Stec<br>Mailing Address 211 Puritan |                          | Date of Receipt                                   |                                                                                                           |  |  |  |  |  |
|    | City                                                                                       | State                    | Zip Code                                          | Transaction ID : PR20956789675                                                                            |  |  |  |  |  |
|    | Birmingham                                                                                 | MI                       | 48009-4631                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                 | С                        |                                                   | 50.00                                                                                                     |  |  |  |  |  |
|    | Name of Employer                                                                           | Occupation               |                                                   |                                                                                                           |  |  |  |  |  |
|    | Ford Global Technologies, Inc.                                                             | Counsel, In              | tellectual Property                               |                                                                                                           |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify)                                         | Aggregate                | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Mr PETER M LYON                                 |                          |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |
|    | Mailing Address 1498 Yosemite Blvd                                                         |                          |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |
|    | City                                                                                       | State                    | Zip Code                                          | Transaction ID : PR20956839675<br>Amount of Each Receipt this Period                                      |  |  |  |  |  |
|    | Birmingham                                                                                 | mingham MI 48009-6538    |                                                   |                                                                                                           |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                 | С                        |                                                   | 50.00                                                                                                     |  |  |  |  |  |
|    | Name of Employer<br>Ford Motor Company                                                     | Occupation<br>PD Mgr-PT  | Diesel Calibration                                |                                                                                                           |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Year-to-Date ▼<br>280.00 | P/R Deduction (\$50.00 Monthly)                   |                                                                                                           |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>PETROS FRANTZESKAKIS                            |                          |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |
|    | Mailing Address 8461 Chatham Dr.                                                           |                          |                                                   | 06 30 / Y Y Y Y Y<br>06 30 2014                                                                           |  |  |  |  |  |
|    | City<br>Canton                                                                             | State<br>MI              | Zip Code<br>48187-4456                            | Transaction ID : PR20956849675                                                                            |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                 | С                        |                                                   | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |
|    | Name of Employer                                                                           | Occupation               |                                                   |                                                                                                           |  |  |  |  |  |
|    | Ford Motor Company                                                                         | Mgr., Veh E              | Eng., Pickup Truck                                |                                                                                                           |  |  |  |  |  |
|    | Receipt For:                                                                               | Aggregate                | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |
|    | Primary General<br>Other (specify) ▼                                                       |                          | 450.00                                            | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                   |                          | ••••••                                            | 175.00                                                                                                    |  |  |  |  |  |
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|                                                                                          |                             | Detailed Summary Page           |                                              | 11a                                | 11b          | 11c        | 12        |      |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------|-----------------------------|---------------------------------|----------------------------------------------|------------------------------------|--------------|------------|-----------|------|--|--|--|--|--|--|
|                                                                                          |                             |                                 |                                              | 13                                 | 14           | 15         | 16        | 17   |  |  |  |  |  |  |
| Any information copied from such Reports<br>or for commercial purposes, other than using |                             |                                 |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                              | ng the name and a           | duress of any pointear commuted | 5 10 3010                                    |                                    |              |            |           |      |  |  |  |  |  |  |
| Ford Motor Company Civic                                                                 | Action Fund                 |                                 |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
|                                                                                          |                             |                                 |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                  |                             |                                 |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
| A. JACQUELINE S SHUK                                                                     |                             |                                 | D                                            | ate of                             | Receipt      |            |           |      |  |  |  |  |  |  |
| Mailing Address 1588 Boulder Lake Drive                                                  | e                           |                                 | 1.0                                          | м м<br>06                          | / D C        |            | 2014      | Y    |  |  |  |  |  |  |
| City                                                                                     | State                       | Zip Code                        | 7 5                                          |                                    | action ID :  |            |           |      |  |  |  |  |  |  |
| Milford                                                                                  | MI                          | 48380-3241                      | A                                            | Amount of Each Receipt this Period |              |            |           |      |  |  |  |  |  |  |
| FEC ID number of contributing                                                            | C                           |                                 | 1.0                                          |                                    |              |            | 76        | 5.00 |  |  |  |  |  |  |
| federal political committee.                                                             | C                           |                                 |                                              | _                                  |              |            | /:        | 5.00 |  |  |  |  |  |  |
| Name of Employer                                                                         | lame of Employer Occupation |                                 |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
| Ford Motor Company                                                                       | Chief, NA V                 |                                 |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
| Receipt For:                                                                             | Aggregate                   | Year-to-Date ▼                  |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
|                                                                                          | Primary General             |                                 |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
| Other (specify)                                                                          |                             | 450.00                          |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                  |                             |                                 |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
| B. Mark E Willis                                                                         |                             |                                 | Date of Receipt                              |                                    |              |            |           |      |  |  |  |  |  |  |
| Mailing Address 9252 Baron Way                                                           |                             |                                 |                                              | M M                                | / D D        | ) / Y      | Y Y       | Y    |  |  |  |  |  |  |
|                                                                                          | 01.1                        | 7. 0. 1                         | 06 30 2014<br>Transaction ID : PR20956889675 |                                    |              |            |           |      |  |  |  |  |  |  |
| City<br>Saline                                                                           | State<br>MI                 | Zip Code<br>48176-9391          |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                                    | 1011                        | 40170-9391                      | AI                                           | mount                              | of Each F    | leceipt th | is Period |      |  |  |  |  |  |  |
| FEC ID number of contributing<br>federal political committee.                            | С                           |                                 |                                              |                                    |              |            | 75        | 5.00 |  |  |  |  |  |  |
|                                                                                          |                             |                                 | _                                            |                                    |              |            |           |      |  |  |  |  |  |  |
| Name of Employer<br>Ford Motor Company                                                   | Occupation                  |                                 |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
| Receipt For:                                                                             |                             | Powertrain Opn                  | _                                            |                                    |              |            |           |      |  |  |  |  |  |  |
| Primary General                                                                          | Aggregate                   | Year-to-Date ▼                  | D/E                                          | P/R Deduction (\$75.00 Monthly)    |              |            |           |      |  |  |  |  |  |  |
| Other (specify)                                                                          |                             | 450.00                          |                                              | C Deuu                             | Cilon (\$75. |            | шу)       |      |  |  |  |  |  |  |
|                                                                                          |                             | 7                               | ·                                            |                                    |              |            |           |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Mr CHARLES R KVASNICKA                     |                             |                                 |                                              |                                    | <b>-</b> · · |            |           |      |  |  |  |  |  |  |
| C. Mr CHARLES R KVASNICKA<br>Mailing Address 8965 Bridge Street                          | N                           |                                 |                                              |                                    | Receipt      |            |           |      |  |  |  |  |  |  |
| Maining Address 8905 Blidge Street                                                       |                             |                                 |                                              | M M<br>06                          | / D D        |            | 2014      | Y    |  |  |  |  |  |  |
| City                                                                                     | State                       | Zip Code                        |                                              | Transa                             | action ID :  | PR20956    | 6909675   | _    |  |  |  |  |  |  |
| Grosse lle                                                                               | MI                          | 48138-1053                      | Ai                                           | mount                              | of Each F    | leceipt th | is Period | I    |  |  |  |  |  |  |
| FEC ID number of contributing                                                            | С                           |                                 | 1.0                                          |                                    |              |            | 5(        | 0.00 |  |  |  |  |  |  |
| federal political committee.                                                             | 0                           |                                 |                                              | _                                  | 9            | 7          |           |      |  |  |  |  |  |  |
| Name of Employer                                                                         | Occupation                  | I                               |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
| Ford Motor Company                                                                       | Manager, E                  | Ingine Components-A             |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
| Receipt For:                                                                             | Aggregate                   | Year-to-Date ▼                  |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
| Primary General<br>Other (specify) ▼                                                     |                             | 300.00                          | P/F                                          | R Dedu                             | iction (\$50 | .00 Month  | ıly)      |      |  |  |  |  |  |  |
|                                                                                          |                             | <b>7 7</b>                      |                                              |                                    |              |            |           |      |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                   | al)                         |                                 |                                              |                                    | y            |            | 200       | .00  |  |  |  |  |  |  |

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| ITEMIZED RECEIPTS                                                                                                                                                                                                                       |                                                        | for each category of the<br>Detailed Summary Page |     | ✓ 11a<br>13     | 11b<br>14                      | 11c<br>15  | 12<br>16                     | 17   |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|-----|-----------------|--------------------------------|------------|------------------------------|------|--|--|--|--|--|
| Any information copied from such Reports and S<br>or for commercial purposes, other than using the                                                                                                                                      |                                                        |                                                   |     |                 |                                |            |                              |      |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Activ                                                                                                                                                                           | on Fund                                                |                                                   |     |                 |                                |            |                              |      |  |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>MAE A SMITHERMAN-SMITH<br>Mailing Address 47694 Pavillon Rd.<br>City<br>Canton<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>Ford Motor Company | State<br>MI<br>C<br>Occupation<br>Mgr Warrar           | Zip Code<br>48188-6288                            |     | Date of Receipt |                                |            |                              |      |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                                                                                                                                                    |                                                        | Year-to-Date ▼<br>300.00                          | 0   | P/R Dedu        | uction (\$50                   | .00 Montl  | hly)                         |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. JEFFREY T LEMMER<br>Mailing Address 1819 W Longmeadow<br>City<br>Trenton                                                                                                                  | State<br>MI                                            | Zip Code<br>48183-1778                            |     | 06<br>Transa    | Receipt<br>/ 30<br>action ID : | PR2095     |                              |      |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                                                                                                                              | С                                                      |                                                   |     | Amount          | of Each F                      | receipt tr |                              | 0.00 |  |  |  |  |  |
| Name of Employer<br>Ford Motor Credit Company LLC<br>Receipt For:                                                                                                                                                                       | Occupation<br>EVP, IT, Fo<br>Aggregate                 |                                                   | D F | P/R Dedu        | uction (\$21                   | 0.00 Mon   | thly)                        |      |  |  |  |  |  |
| C. Full Name (Last, First, Middle Initial)<br>PAUL K ANDONIAN<br>Mailing Address 4458 Apple Valley Lane                                                                                                                                 |                                                        |                                                   |     | Date of         | Receipt                        |            | 2014                         | Ŷ    |  |  |  |  |  |
| City<br>West Bloomfield<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>Ford Motor Company<br>Receipt For:<br>☐ Primary 	General<br>Other (specify) ▼                                           | State<br>MI<br>Occupation<br>Director, Ac<br>Aggregate |                                                   |     | Amount          | action ID :<br>of Each F       | Receipt th | 6939675<br>nis Perioc<br>210 | 0.00 |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                               |                                                        |                                                   |     |                 | - 7 -                          |            | 470                          | .00  |  |  |  |  |  |
| <b>TOTAL</b> This Period (last page this line number                                                                                                                                                                                    | only)                                                  |                                                   | 🕨   | L               |                                |            |                              |      |  |  |  |  |  |

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|            | EMIZED RECEIPTS                                                                                |                           | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |  |  |
|------------|------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
|            | ny information copied from such Reports and S<br>for commercial purposes, other than using the |                           |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Acti                                   | on Fund                   |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>PETER N TASSIE                                      |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 4824 Lohr Rd.                                                                  |                           |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |  |  |  |
|            | City<br>Ann Arbor                                                                              | State<br>MI               | Zip Code<br>48108-5910                            | Transaction ID : PR20956989675           Amount of Each Receipt this Period                               |  |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                     | С                         |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |  |  |  |
|            | Name of Employer                                                                               | Occupation                | l                                                 |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|            | Ford Global Technologies, Inc.                                                                 | Managing C                | Counsel, IP                                       |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                           | Aggregate                 | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |  |
| В.         | Full Name (Last, First, Middle Initial)<br>JAMIE J ALLISON                                     |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 5105 Forest Way                                                                |                           |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |  |  |  |
|            | City<br>Bloomfield Hills                                                                       | State<br>MI               | Zip Code<br>48302-2721                            | Transaction ID : PR20956999675<br>Amount of Each Receipt this Period                                      |  |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                     | С                         |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |  |  |  |
|            | Name of Employer<br>Ford Motor Company                                                         | Occupation<br>Dir. NA Mot | orsports, US                                      |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                           | Aggregate                 | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>KATHLEEN M MERCHAK                                  |                           |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 2445 Island View Drive                                                         |                           |                                                   | 06 30 Y Y Y Y Y<br>06 30 2014                                                                             |  |  |  |  |  |  |  |  |  |  |
|            | City<br>W Bloomfield                                                                           | State<br>MI               | Zip Code<br>48324-1436                            | Transaction ID : PR20957069675                                                                            |  |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                     | С                         | +032+1430                                         | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |  |
|            | Name of Employer                                                                               | Occupation                |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|            | Ford Motor Company                                                                             |                           | Diagnostics, US                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|            | Receipt For:                                                                                   |                           | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|            | Primary General<br>Other (specify) ▼                                                           |                           | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |  |
| ┢          | SUBTOTAL of Receipts This Page (optional)                                                      |                           |                                                   | 200.00                                                                                                    |  |  |  |  |  |  |  |  |  |  |
| 1          | <b>OTAL</b> This Period (last page this line number                                            | only)                     | •••••••                                           |                                                                                                           |  |  |  |  |  |  |  |  |  |  |

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| _                 |                                                                                           |                            |                       |                                    | 13     |        | 14          | 15       |        | 16     | 17  |  |  |  |  |
|                   | ny information copied from such Reports and for commercial purposes, other than using the |                            |                       |                                    |        |        |             |          |        |        |     |  |  |  |  |
| $\backslash$      | NAME OF COMMITTEE (In Full)                                                               |                            |                       |                                    |        |        |             |          |        |        |     |  |  |  |  |
| $\langle \rangle$ | Ford Motor Company Civic Ac                                                               | tion Fund                  |                       |                                    |        |        |             |          |        |        |     |  |  |  |  |
| Α.                | Full Name (Last, First, Middle Initial)<br>JOHN L SHANAHAN                                |                            |                       |                                    | Date   | of F   | Receipt     |          |        |        |     |  |  |  |  |
|                   | Mailing Address 41265 Gloca Mora St.                                                      |                            |                       |                                    | M<br>0 | м<br>6 | / 0         |          |        | 2014   | Y   |  |  |  |  |
|                   | City                                                                                      | State                      | Zip Code              |                                    |        |        |             | PR209    |        |        |     |  |  |  |  |
|                   | Harrison Twp                                                                              | MI                         | 48045-1444            | Amount of Each Receipt this Period |        |        |             |          |        |        |     |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                | С                          |                       |                                    |        |        | 7           | 7        |        | 50.    | 00  |  |  |  |  |
|                   | Name of Employer                                                                          | ame of Employer Occupation |                       |                                    |        |        |             |          |        |        |     |  |  |  |  |
|                   | Ford Motor Company                                                                        |                            |                       |                                    |        |        |             |          |        |        |     |  |  |  |  |
|                   | Receipt For:                                                                              | Aggregate                  | Year-to-Date ▼        |                                    |        |        |             |          |        |        |     |  |  |  |  |
|                   | Primary General                                                                           |                            | 300.00                | P                                  |        |        |             |          |        |        |     |  |  |  |  |
|                   | Other (specify)                                                                           |                            | 300.00                |                                    |        |        |             |          |        |        |     |  |  |  |  |
| –<br>R            | Full Name (Last, First, Middle Initial)<br>PHILIP T CALHOUN                               |                            |                       |                                    | Date   | of F   | Receipt     |          |        |        |     |  |  |  |  |
| υ.                | Mailing Address 26461 Mandalay Circle                                                     |                            |                       | _                                  | M      |        | / D         | D /      | V V    | Y      | V   |  |  |  |  |
|                   |                                                                                           |                            |                       |                                    | 0      |        | 30          |          |        | 014    |     |  |  |  |  |
|                   | City                                                                                      | State                      | Zip Code              |                                    | Tra    | nsad   | ction ID    | : PR209  | 5727   | 9675   |     |  |  |  |  |
|                   | Novi                                                                                      | MI                         | 48374-2379            |                                    | Amo    | unt c  | of Each     | Receipt  | this F | Period |     |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                | С                          |                       |                                    |        |        | 7           | . ,      |        | 75.    | 00  |  |  |  |  |
|                   | Name of Employer                                                                          | Occupation                 | 1                     |                                    |        |        |             |          |        |        |     |  |  |  |  |
|                   | Ford Motor Company                                                                        | Plant Mgr.                 | Assembly Opns         |                                    |        |        |             |          |        |        |     |  |  |  |  |
|                   | Receipt For:                                                                              | Aggregate                  | Year-to-Date ▼        |                                    |        |        |             |          |        |        |     |  |  |  |  |
|                   | Primary General                                                                           |                            | 450.00                | P                                  | /R D   | educ   | ction (\$75 | 5.00 Mon | thly)  |        |     |  |  |  |  |
|                   | Other (specify)                                                                           |                            | 450.00                |                                    |        |        |             |          |        |        |     |  |  |  |  |
| <u>с</u> .        | Full Name (Last, First, Middle Initial)<br>GREGORY P HAMEL                                |                            |                       |                                    | Date   | of F   | Receipt     |          |        |        |     |  |  |  |  |
|                   | Mailing Address 18347 Woodbury Court                                                      |                            |                       |                                    | M      |        | / D         | D /      | Y Y    | Y      | Y   |  |  |  |  |
|                   |                                                                                           |                            |                       |                                    | 0      |        | 30          |          |        | 014    |     |  |  |  |  |
|                   | City                                                                                      | State                      | Zip Code              |                                    | Tra    | insa   | ction ID    | : PR209  | 5729   | 9675   |     |  |  |  |  |
|                   | Northville                                                                                | MI                         | 48168-8845            | _                                  | Amo    | unt c  | of Each     | Receipt  | this F | Period |     |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                | С                          |                       |                                    |        |        |             |          |        | 210    | .00 |  |  |  |  |
|                   | Name of Employer                                                                          | Occupatior                 |                       | _                                  |        |        | ,           | ,        |        |        |     |  |  |  |  |
|                   | Ford Motor Company                                                                        | Dir. FM & S                |                       |                                    |        |        |             |          |        |        |     |  |  |  |  |
|                   | Receipt For:                                                                              |                            | Year-to-Date ▼        | _                                  |        |        |             |          |        |        |     |  |  |  |  |
|                   | Primary General                                                                           | riggregate                 |                       | I F                                | P/R D  | educ   | ction (\$2  | 10.00 Mc | onthly | /)     |     |  |  |  |  |
|                   | Other (specify)                                                                           |                            | 855.00                |                                    |        |        |             |          |        |        |     |  |  |  |  |
| s                 | UBTOTAL of Receipts This Page (optional)                                                  |                            |                       | •                                  | С      |        | 7           | - 7      |        | 335.   | 00  |  |  |  |  |
| $\vdash$          |                                                                                           |                            |                       | - i                                |        |        |             |          |        | -      | -   |  |  |  |  |

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| ••                    |                                                                             |                            | Detailed Summary Page            |         | < 11a<br>13 | $\vdash$ | 11b<br>14 | 11c        | 12          | 17     |  |  |
|-----------------------|-----------------------------------------------------------------------------|----------------------------|----------------------------------|---------|-------------|----------|-----------|------------|-------------|--------|--|--|
|                       | y information copied from such Reports and                                  |                            |                                  |         | for the     |          | pose of   | soliciting | contribu    | utions |  |  |
| or                    | for commercial purposes, other than using th<br>NAME OF COMMITTEE (In Full) | e name and a               | aress of any political committee | e to so | DIICIT CO   | ntrik    | outions   | rom such   | n commit    | tee.   |  |  |
| $\left \right\rangle$ | Ford Motor Company Civic Act                                                | ion Fund                   |                                  |         |             |          |           |            |             |        |  |  |
| <u>А.</u>             | Full Name (Last, First, Middle Initial)<br>Richard G Wood                   | e Initial) Date of Receipt |                                  |         |             |          |           |            |             |        |  |  |
|                       | Mailing Address 1925 Kent Rd.                                               |                            |                                  |         | м м<br>06   | /        | 30        |            | 2014        | Y      |  |  |
|                       | City                                                                        | State                      | Zip Code                         |         | Trans       | sact     | tion ID : | PR20957    | 7319675     |        |  |  |
|                       | Ortonville                                                                  | MI                         | 48462-8628                       | _       | Amoun       | t of     | Each F    | Receipt th | is Period   | 1      |  |  |
|                       | FEC ID number of contributing federal political committee.                  | С                          |                                  |         |             |          | ,         |            | 50          | 0.00   |  |  |
|                       | Name of Employer                                                            | Occupation                 | l                                |         |             |          |           |            |             |        |  |  |
|                       | Ford Motor Company                                                          | Managing A                 | Attorney, Worker Comp            |         |             |          |           |            |             |        |  |  |
|                       | Receipt For:<br>Primary General<br>Other (specify) ▼                        | Aggregate                  | Year-to-Date ▼<br>300.00         | ]       | P/R Dec     | lucti    | ion (\$50 | .00 Month  | ıly)        |        |  |  |
| в.                    | Full Name (Last, First, Middle Initial)<br>JEFFREY A SISOLAK                |                            |                                  |         | Date o      | f Re     | eceipt    |            |             |        |  |  |
|                       | Mailing Address 939 Penniman Ave                                            |                            |                                  |         | м м<br>06   | /        | 30        |            | у у<br>2014 | Y      |  |  |
|                       | City                                                                        | State                      | Zip Code                         |         | Trans       | sact     | ion ID :  | PR20957    | 329675      |        |  |  |
|                       | Plymouth                                                                    | MI                         | 48170-1623                       | _       | Amoun       | t of     | Each F    | Receipt th | is Period   | ł      |  |  |
|                       | FEC ID number of contributing federal political committee.                  | С                          |                                  |         |             | _        | 7         |            | 50          | 0.00   |  |  |
|                       | Name of Employer<br>Ford Motor Company                                      | Occupation<br>Learning ar  | nd Dev Manager                   |         |             |          |           |            |             |        |  |  |
|                       | Receipt For:<br>Primary General<br>Other (specify) ▼                        | Aggregate                  | P/R Deduction (\$50.00 Monthly)  |         |             |          |           |            |             |        |  |  |
| с.                    | Full Name (Last, First, Middle Initial)<br>Christopher J J Riethmeier       |                            |                                  |         | Date o      | f Re     | eceipt    |            |             |        |  |  |
|                       | Mailing Address 2720 Indianwood Road                                        |                            |                                  |         | м м<br>06   | /        | 30        |            | ү ү<br>2014 | Y      |  |  |
|                       | City<br>Lake Orion                                                          | State<br>MI                | Zip Code<br>48362-1107           |         |             |          |           | PR2095     |             |        |  |  |
|                       |                                                                             |                            | 40302 1107                       |         | Amoun       | t of     | Each F    | Receipt th | is Period   | 1      |  |  |
|                       | FEC ID number of contributing federal political committee.                  | C                          |                                  |         | L.          |          | 7         |            | 21          | 0.00   |  |  |
|                       | Name of Employer                                                            | Occupation                 |                                  |         |             |          |           |            |             |        |  |  |
|                       | Ford Motor Company<br>Receipt For:                                          | Controller,                |                                  | _       |             |          |           |            |             |        |  |  |
|                       | Primary General<br>Other (specify) ▼                                        | Aggregate                  | Year-to-Date ▼<br>1260.00        | I F     | P/R Dec     | ducti    | ion (\$21 | 0.00 Mon   | thly)       |        |  |  |
|                       |                                                                             |                            |                                  |         |             | _        |           |            |             |        |  |  |
| s                     | UBTOTAL of Receipts This Page (optional)                                    |                            |                                  | •       |             | _        | ,         |            | 310         | 0.00   |  |  |
| т                     | OTAL This Period (last page this line number                                | only)                      |                                  | •       |             |          |           |            |             |        |  |  |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|                                                                     |                     | Detailed Summary Page            |         | 11a       |              | 1b        | 11c              | 12          |              |
|---------------------------------------------------------------------|---------------------|----------------------------------|---------|-----------|--------------|-----------|------------------|-------------|--------------|
| Any information copied from such Reports                            | and Statements me   | w not be sold or used by only r  |         | 13        | 14<br>DUIDOS |           | 15<br>soliciting | 16          | 17<br>utions |
| or for commercial purposes, other than us                           | sing the name and a | ddress of any political committe | e to so | licit co  | ntributi     | ons fr    | om such          | commi       | ttee.        |
| NAME OF COMMITTEE (In Full)                                         |                     |                                  |         |           |              |           |                  |             |              |
| Ford Motor Company Civic                                            | Action Fund         |                                  |         |           |              |           |                  |             |              |
| Full Name (Last, First, Middle Initial)<br>A. WAFA N BUNNEY         |                     |                                  |         | Date of   | f Rece       | ipt       |                  |             |              |
| Mailing Address 5045 Lone Pine Ln                                   |                     |                                  |         | м м<br>06 | /            | 30        | / Y              | y y<br>2014 | Y            |
| City                                                                | State               | Zip Code                         |         | Trans     | action       | n ID : I  | PR20957          | 349675      |              |
| Bloomfield Hills                                                    | MI                  | 48302-2526                       |         | Amoun     | t of Ea      | ach Re    | eceipt thi       | s Perior    | b            |
| FEC ID number of contributing federal political committee.          | C                   |                                  |         |           |              |           | 3                | 5           | 0.00         |
| Name of Employer                                                    | Occupation          |                                  |         |           |              |           |                  |             |              |
| Ford Motor Company                                                  | Consulting          | Program Manager                  |         |           |              |           |                  |             |              |
| Receipt For:                                                        | Aggregate           | Year-to-Date ▼                   |         |           |              |           |                  |             |              |
| Primary General<br>Other (specify) ▼                                |                     | 300.00                           | ]   「   | P/R Ded   | luction      | (\$50.0   | 00 Month         | ly)         |              |
| Full Name (Last, First, Middle Initial)<br>B. Lisa K King           |                     |                                  |         | Date of   | f Rece       | ipt       |                  |             |              |
| Mailing Address Apt. 20<br>16/22 Krivoarbatsky La                   |                     |                                  |         | м м<br>06 | 1            | 30        | / Y              | y y<br>2014 | Y            |
| City                                                                | State<br>ZZ         | Zip Code                         |         |           |              |           | PR20957          |             |              |
| Moscow                                                              |                     | 11900                            |         | Amoun     | t of Ea      | ach Re    | eceipt thi       | s Perio     | 1            |
| FEC ID number of contributing federal political committee.          | С                   |                                  |         |           |              |           | 7                | 7           | 5.00         |
| Name of Employer                                                    | Occupation          |                                  |         |           |              |           |                  |             |              |
| Ford - Russia*Moscow                                                | Vice Preside        | ent Purchasing                   |         |           |              |           |                  |             |              |
| Receipt For:                                                        | Aggregate           | Year-to-Date <b>V</b>            |         |           |              |           |                  |             |              |
| Primary     General       Other (specify) ▼                         |                     | 450.00                           | P       | /R Ded    | uction       | (\$75.0   | 0 Monthl         | y)          |              |
| Full Name (Last, First, Middle Initial)<br>C. Mr MICHAEL A TOROLSKI |                     |                                  |         | Date of   | f Rece       | ipt       |                  |             |              |
| Mailing Address 7534 Chesterfield                                   |                     |                                  |         | 06        | /            | D D<br>30 | / Y              | ү ү<br>2014 | Y            |
| City                                                                | State               | Zip Code                         |         |           |              |           | PR20957          |             |              |
| Canton                                                              | MI                  | 48187-1239                       |         | Amoun     | t of Ea      | ach Re    | eceipt thi       | s Perio     | Ł            |
| FEC ID number of contributing federal political committee.          | C                   |                                  |         |           | ,            |           | 7                | 21          | 0.00         |
| Name of Employer                                                    | Occupation          |                                  |         |           |              |           |                  |             |              |
| Ford - China* FCO                                                   | VP, Quality         | , APA                            |         |           |              |           |                  |             |              |
| Receipt For:                                                        | Aggregate           | Year-to-Date ▼                   |         |           |              |           |                  |             |              |
| Other (specify) ▼                                                   |                     | 1260.00                          | ] [     | P/R Ded   | luction      | (\$210    | .00 Mont         | hly)        |              |
| SUBTOTAL of Receipts This Page (optic                               | nal)                |                                  |         |           | - 7          |           | - 7              | 33!         | 5.00         |

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Use separate schedule(s) for each category of the

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| ITEMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                             | for each category of the<br>Detailed Summary Page                                                                                                                 | X         11a         11b         11c         12           13         14         15         16         17                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Actio                                                                                                                                                                                                                                                                                                                 | n Fund                                                                                                                                                            |                                                                                                                                                                                          |
| Full Name (Last, First, Middle Initial)         STEVEN G BETZ         Mailing Address 1348 Glenhurst         City         Birmingham         FEC ID number of contributing federal political committee.         Name of Employer         Ford Motor Company         Receipt For:         Primary       General         Other (specify) ▼                                      | State       Zip Code         MI       48009-1087         C       C         Occupation       Counsel, Comm & Trans         Aggregate Year-to-Date ▼       300.00   | Date of Receipt         06       30       2014         Transaction ID : PR20957409675         Amount of Each Receipt this Period         50.00         P/R Deduction (\$50.00 Monthly)   |
| Full Name (Last, First, Middle Initial)         B.       Mr MICHAEL DUGAN         Mailing Address 1/154 New Street         Brighton,         City         Melbourne         FEC ID number of contributing         federal political committee.         Name of Employer         Ford - Australia         Receipt For:         Primary       General         Other (specify) ▼ | State       Zip Code         ZZ       03186         C       Occupation         FAP V E Chief Engineer         Aggregate Year-to-Date ▼         300.00             | Date of Receipt         06       30       2014         Transaction ID : PR20957519675         Amount of Each Receipt this Period         50.00         P/R Deduction (\$50.00 Monthly)   |
| Full Name (Last, First, Middle Initial)         C. Jennifer L Bloedow         Mailing Address 100 S. Vernon         City         Dearborn         FEC ID number of contributing federal political committee.         Name of Employer         Ford Motor Company         Receipt For:         Primary       General         Other (specify) ▼                                 | State       Zip Code         MI       48124-1341         C       Occupation         Dir., Glb Adv New Model Mrkt         Aggregate Year-to-Date ▼         1260.00 | Date of Receipt         06       30       2014         Transaction ID : PR20957559675         Amount of Each Receipt this Period         210.00         P/R Deduction (\$210.00 Monthly) |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                     | •                                                                                                                                                                 | 310.00                                                                                                                                                                                   |

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| Arry Information copied from such Reports and Statements may not be sold or used by approved of build contributions from such committee or solicit contributions from such committee.         Name (Last, First, Middle Initial)       C       Date of Receipt         Primary       General       C       30         Indefine Address 17514 Farmcreat       C       30       2014         City       State       Zip Code       Agregate Year-to-Date ▼       Preceipt from such committee.         Primary       General       C       30                                                                                                                                                                                                                                                                                                                    |                                                                |             | Detailed Summary Page |        | <b>(</b> 11a |       | 11b        | 11c       | 12         |      |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------|-----------------------|--------|--------------|-------|------------|-----------|------------|------|--|--|--|
| ar for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (in Funit) Ford Motor Company Civic Action Fund  A. DIANE S MARCH-ESE Mailing Address 2686 kunhoe  City Mailing Address 2686 kunhoe  City City Consel, Dist & Trans Receipt For: Primary Counsel, Dist & Trans Aggregate Year-to-Date ▼ Primary Company Primary Primary Company Primary Company Primary Primary Company Primary P |                                                                |             |                       |        |              |       |            | -         |            | 17   |  |  |  |
| Ford Motor Company Civic Action Fund         A. DIARE S MARCHESE         Maling Address 28564 lvanhoe         City         Huntington Woods         Male of Ecrophyse         Coursel, Dist & Trans         Receipt For:         Primary         Coursel, Dist & Trans         Receipt For:         Primary         Coursel, Dist & Trans         Receipt For:         Primary         General         Other (specify) ▼         State         Zip Code         Maling Address         Transaction ID : Process Code State         Other (specify) ▼         Cocupation         City         Name of Employer         Point NaKHLEH         Maling Address 17514 Farmcrest         City         Name of Employer         Pock Mgr. ASO Safety Invest.         Receipt For:         Primary         General         Other (specify) ▼         Decupation         Dept. Mgr. ASO Safety Invest.         Receipt For:         Primary       General         Other (specify) ▼         Decupation <td< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |             |                       |        |              |       |            |           |            |      |  |  |  |
| Full Name (Last, First, Middle Initial)       Date of Receipt         Mailing Address 25854 hanhoe       06       30       2014         City       State       Zip Code       Transaction D: PR0957589575         Hurnington Woods       Mill       48070-1608       Transaction D: PR095789875         FEC ID number of contributing federal political committee.       Occupation       60       30       2014         Name of Employer       Occupation       Counsel, Dist & Trans       60       30       2014         Receipt For:       Primary       General       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         B. ROUAA INAKHLEH       Mailing Address 17514 Farmcrest       City       State       Zip Code         Mailing Address 17514 Farmcrest       C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |             |                       |        |              |       |            |           |            |      |  |  |  |
| A. DIANE S MARCHESE       Date of Receipt         Mailing Address 25854 Ivanhoe       City       State       Zip Code         City       Mil       48070-1608       Amount of Each Receipt His Period         FEC ID number of contributing<br>federal political committee.       C       State       Zip Code         Name of Employer       Occupation<br>Counsel, Dist & Trans       Receipt His Period         Port Motor Company       General       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         Pill Name (Last, First, Middle Initial)       Mil       48168-2235       Amount of Each Receipt His Period         Mailing Address 17514 Farmcrest       C       Mil       48168-2235       Amount of Each Receipt His Period         Receipt For:       Primary       General       Occupation       Sol       2014         Receipt For:       Mil 48168-2235       Primary       General       50         Primary       General       Occupation       Sol       30       2014         Transaction D: PR2095728975       Aggregate Year-to-Date ▼       Primary       Sol       30       2014         City       Mailing Address 17285 WILLOW RIDGE CT       Mil 48168-4407       Primary       Sol       30       2014         City       Mailing Address 17285                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                | Action Fund |                       |        |              |       |            |           |            |      |  |  |  |
| City       State       Zip Code       16       30       2014         Huntington Woods       MI       48070-1608       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7       7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Full Name (Last, First, Middle Initial)<br>A. DIANE S MARCHESE |             |                       |        | Date of      | f Re  | eceipt     |           |            |      |  |  |  |
| City       State       Zip Code       Transaction ID : PR20957589875         Hundington Woods       Mil       48070-1608       Amount of Each Receipt this Period         FEC ID number of contributing federal political committee.       C       50.         Name of Employer       Occupation       Coursel, Dist & Trans         Receipt For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mailing Address 25854 Ivanhoe                                  |             |                       |        |              | /     |            | / Y       |            | Y    |  |  |  |
| Huntington Woods       MI       48070-1608       Amount of Each Receipt this Period         FEC ID number of contributing tederal political committee.       C       50.         Name of Employer       Occupation       S00.00         Full Name (Last, First, Middle Initial)       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         B. ROUAA I NAKHLEH       Date of Receipt       06       30       2014         Transaction ID : PR20957629675.       Amount of Each Receipt this Period       50.         Name of Employer       Occupation       50.       50.         FC ID number of contributing tedenal political committee.       C       50.       50.         Name of Employer       Occupation       50.       50.         Primary       General       Occupation       50.         Primary       General       Occupation       50.         Primary       General       Occupation       50.         Primary       General       Occupation       50.         Other (specify) ▼       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         C       WILLIAM K K ICKES       Mil 48168-8407       Amount of Each Receipt this Period         Mailing Address 17285 WILLOW RIDGE CT       Mil 48168-8407       Fill Nane of Each R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City                                                           | State       | Zip Code              |        |              | act   |            | PR20957   |            |      |  |  |  |
| federal political committee.       V       50.         Name of Employer       Occupation       P/R Deduction (\$50.00 Monthly)         Full Name (Last, First, Middle Initial)       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         B. ROUAA I NAKHLEH       Date of Receipt       06 / 30 / 2014         Transaction ID : PR209576529675       Amount of Each Receipt for:       50.         Name of Employer       Occupation       50.         Feel Name (Last, First, Middle Initial)       B.       C         Mailing Address 17216 Yarmcrest       C       50.         City       State       Zip Code         Name of Employer       Occupation       50.         Ford Motor Company       Dept. Mgr, ASO Safety Invest.       Aggregate Year-to-Date ▼         P/R Deduction (\$50.00 Monthly)       P/R Deduction (\$50.00 Monthly)       P/R Deduction (\$50.00 Monthly)         C       WILLIAM K K ICKES       Mailing Address 17285 WILLOW RIDGE CT       06 / 30 / 2014         City       State       Zip Code       Mi       48168-8407         FEC ID number of contributing federal political committee.       C       So.       So.         Name of Employer       Occupation       So.       So.       So.         Northvi/LLE       Mi       B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Huntington Woods                                               | MI          | 48070-1608            |        |              |       |            |           |            |      |  |  |  |
| Ford Motor Company       Counsel, Dist & Trans         Receipt For:       Aggregate Year-to-Date ▼         Other (specify) ▼       300.00         B. ROUAA I NAKHLEH       Date of Receipt         Mailing Address 17514 Farmcrest       06 / 30 / 2014         City       State       Zip Code         Northville       MI 48168-2235         FEC. ID number of contributing (ederal political committee.       C         Name of Employer       Occupation         Primary       General         Other (specify) ▼       Occupation         Primary       General         Other (specify) ▼       Occupation         Dept. Mgr. ASO Safety Invest.       Receipt For:         Primary       General         Other (specify) ▼       300.00         P/R Deduction (\$50.00 Monthly)         Other (specify) ▼       Occupation         Dept. Mgr. ASO Safety Invest.         Receipt For:       06 / 30 / 2014         Transaction ID : PR20957749875         Mailing Address 17285 WILLOW RIDGE CT         City       State       Zip Code         Mailing Address 17285 WILLOW RIDGE CT       MailaBe-8407         FEC ID number of contributing federal political committee.       C         NoRTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •                                                              | C           |                       |        |              |       | 7          | 7         | 50         | 0.00 |  |  |  |
| Receipt For:       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         Full Name (Last, First, Middle Initial)       300.00       P/R Deduction (\$50.00 Monthly)         B. ROUAA 1 NAKHLEH       Date of Receipt         Mailing Address 17514 Farmcrest       06       30       2014         Transaction ID : PR20957629675       Anount of Each Receipt His Period       700       2014         Northville       Mil 48168-2235       Anount of Each Receipt His Period       500         Name of Employer       Occupation       500       500         Pord Moor Company       Dept. Mgr, ASO Safety Invest.       P/R Deduction (\$50.00 Monthly)         C. WILLIAM K K ICKES       Aggregate Year-to-Date ▼       06       30       2014         Transaction ID : PR209577629675       Anount of Each Receipt His Period       500         Receipt For:       Aggregate Year-to-Date ▼       06       30       2014         Transaction ID : PR20957749675       Anount of Each Receipt His Period       700       2014         Transaction ID : PR20957749675       Anount of Each Receipt His Period       700       2014         Transaction ID : PR20957749675       Anount of Each Receipt His Period       700       2014         Transaction ID : PR20957749675       Anount of Each Receipt His Period       <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name of Employer                                               |             |                       | $\neg$ |              |       |            |           |            |      |  |  |  |
| Primary       General       P/R Deduction (\$50.00 Monthly)         B. ROUAA I NAKHLEH       Date of Receipt         Mailing Address 17514 Farmcrest       06       30       2014         Transaction ID : PR20957629675       Amount of Each Receipt for:       50.         Name of Employer       Occupation       Det. Mgr. ASO Safety Invest.       Aggregate Year-to-Date ▼         Primary       General       Other (specify) ▼       Date of Receipt for:       50.         Mailing Address 17254 Karte       Occupation       Dept. Mgr. ASO Safety Invest.       P/R Deduction (\$50.00 Monthly)         Receipt For:       Other (specify) ▼       Occupation       P/R Deduction (\$50.00 Monthly)         C. WILLIAM K K ICKES       Date of Receipt       Date of Receipt         Mailing Address 17285 WILLOW RIDGE CT       Off 06       30       2014         City       State       Zip Code       Mil 48168-8407       FEC ID number of contributing federal political committee.       So.         NARM of Employer       Occupation       Occupation       P/R Deduction (\$50.00 Monthly)       2014         Transaction ID : PR20957749675       Amount of Each Receipt His Period       So.       2014         Transaction ID : PR20957749675       Amount of Each Receipt His Period       So.         P/R Deduction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                | Counsel, D  | ist & Trans           |        |              |       |            |           |            |      |  |  |  |
| Other (specify) ▼       300.00       First Middle Initial)         B.       ROUAA I NAKHLEH       Date of Receipt         Mailing Address 17514 Farmcrest       08       30       2014         City       State       Zip Code       Transaction ID: PR20957629675         Northville       MI       48168-2235       Amount of Each Receipt this Period         FEC ID number of contributing federal political committee.       Occupation       50.1         Name of Employer       Occupation       000.00       P/R Deduction (\$50.00 Monthly)         Full Name (Last, First, Middle Initial)       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         C       WILLIAM K K ICKES       Date of Receipt       2014         Mailing Address 17285 WILLOW RIDGE CT       Transaction ID: PR20957749675       Amount of Each Receipt this Period         City       State       Zip Code       Transaction ID: PR20957749675         Name of Employer       Occupation       FEC ID number of contributing federal political committee.       50.1         Name of Employer       Occupation       Primary       General       Oiter (specify) ▼         Name of Employer       Occupation       P/R Deduction (\$50.00 Monthly)       50.1         Submotific derive       Aggregate Year-to-Date ▼       P/R Deducti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                | Aggregate   | Year-to-Date ▼        |        |              |       |            |           |            |      |  |  |  |
| B. ROUAA I NAKHLEH       Date of Receipt         Mailing Address 17514 Farmcrest       06       30       2014         City       State       Zip Code       Transaction ID : PR20957629675         Northville       MI       48168-2235       Amount of Each Receipt this Period         FEC ID number of contributing federal political committee.       Occupation       pet. Mgr, ASO Safety Invest.         Receipt For:       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         Full Name (Last, First, Middle Initial)       C       WILLIAM K K ICKES         Mailing Address 17285 WILLOW RIDGE CT       06       30         City       State       Zip Code         NORTHVILLE       MI       48168-8407         FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation         FORD MOTOR COMPANY       Aggregate Year-to-Date ▼         PCD MOTOR COMPANY       Aggregate Year-to-Date ▼         P/R Deduction (\$50.00 Monthly)       P/R Deduction (\$50.00 Monthly)         SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |             |                       | ]   F  | P/R Ded      | ucti  | on (\$50.  | 00 Month  | hly)       |      |  |  |  |
| City       State       Zip Code       17ansaction ID : PR20957629675         Northville       MI       48168-2235       Amount of Each Receipt this Period         FEC ID number of contributing<br>federal political committee.       C       50.         Name of Employer<br>Ford Motor Company       Occupation<br>Dept. Mgr, ASO Safety Invest.       P/R Deduction (\$50.00 Monthly)         Receipt For:       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         C.       WILLIAM K K ICKES       Date of Receipt         Mailing Address       17285 WILLOW RIDGE CT       Date of Receipt         City       State       Zip Code         NORTHVILLE       MI       48168-8407         FEC ID number of contributing<br>federal political committee.       C       50.         Name of Employer<br>FORD MOTOR COMPANY       Occupation<br>MANAGER       Aggregate Year-to-Date ▼         Primary       General       Occupation<br>MANAGER       P/R Deduction (\$50.00 Monthly)         SUBTOTAL of Receipts This Page (optional)       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |             |                       |        | Date of      | f Re  | eceipt     |           | _          |      |  |  |  |
| Northville       MI       48168-2235         FEC ID number of contributing<br>federal political committee.       C       Amount of Each Receipt this Period         Name of Employer<br>Ford Motor Company       Occupation<br>Dept. Mgr, ASO Safety Invest.       P/R Deduction (\$50.00 Monthly)         Receipt For:<br>D (ther (specify) ▼       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         C.       WILLIAM K K ICKES       Date of Receipt         Mailing Address 17285 WILLOW RIDGE CT       0 0 0 / 2014         City<br>NORTHVILLE       State       Zip Code<br>MI         Mailing Address 17285 WILLOW RIDGE CT       Occupation         City<br>NORTHVILLE       State       Zip Code<br>MI         Name of Employer<br>FORD MOTOR COMPANY       Occupation         Receipt For:<br>Primary       General<br>Other (specify) ▼       Occupation         Manae of Employer<br>FORD MOTOR COMPANY       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |             |                       |        |              |       |            |           |            |      |  |  |  |
| FEC ID number of contributing<br>federal political committee.       C       50.         Name of Employer<br>Ford Motor Company       Occupation<br>Dept. Mgr, ASO Safety Invest.       P/R Deduction (\$50.00 Monthly)         Receipt For:       Aggregate Year-to-Date ▼       0       P/R Deduction (\$50.00 Monthly)         C       WILLIAM K K ICKES       Date of Receipt         Mailing Address 17285 WILLOW RIDGE CT       06 / 30 / 2014         City       State       Zip Code         NORTHVILLE       MI       48168-8407         FEC ID number of contributing<br>federal political committee.       Occupation         Name of Employer<br>FORD MOTOR COMPANY       Occupation         Receipt For:       Occupation         Primary       General         Other (specify) ▼       Occupation         Name of Employer<br>FORD MOTOR COMPANY       Aggregate Year-to-Date ▼         Primary       General<br>Other (specify) ▼       Aggregate Year-to-Date ▼         SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City                                                           |             | Zip Code              |        | Trans        | acti  | ion ID : I | PR20957   | 7629675    |      |  |  |  |
| federal political committee.       SU         Name of Employer       Occupation         Port Motor Company       Dept. Mgr, ASO Safety Invest.         Receipt For:       Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       Aggregate Year-to-Date ▼         Full Name (Last, First, Middle Initial)       Date of Receipt         C.       WILLIAM K K ICKES         Mailing Address 17285 WILLOW RIDGE CT       Date of Receipt         City       State       Zip Code         NORTHVILLE       Mi       48168-8407         FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation         PORD MOTOR COMPANY       MANAGER         Receipt For:       Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Northville                                                     | MI          | 48168-2235            |        | Amount       | t of  | Each R     | eceipt th | nis Period | I    |  |  |  |
| Ford Motor Company       Dept. Mgr, ASO Safety Invest.         Receipt For:       Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       300.00         Full Name (Last, First, Middle Initial)       Date of Receipt         C.       WILLIAM K K ICKES         Mailing Address 17285 WILLOW RIDGE CT       06         City       State       Zip Code         NORTHVILLE       MI       48168-8407         FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation         FORD MOTOR COMPANY       Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       150.00         SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5                                                              | С           |                       |        |              |       | <u>т</u>   |           | 50         | 0.00 |  |  |  |
| Receipt For:       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         Full Name (Last, First, Middle Initial)       Date of Receipt         C. WILLIAM K K ICKES       Date of Receipt         Mailing Address 17285 WILLOW RIDGE CT       Mid 48168-8407         City       State       Zip Code         NORTHVILLE       Mid 48168-8407         FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation         FORD MOTOR COMPANY       MANAGER         Receipt For:       Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                | Occupation  | 1                     | $\neg$ |              |       |            |           |            |      |  |  |  |
| Aggregate rear-to-Date ▼       P/R Deduction (\$50.00 Monthly)         Primary       General         Other (specify)       Test Middle Initial)         C.       WILLIAM K K ICKES         Mailing Address 17285 WILLOW RIDGE CT       Date of Receipt         City       State       Zip Code         NORTHVILLE       Mi       48168-8407         FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation         FORD MOTOR COMPANY       MANAGER         Receipt For:       Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                | Dept. Mgr,  | ASO Safety Invest.    |        |              |       |            |           |            |      |  |  |  |
| Other (specify) ▼       300.00       If N Deduction (000.00 Moltility)         Full Name (Last, First, Middle Initial)       Date of Receipt         C. WILLIAM K K ICKES       Date of Receipt         Mailing Address 17285 WILLOW RIDGE CT       06       30         City       State       Zip Code         NORTHVILLE       MI       48168-8407         FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation         FORD MOTOR COMPANY       MANAGER         Receipt For:       Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ·                                                              | Aggregate   | Year-to-Date ▼        |        |              |       |            |           |            |      |  |  |  |
| C.       WILLIAM K K ICKES       Date of Receipt         Mailing Address 17285 WILLOW RIDGE CT       06 30 2014         City       State       Zip Code         NORTHVILLE       MI       48168-8407         FEC ID number of contributing federal political committee.       C         Name of Employer       Occupation         FORD MOTOR COMPANY       MANAGER         Receipt For:       Aggregate Year-to-Date ▼         Primary       General         Other (specify) ▼       250.00         SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |             | 300.00                | P      | P/R Ded      | uctio | on (\$50.( | 00 Month  | nly)       |      |  |  |  |
| City       State       Zip Code       1       Transaction ID : PR20957749675         NORTHVILLE       MI       48168-8407       Amount of Each Receipt this Period         FEC ID number of contributing federal political committee.       C       50.         Name of Employer       Occupation       50.         FORD MOTOR COMPANY       MANAGER       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         SUBTOTAL of Receipts This Page (optional).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |             |                       |        | Date of      | f Re  | eceipt     |           |            |      |  |  |  |
| NORTHVILLE       MI       48168-8407       Amount of Each Receipt this Period         FEC ID number of contributing federal political committee.       C       50.         Name of Employer       Occupation       50.         FORD MOTOR COMPANY       MANAGER       Primary         General       Other (specify) ▼       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |             |                       |        |              | /     |            | / Y       |            | Y    |  |  |  |
| FEC ID number of contributing federal political committee.       C       50.         Name of Employer       Occupation         FORD MOTOR COMPANY       MANAGER         Receipt For:       Aggregate Year-to-Date ▼         Primary       General         Other (specify)       250.00         SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                              |             |                       | -      |              |       |            |           |            | 1    |  |  |  |
| FORD MOTOR COMPANY       MANAGER         Receipt For:       Aggregate Year-to-Date ▼         Primary       General         Other (specify)       Z50.00         SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FEC ID number of contributing                                  | С           |                       |        |              | . 01  | 1          |           |            | 0.00 |  |  |  |
| Receipt For:       Aggregate Year-to-Date ▼       P/R Deduction (\$50.00 Monthly)         Other (specify) ▼       250.00       P/R Deduction (\$50.00 Monthly)         SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of Employer                                               | Occupation  | 1                     |        |              |       |            |           |            |      |  |  |  |
| Primary       General         Other (specify) ▼       P/R Deduction (\$50.00 Monthly)         SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FORD MOTOR COMPANY                                             | MANAGER     | R                     |        |              |       |            |           |            |      |  |  |  |
| Other (specify) ▼     250.00     177 Deddellor (\$50.00 Monthly)       SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·                                                              | Aggregate   | Year-to-Date ▼        |        |              |       |            |           |            |      |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |             | 250.00                | F      | P/R Ded      | lucti | ion (\$50. | 00 Montl  | hly)       |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Uther (specify) ▼                                              |             |                       |        |              |       |            |           |            |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUBTOTAL of Receipts This Page (optional                       | al)         |                       | •      |              |       |            |           | 150        | .00  |  |  |  |
| TOTAL This Period (last page this line number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |             |                       | -      |              |       |            |           |            |      |  |  |  |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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|    | EMIZED RECEIPTS                                                                             |              | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|----|---------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|    | y information copied from such Reports and S for commercial purposes, other than using the  |              |                                                   |                                                                                                           |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                              | on Fund      |                                                   |                                                                                                           |
| A. | Full Name (Last, First, Middle Initial)<br>Marcy A Hahn<br>Mailing Address 573 Smith Avenue |              |                                                   | Date of Receipt                                                                                           |
|    | City                                                                                        | State        | Zip Code                                          | 06 30 2014<br>Transaction ID : PR20957769675                                                              |
|    | Birmingham                                                                                  | MI           | 48009-4712                                        | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                  | С            |                                                   | 50.00                                                                                                     |
|    | Name of Employer                                                                            | Occupation   |                                                   | -                                                                                                         |
|    | Ford Motor Company                                                                          | Counsel, Ap  | opeals                                            |                                                                                                           |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                        | Aggregate    | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |
| В. | Full Name (Last, First, Middle Initial)<br>Joseph J DeMarco                                 |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 12348 Howland Park Drive                                                    |              |                                                   | 06 30 2014                                                                                                |
|    | City                                                                                        | State        | Zip Code                                          | Transaction ID : PR20957779675                                                                            |
|    | Plymouth                                                                                    | MI           | 48170-2892                                        | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                  | С            |                                                   | 75.00                                                                                                     |
|    | Name of Employer                                                                            | Occupation   |                                                   | -                                                                                                         |
|    | Ford Motor Company                                                                          | Global Direc | ctor, Ford Land                                   |                                                                                                           |
|    | Receipt For:                                                                                | Aggregate    | Year-to-Date ▼                                    |                                                                                                           |
|    | Primary General<br>Other (specify) ▼                                                        |              | 400.00                                            | P/R Deduction (\$75.00 Monthly)                                                                           |
| c. | Full Name (Last, First, Middle Initial)<br>MICHAEL J O'REILLY                               |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 1969 Long Point                                                             |              |                                                   | 06 30 / Y Y Y Y<br>2014                                                                                   |
|    | City<br>Discreticial Hills                                                                  | State<br>MI  | Zip Code                                          | Transaction ID : PR20957789675                                                                            |
|    | Bloomfield Hills                                                                            | IVII         | 48302-0744                                        | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                  | С            |                                                   | 50.00                                                                                                     |
|    | Name of Employer                                                                            | Occupation   |                                                   | -                                                                                                         |
|    | Ford Motor Company                                                                          | Counsel, Pr  | oduct Litigation                                  |                                                                                                           |
|    | Receipt For:                                                                                | Aggregate    | Year-to-Date <b>V</b>                             |                                                                                                           |
|    | Primary General<br>Other (specify) ▼                                                        |              | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |
| s  | UBTOTAL of Receipts This Page (optional)                                                    |              | •                                                 | 175.00                                                                                                    |

TOTAL This Period (last page this line number only)......

1.

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

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|                                   |                                              |             | Detailed Summary Page                                              |                                                                             | <b>1</b> 1a |       | 11b        | 11c        | 12        |      |  |  |  |  |  |
|-----------------------------------|----------------------------------------------|-------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------|-------|------------|------------|-----------|------|--|--|--|--|--|
| Annu tafa - it                    |                                              |             |                                                                    |                                                                             | 13          |       | 14         | 15         | 16        | 17   |  |  |  |  |  |
|                                   |                                              |             | ay not be sold or used by any penderess of any political committee |                                                                             |             |       |            |            |           |      |  |  |  |  |  |
|                                   | MMITTEE (In Full)                            |             |                                                                    |                                                                             |             |       |            |            |           |      |  |  |  |  |  |
| Ford Moto                         | or Company Civic A                           | ction Fund  |                                                                    |                                                                             |             |       |            |            |           |      |  |  |  |  |  |
| Full Name (La<br>A. Craig M Ha    | st, First, Middle Initial)<br>I <b>lseth</b> |             |                                                                    |                                                                             | Date of     | Re    | ceipt      |            |           |      |  |  |  |  |  |
| Mailing Addres                    | ss 464 Welch                                 |             |                                                                    | 06 30 2014                                                                  |             |       |            |            |           |      |  |  |  |  |  |
| City                              |                                              | State       | Zip Code                                                           |                                                                             |             | acti  |            | PR20957    |           |      |  |  |  |  |  |
| Northville                        |                                              | MI          | 48167-1177                                                         | Amount of Each Receipt this Period                                          |             |       |            |            |           |      |  |  |  |  |  |
| FEC ID number<br>federal politica | er of contributing<br>I committee.           | С           |                                                                    | 50.00                                                                       |             |       |            |            |           |      |  |  |  |  |  |
| Name of Empl                      | oyer                                         | Occupation  | 1                                                                  | _                                                                           |             |       |            |            |           |      |  |  |  |  |  |
| Ford Motor Co                     | mpany                                        | Counsel, P  | roduct Litigation                                                  |                                                                             |             |       |            |            |           |      |  |  |  |  |  |
| Receipt For:                      |                                              | Aggregate   | Year-to-Date ▼                                                     |                                                                             |             |       |            |            |           |      |  |  |  |  |  |
| Primary<br>Other (s               | General<br>pecify) ▼                         |             | 300.00                                                             | F                                                                           | P/R Dedu    | uctio | on (\$50.0 | 0 Month    | nly)      |      |  |  |  |  |  |
| Full Name (La<br>B. JOHN W D      | st, First, Middle Initial)<br>DAVIS          |             |                                                                    |                                                                             | Date of     | Re    | ceipt      |            |           |      |  |  |  |  |  |
|                                   | s 5700 Ellis Road                            |             |                                                                    |                                                                             | M M         | /     | D D        | / Y        | Y Y       | Y    |  |  |  |  |  |
| City                              |                                              | State       | Zip Code                                                           | _                                                                           | 06<br>Trans | acti  | 30         | PR20057    | 2014      |      |  |  |  |  |  |
| Ypsilanti                         |                                              | MI          | 48197-8944                                                         | Transaction ID : PR20957809675           Amount of Each Receipt this Period |             |       |            |            |           |      |  |  |  |  |  |
| FEC ID number federal politica    | er of contributing<br>I committee.           | 50.00       |                                                                    |                                                                             |             |       |            |            |           |      |  |  |  |  |  |
| Name of Empl<br>Ford Motor Cor    | -                                            | Occupation  | BU Engineering                                                     |                                                                             |             |       |            |            |           |      |  |  |  |  |  |
| Receipt For:                      |                                              |             | Year-to-Date ▼                                                     | _                                                                           |             |       |            |            |           |      |  |  |  |  |  |
| Primary<br>Other (s               | General<br>pecify) ▼                         |             | 300.00                                                             | P                                                                           | P/R Dedu    | ly)   |            |            |           |      |  |  |  |  |  |
| Full Name (La<br>C. FRANK D       | st, First, Middle Initial)<br>FUSCO          |             |                                                                    |                                                                             | Date of     | Re    | ceipt      |            |           |      |  |  |  |  |  |
|                                   | s 9127 Countrywood Dr                        |             |                                                                    |                                                                             | м м<br>06   | /     | 30         | / Y        | 2014      | Y    |  |  |  |  |  |
| City                              |                                              | State       | Zip Code                                                           |                                                                             |             | acti  |            | PR20957    |           |      |  |  |  |  |  |
| Plymouth                          |                                              | MI          | 48170-5727                                                         |                                                                             | Amount      | of    | Each Re    | eceipt thi | is Period |      |  |  |  |  |  |
| FEC ID number<br>federal politica | er of contributing<br>I committee.           | С           |                                                                    |                                                                             |             |       | ,          | ,          | 50        | 0.00 |  |  |  |  |  |
| Name of Empl                      | oyer                                         | Occupation  | l                                                                  | $\neg$                                                                      |             |       |            |            |           |      |  |  |  |  |  |
| Ford Motor Co                     | mpany                                        | Chief Engir | neer,Climate Control                                               |                                                                             |             |       |            |            |           |      |  |  |  |  |  |
| Receipt For:                      |                                              | Aggregate   | Year-to-Date ▼                                                     |                                                                             |             |       |            |            |           |      |  |  |  |  |  |
| Other (s                          | General<br>pecify) ▼                         |             | 300.00                                                             | F                                                                           | P/R Ded     | uctio | on (\$50.0 | 00 Month   | nly)      |      |  |  |  |  |  |
| SUBTOTAL of F                     | Receipts This Page (optional)                |             | •                                                                  |                                                                             |             |       | 7          | - 1        | 150       | .00  |  |  |  |  |  |

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|              |                                                              |             | Detailed Summary Page            | 2        | < 11a                                                                | -   |       | 11b          | $\vdash$ | 11c             |         |       | <b>-</b>  |  |  |
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|              | for commercial purposes, other than using the                |             |                                  |          |                                                                      |     |       |              |          |                 |         |       |           |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                  | - ·         |                                  |          |                                                                      |     |       |              |          |                 |         |       |           |  |  |
|              | Ford Motor Company Civic Action                              | on Fund     |                                  |          |                                                                      |     |       |              |          |                 |         |       |           |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>DANIEL S ARBITTER |             |                                  |          | Date                                                                 | of  | Re    | ceipt        |          |                 |         |       |           |  |  |
|              | Mailing Address 14871 Lakewood Drive                         |             |                                  |          | М                                                                    |     | /     | D            | D        | / Y             | Y       | Y     | Y         |  |  |
|              | City                                                         | State       | Zip Code                         | _        | 06                                                                   |     |       | 3            |          | D 2005          | 201     |       |           |  |  |
|              | Plymouth                                                     | MI          | 48170-2694                       |          | Transaction ID : PR20957839675 Amount of Each Receipt this Period    |     |       |              |          |                 |         |       |           |  |  |
|              | FEC ID number of contributing federal political committee.   | С           |                                  | 75.00    |                                                                      |     |       |              |          |                 |         |       |           |  |  |
|              | Name of Employer                                             | Occupation  |                                  | _        |                                                                      |     |       |              |          |                 |         |       |           |  |  |
|              | Ford Motor Company                                           | Chief Engin | eer - Veh. Dyn/NVH/              |          |                                                                      |     |       |              |          |                 |         |       |           |  |  |
|              | Receipt For:                                                 | Aggregate   | Year-to-Date ▼                   |          |                                                                      |     |       |              |          |                 |         |       |           |  |  |
|              | Primary General<br>Other (specify) ▼                         |             | 450.00                           |          | P/R D                                                                | edu | ictio | on (\$7      | 5.0      | 0 Montł         | ıly)    |       |           |  |  |
| B            | Full Name (Last, First, Middle Initial)                      |             |                                  |          | Date                                                                 | of  | Re    | ceipt        |          |                 |         |       |           |  |  |
|              | Mailing Address 47645 Brittany Court                         |             |                                  |          | M                                                                    |     | /     | D            | D        | / Y             | Y       | Y     | Y         |  |  |
|              |                                                              |             |                                  | _        | 06 30 2014                                                           |     |       |              |          |                 |         |       |           |  |  |
|              | City<br>Novi                                                 | State<br>MI | Zip Code<br>48374-3521           |          | Transaction ID : PR20957849675<br>Amount of Each Receipt this Period |     |       |              |          |                 |         |       |           |  |  |
|              | FEC ID number of contributing                                |             | 40074-3021                       |          | Amol                                                                 | Int | OT    | Each         | ке       | ceipt th        | is Per  | riod  |           |  |  |
|              | federal political committee.                                 | C           |                                  |          | L                                                                    | _   | _     | 7            |          | IJ              | 2       | 210.0 | 00        |  |  |
|              | Name of Employer                                             | Occupation  |                                  |          |                                                                      |     |       |              |          |                 |         |       |           |  |  |
|              | Ford Motor Company                                           | VLD, D Seg  | , Sports Car                     | _        |                                                                      |     |       |              |          |                 |         |       |           |  |  |
|              | Receipt For:<br>Primary General                              | Aggregate   | Year-to-Date ▼                   |          |                                                                      |     |       | (\$0         | 4.0      | 00 14           | 0. I. A |       |           |  |  |
|              | Other (specify) ▼                                            |             | 1260.00                          |          | P/R Deduction (\$210.00 Monthly)                                     |     |       |              |          |                 |         |       |           |  |  |
| <u>с</u> .   | Full Name (Last, First, Middle Initial)                      |             |                                  |          | Date                                                                 | of  | Re    | ceipt        |          |                 |         |       |           |  |  |
|              | Mailing Address 1466 Hunters Lake Drive                      |             |                                  |          | M                                                                    |     | /     | D            | D        | / Y             | Y       | Y     | Y         |  |  |
|              |                                                              | <b></b>     |                                  |          | 06                                                                   |     |       | 3            |          |                 | 2014    |       |           |  |  |
|              | City<br>Milford                                              | State<br>MI | Zip Code<br>48380-3246           |          |                                                                      |     |       |              |          | PR2095          |         |       |           |  |  |
|              | FEC ID number of contributing                                | _           |                                  |          | Amol                                                                 | Int | OT    | Each         | ке       | ceipt th        | is Per  | riod  |           |  |  |
|              | federal political committee.                                 | C           |                                  |          | L                                                                    | _   |       | 7            |          | IJ              |         | 210.  | 00        |  |  |
|              | Name of Employer                                             | Occupation  |                                  |          |                                                                      |     |       |              |          |                 |         |       |           |  |  |
|              | Ford Motor Company                                           | Dir. Veh En | terprise Sciences                |          |                                                                      |     |       |              |          |                 |         |       |           |  |  |
|              | Receipt For:<br>Primary General                              | Aggregate   | Year-to-Date ▼                   |          | ח ס/כ                                                                | adu | Ictiv | n (¢9        | 10       | 00 Моо          | thly    |       |           |  |  |
|              | Other (specify) ▼                                            |             | 1260.00                          |          | /R U                                                                 | auu | iCti( | JII (⊅2      | 10.      | .00 Mon         | uny)    |       |           |  |  |
| s            | UBTOTAL of Receipts This Page (optional)                     |             |                                  | <u> </u> | <u> </u>                                                             |     |       | 7            |          | 3               | 4       | 495.0 | 00        |  |  |

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|                                                                         |                     | Detailed Summary Page                |     |                                                                             |        |               | 11c             | 12                      | <u> </u> |  |  |  |  |
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| or for commercial purposes, other than us                               |                     |                                      |     |                                                                             |        |               |                 |                         |          |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                             |                     |                                      |     |                                                                             |        |               |                 |                         |          |  |  |  |  |
| Ford Motor Company Civic                                                | C Action Fund       |                                      |     |                                                                             |        |               |                 |                         |          |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br><b>A.</b> Mr Craig A Schmatz |                     |                                      |     | ate of                                                                      | Recei  | int           |                 |                         |          |  |  |  |  |
| Mailing Address 287 PILGRIM                                             |                     |                                      |     | M = M                                                                       | _      | D D           | / Y             | Y Y                     | Y        |  |  |  |  |
| City                                                                    | State               | Zip Code                             |     | 06                                                                          | L L    | 30            |                 | 2014                    |          |  |  |  |  |
| City<br>BIRMINGHAM                                                      | MI                  | 48009-4610                           |     | Transaction ID : PR20957869675           Amount of Each Receipt this Period |        |               |                 |                         |          |  |  |  |  |
| FEC ID number of contributing federal political committee.              | С                   |                                      |     |                                                                             | ,      |               | J               |                         | 5.00     |  |  |  |  |
| Name of Employer                                                        | Occupation          | 1                                    |     |                                                                             |        |               |                 |                         |          |  |  |  |  |
| Ford Motor Company                                                      | Chief Prog          | am Eng., P558                        |     |                                                                             |        |               |                 |                         |          |  |  |  |  |
| Receipt For:                                                            | Aggregate           | Year-to-Date ▼                       |     |                                                                             |        | ·•            |                 |                         |          |  |  |  |  |
| Other (specify)                                                         |                     | 450.00                               | P/F | R Dedu                                                                      | uction | (\$75.00      | 0 Month         | ly)                     |          |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. ALI A JAMMOUL             |                     |                                      | Da  | ate of                                                                      | Recei  | ipt           |                 |                         |          |  |  |  |  |
| Mailing Address 46277 Polo Dr                                           |                     |                                      |     | M M                                                                         | /      |               | / Y             | Y Y                     | Y        |  |  |  |  |
| City                                                                    | State               | Zip Code                             | - 5 | 06<br>Fransa                                                                | action | 30<br>ID · PF | R20957          | 2014<br>7 <b>879675</b> |          |  |  |  |  |
| Canton                                                                  | MI                  | 48187-1686                           |     |                                                                             |        |               |                 | is Period               |          |  |  |  |  |
| FEC ID number of contributing federal political committee.              | C                   |                                      |     |                                                                             |        |               | 9               | 210                     | .00      |  |  |  |  |
| Name of Employer<br>Ford Motor Company                                  | Occupation          | n<br>ody Exterior                    |     |                                                                             |        |               |                 |                         |          |  |  |  |  |
| Receipt For:                                                            |                     | Year-to-Date ▼                       |     |                                                                             |        |               |                 |                         |          |  |  |  |  |
| Primary General<br>Other (specify) ▼                                    |                     | 1260.00                              | P/R | hly)                                                                        |        |               |                 |                         |          |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Mr Sherif S Marakby       |                     |                                      | Da  | ate of                                                                      | Recei  | ipt           |                 |                         |          |  |  |  |  |
| Mailing Address Rebengarten 14                                          |                     |                                      |     | м м<br>06                                                                   | /      | 30            | / Y             | y y<br>2014             | Y        |  |  |  |  |
| City                                                                    | State               | Zip Code                             |     | Trans                                                                       | action | ו ID : P      | R20957          | 7889675                 |          |  |  |  |  |
| Bornheim                                                                | ZZ                  | 53332                                | Ar  | nount                                                                       | of Ea  | tch Rec       | ceipt thi       | is Period               |          |  |  |  |  |
| FEC ID number of contributing federal political committee.              | C                   |                                      |     |                                                                             | - 7    |               | 7               | 75                      | 5.00     |  |  |  |  |
| Name of Employer                                                        | Occupatior          | 1                                    |     |                                                                             |        |               |                 |                         |          |  |  |  |  |
| Ford Werke GmbH<br>Receipt For:                                         | Dir. Veh Lir        | ne, Glbl C Car                       |     |                                                                             |        |               |                 |                         |          |  |  |  |  |
| Primary General                                                         | Aggregate           | Year-to-Date ▼                       | D/E | 2 Dodi                                                                      | uction | (\$75.0(      | 0 Month         | alv)                    |          |  |  |  |  |
| Other (specify)                                                         |                     | 450.00                               |     | V Deut                                                                      | uction | (#75.00       |                 | iiy <i>)</i>            |          |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                  | onal)               | ······ ]                             |     |                                                                             | - 7    |               | 1               | 360                     | .00      |  |  |  |  |
| TOTAL This Period (last page this line r                                | umber only)         |                                      | ► [ |                                                                             |        |               | -               |                         |          |  |  |  |  |

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|                        | for commercial purposes, other than using the                 |              |                                  |         |               |              |         |                  |       |               |            |  |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)                                   |              |                                  |         |               |              |         |                  |       |               |            |  |
|                        | Ford Motor Company Civic Action                               | on Fund      |                                  |         |               |              |         |                  |       |               |            |  |
| Α.                     | Full Name (Last, First, Middle Initial)<br>Ms Roxana P Molina |              |                                  |         | Date of       | f Rece       | vint    |                  |       |               |            |  |
|                        | Mailing Address 6117 Orchard Woods Drive                      |              |                                  |         |               |              | D D     | / Y              | Y     | Y             | Y          |  |
|                        |                                                               |              |                                  |         | 06            | ЛL           | 30      |                  | 20    |               |            |  |
|                        | City<br>West Bloomfield                                       | State<br>MI  | Zip Code<br>48324-3283           |         |               |              |         | PR20957          |       |               |            |  |
|                        |                                                               | IVII         | 40324-3203                       | - '     | Amount        | t of Ea      | ach R   | eceipt thi       | is Pe | riod          |            |  |
|                        | FEC ID number of contributing<br>federal political committee. | C            |                                  |         |               | 7            |         | 1                | _     | 75.           | 00         |  |
|                        | Name of Employer                                              | Occupation   |                                  |         |               |              |         |                  |       |               |            |  |
|                        | Ford Motor Company                                            | Director, Pu | rchasing Americas                | _       |               |              |         |                  |       |               |            |  |
|                        | Receipt For:<br>Primary General                               | Aggregate    | Year-to-Date ▼                   |         |               |              | (075    | 00 Maarila       | 1.5   |               |            |  |
|                        | Other (specify)                                               |              | 450.00                           |         | /R Dea        | uction       | (\$75.  | 00 Month         | ily)  |               |            |  |
|                        |                                                               |              |                                  |         |               |              |         |                  |       |               |            |  |
|                        | Full Name (Last, First, Middle Initial)<br>ANDREW D HERBERT   |              |                                  |         | Date of       | f Rece       | eipt    |                  |       |               |            |  |
|                        | Mailing Address 495 Our Land Lane                             |              |                                  |         | M M           | /            | D D     | / Y              | Y     | Y             | Y          |  |
|                        |                                                               |              | 7:0.1                            |         | 06            | 11           | 30      |                  | 201   | 4             |            |  |
|                        | City<br>Milford                                               | State<br>MI  | Zip Code<br>48381-2582           |         |               |              |         | PR20957          |       |               |            |  |
|                        | FEC ID number of contributing                                 |              | 40301 2302                       | - '     | Amoun         |              |         | eceipt thi       | IS PE | inoa          | _          |  |
|                        | federal political committee.                                  | C            |                                  |         |               |              |         | 7                | _     | 75.           | 00         |  |
|                        | Name of Employer                                              | Occupation   |                                  |         |               |              |         |                  |       |               |            |  |
|                        | Ford Motor Company                                            | Plant Mgr. S | Stamping Opns                    | _       |               |              |         |                  |       |               |            |  |
|                        | Receipt For:<br>Primary General                               | Aggregate    | Year-to-Date ▼                   |         | (D. D. I      |              | (       |                  |       |               |            |  |
|                        | Other (specify) ▼                                             |              | , 450.00                         |         | R Ded         | uction       | (\$75.0 | 00 Month         | ly)   |               |            |  |
|                        | Full Name (Last, First, Middle Initial)                       |              |                                  |         |               |              |         |                  |       |               |            |  |
|                        | Dale Wishnousky<br>Mailing Address Fleischmengergasse 59      |              |                                  | - '     | Date of       | r Rece       | ·       |                  |       |               |            |  |
|                        | Fleischmengergasse 59                                         |              |                                  |         | 06            | /            | 30      | / Y              | 201   | ү<br>14       | Y          |  |
|                        | City                                                          | State        | Zip Code                         |         | Trans         | action       | n ID :  | PR20957          | /949( | 675           | _          |  |
|                        | Cologne                                                       | ZZ           | 50676                            | _ '     | Amount        | t of Ea      | ach R   | eceipt thi       | is Pe | eriod         |            |  |
|                        | FEC ID number of contributing<br>federal political committee. | С            |                                  |         |               | . ,          |         |                  | Ξ     | 210.          | 00         |  |
|                        | Name of Employer                                              | Occupation   |                                  | _       |               |              |         |                  |       |               |            |  |
|                        | Ford Werke GmbH                                               | Director, Ve | ehicle Operations                |         |               |              |         |                  |       |               |            |  |
|                        | Receipt For:                                                  | Aggregate    | Year-to-Date ▼                   |         |               |              |         |                  |       |               |            |  |
|                        | Primary General<br>Other (specify) ▼                          |              | 1260.00                          | P       | /R Ded        | luction      | (\$210  | 0.00 Mont        | thly) |               |            |  |
|                        |                                                               |              | /5 /5 /8                         |         |               |              |         |                  |       |               |            |  |
| s                      | JBTOTAL of Receipts This Page (optional)                      |              | ••••••                           |         |               |              |         |                  |       | 360.0         | 00         |  |

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|     | EMIZED RECEIPTS                                                                                                                           |                                                 | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|     | y information copied from such Reports and Sta<br>for commercial purposes, other than using the                                           |                                                 |                                                   |                                                                                                           |
|     | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Actio                                                                             |                                                 |                                                   |                                                                                                           |
| Α.  | Full Name (Last, First, Middle Initial)<br>ANTHONY L HOSKINS<br>Mailing Address 11729 Lorenz Way                                          |                                                 |                                                   | Date of Receipt                                                                                           |
|     | City<br>Plymouth                                                                                                                          | State<br>MI                                     | Zip Code<br>48170-3517                            | 06 30 2014<br>Transaction ID : PR20957989675<br>Amount of Each Receipt this Period                        |
|     | FEC ID number of contributing federal political committee.                                                                                | С                                               |                                                   |                                                                                                           |
|     | Name of Employer         Ford Motor Company         Receipt For:         Primary       General         Other (specify) ▼                  |                                                 | Vehicle Assy Ops<br>Year-to-Date ▼<br>1260.00     | P/R Deduction (\$210.00 Monthly)                                                                          |
| В.  | Full Name (Last, First, Middle Initial)<br>RAMASUNDER KRISHNASWAMI<br>Mailing Address 22390 Diamond Ct.<br>City                           | State                                           | Zip Code                                          | Date of Receipt<br>06 30 2014<br>Transaction ID : PR20958009675                                           |
|     | Farmington Hills<br>FEC ID number of contributing<br>federal political committee.                                                         | C                                               | 48335-5414                                        | Amount of Each Receipt this Period                                                                        |
|     | Name of Employer         Ford Motor Company         Receipt For:         Primary       General         Other (specify) ▼                  |                                                 | ng - PT NVH<br>Year-to-Date ▼<br>450.00           | P/R Deduction (\$75.00 Monthly)                                                                           |
| C.  | Full Name (Last, First, Middle Initial)         Michael S Sheridan         Mailing Address       1701 Clovelly Court                      |                                                 |                                                   | Date of Receipt                                                                                           |
|     | City<br>Vienna<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>Ford Motor Company<br>Receipt For: | State<br>VA<br>C<br>Occupation<br>Dir. Int'l Go |                                                   | Transaction ID : PR20958029675         Amount of Each Receipt this Period         75.00                   |
|     | Primary General<br>Other (specify) ▼                                                                                                      |                                                 | 450.00                                            | P/R Deduction (\$75.00 Monthly)                                                                           |
|     | UBTOTAL of Receipts This Page (optional)                                                                                                  |                                                 |                                                   | 360.00                                                                                                    |
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|--------------|-----------------------------------------------------------------------------------------|-------------|-----------------------------------------|-------|-----------|-------|------------|------------|------------|----------|-----|
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| $\backslash$ | NAME OF COMMITTEE (In Full)                                                             |             |                                         |       |           |       |            |            |            |          |     |
|              | Ford Motor Company Civic Ac                                                             | tion Fund   |                                         |       |           |       |            |            |            |          |     |
| Α.           | Full Name (Last, First, Middle Initial)<br>Mr ADRIAN D PRICE                            |             |                                         |       | Date o    | f Re  | eceipt     |            |            |          |     |
|              | Mailing Address 70 Vendome Road                                                         |             |                                         |       | м м<br>06 | /     | 30         | / Y        |            | )<br>014 | Y   |
|              | City                                                                                    | State       | Zip Code                                |       |           | sact  |            | PR20958    |            |          |     |
|              | Grosse Pointe Farms                                                                     | MI          | 48236-3328                              |       | Amoun     | t of  | Each R     | eceipt thi | s P        | eriod    |     |
|              | FEC ID number of contributing federal political committee.                              | С           |                                         |       |           |       | 3          | - 7        |            | 210      | .00 |
|              | Name of Employer                                                                        | Occupation  |                                         | -     |           |       |            |            |            |          |     |
|              | Ford Motor Company                                                                      | Dir. Global | Mfg Bus Off                             |       |           |       |            |            |            |          |     |
|              | Receipt For:                                                                            | Aggregate   | Year-to-Date <b>V</b>                   |       |           |       |            |            |            |          |     |
|              | Primary General                                                                         |             | 990.00                                  | P     | P/R Dec   | lucti | ion (\$210 | 0.00 Mont  | hly)       | )        |     |
|              | Other (specify)                                                                         |             | 390.00                                  | 1     |           |       |            |            |            |          |     |
| B            | Full Name (Last, First, Middle Initial)<br>LINDA G CASH                                 |             |                                         |       | Date o    | f Re  | eceipt     |            |            |          |     |
|              | Mailing Address 3597 Aspen Lane                                                         |             |                                         |       | M M       |       | DD         | / Y        | Y          | Y        | Y   |
|              | ·                                                                                       |             |                                         |       | 06        |       | 30         |            | 20         | 014      |     |
|              | City                                                                                    | State       | Zip Code                                |       | Trans     | sact  | ion ID :   | PR20958    | <u>089</u> | 675      |     |
|              | Canton                                                                                  | MI          | 48188-6317                              | _     | Amoun     | t of  | Each R     | eceipt thi | s P        | eriod    |     |
|              | FEC ID number of contributing federal political committee.                              | С           |                                         |       |           |       | ,          |            |            | 210.     | 00  |
|              | Name of Employer                                                                        | Occupation  | 1                                       |       |           |       |            |            |            |          |     |
|              | Ford Motor Company                                                                      | Exec Dir, G | lob Veh Ops Mfg Eng                     |       |           |       |            |            |            |          |     |
|              | Receipt For:                                                                            | Aggregate   | Year-to-Date ▼                          |       |           |       |            |            |            |          |     |
|              | Primary General<br>Other (specify) ▼                                                    |             | 1260.00                                 | P     | /R Ded    | lucti | on (\$210  | 0.00 Mont  | hly)       | l.       |     |
|              | Other (specify) ♥                                                                       |             | , , , , , , , , , , , , , , , , , , , , | 4     |           |       |            |            |            |          |     |
| с.           | Full Name (Last, First, Middle Initial)<br>CHARLES F BINGER                             |             |                                         |       | Date o    | f Re  | eceipt     |            |            |          |     |
|              | Mailing Address 63 Ambrose Drive                                                        |             |                                         |       | M M       |       | D D        | / Y        | Y          | Y        | Y   |
|              |                                                                                         |             |                                         |       | 06        |       | 30         |            | 20         | )14      |     |
|              | City<br>Hudson                                                                          | State<br>OH | Zip Code<br>44236-4722                  | -     |           |       |            | PR20958    |            |          |     |
|              |                                                                                         | OIT         | 44230-4722                              | -     | Amoun     | t of  | Each R     | eceipt thi | s P        | eriod    |     |
|              | FEC ID number of contributing federal political committee.                              | С           |                                         |       |           |       |            |            |            | 75       | .00 |
|              |                                                                                         |             |                                         |       |           |       | ,          | ,          |            |          |     |
|              | Name of Employer                                                                        | Occupation  |                                         |       |           |       |            |            |            |          |     |
|              | Ford Motor Company<br>Receipt For:                                                      | Dir. Global |                                         | _     |           |       |            |            |            |          |     |
|              | Primary General                                                                         | Aggregate   | Year-to-Date ▼                          | _   _ |           | 4     | an (\$75   | 00 Manth   |            |          |     |
|              | Other (specify)                                                                         |             | 450.00                                  |       | VIC Dec   | uuuti | ιση (Φ1ο.  | .00 Month  | чу)        |          |     |
| s            | <b>UBTOTAL</b> of Receipts This Page (optional).                                        |             |                                         | •     | Ľ         |       | y 1        |            | _          | 495.     | 00  |

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|                                                                                        |              |                       |                                 | 13                                      |       | 14        | 15         |          | 16      | 17 |  |  |  |
| Any information copied from such Reports<br>or for commercial purposes, other than usi |              |                       |                                 |                                         |       |           |            |          |         |    |  |  |  |
| NAME OF COMMITTEE (In Full)                                                            |              |                       |                                 |                                         |       |           |            |          |         |    |  |  |  |
| Ford Motor Company Civic                                                               | Action Fund  |                       |                                 |                                         |       |           |            |          |         |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. DAVID S ROHWEDER                         |              |                       |                                 | Date of                                 | f Re  | ceipt     |            |          |         |    |  |  |  |
| Mailing Address 5600 Fawn Court                                                        |              |                       |                                 | M = M / D = D / Y = Y = Y<br>06 30 2014 |       |           |            |          |         |    |  |  |  |
| City                                                                                   | State        | Zip Code              |                                 | Trans                                   | acti  | on ID :   | PR20958    |          |         |    |  |  |  |
| Troy                                                                                   | MI           | 48098-2549            |                                 | Amount                                  | t of  | Each R    | eceipt thi | is Pe    | eriod   |    |  |  |  |
| FEC ID number of contributing federal political committee.                             | С            |                       |                                 |                                         |       | ,         | 7          |          | 50.     | 00 |  |  |  |
| Name of Employer                                                                       | Occupation   |                       |                                 |                                         |       |           |            |          |         |    |  |  |  |
| Ford Motor Company                                                                     | Mgr. Global  | Tires & Wheels        |                                 |                                         |       |           |            |          |         |    |  |  |  |
| Receipt For:                                                                           | Aggregate    | Year-to-Date ▼        |                                 |                                         |       |           |            |          |         |    |  |  |  |
| Other (specify)                                                                        |              | 300.00                | ]   P                           | /R Ded                                  | uctio | on (\$50. | .00 Month  | ıly)     |         |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Philip D Yuhasz                          |              |                       |                                 | Date of                                 | f Re  | ceipt     |            |          |         |    |  |  |  |
| Mailing Address 4115 St Andrews                                                        |              |                       |                                 | M M<br>06                               | /     | 30        | / Y        | y<br>201 | ү<br>14 | Y  |  |  |  |
| City                                                                                   | State        | Zip Code              |                                 | Trans                                   | acti  | on ID :   | PR20958    | 1496     | 675     |    |  |  |  |
| Howell                                                                                 | MI           | 48843-7439            |                                 | Amount                                  | t of  | Each R    | eceipt th  | is Pe    | eriod   |    |  |  |  |
| FEC ID number of contributing federal political committee.                             | C            |                       |                                 |                                         |       | 9         | 7          |          | 210.    | 00 |  |  |  |
| Name of Employer                                                                       | Occupation   |                       | _                               |                                         |       |           |            |          |         |    |  |  |  |
| Ford Motor Company                                                                     | Dir. Powerti | ain Contrl & Calib    |                                 |                                         |       |           |            |          |         |    |  |  |  |
| Receipt For:                                                                           | Aggregate    | Year-to-Date ▼        |                                 |                                         |       |           |            |          |         |    |  |  |  |
| Other (specify)                                                                        |              | 1260.00               | P.                              | /R Ded                                  | uctic | on (\$210 | ).00 Mont  | hly)     |         |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Ms Shaun M Whitehead                     |              |                       |                                 | Date of                                 | f Re  | ceipt     |            |          |         |    |  |  |  |
| Mailing Address 541 Iroquois Court                                                     |              |                       |                                 | м м<br>06                               | /     | D D<br>30 | / Y        | y<br>201 | ү<br>14 | Y  |  |  |  |
| City                                                                                   | State        | Zip Code              |                                 | Trans                                   | acti  | ion ID :  | PR20958    | 3169     | 675     |    |  |  |  |
| Oxford                                                                                 | MI           | 48371-6622            |                                 | Amount                                  | t of  | Each R    | eceipt th  | is Pe    | eriod   |    |  |  |  |
| FEC ID number of contributing federal political committee.                             | C            |                       |                                 |                                         |       | ,         | 7          | _        | 75.     | 00 |  |  |  |
| Name of Employer                                                                       | Occupation   |                       | _                               |                                         |       |           |            |          |         |    |  |  |  |
| Ford Motor Co of Canada, Ltd                                                           | Plant Mgr. I | Powertrain Opn        |                                 |                                         |       |           |            |          |         |    |  |  |  |
| Receipt For:                                                                           | Aggregate    | Year-to-Date <b>V</b> |                                 |                                         |       |           |            |          |         |    |  |  |  |
| Primary     General       Other (specify) ▼                                            |              | 450.00                | P/R Deduction (\$75.00 Monthly) |                                         |       |           |            |          |         |    |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                 | hal)         |                       |                                 |                                         |       | 5         | - 7        |          | 335.0   | 00 |  |  |  |

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| IIEMIZEL                              | RECEIPTS                                        |                            | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|---------------------------------------|-------------------------------------------------|----------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| or for comme                          | rcial purposes, other than using the            |                            |                                                   | rson for the purpose of soliciting contributions<br>to solicit contributions from such committee.         |
|                                       | COMMITTEE (In Full)<br>otor Company Civic Actio | on Fund                    |                                                   |                                                                                                           |
|                                       | (Last, First, Middle Initial)<br>I K STORVES    |                            |                                                   | Date of Receipt                                                                                           |
|                                       | dress 1120 Lenox Drive                          |                            |                                                   | 06 30 2014                                                                                                |
| City<br>Bloomfield                    | Hills                                           | State<br>MI                | Zip Code<br>48304-2022                            | Transaction ID : PR20958179675           Amount of Each Receipt this Period                               |
|                                       | mber of contributing<br>tical committee.        | С                          |                                                   | 50.00                                                                                                     |
| Name of E<br>Ford Motor<br>Receipt Fo | Company<br>r:                                   |                            | y Chain Mgt& Plt Opn<br>Year-to-Date ▼            | P/R Deduction (\$50.00 Monthly)                                                                           |
| Othe                                  | r (specify) <b>▼</b>                            |                            | 300.00                                            |                                                                                                           |
| B. Kelvin E                           | •                                               |                            |                                                   | Date of Receipt                                                                                           |
| Mailing Ad                            | dress 30485 Helmandale Dr.                      |                            |                                                   | 06 30 2014                                                                                                |
| City<br>Franklin                      |                                                 | State<br>MI                | Zip Code<br>48025-1528                            | Transaction ID : PR20958189675<br>Amount of Each Receipt this Period                                      |
|                                       | mber of contributing tical committee.           | С                          |                                                   | 100.00                                                                                                    |
| Name of E<br>Ford Motor               |                                                 | Occupation<br>Global Deliv | very Chief Engineer                               |                                                                                                           |
| Receipt Fo                            |                                                 | Aggregate                  | Year-to-Date ▼<br>600.00                          | P/R Deduction (\$100.00 Monthly)                                                                          |
|                                       | (Last, First, Middle Initial)<br>rew S Pride    |                            |                                                   | Date of Receipt                                                                                           |
| Mailing Ad                            | dress 851 Apsley Ct                             |                            |                                                   | M M / D D / Y Y Y Y<br>06 30 2014                                                                         |
| City<br>Monroe                        |                                                 | State<br>MI                | Zip Code<br>48161-5794                            | Transaction ID : PR20958219675<br>Amount of Each Receipt this Period                                      |
|                                       | mber of contributing<br>itical committee.       | С                          |                                                   | 50.00                                                                                                     |
| Name of E                             |                                                 | Occupation                 |                                                   | _                                                                                                         |
| Ford Motor<br>Receipt Fo              |                                                 | -                          | roduct Litigation<br>Year-to-Date ▼               | _                                                                                                         |
| Othe                                  | ary General<br>r (specify) <b>▼</b>             |                            | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |
| SUBTOTAL                              | of Receipts This Page (optional)                |                            |                                                   | 200.00                                                                                                    |
| TOTAL This                            | Period (last page this line number of           | only)                      | •                                                 |                                                                                                           |

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| <b></b>                                                                                    |                           |                       |       | 13        | 14          | 15          |              | 16       | 17  |
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| NAME OF COMMITTEE (In Full)                                                                |                           |                       |       |           |             |             |              |          |     |
| Ford Motor Company Civic A                                                                 | Action Fund               |                       |       |           |             |             |              |          |     |
| Full Name (Last, First, Middle Initial)<br>A. Mr Ronald D Ketelhut                         |                           |                       |       | Date of   | f Receipt   | t           |              |          |     |
| Mailing Address 22473 Kensington                                                           |                           |                       |       | м м<br>06 |             | 30          |              | 014      | Y   |
| City                                                                                       | State                     | Zip Code              |       | Trans     |             | D : PR209   |              |          |     |
| Novi                                                                                       | MI                        | 48374-3523            |       | Amoun     | t of Each   | n Receipt t | his F        | Period   |     |
| FEC ID number of contributing federal political committee.                                 | C                         |                       |       |           |             | - 7         |              | 75       | .00 |
| Name of Employer                                                                           | Occupation                | 1                     |       |           |             |             |              |          |     |
| Ford Motor Company                                                                         | Chief Engir               | eer Body Constr Eng   |       |           |             |             |              |          |     |
| Receipt For:                                                                               | Aggregate                 | Year-to-Date ▼        |       |           |             |             |              |          |     |
| Other (specify)                                                                            |                           | 450.00                | ]   P | /R Ded    | uction (\$  | 75.00 Mon   | thly)        |          |     |
| Full Name (Last, First, Middle Initial)<br>B. James R Lucas                                |                           |                       |       | Date of   | f Receipt   | ł           |              |          |     |
| Mailing Address 2984 Barclay Way                                                           |                           |                       |       | M M       |             | D / `       | ( Y          | Y        | Y   |
|                                                                                            |                           |                       |       | 06        |             | 30          | _2           | 014      |     |
| City                                                                                       | State                     | Zip Code              |       | Trans     | action II   | ) : PR2095  | 5 <b>826</b> | 9675     |     |
| Ann Arbor                                                                                  | MI                        | 48105-9463            | '     | Amoun     | t of Each   | n Receipt t | his F        | Period   |     |
| FEC ID number of contributing federal political committee.                                 | C                         |                       |       |           |             |             |              | 75.      | .00 |
| Name of Employer<br>Ford Motor Company                                                     | Occupation<br>Global Proc |                       |       |           |             |             |              |          |     |
| Receipt For:                                                                               | Aggregate                 | Year-to-Date ▼        |       |           |             |             |              |          |     |
| Other (specify) ▼                                                                          |                           | 450.00                | P.    | /R Ded    | uction (\$  | 75.00 Mon   | thly)        |          |     |
| Full Name (Last, First, Middle Initial)<br>C. Matthew P VanDyke                            |                           |                       |       | Date of   | f Receipt   | t           |              |          |     |
| Mailing Address 256 North Glenhurst Driv                                                   | е                         |                       |       | м м<br>06 |             | 30          |              | ү<br>014 | Y   |
| City                                                                                       | State                     | Zip Code              |       | Trans     | action I    | D : PR209   | 5831         | 9675     |     |
| Bloomfield Hills                                                                           | MI                        | 48301-2633            | '     | Amoun     | t of Each   | n Receipt t | his F        | Period   |     |
| FEC ID number of contributing federal political committee.                                 | C                         |                       |       |           | . ,         |             |              | 210      | .00 |
| Name of Employer                                                                           | Occupation                | 1                     |       |           |             |             |              |          |     |
| Ford Motor Company                                                                         | Dir. Glb Lin              | coln, GMSS            |       |           |             |             |              |          |     |
| Receipt For:                                                                               | Aggregate                 | Year-to-Date ▼        |       |           |             |             |              |          |     |
| Primary General<br>Other (specify) ▼                                                       |                           | 1260.00               | ]   P | P/R Ded   | luction (\$ | 210.00 Mc   | nthly        | ')       |     |
| SUBTOTAL of Receipts This Page (optional                                                   | l)                        |                       |       |           |             |             |              | 360.     | 00  |

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|                                                                 |                                                                                                             | 13 14 15 16 17                      |
|                                                                 | ports and Statements may not be sold or used by any<br>an using the name and address of any political commi |                                     |
| NAME OF COMMITTEE (In Full)                                     |                                                                                                             |                                     |
| Ford Motor Company C                                            | ivic Action Fund                                                                                            |                                     |
| Full Name (Last, First, Middle Initia<br>A. CRAIG A PUTNAM      | al)                                                                                                         | Date of Receipt                     |
| Mailing Address 768 Caruso Drive                                |                                                                                                             | 06 30 _ 2014 _                      |
| City                                                            | State Zip Code                                                                                              | Transaction ID : PR20958389675      |
| Windsor                                                         | ZZ 99999                                                                                                    | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.      | C                                                                                                           | 50.00                               |
| Name of Employer                                                | Occupation                                                                                                  |                                     |
| Ford Motor Company                                              | Global Systems Manager                                                                                      |                                     |
| Receipt For:                                                    | Aggregate Year-to-Date ▼                                                                                    |                                     |
| Other (specify)                                                 | 300.00                                                                                                      | P/R Deduction (\$50.00 Monthly)     |
| Full Name (Last, First, Middle Initia<br>B. Robert M Trecapelli | al)                                                                                                         | Date of Receipt                     |
| Mailing Address 5410 Rochester R                                |                                                                                                             | 06 30 2014                          |
| City                                                            | State Zip Code                                                                                              | Transaction ID : PR20958409675      |
| Rochester Hills                                                 | MI 48306-2739                                                                                               | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.      | C                                                                                                           | 210.00                              |
| Name of Employer<br>Ford Motor Company                          | Occupation                                                                                                  |                                     |
| Receipt For:                                                    | Director, Digtal Innovation                                                                                 |                                     |
| Primary General<br>Other (specify)                              | Aggregate Year-to-Date ▼<br>1260.00                                                                         | P/R Deduction (\$210.00 Monthly)    |
| Full Name (Last, First, Middle Initia<br>C. SUSAN M TURNER      | al)                                                                                                         | Date of Receipt                     |
| Mailing Address 5554 Hearthstone                                |                                                                                                             | M M / D D / Y Y Y Y Y<br>06 30 2014 |
| City<br>Ann Arbor                                               | State Zip Code<br>MI 48108-9772                                                                             | Transaction ID : PR20958429675      |
|                                                                 |                                                                                                             | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.      | C                                                                                                           | 50.00                               |
| Name of Employer                                                | Occupation                                                                                                  |                                     |
| Ford Motor Company                                              | HR Manager - Comp & Ben                                                                                     |                                     |
| Receipt For:                                                    | Aggregate Year-to-Date ▼                                                                                    |                                     |
| Other (specify)                                                 | 300.00                                                                                                      | P/R Deduction (\$50.00 Monthly)     |
| SUBTOTAL of Receipts This Page (                                | optional)                                                                                                   | 310.00                              |
| TOTAL This Period (last page this li                            | ne number only)                                                                                             |                                     |

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|----|-------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|    | ny information copied from such Reports and for commercial purposes, other than using the |              |                                                   | erson for the purpose of soliciting contributions to solicit contributions from such committee.           |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Ac                                | tion Fund    |                                                   |                                                                                                           |
| Α. |                                                                                           |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 1558 Greenwich Drive                                                      | State        | Zip Code                                          | 06 / D D / Y Y Y Y Y<br>06 30 2014                                                                        |
|    | Troy                                                                                      | MI           | 48098-4389                                        | Transaction ID : PR20958439675           Amount of Each Receipt this Period                               |
|    | FEC ID number of contributing federal political committee.                                | С            |                                                   | 75.00                                                                                                     |
|    | Name of Employer                                                                          | Occupation   |                                                   | -                                                                                                         |
|    | Ford Motor Company                                                                        | Director, FN | NA Prod. Planning                                 | _                                                                                                         |
|    | Receipt For:                                                                              | Aggregate    | Year-to-Date ▼                                    |                                                                                                           |
|    | Other (specify) ▼                                                                         |              | 450.00                                            | P/R Deduction (\$75.00 Monthly)                                                                           |
| в. | Full Name (Last, First, Middle Initial)<br>INDERDEEP SINGH                                | -            |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 5002, No 17, Lane 2<br>West Wei Fang Rd                                   |              | 7.0.1                                             | 06 / D D / Y Y Y Y<br>30 2014                                                                             |
|    | City<br>Shanghai                                                                          | State<br>ZZ  | Zip Code<br>20012                                 | Transaction ID : PR20958459675                                                                            |
|    | FEC ID number of contributing federal political committee.                                | С            |                                                   | Amount of Each Receipt this Period                                                                        |
|    | Name of Employer                                                                          | Occupation   | 1                                                 | -                                                                                                         |
|    | Ford - China* FCO                                                                         | Powertrain   | Mfg. Eng. Dir. APA                                |                                                                                                           |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                      | Aggregate    | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |
| с. | Full Name (Last, First, Middle Initial)<br>MICHAEL R TINSKEY                              |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 4275 Bluebird                                                             |              |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |
|    | City<br>Commerce Twp                                                                      | State<br>MI  | Zip Code<br>48382-4011                            | Transaction ID : PR20958479675                                                                            |
|    |                                                                                           | IVII         | 40302-4011                                        | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                | С            |                                                   | 5.00                                                                                                      |
|    | Name of Employer                                                                          | Occupation   |                                                   |                                                                                                           |
|    | Ford Motor Company<br>Receipt For:                                                        |              | SVEM Elect&Infrstr                                | _                                                                                                         |
|    | Primary General<br>Other (specify) ▼                                                      | Aggregate    | Year-to-Date ▼<br>255.00                          | P/R Deduction (\$5.00 Monthly)                                                                            |
| s  | <b>UBTOTAL</b> of Receipts This Page (optional)                                           | <br>         |                                                   | 155.00                                                                                                    |

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|------------------------|------------------------------------------------------------------------------------------------|-------------------------|-----------------------|------------------------------------------|-----------------|-------|------------|-----------|-----------|------|----|--|--|--|--|
|                        |                                                                                                |                         |                       |                                          | 13              |       | 14         | 15        | 16        |      | 17 |  |  |  |  |
|                        | ny information copied from such Reports and S<br>for commercial purposes, other than using the |                         |                       |                                          |                 |       |            |           |           |      |    |  |  |  |  |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)                                                                    | _                       |                       |                                          |                 |       |            |           |           |      |    |  |  |  |  |
|                        | Ford Motor Company Civic Acti                                                                  | on Fund                 |                       |                                          |                 |       |            |           |           |      |    |  |  |  |  |
| Α.                     | Full Name (Last, First, Middle Initial)<br>RYAN S HAZEL                                        |                         |                       |                                          | Date of         | Re    | ceipt      |           |           |      |    |  |  |  |  |
|                        | Mailing Address 379 Springfield Drive                                                          |                         |                       | 06 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |                 |       |            |           |           |      |    |  |  |  |  |
|                        | City                                                                                           | State                   | Zip Code              |                                          | Trans           | acti  | ion ID :   | PR20958   | 850967    | ′5   | _  |  |  |  |  |
|                        | Canton                                                                                         | MI                      | 48188-1967            | _                                        | Amount          | of    | Each R     | eceipt th | is Peri   | od   |    |  |  |  |  |
|                        | FEC ID number of contributing federal political committee.                                     | С                       |                       |                                          |                 |       | ,          | 7         |           | 50.0 | 00 |  |  |  |  |
|                        | Name of Employer                                                                               | Occupation              |                       |                                          |                 |       |            |           |           |      |    |  |  |  |  |
|                        | Ford Motor Company                                                                             | Mgr, NA Bo              | dy CAD                |                                          |                 |       |            |           |           |      |    |  |  |  |  |
|                        | Receipt For:                                                                                   | Aggregate               | Year-to-Date ▼        |                                          |                 |       |            |           |           |      |    |  |  |  |  |
|                        | Other (specify)                                                                                |                         | 300.00                |                                          | P/R Ded         | uctio | on (\$50.0 | 00 Month  | nly)      |      |    |  |  |  |  |
| В.                     | Full Name (Last, First, Middle Initial)<br>Devang J Desai                                      |                         |                       |                                          | Date of         | Re    | ceipt      |           |           |      |    |  |  |  |  |
|                        | Mailing Address 46544 Crystal Downs W.                                                         |                         |                       | 06 / D = D / Y = Y = Y = Y<br>06 30 2014 |                 |       |            |           |           |      |    |  |  |  |  |
|                        | City                                                                                           | State                   | Zip Code              |                                          | Trans           | acti  | on ID : I  | PR20958   | 55967     | 5    |    |  |  |  |  |
|                        | Northville                                                                                     | MI                      | 48168-8483            |                                          | Amount          | of    | Each R     | eceipt th | is Peri   | od   |    |  |  |  |  |
|                        | FEC ID number of contributing federal political committee.                                     | С                       |                       |                                          |                 |       | 7          |           |           | 50.0 | 0  |  |  |  |  |
|                        | Name of Employer<br>Ford Motor Company                                                         | Occupation<br>Mgr NA MS |                       |                                          |                 |       |            |           |           |      |    |  |  |  |  |
|                        | Receipt For:                                                                                   | Aggregate               | Year-to-Date ▼        | -                                        |                 |       |            |           |           |      |    |  |  |  |  |
|                        | Primary General<br>Other (specify) ▼                                                           |                         | 300.00                | F                                        | P/R Dedu        | uctio | on (\$50.0 | 00 Month  | ly)       |      |    |  |  |  |  |
| <u>с</u> .             | Full Name (Last, First, Middle Initial)<br>VIRGINIA L PREUSS                                   |                         |                       |                                          | Date of         | Re    | ceipt      |           |           |      |    |  |  |  |  |
|                        | Mailing Address 45839 Turtlehead Dr.                                                           |                         |                       |                                          | м м<br>06       | /     | 30         | / Y       | y<br>2014 |      | Y  |  |  |  |  |
|                        | City                                                                                           | State                   | Zip Code              |                                          | Trans           | act   | ion ID :   | PR20958   | 362967    | 75   |    |  |  |  |  |
|                        | Plymouth                                                                                       | MI                      | 48170-3657            |                                          | Amount          | of    | Each R     | eceipt th | is Peri   | od   |    |  |  |  |  |
|                        | FEC ID number of contributing federal political committee.                                     | С                       |                       |                                          |                 |       | ,          | 7         |           | 50.0 | 00 |  |  |  |  |
|                        | Name of Employer                                                                               | Occupation              |                       | $\neg$                                   |                 |       |            |           |           |      |    |  |  |  |  |
|                        | Ford Motor Company                                                                             | Mgr. AD PN              | / Pool Bus Strat/Ops  |                                          |                 |       |            |           |           |      |    |  |  |  |  |
|                        | Receipt For:                                                                                   | Aggregate               | Year-to-Date ▼        |                                          |                 |       |            |           |           |      |    |  |  |  |  |
|                        | Primary General<br>Other (specify) ▼                                                           |                         | 300.00                |                                          |                 |       |            |           |           |      |    |  |  |  |  |
| s                      | UBTOTAL of Receipts This Page (optional)                                                       |                         | <b>&gt;</b>           | (<br>-                                   |                 |       | 5          | - 7       | 1         | 50.0 | 0  |  |  |  |  |

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Use separate schedule(s) for each category of the

FOR LINE NUMBER:

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|         | ED RECEIPTS                                         |              | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|---------|-----------------------------------------------------|--------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|         |                                                     |              |                                                   | erson for the purpose of soliciting contributions to solicit contributions from such committee.           |
|         | OF COMMITTEE (In Full)<br>Motor Company Civic Ac    | tion Fund    |                                                   |                                                                                                           |
|         | me (Last, First, Middle Initial)<br>N D GRANDSTAFF  |              |                                                   | Date of Receipt                                                                                           |
| Mailing | Address 24120 Westmont Drive                        |              |                                                   | 06 30 Y Y Y Y Y Y Y Y                                                                                     |
| City    |                                                     | State        | Zip Code                                          | Transaction ID : PR20958639675                                                                            |
| Novi    |                                                     | MI           | 48374-3660                                        | Amount of Each Receipt this Period                                                                        |
|         | number of contributing political committee.         | С            |                                                   | 50.00                                                                                                     |
| Name o  | of Employer                                         | Occupation   | 1                                                 |                                                                                                           |
| Ford Mo | otor Company                                        | STA Directo  | or                                                |                                                                                                           |
| Receipt | For:                                                | Aggregate    | Year-to-Date ▼                                    |                                                                                                           |
| P       | rimary General                                      |              |                                                   | P/R Deduction (\$50.00 Monthly)                                                                           |
| 0       | ther (specify) ▼                                    |              | 300.00                                            |                                                                                                           |
|         | me (Last, First, Middle Initial)<br>Duglas H Tucker |              |                                                   | Date of Receipt                                                                                           |
| Mailing | Address 982 Top View Rd.                            |              |                                                   | 06 30 2014                                                                                                |
| City    |                                                     | State        | Zip Code                                          | Transaction ID : PR20958669675                                                                            |
| Bloomf  | ield Hills                                          | MI           | 48304-3158                                        | Amount of Each Receipt this Period                                                                        |
|         | number of contributing political committee.         | С            |                                                   | 50.00                                                                                                     |
| Name of | of Employer                                         | Occupation   | 1                                                 | _                                                                                                         |
| Ford Mo | otor Credit Company LLC                             | Dir. Cust,Br | anch & Dlr Systems                                |                                                                                                           |
| Receipt | For:                                                | Aggregate    | Year-to-Date ▼                                    |                                                                                                           |
| P       | rimary General                                      | 7.99.09ato   |                                                   | P/R Deduction (\$50.00 Monthly)                                                                           |
| 0       | ther (specify) ▼                                    |              | 300.00                                            |                                                                                                           |
|         | me (Last, First, Middle Initial)<br>A FORD          |              |                                                   | Date of Receipt                                                                                           |
| Mailing | Address 6930 Sylvania Lane                          |              |                                                   | 06 30 2014                                                                                                |
| City    |                                                     | State        | Zip Code                                          | Transaction ID : PR20958679675                                                                            |
| Cantor  | 1                                                   | MI           | 48187-2178                                        | Amount of Each Receipt this Period                                                                        |
|         | number of contributing political committee.         | С            |                                                   | 50.00                                                                                                     |
| Name of | of Employer                                         | Occupation   | 1                                                 | -                                                                                                         |
| Ford M  | otor Company                                        | Departmen    | t Manager                                         |                                                                                                           |
| Receipt |                                                     | ·            | Year-to-Date ▼                                    | $\neg$                                                                                                    |
|         | rimary General<br>ther (specify) ▼                  | Aggregate    | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |
| SUBTOT  | <b>AL</b> of Receipts This Page (optional)          |              | •                                                 | 150.00                                                                                                    |

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| •••          |                                                               |               | Detailed Summary Page                 | 2                               | < 11a                                        |       | -           | 1b       | 11c              | 12                          | <b>-</b> - |  |  |
|--------------|---------------------------------------------------------------|---------------|---------------------------------------|---------------------------------|----------------------------------------------|-------|-------------|----------|------------------|-----------------------------|------------|--|--|
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| or           | for commercial purposes, other than using th                  | e name and a  | ddress of any political committee     | to so                           | olicit co                                    | ontri | buti        | ions fr  | om sucl          | n comm                      | ttee.      |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                   | ian Fund      |                                       |                                 |                                              |       |             |          |                  |                             |            |  |  |
| $\vee$       | Ford Motor Company Civic Act                                  | ion Fund      |                                       |                                 |                                              |       |             |          |                  |                             |            |  |  |
| _            | Full Name (Last, First, Middle Initial)<br>Mr Hau N Thai-Tang |               |                                       |                                 | Data                                         | ( D   |             |          |                  |                             |            |  |  |
| А.           | Mailing Address 1362 Juniper Ln                               |               |                                       |                                 | Date of                                      |       | _           | · .      |                  | V                           | Y          |  |  |
|              | Maning Address 1502 Sumper Lit                                |               |                                       |                                 | 06                                           | VI .  | /           | 30       | / Ү              | 2014                        | - Y        |  |  |
|              | City                                                          | State         | Zip Code                              |                                 | Tran                                         | sac   | tior        | n ID : F | PR2095           | 8729675                     |            |  |  |
|              | Bloomfield Hills                                              | MI            | 48302-1959                            | _                               | Amoui                                        | nt of | f Ea        | ach Re   | eceipt th        | is Perio                    | d          |  |  |
|              | FEC ID number of contributing federal political committee.    | С             |                                       |                                 |                                              | _     | 7           |          |                  | 41                          | 6.00       |  |  |
|              | Name of Employer                                              | Occupation    | l                                     |                                 |                                              |       |             |          |                  |                             |            |  |  |
|              | Ford Motor Company                                            | GVP, Purch    | nasing                                |                                 |                                              |       |             |          |                  |                             |            |  |  |
|              | Receipt For:                                                  | Aggregate     | Year-to-Date ▼                        |                                 |                                              | duct  | tion        | (\$116   | .00 Mon          | thu                         |            |  |  |
|              | Other (specify)                                               |               | 2496.00                               | U.                              | /IX De                                       | uuci  | uon         | (ψ410    |                  | iti iiy)                    |            |  |  |
| В.           | Full Name (Last, First, Middle Initial)<br>ROBERT J BYKOWICZ  | 1             |                                       |                                 | Date of                                      | of R  | ece         | eipt     |                  |                             |            |  |  |
|              | Mailing Address P.O. Box 87212                                |               |                                       |                                 | M                                            | Л     | /           | D D      | / Y              | Y Y                         | Y          |  |  |
|              | City                                                          | State         | Zip Code                              | _                               | 06 30 2014<br>Transaction ID : PR20958749675 |       |             |          |                  |                             |            |  |  |
|              | Canton                                                        | MI            | 48187-0212                            |                                 |                                              |       |             |          |                  | <b>3749675</b><br>iis Perio |            |  |  |
|              | FEC ID number of contributing                                 | 0             |                                       |                                 |                                              |       |             |          |                  |                             |            |  |  |
|              | federal political committee.                                  | С             |                                       |                                 | <u> </u>                                     | -     | 7           |          | 7                | 7                           | 5.00       |  |  |
|              | Name of Employer<br>Ford Motor Company                        | Occupation    |                                       |                                 |                                              |       |             |          |                  |                             |            |  |  |
|              | Receipt For:                                                  | ·             | Raw Materials                         |                                 |                                              |       |             |          |                  |                             |            |  |  |
|              | Primary General                                               | Aggregate     | Year-to-Date ▼                        |                                 | P/R Der                                      | duct  | ion         | (\$75.0  | 0 Month          | nlv)                        |            |  |  |
|              | Other (specify)                                               | L             | 450.00                                | P/R Deduction (\$75.00 Monthly) |                                              |       |             |          |                  |                             |            |  |  |
| —<br>c.      | Full Name (Last, First, Middle Initial)<br>Barry P Demers     |               |                                       |                                 | Date of                                      | of R  | lece        | eipt     |                  |                             |            |  |  |
|              | Mailing Address 3197 Windwood Drive                           |               |                                       |                                 | м<br>06                                      | VI .  | /           | 30       | / Y              | 2014                        | Y          |  |  |
|              | City                                                          | State         | Zip Code                              |                                 | Tran                                         | sac   | tior        | n ID : F | PR2095           | 8779675                     | ;          |  |  |
|              | West Bloomfield                                               | MI            | 48324-3237                            | _                               | Amoui                                        | nt of | f Ea        | ach Re   | eceipt th        | is Perio                    | d          |  |  |
|              | FEC ID number of contributing federal political committee.    | С             |                                       |                                 |                                              |       | 7           |          |                  | 5                           | 0.00       |  |  |
|              | Name of Employer                                              | Occupation    | l                                     |                                 |                                              |       |             |          |                  |                             |            |  |  |
|              | Ford Motor Company                                            | STA Direct    | or                                    |                                 |                                              |       |             |          |                  |                             |            |  |  |
|              | Receipt For:                                                  | Aggregate     | Year-to-Date ▼                        |                                 |                                              | duct  | tion        | (\$50.0  | 00 Mont          | blv)                        |            |  |  |
|              | Other (specify) ▼                                             |               | 300.00                                |                                 | -/R De                                       | auci  | uon         | (\$50.0  |                  | niy)                        |            |  |  |
| s            | UBTOTAL of Receipts This Page (optional)                      |               | •••••                                 | •<br>•                          |                                              |       | 7           |          | - 7              | 54                          | 1.00       |  |  |
| т            | OTAL This Period (last page this line number                  | only)         |                                       | •                               |                                              |       | ,           |          |                  |                             |            |  |  |

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|                                                                   | Detailed Summary Page                                | X 11a 11b 11c 12                                                                       |  |  |  |  |  |  |
|-------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Any information copied from such Report                           | s and Statements may not be sold or used by any p    | 13     14     15     16     17       erson for the purpose of soliciting contributions |  |  |  |  |  |  |
|                                                                   | sing the name and address of any political committee |                                                                                        |  |  |  |  |  |  |
|                                                                   |                                                      |                                                                                        |  |  |  |  |  |  |
| Ford Motor Company Civic                                          | CACTION FUND                                         |                                                                                        |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                           |                                                      | Date of Receipt                                                                        |  |  |  |  |  |  |
| Mailing Address 243 Arlington Street                              |                                                      |                                                                                        |  |  |  |  |  |  |
|                                                                   |                                                      | 06 30 2014                                                                             |  |  |  |  |  |  |
| City<br>Birmingham                                                | State Zip Code<br>MI 48009-1692                      | Transaction ID : PR20958789675                                                         |  |  |  |  |  |  |
| FEC ID number of contributing                                     |                                                      | Amount of Each Receipt this Period                                                     |  |  |  |  |  |  |
| federal political committee.                                      | C                                                    | 210.00                                                                                 |  |  |  |  |  |  |
| Name of Employer                                                  | Occupation                                           |                                                                                        |  |  |  |  |  |  |
| Ford Motor Company                                                | Director Global Vehicle Prog.                        |                                                                                        |  |  |  |  |  |  |
| Receipt For:                                                      | Aggregate Year-to-Date ▼                             |                                                                                        |  |  |  |  |  |  |
| Other (specify)                                                   | 990.00                                               | P/R Deduction (\$210.00 Monthly)                                                       |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. GEORGE F HALOW      |                                                      | Date of Receipt                                                                        |  |  |  |  |  |  |
| Mailing Address 38968 Plumbrook Driv                              | e                                                    |                                                                                        |  |  |  |  |  |  |
|                                                                   |                                                      | 06 30 2014                                                                             |  |  |  |  |  |  |
| City                                                              | State Zip Code<br>MI 48331-2973                      | Transaction ID : PR20958799675                                                         |  |  |  |  |  |  |
| Farmington Hills                                                  |                                                      | Amount of Each Receipt this Period                                                     |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.        | C                                                    | 75.00                                                                                  |  |  |  |  |  |  |
| Name of Employer                                                  | Occupation                                           |                                                                                        |  |  |  |  |  |  |
| Ford Motor Company                                                | Chief Eng,Interior Integration                       |                                                                                        |  |  |  |  |  |  |
| Receipt For:                                                      | Aggregate Year-to-Date ▼                             | D/D Doduction (\$75.00 Monthly)                                                        |  |  |  |  |  |  |
| Other (specify) ▼                                                 | 450.00                                               | P/R Deduction (\$75.00 Monthly)                                                        |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. VENKATESWA A SANKAR | AN                                                   | Date of Receipt                                                                        |  |  |  |  |  |  |
| Mailing Address 28917 Wintergreen D                               | ive                                                  | 06 30 2014                                                                             |  |  |  |  |  |  |
| City                                                              | State Zip Code                                       | Transaction ID : PR20958819675                                                         |  |  |  |  |  |  |
| Farmington Hills                                                  | MI 48331-6108                                        | Amount of Each Receipt this Period                                                     |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.        | C                                                    | 75.00                                                                                  |  |  |  |  |  |  |
| Name of Employer                                                  | Occupation                                           |                                                                                        |  |  |  |  |  |  |
| Ford Motor Company                                                | Executive Technical Leader                           |                                                                                        |  |  |  |  |  |  |
| Receipt For:                                                      | Aggregate Year-to-Date ▼                             |                                                                                        |  |  |  |  |  |  |
| Other (specify) ▼                                                 | 450.00                                               | P/R Deduction (\$75.00 Monthly)                                                        |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (opti-                             | onal)                                                | 360.00                                                                                 |  |  |  |  |  |  |

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|-------------|------------------------------------------------------------|---------------|----------------------------------|-----------------|---------------|-------|---------------|------|------------------|--------|-------|-----------|--|
| Ar          | y information copied from such Reports and S               | tatements ma  | av not be sold or used by any pe | erson           | 13<br>for the |       | 14<br>pose    | of   | 15<br>solicitina | contri |       | 17<br>Dns |  |
|             | for commercial purposes, other than using the              |               |                                  |                 |               |       |               |      |                  |        |       |           |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                |               |                                  |                 |               |       |               |      |                  |        |       |           |  |
|             | Ford Motor Company Civic Action                            | on Fund       |                                  |                 |               |       |               |      |                  |        |       |           |  |
| Α.          | Full Name (Last, First, Middle Initial)<br>LARRY R BORDER  |               |                                  | Date of Receipt |               |       |               |      |                  |        |       |           |  |
|             | Mailing Address 25627 Sullivan Lane                        |               |                                  |                 | M M           |       | · ·           | D    | / Y              | Y      | Y     | ſ         |  |
|             |                                                            | 0.1           | 7: 0 1                           |                 | 06            |       |               | 80   |                  | 2014   |       |           |  |
|             | City<br>Novi                                               | State<br>MI   | Zip Code<br>48375-1425           | -               |               |       |               |      | PR20958          |        |       |           |  |
|             | FEC ID number of contributing                              | _             |                                  | _               | Amoun         |       | Each          | пе   | eceipt thi       | s Pen  | ou    | -         |  |
|             | federal political committee.                               | C             |                                  |                 | L.            |       | 7             | _    | 7                |        | 50.0  | 00        |  |
|             | Name of Employer                                           | Occupation    |                                  |                 |               |       |               |      |                  |        |       |           |  |
|             | Ford Motor Company                                         | Controller, I | Ford Fund                        |                 |               |       |               |      |                  |        |       |           |  |
|             | Receipt For:<br>Primary General                            | Aggregate     | Year-to-Date ▼                   |                 |               |       | · · · · / • · | -0.0 |                  | 1.5    |       |           |  |
|             | Other (specify)                                            |               | 300.00                           |                 | P/R Dec       | JUCT  | ion (\$5      | 50.0 | 0 Month          | iy)    |       |           |  |
|             |                                                            |               |                                  |                 |               |       |               |      |                  |        |       |           |  |
| В.          | Full Name (Last, First, Middle Initial)<br>LISA M WETZEN   |               |                                  |                 | Date o        | of Re | eceipt        |      |                  |        |       |           |  |
|             | Mailing Address 18 Oakland Park Blvd                       |               |                                  |                 | M M           | /     | D             | D    | / Y              | YY     | í II. | 7         |  |
|             |                                                            | 0.1           | 7: 0 1                           | _               | 06            |       | 3             | 30   |                  | 2014   |       |           |  |
|             | City<br>Pleasant Ridge                                     | State<br>MI   | Zip Code<br>48069-1109           | -               |               |       |               |      | PR20958          |        |       |           |  |
|             | FEC ID number of contributing                              | _             | 40003 1103                       |                 | Amoun         |       | Each          | не   | eceipt thi       | s Pen  | ou    | -         |  |
|             | federal political committee.                               | C             |                                  |                 |               |       | 7             | _    | 7                |        | 50.0  | 0         |  |
|             | Name of Employer<br>Ford Motor Company                     | Occupation    |                                  |                 |               |       |               |      |                  |        |       |           |  |
|             | Receipt For:                                               | Director      |                                  | _               |               |       |               |      |                  |        |       |           |  |
|             | Primary General                                            | Aggregate     | Year-to-Date ▼                   |                 | P/R Ded       | lucti | on (\$5       | 50.0 | 0 Month          | lv)    |       |           |  |
|             | Other (specify)                                            | L             | 300.00                           |                 |               |       |               | .0.0 |                  | .,,    |       |           |  |
| _           | Full Name (Last, First, Middle Initial)                    |               |                                  |                 | Date o        | f R   |               |      |                  |        |       |           |  |
| 0.          | Mailing Address 9626 Sil                                   |               |                                  | $\neg$          |               |       | · ·           | D    | / Y              | Y      | Y T   | (         |  |
|             |                                                            |               |                                  |                 | 06            |       |               | 30   | Ľ                | 2014   |       |           |  |
|             | City                                                       | State<br>MI   | Zip Code<br>48180-3027           |                 |               |       |               |      | PR20958          |        |       |           |  |
|             | Taylor                                                     | IVII          | 48180-3027                       | _               | Amoun         | t of  | Each          | Re   | eceipt thi       | s Peri | od    |           |  |
|             | FEC ID number of contributing federal political committee. | С             |                                  |                 |               |       | ,             |      | ,                |        | 75.0  | 00        |  |
|             | Name of Employer                                           | Occupation    |                                  |                 |               |       |               |      |                  |        |       |           |  |
|             | Ford Motor Company                                         | Mgr., Veh E   | ing., Pickup Truck               | _               |               |       |               |      |                  |        |       |           |  |
|             | Receipt For:<br>Primary General                            | Aggregate     | Year-to-Date ▼                   |                 |               |       |               |      |                  |        |       |           |  |
|             | Other (specify)                                            |               | 450.00                           |                 |               |       |               |      |                  |        |       |           |  |
| s           | UBTOTAL of Receipts This Page (optional)                   |               | •••••                            | <br>-           | Ľ.            |       | 3             |      | - 7              | 17     | 75.0  | 0         |  |

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|                                                                                     |                | Detailed Summary Page        |                                    | 11a                             | 11b          | 11c         | 12          |              |  |  |  |  |
|-------------------------------------------------------------------------------------|----------------|------------------------------|------------------------------------|---------------------------------|--------------|-------------|-------------|--------------|--|--|--|--|
| Any information contrad from such Deres                                             | and Statements | w not be cold or wood by any |                                    | 13                              | 14           | 15          | 16          | 17<br>utiono |  |  |  |  |
| Any information copied from such Report<br>or for commercial purposes, other than u |                |                              |                                    |                                 |              |             |             |              |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                         |                |                              |                                    |                                 |              |             | _           |              |  |  |  |  |
| ight angle Ford Motor Company Civi                                                  | c Action Fund  |                              |                                    |                                 |              |             |             |              |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. WILLIAM E DRAPER                      |                |                              | C                                  | Date of                         | Receipt      |             |             |              |  |  |  |  |
| Mailing Address 6522 Kennesaw Rd                                                    |                |                              | 06 30 2014                         |                                 |              |             |             |              |  |  |  |  |
| City                                                                                | State          | Zip Code                     | Transaction ID : PR20958919675     |                                 |              |             |             |              |  |  |  |  |
| Canton                                                                              | MI             | 48187-1279                   | Amount of Each Receipt this Period |                                 |              |             |             |              |  |  |  |  |
| FEC ID number of contributing federal political committee.                          | C              |                              |                                    |                                 | - 7 - 1      |             | 75          | 5.00         |  |  |  |  |
| Name of Employer                                                                    | Occupation     |                              |                                    |                                 |              |             |             |              |  |  |  |  |
| Ford Motor Company                                                                  | Chief , Veh    | Arch & ETL, Sys Des          |                                    |                                 |              |             |             |              |  |  |  |  |
| Receipt For:                                                                        | Aggregate      | Year-to-Date 🔻               |                                    |                                 |              |             |             |              |  |  |  |  |
| Other (specify)                                                                     |                | 450.00                       | P/                                 | R Dedu                          | uction (\$75 | 5.00 Month  | ıly)        |              |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Charles E Gray                        |                |                              |                                    | Date of                         | Receipt      |             |             |              |  |  |  |  |
| Mailing Address 2883 Ridge Road                                                     |                |                              |                                    | ™ M<br>06                       | / D<br>30    |             | 2014        | Y            |  |  |  |  |
| City                                                                                | State          | Zip Code                     |                                    | Transa                          | action ID    | : PR20958   | 959675      |              |  |  |  |  |
| White Lake                                                                          | MI             | 48383-1756                   | Amount of Each Receipt th          |                                 |              |             |             |              |  |  |  |  |
| FEC ID number of contributing federal political committee.                          | С              |                              |                                    | 75.0                            |              |             |             |              |  |  |  |  |
| Name of Employer                                                                    | Occupation     |                              |                                    |                                 |              |             |             |              |  |  |  |  |
| Ford Motor Company                                                                  | Director, Tra  | ans & Driveline              |                                    |                                 |              |             |             |              |  |  |  |  |
| Receipt For:                                                                        | Aggregate      | Year-to-Date ▼               |                                    |                                 |              |             |             |              |  |  |  |  |
| Other (specify)                                                                     |                | 450.00                       | P/I                                | R Dedu                          | uction (\$75 | 5.00 Month  | ıly)        |              |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Sandra A Skinner                      |                |                              |                                    | Date of                         | Receipt      |             |             |              |  |  |  |  |
| Mailing Address 23012 Ardmore Park                                                  | Drive          |                              |                                    | м м<br>06                       | / D<br>30    |             | у у<br>2014 | Y            |  |  |  |  |
| City                                                                                | State          | Zip Code                     |                                    | Trans                           | action ID    | : PR20958   | 3979675     |              |  |  |  |  |
| Saint Clair Shores                                                                  | MI             | 48081-2027                   | A                                  | mount                           | of Each      | Receipt thi | is Period   | l            |  |  |  |  |
| FEC ID number of contributing federal political committee.                          | С              |                              |                                    |                                 | - 7 - 1      |             | 50          | 0.00         |  |  |  |  |
| Name of Employer                                                                    | Occupation     |                              |                                    |                                 |              |             |             |              |  |  |  |  |
| Ford Motor Company                                                                  | Chief Engin    | eer, EESE, EDS               |                                    |                                 |              |             |             |              |  |  |  |  |
| Receipt For:                                                                        | Aggregate      | Year-to-Date ▼               |                                    |                                 |              |             |             |              |  |  |  |  |
| Other (specify) ▼                                                                   |                | 300.00                       | P/                                 | P/R Deduction (\$50.00 Monthly) |              |             |             |              |  |  |  |  |
| SUBTOTAL of Receipts This Page (opt                                                 | onal)          |                              |                                    |                                 | 3            |             | 200         | .00          |  |  |  |  |

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|                                                          |                      | Detailed Summary Page                                                | ×                                         | 11a     | 11b         | 11c         | 12        |      |  |  |  |  |  |  |
|----------------------------------------------------------|----------------------|----------------------------------------------------------------------|-------------------------------------------|---------|-------------|-------------|-----------|------|--|--|--|--|--|--|
| · · · · · · · · · · · · · · · · · · ·                    |                      |                                                                      |                                           | 13      | 14          | 15          | 16        | 17   |  |  |  |  |  |  |
|                                                          |                      | ay not be sold or used by any p<br>ddress of any political committee |                                           |         |             |             |           |      |  |  |  |  |  |  |
| NAME OF COMMITTEE (In                                    |                      |                                                                      |                                           |         |             |             |           |      |  |  |  |  |  |  |
| Ford Motor Compa                                         | ny Civic Action Fund |                                                                      |                                           |         |             |             |           |      |  |  |  |  |  |  |
| Full Name (Last, First, Midd<br>A. SARA R TATCHIO        | le Initial)          |                                                                      |                                           | Date of | Receipt     |             |           |      |  |  |  |  |  |  |
| Mailing Address 100 E. Sun                               | nybrook              |                                                                      | 06 30 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |         |             |             |           |      |  |  |  |  |  |  |
| City                                                     | State                | Zip Code                                                             | Transaction ID : PR20958999675            |         |             |             |           |      |  |  |  |  |  |  |
| Royal Oak                                                | MI                   | 48073-2633                                                           | A                                         | Amount  | t of Each   | Receipt th  | is Period |      |  |  |  |  |  |  |
| FEC ID number of contributi federal political committee. | ing C                |                                                                      |                                           |         |             | 7           | 50        | 0.00 |  |  |  |  |  |  |
| Name of Employer                                         | Occupation           |                                                                      |                                           |         |             |             |           |      |  |  |  |  |  |  |
| Ford Motor Company                                       | Global Integ         | grated Comms                                                         |                                           |         |             |             |           |      |  |  |  |  |  |  |
| Receipt For:                                             |                      | Year-to-Date ▼                                                       |                                           |         |             |             |           |      |  |  |  |  |  |  |
| Primary Gen                                              |                      |                                                                      | P/                                        | R Ded   | uction (\$5 | 50.00 Month | nly)      |      |  |  |  |  |  |  |
| Other (specify) ▼                                        |                      | 300.00                                                               |                                           |         |             |             |           |      |  |  |  |  |  |  |
| Full Name (Last, First, Midd<br>B. Jeffery P Spencer     | le Initial)          |                                                                      | Date of Receipt                           |         |             |             |           |      |  |  |  |  |  |  |
| Mailing Address 48832 Wild                               | rose                 |                                                                      |                                           | M M     | / D         | D / Y       | Y Y       | Y    |  |  |  |  |  |  |
|                                                          |                      |                                                                      | 06 30 2014                                |         |             |             |           |      |  |  |  |  |  |  |
| City                                                     | State                | Zip Code                                                             |                                           | Trans   | action ID   | : PR20959   | 009675    |      |  |  |  |  |  |  |
| Canton                                                   | MI                   | 48187-5628                                                           | A                                         | Amount  | t of Each   | Receipt th  | is Period |      |  |  |  |  |  |  |
| FEC ID number of contributi federal political committee. | ing C                |                                                                      |                                           |         | 7           | 7           | 210       | .00  |  |  |  |  |  |  |
| Name of Employer                                         | Occupation           | I                                                                    | _                                         |         |             |             |           |      |  |  |  |  |  |  |
| Ford Motor Company                                       | Dir. of Mfg.         | Engineering, VO                                                      |                                           |         |             |             |           |      |  |  |  |  |  |  |
| Receipt For:                                             | Aggregate            | Year-to-Date ▼                                                       |                                           |         |             |             |           |      |  |  |  |  |  |  |
| Primary Gen                                              |                      |                                                                      | P/                                        | 'R Dedu | uction (\$2 | 10.00 Mon   | thly)     |      |  |  |  |  |  |  |
| Other (specify) ▼                                        |                      | 1260.00                                                              | 4                                         |         |             |             |           |      |  |  |  |  |  |  |
| Full Name (Last, First, Midd<br>C. Christopher Hager     | le Initial)          |                                                                      |                                           | Date of | Receipt     |             |           |      |  |  |  |  |  |  |
| Mailing Address 39 Turnber                               | ry Lane              |                                                                      |                                           | M M     | / D         | D / Y       | Y Y       | Y    |  |  |  |  |  |  |
|                                                          |                      |                                                                      |                                           | 06      | 3           | 80          | 2014      |      |  |  |  |  |  |  |
| City                                                     | State                | Zip Code                                                             |                                           |         |             | ) : PR2095  |           | _    |  |  |  |  |  |  |
| Dearborn                                                 | MI                   | 48120-1167                                                           | /                                         | Amount  | of Each     | Receipt th  | is Period |      |  |  |  |  |  |  |
| FEC ID number of contribut                               | ing C                |                                                                      |                                           |         |             |             | 7         | 5.00 |  |  |  |  |  |  |
| federal political committee.                             | Ŭ                    |                                                                      |                                           |         |             | 7           |           |      |  |  |  |  |  |  |
| Name of Employer                                         | Occupation           |                                                                      |                                           |         |             |             |           |      |  |  |  |  |  |  |
| Ford Motor Company                                       | Director Se          | curity & Fire                                                        |                                           |         |             |             |           |      |  |  |  |  |  |  |
| Receipt For:                                             |                      | Year-to-Date ▼                                                       |                                           |         |             |             |           |      |  |  |  |  |  |  |
| Primary Gene                                             | erai                 | 450.00                                                               | P/                                        | /R Ded  | uction (\$7 | 75.00 Montl | nly)      |      |  |  |  |  |  |  |
|                                                          |                      | 1 1 1                                                                |                                           |         |             |             |           |      |  |  |  |  |  |  |
| Other (specify) ▼ SUBTOTAL of Receipts This              | Page (optional)      |                                                                      |                                           |         | 7           |             | 335       | .0   |  |  |  |  |  |  |

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|          |                                                                                              |             | Detailed Summary Page |                                | <b>&lt;</b> 11a |       | 11b           | 11c                  |       | 12     |      |  |  |  |
|----------|----------------------------------------------------------------------------------------------|-------------|-----------------------|--------------------------------|-----------------|-------|---------------|----------------------|-------|--------|------|--|--|--|
| <u> </u> |                                                                                              |             |                       |                                | 13              |       | 14            | 15                   |       | 16     | 17   |  |  |  |
|          | r information copied from such Reports and S<br>or commercial purposes, other than using the |             |                       |                                |                 |       |               |                      |       |        |      |  |  |  |
| <u> </u> | NAME OF COMMITTEE (In Full)                                                                  |             |                       |                                |                 |       |               |                      |       |        |      |  |  |  |
|          | Ford Motor Company Civic Acti                                                                | on Fund     |                       |                                |                 |       |               |                      |       |        |      |  |  |  |
| /        |                                                                                              |             |                       |                                |                 |       |               |                      |       |        |      |  |  |  |
|          | Full Name (Last, First, Middle Initial)<br>JERRY R BROWN                                     |             |                       |                                | Data            |       |               |                      |       |        |      |  |  |  |
|          | Mailing Address 45092 Walnut Ridge Ct                                                        |             |                       | _                              | Date of         | _     | · ·           |                      |       |        |      |  |  |  |
| 1        | Maining Address 45092 Walnut Ridge Ct                                                        |             |                       | 06 30 2014                     |                 |       |               |                      |       |        |      |  |  |  |
| (        | Dity                                                                                         | State       | Zip Code              | Transaction ID : PR20959059675 |                 |       |               |                      |       |        |      |  |  |  |
| _        | Northville                                                                                   | MI          | 48168-4430            |                                | Amount          | t of  | Each F        | Receipt th           | nis F | Period |      |  |  |  |
|          | EC ID number of contributing                                                                 | С           |                       |                                |                 |       |               |                      |       | 75     | .00  |  |  |  |
| f        | ederal political committee.                                                                  | U           |                       |                                |                 | -     | 7             |                      | -     |        |      |  |  |  |
| Ī        | Name of Employer                                                                             | Occupation  | I                     |                                |                 |       |               |                      |       |        |      |  |  |  |
|          | Ford Motor Company                                                                           | Chief Engin | eer, Cockpit/Trim     |                                |                 |       |               |                      |       |        |      |  |  |  |
| Ī        | Receipt For:                                                                                 | Aggregate   | Year-to-Date ▼        |                                |                 |       |               |                      |       |        |      |  |  |  |
|          | Primary General<br>Other (specify)                                                           |             | 450.00                | 1   F                          | P/R Ded         | uctio | on (\$75      | .00 Mont             | hly)  |        |      |  |  |  |
|          |                                                                                              |             | 7 7                   |                                |                 |       |               |                      |       |        |      |  |  |  |
|          | Full Name (Last, First, Middle Initial)                                                      |             |                       |                                |                 |       |               |                      |       |        |      |  |  |  |
|          | DEAN A STEVENSON                                                                             |             |                       |                                | Date of         | Re    | ceipt         |                      |       |        |      |  |  |  |
| ſ        | Mailing Address 801 University Place                                                         |             |                       |                                | M M             | /     | DD            | ) / Y                | Y     | Y      | Y    |  |  |  |
| ī        | Dity                                                                                         | State       | Zip Code              | _                              | 06              | ١.    | 30            |                      |       | 014    | _    |  |  |  |
|          | Grosse Pointe                                                                                | MI          | 48230-1262            |                                |                 |       |               | PR2095<br>Receipt th |       |        |      |  |  |  |
| -        | FEC ID number of contributing                                                                |             |                       |                                | Aniouni         | . 01  |               |                      | 113 1 | chida  |      |  |  |  |
|          | ederal political committee.                                                                  | С           |                       |                                | L.              |       | 7             |                      |       | 50     | .00  |  |  |  |
| ī        | Name of Employer                                                                             | Occupation  |                       |                                |                 |       |               |                      |       |        |      |  |  |  |
|          | Ford Motor Company                                                                           |             | eer, Global Des Eng   |                                |                 |       |               |                      |       |        |      |  |  |  |
| Ī        | Receipt For:                                                                                 | -           | Year-to-Date ▼        |                                |                 |       |               |                      |       |        |      |  |  |  |
|          | Primary General                                                                              | Aggregate   |                       | P                              | P/R Ded         | uctic | on (\$50.     | 00 Mont              | hly)  |        |      |  |  |  |
|          | Other (specify) <b>v</b>                                                                     |             | , 300.00              |                                |                 |       |               |                      |       |        |      |  |  |  |
|          |                                                                                              |             |                       |                                |                 |       |               |                      |       |        |      |  |  |  |
|          | Full Name (Last, First, Middle Initial)                                                      |             |                       |                                | Date of         | Re    | ceint         |                      |       |        |      |  |  |  |
| -        | Mailing Address 48366 Manhattan Circle                                                       |             |                       |                                | M M             | /     | D             | ) / Y                | Y     | Y      | Y    |  |  |  |
| _        |                                                                                              |             |                       |                                | 06              |       | 30            |                      |       | 014    |      |  |  |  |
|          | City                                                                                         | State       | Zip Code              |                                | Trans           | acti  | on ID :       | PR2095               | 908   | 9675   |      |  |  |  |
| -        | Canton                                                                                       | MI          | 48188-1495            |                                | Amount          | t of  | Each F        | Receipt th           | nis F | Period |      |  |  |  |
|          | EC ID number of contributing                                                                 | С           |                       |                                |                 |       |               |                      |       | 50     | 0.00 |  |  |  |
| I        | ederal political committee.                                                                  |             |                       |                                |                 | -     | 7             | 7                    |       |        |      |  |  |  |
| Ī        | Name of Employer                                                                             | Occupation  |                       |                                |                 |       |               |                      |       |        |      |  |  |  |
| _        | Ford Motor Company                                                                           | Manager     |                       |                                |                 |       |               |                      |       |        |      |  |  |  |
| ł        | Receipt For:<br>Primary General                                                              | Aggregate   | Year-to-Date ▼        | _                              |                 |       | ( <b>¢</b> 50 | 00 14                |       |        |      |  |  |  |
|          | Other (specify)                                                                              |             | 300.00                | 111                            | P/R Ded         | uctio | on (\$50      | .00 Mont             | nly)  |        |      |  |  |  |
|          |                                                                                              |             | /5                    |                                |                 |       |               |                      |       |        |      |  |  |  |
| su       | BTOTAL of Receipts This Page (optional)                                                      |             |                       | •                              |                 |       | ,             |                      |       | 175.   | 00   |  |  |  |

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|                                           | EIPIS                              |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|-------------------------------------------|------------------------------------|-------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|                                           |                                    |             |                                                   | erson for the purpose of soliciting contributions<br>to solicit contributions from such committee.        |
| Ford Motor C                              | TTEE (In Full)<br>Company Civic Ac | tion Fund   |                                                   |                                                                                                           |
| Full Name (Last, F<br>A. Janet L Lawso    |                                    |             |                                                   | Date of Receipt                                                                                           |
| Mailing Address 5                         | 59 Live Oak Drive                  |             |                                                   | 06 30 Y Y Y Y Y<br>06 30 2014                                                                             |
| City<br>Rochester Hills                   |                                    | State<br>MI | Zip Code<br>48309-2317                            | Transaction ID : PR20959109675           Amount of Each Receipt this Period                               |
| FEC ID number of federal political cor    | Ũ                                  | С           |                                                   | 50.00                                                                                                     |
| Name of Employer                          |                                    | Occupation  | 1                                                 |                                                                                                           |
| Ford Motor Compare                        | ıy                                 | Sr. Mgr. Vo | I,Hun&Relief, Fund                                |                                                                                                           |
| Receipt For:<br>Primary<br>Other (specif  | General<br>y) ▼                    | Aggregate   | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |
|                                           |                                    |             | y y /                                             |                                                                                                           |
| Full Name (Last, F<br>B. IRENE SMYK       |                                    |             |                                                   | Date of Receipt                                                                                           |
|                                           | 807 Royal Vale Lane                |             |                                                   | 06 30 2014                                                                                                |
| City                                      |                                    | State       | Zip Code                                          | Transaction ID : PR20959129675                                                                            |
| Dearborn                                  |                                    | MI          | 48126-4208                                        | Amount of Each Receipt this Period                                                                        |
| FEC ID number of<br>federal political cor | Ũ                                  | С           |                                                   | 50.00                                                                                                     |
| Name of Employer                          |                                    | Occupation  | 1                                                 |                                                                                                           |
| Ford Motor Compar                         | ıy                                 | Manager, D  | TO - Surfacing                                    |                                                                                                           |
| Receipt For:                              |                                    | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |
| Other (specif                             | y) ▼                               |             | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |
| Full Name (Last, F                        |                                    |             |                                                   | Date of Receipt                                                                                           |
| Mailing Address 1                         | 316 High Pointe Lane               |             |                                                   | 06 30 2014                                                                                                |
| City                                      |                                    | State       | Zip Code                                          | Transaction ID : PR20959139675                                                                            |
| Ann Arbor                                 |                                    | MI          | 48108-9584                                        | Amount of Each Receipt this Period                                                                        |
| FEC ID number of federal political cor    | 0                                  | С           |                                                   | 50.00                                                                                                     |
| Name of Employer                          |                                    | Occupation  | l                                                 |                                                                                                           |
| Ford Motor Compa                          | ny                                 | Mgr. Regio  | nal PD Qual Americas                              |                                                                                                           |
| Receipt For:                              |                                    | Aggregate   | Year-to-Date <b>V</b>                             |                                                                                                           |
| Other (specif                             | General<br>y) ▼                    |             | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |
| SUBTOTAL of Rece                          | pts This Page (optional).          |             | ▶                                                 | 150.00                                                                                                    |

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|            | EMIZED RECEIPTS                                                                           |                          | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|------------|-------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|            | ny information copied from such Reports and for commercial purposes, other than using the |                          |                                                   | erson for the purpose of soliciting contributions to solicit contributions from such committee.           |
|            | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Act                               | ion Fund                 |                                                   |                                                                                                           |
| Α.         | ·                                                                                         |                          |                                                   | Date of Receipt                                                                                           |
|            | Mailing Address 3430 Chippendale Dr.                                                      | State                    | Zip Code                                          |                                                                                                           |
|            | Sterling Heights                                                                          | MI                       | 48310-1772                                        | Transaction ID : PR20959149675           Amount of Each Receipt this Period                               |
|            | FEC ID number of contributing federal political committee.                                | С                        |                                                   | 50.00                                                                                                     |
|            | Name of Employer<br>Ford Motor Company                                                    | Occupation               | eer NML Americas                                  |                                                                                                           |
|            | Receipt For:       Primary       Other (specify) ▼                                        |                          | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |
| В.         | Full Name (Last, First, Middle Initial)<br>James P Holland                                |                          |                                                   | Date of Receipt                                                                                           |
|            | Mailing Address 811 / 250 St Kilda Road                                                   | 06 30 2014               |                                                   |                                                                                                           |
|            | City                                                                                      | State<br>ZZ              | Zip Code<br>03006                                 | Transaction ID : PR20959199675                                                                            |
|            | Southbank, VIC<br>FEC ID number of contributing<br>federal political committee.           | C                        |                                                   | Amount of Each Receipt this Period                                                                        |
|            | Name of Employer<br>Ford - Australia                                                      | Occupation<br>APA Engine | eering Director                                   | _                                                                                                         |
|            | Receipt For:<br>Primary General<br>Other (specify) ▼                                      |                          | Year-to-Date ▼<br>1260.00                         | P/R Deduction (\$210.00 Monthly)                                                                          |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>David A Webb                                   | 1                        |                                                   | Date of Receipt                                                                                           |
|            | Mailing Address 1701 Shadford Rd.                                                         |                          |                                                   | 06 30 2014                                                                                                |
|            | City<br>Ann Arbor                                                                         | State<br>MI              | Zip Code<br>48104-4543                            | Transaction ID : PR20959219675<br>Amount of Each Receipt this Period                                      |
|            | FEC ID number of contributing federal political committee.                                | С                        |                                                   | 75.00                                                                                                     |
|            | Name of Employer<br>Ford Motor Company                                                    | Occupation<br>Director   | l                                                 | _                                                                                                         |
|            | Receipt For:                                                                              |                          | Year-to-Date ▼                                    | -                                                                                                         |
|            | Primary General<br>Other (specify) ▼                                                      |                          | 325.00                                            | P/R Deduction (\$75.00 Monthly)                                                                           |
| s          | <b>SUBTOTAL</b> of Receipts This Page (optional)                                          |                          | •                                                 | 335.00                                                                                                    |

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|                                                                                       |             | Detailed Summary Page                   |    | ( 11a                              |       | 11b       | 11c       | 12        | 2    |    |  |
|---------------------------------------------------------------------------------------|-------------|-----------------------------------------|----|------------------------------------|-------|-----------|-----------|-----------|------|----|--|
| <b>.</b>                                                                              |             |                                         |    | 13                                 |       | 14        | 15        | 10        | -    | 17 |  |
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| NAME OF COMMITTEE (In Full)                                                           |             |                                         |    |                                    |       |           |           |           |      |    |  |
| Ford Motor Company Civic                                                              | Action Fund |                                         |    |                                    |       |           |           |           |      |    |  |
| Full Name (Last, First, Middle Initial)<br>A. GEORGE E ANDRAOS                        |             |                                         |    | Date o                             | f Re  | eceipt    |           |           |      |    |  |
| Mailing Address 44280 Deep Hollow Ci                                                  | rcle        |                                         |    | м м<br>06                          | /     | 30        | / Y       | y<br>201  |      | Y  |  |
| City                                                                                  | State       | Zip Code                                |    | Trans                              | sact  | ion ID :  | PR20959   | 923967    | 75   |    |  |
| Northville                                                                            | MI          | 48168-8414                              | '  | Amoun                              | t of  | Each R    | eceipt th | is Per    | iod  |    |  |
| FEC ID number of contributing federal political committee.                            | C           |                                         |    |                                    |       | 7         | 7         |           | 50.0 | 00 |  |
| Name of Employer                                                                      | Occupation  |                                         | -  |                                    |       |           |           |           |      |    |  |
| Ford Motor Company                                                                    | Dir. Energy | & Sustainability                        |    |                                    |       |           |           |           |      |    |  |
| Receipt For:                                                                          | Aggregate   | Year-to-Date ▼                          |    |                                    |       |           |           |           |      |    |  |
| Primary General<br>Other (specify) ▼                                                  |             | 300.00                                  | P  | P/R Ded                            | lucti | on (\$50. | 00 Month  | ıly)      |      |    |  |
|                                                                                       |             | 300.00                                  |    |                                    |       |           |           |           |      |    |  |
| Full Name (Last, First, Middle Initial)<br>B. BRIAN D HARRIS                          |             |                                         |    | Date o                             | f Re  | eceipt    |           |           |      |    |  |
| Mailing Address 7 Byfield Lane                                                        |             |                                         |    | м м<br>06                          | /     | 30        | / Y       | 2014      |      | Y  |  |
| City                                                                                  | State       | Zip Code                                |    |                                    | act   |           | PR20959   |           |      |    |  |
| Dearborn                                                                              | MI          | 48120-1103                              |    | Amount of Each Receipt this Period |       |           |           |           |      |    |  |
| FEC ID number of contributing federal political committee.                            | С           |                                         |    |                                    |       | 7         | 7         |           | 50.0 | 0  |  |
| Name of Employer                                                                      | Occupation  |                                         | _  |                                    |       |           |           |           |      |    |  |
| Ford Motor Company                                                                    | Controller  |                                         |    |                                    |       |           |           |           |      |    |  |
| Receipt For:                                                                          | Aggregate   | Year-to-Date ▼                          |    |                                    |       |           |           |           |      |    |  |
| Primary General                                                                       |             | 300.00                                  | P. | /R Ded                             | uctio | on (\$50. | 00 Month  | nly)      |      |    |  |
| Other (specify)                                                                       |             | , , , , , , , , , , , , , , , , , , , , |    |                                    |       |           |           |           |      |    |  |
| Full Name (Last, First, Middle Initial)<br>C. Mr Amit Singhi                          |             |                                         |    | Date o                             | f Re  | eceipt    |           |           |      |    |  |
| Mailing Address 30239 Essex Drive                                                     |             |                                         |    | м м<br>06                          | /     | 30        | / Y       | y<br>2014 |      | Y  |  |
| City                                                                                  | State       | Zip Code                                |    | Trans                              | sact  | ion ID :  | PR20959   | 92796     | 75   |    |  |
| Farmington Hills                                                                      | MI          | 48331-1885                              | ·  | Amoun                              | t of  | Each R    | eceipt th | is Per    | iod  |    |  |
| FEC ID number of contributing federal political committee.                            | C           |                                         |    |                                    |       | 7         | 7         | 2         | 210. | 00 |  |
| Name of Employer                                                                      | Occupation  |                                         | _  |                                    |       |           |           |           |      |    |  |
| Ford Motor Company Brasil Ltda                                                        | CFO, FSAC   | )                                       |    |                                    |       |           |           |           |      |    |  |
| Receipt For:                                                                          | Aggregate   | Year-to-Date ▼                          |    |                                    |       |           |           |           |      |    |  |
| Primary General<br>Other (specify) ▼                                                  |             | 1260.00                                 | P  | P/R Dec                            | lucti | on (\$210 | 0.00 Mon  | thly)     |      |    |  |
|                                                                                       |             | 7 7 7                                   |    |                                    |       |           |           |           |      |    |  |
|                                                                                       | I           |                                         |    | -                                  | -     |           |           | -         | 40.5 |    |  |
| SUBTOTAL of Receipts This Page (optic                                                 | onal)       | )                                       |    |                                    |       | 7         | y         | 3         | 10.0 | U  |  |
|                                                                                       |             |                                         |    |                                    |       |           |           |           |      | _  |  |

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| or                     | for commercial purposes, other than using the              | name and a   | ddress of any political committee     | to so | olicit co     | ntributi | ons f  | rom such          | commit         | tee.        |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)                                | on Fund      |                                       |       |               |          |        |                   |                |             |
| $\vee$                 | Ford Motor Company Civic Action                            | on Fund      |                                       |       |               |          |        |                   |                |             |
| _                      | Full Name (Last, First, Middle Initial)<br>Mark W Johnson  |              |                                       |       |               |          |        |                   |                |             |
| Α.                     | Mailing Address 2638 Bedford Rd                            |              |                                       | _     | Date of       |          |        |                   |                |             |
|                        | Maining Address 2050 Bediord Ru                            |              |                                       |       | 06            | /        | 30     | / Y               | 2014           | Y           |
|                        | City                                                       | State        | Zip Code                              |       | Trans         | saction  | ID :   | PR209593          | 319675         |             |
|                        | Ann Arbor                                                  | MI           | 48104-4010                            | _     | Amoun         | t of Ea  | ach R  | eceipt this       | 3 Period       |             |
|                        | FEC ID number of contributing federal political committee. | С            |                                       |       |               |          |        | y                 | 75             | .00         |
|                        | Name of Employer                                           | Occupation   | 1                                     |       |               |          |        |                   |                |             |
|                        | Ford Motor Company                                         | Executive 7  | echnical Leader IT                    |       |               |          |        |                   |                |             |
|                        | Receipt For:<br>Primary General                            | Aggregate    | Year-to-Date ▼                        |       |               |          | (475   | 00 <b>11</b> // / |                |             |
|                        | Other (specify)                                            |              | 450.00                                |       | VR Ded        | luction  | (\$75. | 00 Monthl         | у)             |             |
|                        |                                                            |              | /y /y                                 |       |               |          |        |                   |                |             |
| B.                     | Full Name (Last, First, Middle Initial)<br>ROBERT G GRANT  |              |                                       |       | Date o        | f Rece   | ipt    |                   |                |             |
|                        | Mailing Address 515 Dubuar                                 |              |                                       |       | M M           |          | D D    | / Y               | Y Y            | Y           |
|                        |                                                            |              |                                       |       | 06            | JЦ       | 30     | 니니                | 2014           |             |
|                        | City<br>Northville                                         | State<br>MI  | Zip Code<br>48167-1419                | -     |               |          |        | PR210887          |                |             |
|                        |                                                            |              | 40107-1419                            |       | Amoun         | t of Ea  | ach R  | eceipt this       | 3 Period       |             |
|                        | FEC ID number of contributing federal political committee. | С            |                                       |       | L.            | 7        | _      |                   | 50             | .00         |
|                        | Name of Employer                                           | Occupation   | 1                                     |       |               |          |        |                   |                |             |
|                        | Ford Motor Company                                         | Counsel, Pr  | oduct Litigation                      |       |               |          |        |                   |                |             |
|                        | Receipt For:<br>Primary General                            | Aggregate    | Year-to-Date ▼                        |       |               |          |        |                   |                |             |
|                        | Other (specify)                                            |              | 300.00                                | F     | P/R Ded       | uction   | (\$50. | 00 Monthl         | y)             |             |
|                        |                                                            |              | 3 3                                   |       |               |          |        |                   |                |             |
| c.                     | Full Name (Last, First, Middle Initial)<br>DAVID B KELLEY  |              |                                       |       | Date o        | f Rece   | ipt    |                   |                |             |
|                        | Mailing Address 15206 Woodpine Dr.                         |              |                                       |       | M M           |          | D D    | / Y               | Y Y            | Y           |
|                        | 011                                                        | 01-1-1       | 7                                     |       | 06            | 11       | 30     | JL                | 2014           |             |
|                        | City<br>Monroe                                             | State<br>MI  | Zip Code<br>48161-3966                | -     |               |          |        | PR21088           |                |             |
|                        | FEC ID number of contributing                              | _            |                                       |       | Amoun         | t of Ea  | ach R  | eceipt this       | s Period       | _           |
|                        | federal political committee.                               | С            |                                       |       | L.,           |          |        |                   | 50             | 0.00        |
|                        | Name of Employer                                           | Occupation   | l                                     |       |               |          |        |                   |                |             |
|                        | Ford Global Technologies, Inc.                             | Counsel, In  | tellectual Property                   |       |               |          |        |                   |                |             |
|                        | Receipt For:<br>Primary General                            | Aggregate    | Year-to-Date ▼                        | _   , |               |          | (**    | 00 14             | 1.3            |             |
|                        | Other (specify)                                            |              | 300.00                                |       | P/R Dec       | luction  | (\$50. | 00 Month          | y)             |             |
|                        | ••• •• •                                                   |              | A) (1) (4) (4)                        |       |               |          |        |                   |                |             |
|                        |                                                            |              |                                       |       | -             |          |        |                   | 475            | 00          |
| s                      | <b>UBTOTAL</b> of Receipts This Page (optional)            |              |                                       | •     |               |          |        | 7                 | 175.           | .00         |
|                        |                                                            |              |                                       |       |               |          |        |                   |                |             |

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|    | EMIZED RECEIPTS                                                                                                     |                           | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|----|---------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
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|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Acti                                                        | on Fund                   |                                                   |                                                                                                           |
| Α. | Full Name (Last, First, Middle Initial)         Dr Mazen Hammoud         Mailing Address       4726 Westland Street |                           |                                                   | Date of Receipt                                                                                           |
|    | City<br>Dearborn                                                                                                    | State<br>MI               | Zip Code<br>48126-2810                            | Transaction ID : PR21088749675<br>Amount of Each Receipt this Period                                      |
|    | FEC ID number of contributing federal political committee.                                                          | С                         |                                                   | 75.00                                                                                                     |
|    | Name of Employer<br>Ford Motor Company<br>Receipt For:<br>Primary General<br>Other (specify)                        |                           | ng-Electrified PT Sys<br>Year-to-Date ▼<br>450.00 | P/R Deduction (\$75.00 Monthly)                                                                           |
| В. | Full Name (Last, First, Middle Initial)<br>Sally E Tuma<br>Mailing Address 818 Bishop Road                          |                           |                                                   | Date of Receipt                                                                                           |
|    | City                                                                                                                | State                     | Zip Code                                          | 06 30 2014 Transaction ID : PR21088809675                                                                 |
|    | Grosse Pointe Park                                                                                                  | MI                        | 48230-1924                                        | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                                          | С                         |                                                   | 50.00                                                                                                     |
|    | Name of Employer<br>Ford Motor Company                                                                              | Occupation<br>Mgr IT AD S | Service Product Line                              |                                                                                                           |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                                                | Aggregate                 | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |
| с. | Full Name (Last, First, Middle Initial)<br>JAMAL A HAMEEDI                                                          |                           |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 322 E Harrison Ave<br>#21                                                                           |                           |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |
|    | City<br>Royal Oak                                                                                                   | State<br>MI               | Zip Code<br>48067-3284                            | Transaction ID : PR21088819675<br>Amount of Each Receipt this Period                                      |
|    | FEC ID number of contributing federal political committee.                                                          | С                         |                                                   | 50.00                                                                                                     |
|    | Name of Employer                                                                                                    | Occupation                |                                                   |                                                                                                           |
|    | Ford Motor Company                                                                                                  | Chief Engin               | eer, Glb Perf Veh                                 |                                                                                                           |
|    | Receipt For:<br>Primary General<br>Other (specify)                                                                  | Aggregate                 | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |
| s  | UBTOTAL of Receipts This Page (optional)                                                                            |                           | •                                                 | 175.00                                                                                                    |

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|--------------|------------------------------------------------------------------|---------------|---------------------------------------|---------------------------------|---------------|----------|-------------|-----------------------|---------------------|-------|-------------------------|
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| or           | for commercial purposes, other than using the                    | e name and a  | ddress of any political committee     | to so                           | licit cor     | ntributi | ions fr     | rom such              | comn                | nitte | е.                      |
| $\backslash$ | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Acti     | on Fund       |                                       |                                 |               |          |             |                       |                     |       |                         |
| $\bigvee$    | Ford Motor Company Civic Acti                                    | on Fund       |                                       |                                 |               |          |             |                       |                     |       |                         |
| _            | Full Name (Last, First, Middle Initial)<br>WAYNE E BAHR          |               |                                       |                                 | Date of       |          | :           |                       |                     |       |                         |
| Α.           | Mailing Address 20104 Laurel Drive                               |               |                                       |                                 |               | _        | eipi<br>D D | / V                   | Y                   | v     | V                       |
|              |                                                                  |               |                                       |                                 | 06            | ĺ ĺ      | 30          | 7 4                   | 2014                |       | r                       |
|              | City                                                             | State         | Zip Code                              |                                 | Trans         | actior   | ו ID :      | PR21088               | 82967               | '5    |                         |
|              | Livonia                                                          | MI            | 48152-1195                            | -  :                            | Amount        | t of Ea  | ach R       | eceipt thi            | s Peri              | od    |                         |
|              | FEC ID number of contributing federal political committee.       | С             |                                       |                                 |               |          |             | 7                     |                     | 75.0  | )0                      |
|              | Name of Employer                                                 | Occupation    |                                       |                                 |               |          |             |                       |                     |       |                         |
|              | Ford Motor Company                                               | Chief Engr,   | Exterior Systems                      |                                 |               |          |             |                       |                     |       |                         |
|              | Receipt For:<br>Primary General                                  | Aggregate     | Year-to-Date ▼                        |                                 |               |          | (^          | 00 Maath              | ь.)                 |       |                         |
|              | Other (specify)                                                  |               | 450.00                                |                                 | /R Dea        | uction   | (\$/5.      | 00 Month              | iy)                 |       |                         |
|              |                                                                  |               | 7                                     |                                 |               |          |             |                       |                     |       |                         |
| в            | Full Name (Last, First, Middle Initial)<br>Mr TODD EDWARD ECKERT |               |                                       |                                 | Date of       | f Rece   | eint        |                       |                     |       |                         |
|              | Mailing Address Rua Lavandisca, 365                              |               |                                       |                                 | M M           | _        | D D         | / Y                   | YY                  | Y     | Y                       |
|              |                                                                  |               |                                       |                                 | 06            | JЦ       | 30          | JL                    | 2014                |       |                         |
|              | City<br>Sao Paulo                                                | State<br>ZZ   | Zip Code<br>04515                     |                                 |               |          |             | PR21088               |                     |       |                         |
|              |                                                                  |               | 04515                                 | - '                             | Amount        | t of Ea  | ach Re      | eceipt thi            | s Peri              | oa    | _                       |
|              | FEC ID number of contributing federal political committee.       | С             |                                       |                                 |               |          |             | 7                     |                     | 50.0  | 0                       |
|              | Name of Employer                                                 | Occupation    |                                       |                                 |               |          |             |                       |                     |       |                         |
|              | Ford Motor Company Brasil Ltda                                   | FSAO Mark     | eting Manager                         |                                 |               |          |             |                       |                     |       |                         |
|              | Receipt For:<br>Primary General                                  | Aggregate     | Year-to-Date ▼                        |                                 |               |          | (0          |                       |                     |       |                         |
|              | Other (specify)                                                  |               | 300.00                                |                                 | /R Dedi       | uction   | (\$50.0     | 00 Month              | ly)                 |       |                         |
|              |                                                                  |               | 3 3                                   |                                 |               |          |             |                       |                     |       |                         |
| C.           | Full Name (Last, First, Middle Initial)<br>Terry W Henning       |               |                                       |                                 | Date of       | f Rece   | eipt        |                       |                     |       |                         |
|              | Mailing Address 49265 Pine Bluff Ct.                             |               |                                       |                                 | M M           | /        | D D         | / Y                   | Y                   | Y     | Ŷ                       |
|              | City                                                             | State         | Zip Code                              |                                 | 06            |          | 30          |                       | 2014                |       |                         |
|              | Plymouth                                                         | MI            | 48170-6916                            |                                 |               |          |             | PR21088<br>eceipt thi |                     |       |                         |
|              | FEC ID number of contributing                                    | 0             |                                       |                                 | linouni       |          |             |                       |                     |       |                         |
|              | federal political committee.                                     | С             |                                       |                                 |               |          | _           | 7                     |                     | 50.0  | 0                       |
|              | Name of Employer                                                 | Occupation    |                                       |                                 |               |          |             |                       |                     |       |                         |
|              | Ford Motor Company                                               | Plant Mgr.    |                                       |                                 |               |          |             |                       |                     |       |                         |
|              | Receipt For:<br>Primary General                                  | Aggregate     | Year-to-Date ▼                        |                                 |               | luction  | (\$50)      | 00 Month              | <b>b</b> <i>A</i> ) |       |                         |
|              | Other (specify)                                                  |               | 300.00                                | P/R Deduction (\$50.00 Monthly) |               |          |             |                       |                     |       |                         |
| s            | UBTOTAL of Receipts This Page (optional)                         |               |                                       |                                 |               | - 1      |             |                       | 17                  | 75.0  | 0                       |

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|              | for commercial purposes, other than using the              |              |                                  |            |                                    |       |         |              |                  |               |        |  |  |  |  |  |
| $\square$    | NAME OF COMMITTEE (In Full)                                |              |                                  |            |                                    |       |         |              |                  |               |        |  |  |  |  |  |
| $\backslash$ | Ford Motor Company Civic Action                            | on Fund      |                                  |            |                                    |       |         |              |                  |               |        |  |  |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>RONALD D HEISER |              |                                  |            | Date o                             | of Re | ecein   | ot           |                  |               |        |  |  |  |  |  |
| /            | Mailing Address 17324 Cameron Drive                        |              |                                  |            |                                    |       |         |              |                  |               |        |  |  |  |  |  |
|              |                                                            |              |                                  | 06 30 2014 |                                    |       |         |              |                  |               |        |  |  |  |  |  |
|              | City<br>Northville                                         | State<br>MI  | Zip Code<br>48168-3212           | _          |                                    |       |         |              | PR21088          |               |        |  |  |  |  |  |
|              | FEC ID number of contributing                              | _            |                                  | -          | Amour                              | nt of | Eac     | n Re         | ceipt thi        | s Perio       | 3      |  |  |  |  |  |
|              | federal political committee.                               | C            |                                  |            | L.                                 |       | 7       |              | 7                | 5             | 0.00   |  |  |  |  |  |
|              | Name of Employer                                           | Occupation   |                                  |            |                                    |       |         |              |                  |               |        |  |  |  |  |  |
|              | Ford Motor Company Receipt For:                            |              | obal Cost&Tooling                | _          |                                    |       |         |              |                  |               |        |  |  |  |  |  |
|              | Primary General                                            | Aggregate    | Year-to-Date ▼                   |            | P/R Dec                            | ducti | ion (9  | <b>650 0</b> | 0 Month          | lv)           |        |  |  |  |  |  |
|              | Other (specify)                                            |              | 300.00                           |            |                                    |       |         | ,00.0        |                  | .,,           |        |  |  |  |  |  |
| _            | Full Name (Last, First, Middle Initial)                    |              |                                  |            | Data                               | ( D   |         |              |                  |               |        |  |  |  |  |  |
| в.           | Mailing Address 3780 Lincoln Drive                         |              |                                  | _          | Date c                             |       |         |              | 1                | VV            | V      |  |  |  |  |  |
|              | Maining Address 3780 Eincoln Drive                         |              |                                  | 06 30 2014 |                                    |       |         |              |                  |               |        |  |  |  |  |  |
|              | City                                                       | State        | Zip Code                         |            | Trans                              | sact  | tion I  | D : P        | R21088           | 919675        |        |  |  |  |  |  |
|              | Bloomfield Hills                                           | MI           | 48301-3958                       | _          | Amount of Each Receipt this Period |       |         |              |                  |               |        |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee. | С            |                                  | 50.00      |                                    |       |         |              |                  |               |        |  |  |  |  |  |
|              | Name of Employer<br>Ford Motor Company                     | Occupation   |                                  | -          |                                    |       |         |              |                  |               |        |  |  |  |  |  |
|              | Receipt For:                                               | Counsel, HI  |                                  | _          |                                    |       |         |              |                  |               |        |  |  |  |  |  |
|              | Primary General                                            | Aggregate    | Year-to-Date ▼                   |            | P/R Dec                            | lucti | ion (§  | \$50.0       | 0 Month          | lv)           |        |  |  |  |  |  |
|              | Other (specify)                                            | L            | 300.00                           |            |                                    |       | ion (¢  |              | o monun          | .,,           |        |  |  |  |  |  |
| <u>с</u> .   | Full Name (Last, First, Middle Initial)                    |              |                                  |            | Date o                             | of Re | ecein   | ot           |                  |               |        |  |  |  |  |  |
| 0.           | Mailing Address 28385 Golf Pointe Boulevard                |              |                                  |            | M                                  |       | / D     |              | / Y              | Y Y           | Y      |  |  |  |  |  |
|              |                                                            |              |                                  |            | 06                                 | J.    |         | 30           |                  | 2014          | _      |  |  |  |  |  |
|              | City<br>Farmington Hills                                   | State<br>MI  | Zip Code<br>48331-2940           | _          |                                    |       |         |              | PR21088          |               |        |  |  |  |  |  |
|              |                                                            | IVII         | 40551-2940                       | _          | Amour                              | nt of | Eac     | h Re         | ceipt thi        | s Perio       | b      |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee. | С            |                                  |            |                                    |       | 7       |              | 7                | 5             | 0.00   |  |  |  |  |  |
|              | Name of Employer                                           | Occupation   |                                  |            |                                    |       |         |              |                  |               |        |  |  |  |  |  |
|              | Ford Motor Credit Company LLC                              | Counsel, Fo  | ord Credit                       |            |                                    |       |         |              |                  |               |        |  |  |  |  |  |
|              | Receipt For:                                               | Aggregate    | Year-to-Date ▼                   |            |                                    |       |         |              |                  |               |        |  |  |  |  |  |
|              | Other (specify)                                            |              | 300.00                           |            | P/R De                             | duct  | tion (S | \$50.0       | 0 Month          | lly)          |        |  |  |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional)                   |              | •••••                            | <br>-      | Ē                                  |       | 7       |              | 5                | 15            | ).00   |  |  |  |  |  |

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| ••           |                                                                                         |             | Detailed Summary Page |    | . 11a     |        | 11b      | 11c        |      | 12    |     |
|--------------|-----------------------------------------------------------------------------------------|-------------|-----------------------|----|-----------|--------|----------|------------|------|-------|-----|
| _            |                                                                                         |             |                       |    | 13        |        | 14       | 15         |      | 16    | 17  |
|              | ny information copied from such Reports and for commercial purposes, other than using t |             |                       |    |           |        |          |            |      |       |     |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                             |             |                       |    |           |        |          |            |      |       |     |
|              | Ford Motor Company Civic Ac                                                             | tion Fund   |                       |    |           |        |          |            |      |       |     |
| Α.           | Full Name (Last, First, Middle Initial)<br>Paula A Walworth                             |             |                       |    | Date o    | f Re   | ceipt    |            |      |       |     |
|              | Mailing Address 45016 Walnut Ridge Court                                                |             |                       |    | м м<br>06 | 1      | 30       | о / Y      |      | 014   | Y   |
|              | City                                                                                    | State       | Zip Code              |    | Trans     | sacti  | on ID :  | PR21088    |      |       |     |
|              | Northville                                                                              | MI          | 48168-4430            |    | Amoun     | t of   | Each F   | Receipt th | is F | eriod |     |
|              | FEC ID number of contributing federal political committee.                              | С           |                       |    |           |        | 7        |            | _    | 50.   | 00  |
|              | Name of Employer                                                                        | Occupation  | 1                     |    |           |        |          |            |      |       |     |
|              | Ford Motor Company                                                                      | Mgr MS&S    | Application Managemen |    |           |        |          |            |      |       |     |
|              | Receipt For:                                                                            | Aggregate   | Year-to-Date ▼        |    |           |        |          |            |      |       |     |
|              | Primary General                                                                         | 1.99.094.0  |                       | P. | /R Ded    | luctic | on (\$50 | .00 Month  | ıly) |       |     |
|              | Other (specify)                                                                         |             | 300.00                |    |           |        |          |            |      |       |     |
| В.           | Full Name (Last, First, Middle Initial)<br>Patrick G Keegan                             |             |                       |    | Date o    | f Re   | ceipt    |            |      |       |     |
|              | Mailing Address 46502 Darwood Ct                                                        |             |                       |    | м м<br>06 |        | 30       |            |      | )14   | Y   |
|              | City                                                                                    | State       | Zip Code              |    |           | actio  |          | PR21088    |      |       |     |
|              | Plymouth                                                                                | MI          | 48170-3473            |    |           |        |          | Receipt th |      |       |     |
|              | FEC ID number of contributing federal political committee.                              | С           |                       |    |           |        | 7        |            | _    | 75.   | 00  |
|              | Name of Employer                                                                        | Occupation  | 1                     | _  |           |        |          |            |      |       |     |
|              | Ford Motor Company                                                                      | Controller, | Product Programs      |    |           |        |          |            |      |       |     |
|              | Receipt For:                                                                            | Aggregate   | Year-to-Date ▼        | _  |           |        |          |            |      |       |     |
|              | Primary General                                                                         | Aggregate   |                       | P/ | /R Ded    | luctio | n (\$75. | .00 Month  | ılv) |       |     |
|              | Other (specify)                                                                         |             | 450.00                |    |           |        | (¢1 0    |            | ,,   |       |     |
| <u> </u>     | Full Name (Last, First, Middle Initial)<br>SVEN J ROEHRIG                               |             |                       |    | Date o    | f Re   | ceipt    |            |      |       |     |
|              | Mailing Address 824 Pinecrest                                                           |             |                       |    | м м<br>06 | /      | . 30     |            |      | )14   | Y   |
|              | City                                                                                    | State       | Zip Code              |    |           | sacti  |          | PR21088    |      |       |     |
|              | Dexter                                                                                  | MI          | 48130-8405            |    |           |        |          | Receipt th |      |       |     |
|              | FEC ID number of contributing federal political committee.                              | С           |                       |    |           |        | 7        |            | _    | 210.  | .00 |
|              | Name of Employer                                                                        | Occupation  | 1                     | _  |           |        |          |            |      |       |     |
|              | Ford Motor Company                                                                      | Global Mfg  | Controller            |    |           |        |          |            |      |       |     |
|              | Receipt For:                                                                            |             | Year-to-Date ▼        |    |           |        |          |            |      |       |     |
|              | Primary General                                                                         | 7.99.094.0  |                       | P  | /R Dec    | ductio | on (\$21 | 0.00 Mon   | thly | )     |     |
|              | Other (specify)                                                                         |             | 1260.00               |    |           |        | • •      |            |      |       |     |
| s            | <b>UBTOTAL</b> of Receipts This Page (optional).                                        |             |                       | •  |           |        | 7        | 3          |      | 335.0 | 00  |

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|                                                                                       |                 | Detailed Summary Page |        | 11a         | 11b          | 11c        | 12              |      |
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|                                                                                       | and Otate marks |                       |        | 13          | 14           | 15         | 16              | 17   |
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| NAME OF COMMITTEE (In Full)                                                           |                 |                       |        |             |              |            |                 |      |
| > Ford Motor Company Civic                                                            | Action Fund     |                       |        |             |              |            |                 |      |
| Full Name (Last, First, Middle Initial)<br>A. Arthur B Gomez-Mesquita                 |                 |                       |        | Date of     | f Receipt    |            |                 |      |
| Mailing Address Zukunftsweg 12                                                        |                 |                       |        | м — м<br>06 | ·            |            | Y Y             | Y    |
| City                                                                                  | State           | Zip Code              |        |             |              | : PR21089  | 2014<br>2019675 |      |
| Wachtberg                                                                             | ZZ              | 53343                 |        |             |              | Receipt th |                 |      |
| FEC ID number of contributing federal political committee.                            | С               |                       |        |             |              | 7          | 7               | 5.00 |
| Name of Employer                                                                      | Occupatior      | 1                     |        |             |              |            |                 |      |
| Ford Werke GmbH                                                                       | Director Pre    | oduct Planning FoE    |        |             |              |            |                 |      |
| Receipt For:                                                                          | Aggregate       | Year-to-Date ▼        |        |             |              |            |                 |      |
| Other (specify)                                                                       |                 | 385.00                | ]   P. | /R Ded      | luction (\$7 | 5.00 Month | ıly)            |      |
| Full Name (Last, First, Middle Initial)<br>B. Silvia M Kleer                          |                 |                       |        | Date of     | f Receipt    |            |                 |      |
| Mailing Address 2305 Woodview Lane                                                    |                 |                       |        | M M         |              | D / Y      | Y Y             | Y    |
|                                                                                       |                 |                       |        | 06          | 3            |            | 2014            |      |
| City                                                                                  | State           | Zip Code              |        | Trans       | action ID    | : PR21089  | 029675          |      |
| Ann Arbor                                                                             | MI              | 48108-8962            |        | Amount      | t of Each    | Receipt th | is Perio        | d    |
| FEC ID number of contributing federal political committee.                            | C               |                       |        |             |              |            | 5               | 0.00 |
| Name of Employer                                                                      | Occupation      | 1                     |        |             |              |            |                 |      |
| Ford Motor Company                                                                    | Counsel, C      | omm & Trans           |        |             |              |            |                 |      |
| Receipt For:                                                                          | Aggregate       | Year-to-Date ▼        |        |             |              |            |                 |      |
| Other (specify) V                                                                     |                 | , 300.00              | P/     | /R Ded      | uction (\$5  | 0.00 Month | ly)             |      |
| Full Name (Last, First, Middle Initial)<br>C. STEVEN C PINTAR                         |                 |                       |        | Date of     | f Receipt    |            |                 |      |
| Mailing Address Auf Dem Ackerchen 1                                                   |                 |                       |        | M M         | _ ·          | D / Y      | Y Y             | Y    |
| 53343 Wachtberg                                                                       |                 |                       |        | 06          | 3            | 0          | 2014            |      |
| City<br>Germany                                                                       | State<br>ZZ     | Zip Code<br>53343     |        |             |              | : PR21089  |                 |      |
|                                                                                       |                 | 00040                 | - '    | Amount      | t of Each    | Receipt th | is Perio        | d    |
| FEC ID number of contributing federal political committee.                            | C               |                       |        |             |              | 7          | 21              | 0.00 |
| Name of Employer                                                                      | Occupation      | 1                     |        |             |              |            |                 |      |
| Ford Werke GmbH                                                                       |                 | s Engineering         |        |             |              |            |                 |      |
| Receipt For:                                                                          | Aggregate       | Year-to-Date ▼        |        |             |              |            |                 |      |
| Other (specify)                                                                       |                 | 1260.00               | ]   P  | /R Ded      | luction (\$2 | 10.00 Mon  | thly)           |      |
| SUBTOTAL of Receipts This Page (option                                                | '<br>nal)       |                       |        |             |              |            | 33              | 5.00 |

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|                                                                                     |              |                       |            | 13                                    |       | 14        | 15         |        | 16       | 17  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                         |              |                       |            |                                       |       |           |            |        |          |     |  |  |  |  |  |  |
| Ford Motor Company Civic                                                            | Action Fund  |                       |            |                                       |       |           |            |        |          |     |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Nancy J Falotico                      |              |                       | [          | Date of                               | Re    | ceipt     |            |        |          |     |  |  |  |  |  |  |
| Mailing Address 20946 Richmond Drive                                                |              |                       |            | м м<br>06                             | /     | 30        | / Y        |        | ү<br>014 | Y   |  |  |  |  |  |  |
| City                                                                                | State        | Zip Code              |            | Trans                                 | acti  | on ID :   | PR2108     | 9059   | 9675     |     |  |  |  |  |  |  |
| Northville                                                                          | MI           | 48167-9509            | A          | Amount of Each Receipt this Period    |       |           |            |        |          |     |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                          | С            |                       |            | 210.00                                |       |           |            |        |          |     |  |  |  |  |  |  |
| Name of Employer                                                                    | Occupation   | l                     | —          |                                       |       |           |            |        |          |     |  |  |  |  |  |  |
| Ford Motor Credit Company LLC                                                       | EVP, Mark    | eting,Sales&Americas  |            |                                       |       |           |            |        |          |     |  |  |  |  |  |  |
| Receipt For:                                                                        | Aggregate    | Year-to-Date ▼        | —          |                                       |       |           |            |        |          |     |  |  |  |  |  |  |
| Primary General                                                                     |              |                       | P/         | R Ded                                 | uctio | on (\$210 | 0.00 Mon   | ithly) | )        |     |  |  |  |  |  |  |
| Other (specify)                                                                     |              | 1260.00               | 4          |                                       |       |           |            |        |          |     |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. LAURENCE C KING                       |              |                       |            | Date of                               | Re    | ceint     |            |        |          |     |  |  |  |  |  |  |
| Mailing Address 439 Huntington Place                                                |              |                       | -          | M M                                   |       | D D       | / 7        | V      | Y        | V   |  |  |  |  |  |  |
|                                                                                     |              |                       | 06 30 2014 |                                       |       |           |            |        |          |     |  |  |  |  |  |  |
| City                                                                                | State        | Zip Code              |            | Trans                                 | acti  |           | PR21089    |        |          |     |  |  |  |  |  |  |
| Ann Arbor                                                                           | MI           | 48104-1828            | A          | Amount                                | tof   | Each R    | Receipt th | nis F  | 'eriod   |     |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                          | C            |                       |            | 75.00                                 |       |           |            |        |          |     |  |  |  |  |  |  |
| Name of Employer                                                                    | Occupation   | l                     |            |                                       |       |           |            |        |          |     |  |  |  |  |  |  |
| Ford Motor Company                                                                  | Dir, Extend  | ed Service Bus, US    |            |                                       |       |           |            |        |          |     |  |  |  |  |  |  |
| Receipt For:                                                                        | Aggregate    | Year-to-Date ▼        |            | -                                     |       |           |            |        |          |     |  |  |  |  |  |  |
| Primary General                                                                     | , iggi oguto |                       | P/         | R Dedu                                | uctic | on (\$75. | 00 Month   | nly)   |          |     |  |  |  |  |  |  |
| Other (specify) ▼                                                                   |              | 450.00                | 4          | · · · · · · · · · · · · · · · · · · · |       |           |            |        |          |     |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. KRISTIN A PIL                         |              |                       |            | Date of Receipt                       |       |           |            |        |          |     |  |  |  |  |  |  |
| Mailing Address 17814 Devonshire Cou                                                | rt           |                       |            | м м<br>06                             | /     | 30        |            |        | )<br>14  | Y   |  |  |  |  |  |  |
| City                                                                                | State        | Zip Code              |            |                                       | acti  |           | PR2108     |        |          |     |  |  |  |  |  |  |
| Northville                                                                          | MI           | 48168-8563            | A          | Amount                                | tof   | Each R    | eceipt th  | is F   | 'eriod   |     |  |  |  |  |  |  |
| FEC ID number of contributing                                                       | 0            |                       |            |                                       |       |           |            | -      | 50       |     |  |  |  |  |  |  |
| federal political committee.                                                        | C            |                       |            |                                       | -     | 7         | 7          | -      | 50       | .00 |  |  |  |  |  |  |
| Name of Employer                                                                    | Occupatior   |                       |            |                                       |       |           |            |        |          |     |  |  |  |  |  |  |
| Ford Motor Company                                                                  | Counsel, P   | roduct Litigation     |            |                                       |       |           |            |        |          |     |  |  |  |  |  |  |
| Receipt For:                                                                        | Aggregate    | Year-to-Date ▼        |            |                                       |       |           |            |        |          |     |  |  |  |  |  |  |
| Primary General                                                                     |              | 200.00                | P.         | P/R Deduction (\$50.00 Monthly)       |       |           |            |        |          |     |  |  |  |  |  |  |
| Other (specify)                                                                     |              | 300.00                | 1          |                                       |       |           |            |        |          |     |  |  |  |  |  |  |
|                                                                                     |              |                       |            |                                       |       |           |            | _      |          |     |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                              | nal)         |                       |            |                                       |       |           |            |        | 335.     | 00  |  |  |  |  |  |  |
|                                                                                     | ,            |                       |            |                                       | ÷     |           | - 7        | +      | -        |     |  |  |  |  |  |  |

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|            | EMIZED RECEIPTS                                                                               |                           | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |
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|            | y information copied from such Reports and S<br>for commercial purposes, other than using the |                           |                                                   | erson for the purpose of soliciting contributions<br>to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Acti                                  | on Fund                   |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>Mark R Rearick                                     |                           |                                                   | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 59 Outer Crescent                                                             |                           |                                                   | M = M         /         D = D         /         Y = Y = Y = Y         O           06         30         2014         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000 |  |  |  |  |  |  |  |  |  |  |
|            | City<br>Brighton                                                                              | State<br>ZZ               | Zip Code<br>03186                                 | Transaction ID : PR21089199675           Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С                         |                                                   | 75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |
|            | Name of Employer<br>Ford - Australia                                                          | Occupation<br>Chief Finan |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify)                                            | Aggregate                 | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |
| В.         | Full Name (Last, First, Middle Initial)<br>Gail I Mattice                                     |                           |                                                   | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |
|            | Mailing Address 2819 Roddy Bridge Road                                                        |                           |                                                   | 06 30 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |
|            | City<br>Thompsons Station                                                                     | State<br>TN               | Zip Code<br>37179-5447                            | Transaction ID : PR21089209675<br>Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С                         |                                                   | 75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |
|            | Name of Employer<br>Ford Motor Company                                                        | Occupation<br>Dir. Global | Manufacturing IT                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify)                                            | Aggregate                 | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>George Fox                                         |                           |                                                   | Date of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |
|            | Mailing Address Auf dem Rosenberg 27                                                          |                           |                                                   | 06 30 / Y Y Y Y Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |
|            | City<br>Wachtberg                                                                             | State<br>ZZ               | Zip Code<br>53343                                 | Transaction ID : PR21430039675           Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С                         |                                                   | 50.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |
|            | Name of Employer<br>Ford Werke GmbH                                                           | Occupation<br>C/CD Vehic  | cle Line Controller                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |
|            | Receipt For:<br>Primary General<br>Other (specify) v                                          | Aggregate                 | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |
| $\vdash$   | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number      |                           |                                                   | 200.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |

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Use separate schedule(s) for each category of the

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|    | EMIZED RECEIPTS                                                                               |              | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |
|----|-----------------------------------------------------------------------------------------------|--------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
|    | y information copied from such Reports and S<br>for commercial purposes, other than using the |              |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Acti                                  | on Fund      |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>RODERICK J RENWICK                                 |              |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
|    | Mailing Address 4349 Risdon Court                                                             |              |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |  |
|    | City                                                                                          | State        | Zip Code                                          | Transaction ID : PR21430049675                                                                            |  |  |  |  |  |  |  |  |
|    | Bloomfield Hills                                                                              | MI           | 48302-1969                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                    | С            |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                              | Occupation   |                                                   | _                                                                                                         |  |  |  |  |  |  |  |  |
|    | Ford Motor Company                                                                            | Chief Engin  | eer, GEE Components                               |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Primary General                                                                               | 00 0         |                                                   | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |
|    | Other (specify)                                                                               |              | 450.00                                            |                                                                                                           |  |  |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>Scott A Britton                                    |              |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
|    | Mailing Address Ford Motor China Ltd<br>No. 211 Century Avenue                                |              |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |  |
|    | City                                                                                          | State        | Zip Code                                          | Transaction ID : PR21430059675                                                                            |  |  |  |  |  |  |  |  |
|    | Shanghai                                                                                      | ZZ           | 20012                                             | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                    | С            |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                              | Occupation   | 1                                                 | -                                                                                                         |  |  |  |  |  |  |  |  |
|    | Ford - China* FCO                                                                             | HR Director  | , Manufacturing & Q                               |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼                                    | -                                                                                                         |  |  |  |  |  |  |  |  |
|    | Primary General                                                                               | , iggi ogulo |                                                   | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |
|    | Other (specify)                                                                               |              | 250.00                                            |                                                                                                           |  |  |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Timothy P Marasco                                  |              |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
|    | Mailing Address 305 Lone Pine Circle                                                          |              |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |  |
|    | City                                                                                          | State        | Zip Code                                          | Transaction ID : PR21430069675                                                                            |  |  |  |  |  |  |  |  |
|    | Rochester                                                                                     | MI           | 48307-6037                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                    | С            |                                                   | 210.00                                                                                                    |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                              | Occupation   |                                                   | 1                                                                                                         |  |  |  |  |  |  |  |  |
|    | Ford Motor Company                                                                            | Dir. Global  | Stamping Mfg. Engr                                |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Primary General                                                                               |              |                                                   | P/R Deduction (\$210.00 Monthly)                                                                          |  |  |  |  |  |  |  |  |
|    | Other (specify)                                                                               | L            | 1260.00                                           |                                                                                                           |  |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                      |              | •                                                 | 335.00                                                                                                    |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only)......

Use separate schedule(s) for each category of the

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| 11 | EMIZED RECEIPTS                                                                                |                          | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |  |  |
|----|------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
|    | ny information copied from such Reports and S<br>for commercial purposes, other than using the |                          |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Acti                                   | on Fund                  |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| A. | Full Name (Last, First, Middle Initial)<br>NICOLE S PUCKETT                                    |                          |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 48294 Manhattan Circle                                                         |                          |                                                   | 06 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Canton                                                                                 | State<br>MI              | Zip Code<br>48188-1411                            | Transaction ID : PR21430099675           Amount of Each Receipt this Period                               |  |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | С                        |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |  |  |
|    | Name of Employer<br>Ford Motor Company                                                         | Occupation<br>Senior Tax |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Receipt For:         Primary       General         Other (specify) ▼                           | Aggregate                | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |  |
| B. | Full Name (Last, First, Middle Initial)<br>Mr HERMANN SALENBAUCH                               |                          |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 1375 Club Drive                                                                |                          |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Bloomfield Hills                                                                       | State<br>MI              | Zip Code<br>48302-0823                            | Transaction ID : PR21430109675<br>Amount of Each Receipt this Period                                      |  |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | С                        |                                                   | 210.00                                                                                                    |  |  |  |  |  |  |  |  |  |  |
|    | Name of Employer<br>Ford Motor Company                                                         | Occupation<br>Dir. APC & | Global Perf Veh                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                           | Aggregate                | Year-to-Date ▼<br>1260.00                         | P/R Deduction (\$210.00 Monthly)                                                                          |  |  |  |  |  |  |  |  |  |  |
| С. | Full Name (Last, First, Middle Initial)<br>JEFFERY J CARRIER                                   |                          |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 57431 Stonebriar                                                               |                          |                                                   | 06 / D D / Y Y Y Y Y<br>2014                                                                              |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Washington Twp                                                                         | State<br>MI              | Zip Code<br>48094-3171                            | Transaction ID : PR21430149675           Amount of Each Receipt this Period                               |  |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | С                        |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                               | Occupation               |                                                   | _                                                                                                         |  |  |  |  |  |  |  |  |  |  |
|    | Ford Motor Company<br>Receipt For:                                                             | Plant Mgr.               | Assembly Opns                                     | _                                                                                                         |  |  |  |  |  |  |  |  |  |  |
|    | Primary General<br>Other (specify)                                                             | Aggregate                | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                       |                          | •                                                 | 335.00                                                                                                    |  |  |  |  |  |  |  |  |  |  |
| т  | OTAL This Period (last page this line number                                                   | only)                    | ••••••                                            |                                                                                                           |  |  |  |  |  |  |  |  |  |  |

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Use separate schedule(s) for each category of the

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|    | EMIZED RECEIPTS                                                                               |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |
|----|-----------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
|    | y information copied from such Reports and s<br>for commercial purposes, other than using the |             |                                                   | erson for the purpose of soliciting contributions to solicit contributions from such committee.           |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Act                                   | ion Fund    |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>DANIEL F HETTEL                                    |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
|    | Mailing Address 12119 Medford Court                                                           | State       | Zip Code                                          | 06 30 2014                                                                                                |  |  |  |  |  |  |  |  |
|    | Plymouth                                                                                      | MI          | 48170-3392                                        | Transaction ID : PR21430179675           Amount of Each Receipt this Period                               |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                    | С           |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                              | Occupation  |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Ford Motor Company                                                                            | GlobalMatF  | low&PkgEngrgChiefEng                              |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate   | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |
| В. | Full Name (Last, First, Middle Initial)<br>William G Agne                                     |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
|    | Mailing Address 6917 Maple Creek Blvd                                                         |             |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |  |
|    | City<br>Mart Disconfight                                                                      | State       | Zip Code                                          | Transaction ID : PR21430189675                                                                            |  |  |  |  |  |  |  |  |
|    | West Bloomfield                                                                               | MI          | 48322-4559                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                    | С           |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                              | Occupation  |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Ford Motor Company                                                                            | Manager, N  | A Bus Strategy                                    |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                                  | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Primary General<br>Other (specify) ▼                                                          |             | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>TIMOTHY L GIBBS                                    |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |
|    | Mailing Address 5199 Windingwood                                                              |             |                                                   | 06 30 / Y Y Y Y Y<br>06 30 2014                                                                           |  |  |  |  |  |  |  |  |
|    | City<br>Disconfield Hills                                                                     | State<br>MI | Zip Code                                          | Transaction ID : PR21430209675                                                                            |  |  |  |  |  |  |  |  |
|    | Bloomfield Hills                                                                              | IVII        | 48302-2863                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                    | С           |                                                   | 75.00                                                                                                     |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                              | Occupation  |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Ford Motor Company                                                                            | Tax Directo | r                                                 |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                                  | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |
|    | Primary General<br>Other (specify) ▼                                                          |             | 450.00                                            | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                      |             | ▶                                                 | 200.00                                                                                                    |  |  |  |  |  |  |  |  |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|                                                         |                                                                   | Detailed Summary Page |                                                                      | 11a        |         | 11b       | 11c        | Ц   | 12    |     | -  |  |  |  |  |
|---------------------------------------------------------|-------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------|------------|---------|-----------|------------|-----|-------|-----|----|--|--|--|--|
|                                                         |                                                                   |                       |                                                                      | 13         |         | 14        | 15         |     | 16    |     | 17 |  |  |  |  |
|                                                         | such Reports and Statements ma<br>other than using the name and a |                       |                                                                      |            |         |           |            |     |       |     | ;  |  |  |  |  |
|                                                         |                                                                   |                       |                                                                      |            |         |           |            |     |       |     |    |  |  |  |  |
| Ford Motor Comp                                         | oany Civic Action Fund                                            |                       |                                                                      |            |         |           |            |     |       |     |    |  |  |  |  |
| Full Name (Last, First, Mi<br>A. Brett Hinds            | iddle Initial)                                                    |                       |                                                                      | Date of    | f Rec   | eipt      |            |     |       |     |    |  |  |  |  |
| Mailing Address Kingsme                                 | ad                                                                |                       |                                                                      | M M        | /       | D D       | / Y        | Y   | Y     | Y   |    |  |  |  |  |
| D'arcy Cl                                               | ose, Hutton                                                       |                       |                                                                      | 06         |         | 30        |            | 20  | 014   |     |    |  |  |  |  |
| City                                                    | State                                                             | Zip Code              |                                                                      | Trans      | sactio  | n ID : I  | PR21430    | 219 | 675   |     |    |  |  |  |  |
| Brentwood                                               | ZZ                                                                | 99999                 | '                                                                    | Amount     | t of E  | ach Re    | eceipt thi | s P | eriod |     |    |  |  |  |  |
| FEC ID number of contrib<br>federal political committee |                                                                   |                       |                                                                      |            | . ,     |           |            |     | 75    | .00 |    |  |  |  |  |
| Name of Employer                                        | Occupation                                                        | I                     |                                                                      |            |         |           |            |     |       |     |    |  |  |  |  |
| Ford - Britain                                          | Chief Engin                                                       | eer, Engine Enginee   |                                                                      |            |         |           |            |     |       |     |    |  |  |  |  |
| Receipt For:                                            |                                                                   | Year-to-Date ▼        |                                                                      |            |         |           |            |     |       |     |    |  |  |  |  |
|                                                         | eneral                                                            | 375.00                | P                                                                    | /R Ded     | luctior | n (\$75.0 | 00 Month   | ly) |       |     |    |  |  |  |  |
| Other (specify) ▼                                       |                                                                   | 375.00                | 1                                                                    |            |         |           |            |     |       |     |    |  |  |  |  |
| Full Name (Last, First, Mi<br>B. BRIAN D NOTTME         |                                                                   |                       |                                                                      | Date of    | f Rec   | eint      |            |     |       |     |    |  |  |  |  |
| Mailing Address 6 Woodla                                |                                                                   |                       | Date of Receipt                                                      |            |         |           |            |     |       |     |    |  |  |  |  |
|                                                         |                                                                   |                       |                                                                      | 06 30 2014 |         |           |            |     |       |     |    |  |  |  |  |
| City                                                    | State                                                             | Zip Code              | Transaction ID : PR21430229675<br>Amount of Each Receipt this Period |            |         |           |            |     |       |     |    |  |  |  |  |
| Grosse Pointe                                           | MI                                                                | 48230-1920            |                                                                      | Amount     | t of E  | ach Re    | eceipt thi | s P | eriod |     |    |  |  |  |  |
| FEC ID number of contrib<br>federal political committee |                                                                   |                       |                                                                      |            | ,       |           |            |     | 75    | .00 |    |  |  |  |  |
| Name of Employer                                        | Occupation                                                        |                       | -                                                                    |            |         |           |            |     |       |     |    |  |  |  |  |
| Ford Motor Company                                      | Director                                                          |                       |                                                                      |            |         |           |            |     |       |     |    |  |  |  |  |
| Receipt For:                                            |                                                                   | Year-to-Date <b>V</b> |                                                                      |            |         |           |            |     |       |     |    |  |  |  |  |
|                                                         | eneral                                                            | 450.00                | P/                                                                   | /R Ded     | uctior  | n (\$75.0 | 00 Monthl  | ly) |       |     |    |  |  |  |  |
| Other (specify)                                         |                                                                   | , 450.00              |                                                                      |            |         |           |            |     |       |     |    |  |  |  |  |
| Full Name (Last, First, Mi<br>c. Timothy D Baughr       |                                                                   |                       |                                                                      | Date of    | f Rec   | eipt      |            |     |       |     |    |  |  |  |  |
| Mailing Address 986 Grad                                | ce Street                                                         |                       |                                                                      | м м<br>06  | /       | 30        | / Y        |     | )14   | Y   |    |  |  |  |  |
| City                                                    | State                                                             | Zip Code              |                                                                      | Trans      | sactio  |           | PR21430    |     | 1.00  |     |    |  |  |  |  |
| Northville                                              | MI                                                                | 48167-1138            |                                                                      | Amount     | t of E  | ach Re    | eceipt thi | s P | eriod |     |    |  |  |  |  |
| FEC ID number of contrib                                | outing                                                            |                       |                                                                      |            |         |           |            | _   | 75    | .00 |    |  |  |  |  |
| federal political committee                             | e. C                                                              |                       |                                                                      |            |         |           | 9          | -   | 75    | .00 |    |  |  |  |  |
| Name of Employer                                        | Occupation                                                        |                       |                                                                      |            |         |           |            |     |       |     |    |  |  |  |  |
| Ford Motor Company                                      | Mgr, Bus S                                                        | trat, GMSS            |                                                                      |            |         |           |            |     |       |     |    |  |  |  |  |
| Receipt For:                                            |                                                                   | Year-to-Date ▼        |                                                                      |            |         |           |            |     |       |     |    |  |  |  |  |
| Primary     G       Other (specify) ▼                   | eneral                                                            | 225.00                | ]   P                                                                | P/R Ded    | luctior | n (\$75.) | 00 Month   | ly) |       |     |    |  |  |  |  |
| SUBTOTAL of Receipts Thi                                | is Page (optional)                                                |                       |                                                                      |            | . ,     |           | 7          | _   | 225.  | 00  |    |  |  |  |  |

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| NAME OF COMMITTEE (In Full)                                                               |             |                       |                                    |                                |       |          |         |          |             |      |  |  |  |  |  |
| Ford Motor Company Civic                                                                  | Action Fund |                       |                                    |                                |       |          |         |          |             |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. KERRY P BALDORI                             |             |                       |                                    | Date o                         | f Re  | eceipt   |         |          |             |      |  |  |  |  |  |
| Mailing Address 39127 Meeting House La                                                    | ane         |                       | 06 / Y Y Y Y Y<br>06 2014          |                                |       |          |         |          |             |      |  |  |  |  |  |
| City                                                                                      | State       | Zip Code              |                                    | Transaction ID : PR21430269675 |       |          |         |          |             |      |  |  |  |  |  |
| Livonia                                                                                   | MI          | 48154-1001            | Amount of Each Receipt this Period |                                |       |          |         |          |             |      |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                | С           |                       |                                    |                                |       | 7        |         | 7        | 50          | 0.00 |  |  |  |  |  |
| Name of Employer                                                                          | Occupation  | 1                     |                                    |                                |       |          |         |          |             |      |  |  |  |  |  |
| Ford Motor Company                                                                        | Chief Engir | eer, Glb Perf Veh     |                                    |                                |       |          |         |          |             |      |  |  |  |  |  |
| Receipt For:                                                                              | Aggregate   | Year-to-Date ▼        |                                    |                                |       |          |         |          |             |      |  |  |  |  |  |
| Primary General                                                                           |             |                       | P                                  | /R Ded                         | lucti | on (\$50 | 0.00 N  | /lonthly | y)          |      |  |  |  |  |  |
| Other (specify)                                                                           |             | 300.00                |                                    |                                |       |          |         |          |             |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. WILLIAM M GRIER                             | ,           |                       |                                    | Date o                         | f Re  | eceipt   |         |          |             |      |  |  |  |  |  |
| Mailing Address 2567 Cook Creek Court                                                     |             |                       |                                    | M M                            |       | D        | D /     | Y        | Y Y         | Y    |  |  |  |  |  |
|                                                                                           |             |                       | 06 30 2014                         |                                |       |          |         |          |             |      |  |  |  |  |  |
| City                                                                                      | State       | Zip Code              |                                    | Trans                          | acti  |          |         |          | 319675      |      |  |  |  |  |  |
| Ann Arbor                                                                                 | МІ          | 48103-8971            | Amount of Each Receipt this Period |                                |       |          |         |          |             |      |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                | С           |                       |                                    |                                |       | 7        |         | 7        | 50          | 0.00 |  |  |  |  |  |
| Name of Employer                                                                          | Occupation  |                       |                                    |                                |       |          |         |          |             |      |  |  |  |  |  |
| Ford Motor Company                                                                        |             | oduct Litigation      |                                    |                                |       |          |         |          |             |      |  |  |  |  |  |
| Receipt For:                                                                              | / ·         |                       | _                                  |                                |       |          |         |          |             |      |  |  |  |  |  |
| Primary General                                                                           | Aggregate   | Year-to-Date ▼        | P                                  | /R Ded                         | uctio | n (\$5(  | 0 00 M  | Ionthly  | V)          |      |  |  |  |  |  |
| Other (specify)                                                                           |             | 300.00                | J   '                              | in Deu                         | ucin  | UII (400 | J.00 IV | lonting  | y)          |      |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. FREDERICK J THOME                           | ·           |                       |                                    | Date o                         | f Re  | eceipt   |         |          |             |      |  |  |  |  |  |
| Mailing Address 12806 Creekbend Court                                                     |             |                       |                                    | м м<br>06                      | /     | 30       |         | Y        | y y<br>2014 | Y    |  |  |  |  |  |
| City                                                                                      | State       | Zip Code              |                                    |                                | sact  |          |         | 1430     | 359675      |      |  |  |  |  |  |
| Prospect                                                                                  | KY          | 40059-8171            |                                    |                                |       |          |         |          | s Period    |      |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                | С           |                       |                                    |                                |       |          |         |          | 5(          | 0.00 |  |  |  |  |  |
|                                                                                           |             |                       |                                    |                                |       | 7        | _       | 7        |             |      |  |  |  |  |  |
| Name of Employer                                                                          | Occupation  |                       |                                    |                                |       |          |         |          |             |      |  |  |  |  |  |
| Ford Motor Company                                                                        | Asst. Plant | Mgr. Assembly Opns    |                                    |                                |       |          |         |          |             |      |  |  |  |  |  |
| Receipt For:                                                                              | Aggregate   | Year-to-Date ▼        |                                    |                                |       |          |         |          |             |      |  |  |  |  |  |
| Primary General                                                                           |             | 300.00                | P                                  | /R Dec                         | lucti | on (\$5  | 0.00 N  | /lonthl  | y)          |      |  |  |  |  |  |
| Other (specify)                                                                           |             | 300.00                |                                    |                                |       |          |         |          |             |      |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                    | al)         |                       |                                    |                                |       |          |         |          | 150         | .00  |  |  |  |  |  |
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|           | EMIZED RECEIPTS                                                                                             |                            | for each category of th<br>Detailed Summary Pag |                    | X 11a<br>13 | 11b<br>14    | 11c       | 12<br>16        | 17   |
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| $\rangle$ | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Actic                                               | on Fund                    |                                                 |                    |             |              |           |                 |      |
| Α.        | Full Name (Last, First, Middle Initial)<br>TERRANCE C WAGNER<br>Mailing Address 10390 Ridgeline Ct.<br>City | State                      | Zip Code                                        |                    | м м<br>06   | Receipt      |           | 2014<br>2019675 | Y    |
|           | Milan                                                                                                       | MI                         | 48160-8921                                      |                    |             | t of Each    |           |                 | ł    |
|           | FEC ID number of contributing federal political committee.                                                  | С                          |                                                 |                    |             |              |           | 54              | 0.00 |
|           | Name of Employer<br>Ford Motor Company<br>Receipt For:<br>Primary General<br>Other (specify) ▼              | -                          | P/T & Eng Sys Engrg<br>Year-to-Date ▼<br>300.   | 00                 | P/R Ded     | uction (\$50 | 0.00 Mont | hly)            |      |
| B.        | Full Name (Last, First, Middle Initial)<br>STEFFEN MUELLER-URBANIA<br>Mailing Address 1919 Wayne            |                            |                                                 |                    | Date of     | Receipt      |           | 2014            | Y    |
|           | City<br>Ann Arbor                                                                                           | State<br>MI                | Zip Code<br>48104-3615                          |                    |             | action ID    |           |                 | d    |
|           | FEC ID number of contributing federal political committee.                                                  | С                          |                                                 |                    |             |              |           |                 | 0.00 |
|           | Name of Employer<br>Ford Motor Company                                                                      | Occupation<br>Dir. America | as IT Business Opns                             |                    |             |              |           |                 |      |
|           | Receipt For:<br>Primary General<br>Other (specify) ▼                                                        | Aggregate                  | Year-to-Date ▼<br>1260.                         | 00                 | P/R Ded     | uction (\$21 | 0.00 Mor  | ithly)          |      |
| C.        | Full Name (Last, First, Middle Initial)<br>Christopher M Oberski                                            |                            |                                                 |                    | Date of     | Receipt      |           |                 |      |
|           | Mailing Address 13176 Andover Dr.                                                                           |                            |                                                 |                    | м м<br>06   | / D          | D / Y     | ү ү<br>2014     | Y    |
|           | City<br>Plymouth                                                                                            | State<br>MI                | Zip Code<br>48170-8208                          | -                  |             | action ID    |           |                 |      |
|           | FEC ID number of contributing federal political committee.                                                  | С                          |                                                 |                    |             | ,            |           |                 | 0.00 |
|           | Name of Employer                                                                                            | Occupation                 |                                                 |                    |             |              |           |                 |      |
|           | Ford Motor Company         Receipt For:         Primary       General         Other (specify) ▼             | Ū                          | Calibration Features<br>Year-to-Date ▼<br>300.  |                    | P/R Ded     | uction (\$5  | 0.00 Mont | hly)            |      |
| s         | UBTOTAL of Receipts This Page (optional)                                                                    |                            |                                                 | ······ <b>&gt;</b> |             | <br>         | 1         | 31(             | 0.00 |
| т         | OTAL This Period (last page this line number c                                                              | only)                      |                                                 | ····· <b>&gt;</b>  |             |              |           |                 |      |

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|                            |                                                                         | <u></u>                 |                        |                               | 13                                           |       | 14              | 15        | 16             |      |  |  |  |  |  |  |
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|                            | COMMITTEE (In Full)                                                     |                         |                        |                               |                                              |       |                 |           |                |      |  |  |  |  |  |  |
| Ford Mo                    | tor Company Civic Act                                                   | ion Fund                |                        |                               |                                              |       |                 |           |                |      |  |  |  |  |  |  |
|                            | Last, First, Middle Initial)<br>/ D RUPP                                |                         |                        |                               | Date of                                      | Re    | ceipt           |           |                |      |  |  |  |  |  |  |
| Mailing Addr               | ess 4216 Spring Lake Blvd                                               |                         |                        |                               |                                              |       |                 |           |                |      |  |  |  |  |  |  |
| City                       |                                                                         | State                   | Zip Code               |                               | 06<br>Trans                                  | acti  | 30<br>on ID : F | PR21799   | 2014<br>059675 | _    |  |  |  |  |  |  |
| Ann Arbor                  |                                                                         | MI                      | 48108-9657             |                               |                                              |       | Each Re         |           |                | ł    |  |  |  |  |  |  |
|                            | ber of contributing cal committee.                                      | C                       |                        |                               |                                              |       | ,               |           | 5              | 0.00 |  |  |  |  |  |  |
| Name of Em                 | nployer                                                                 | Occupation              |                        |                               |                                              |       |                 |           |                |      |  |  |  |  |  |  |
| Ford Motor C               |                                                                         | Mgr, Safety             |                        |                               |                                              |       |                 |           |                |      |  |  |  |  |  |  |
| Receipt For:               |                                                                         | Aggregate               | Year-to-Date ▼         |                               |                                              |       |                 |           |                |      |  |  |  |  |  |  |
|                            | (specify) ▼                                                             |                         | 300.00                 |                               | P/R Dedi                                     | uctio | on (\$50.0      | 0 Month   | ily)           |      |  |  |  |  |  |  |
|                            | Last, First, Middle Initial)<br>L L SENESKI                             |                         |                        |                               | Date of                                      | Re    | ceipt           |           |                |      |  |  |  |  |  |  |
|                            | ess 777 Puritan Ave                                                     |                         |                        | M = M / D = D / Y = Y = Y = Y |                                              |       |                 |           |                |      |  |  |  |  |  |  |
| <u></u>                    |                                                                         | 0                       | 7. 0. 1                |                               | 06 30 2014<br>Transaction ID : PR21799069675 |       |                 |           |                |      |  |  |  |  |  |  |
| City<br>Birmingham         |                                                                         | State<br>MI             | Zip Code<br>48009-1261 |                               |                                              |       |                 |           |                | 4    |  |  |  |  |  |  |
|                            | ber of contributing                                                     |                         | 40003-1201             | $\neg$                        | Amount                                       | OT    | Each Re         | ceipt th  | is Period      |      |  |  |  |  |  |  |
|                            | cal committee.                                                          | С                       |                        |                               | L.                                           | _     | 7               | 7         | 21             | 0.00 |  |  |  |  |  |  |
| Name of Em<br>Ford Motor C | nployer<br>Credit Company LLC                                           | Occupation<br>CFO, Ford |                        |                               |                                              |       |                 |           |                |      |  |  |  |  |  |  |
| Receipt For:               |                                                                         | ,                       | Year-to-Date ▼         | _                             |                                              |       |                 |           |                |      |  |  |  |  |  |  |
| Primar                     | y General                                                               | Aggregate               |                        | F                             | P/R Dedu                                     | uctic | on (\$210.      | .00 Mont  | hly)           |      |  |  |  |  |  |  |
| Other                      | (specify) 🔻                                                             |                         | 1260.00                |                               |                                              |       |                 |           |                |      |  |  |  |  |  |  |
| Full Name (I               | Last, First, Middle Initial)                                            |                         |                        |                               | Date of                                      | Re    | ceipt           |           |                |      |  |  |  |  |  |  |
|                            | ess 49114 Fox Drive South                                               |                         |                        | $\neg$                        | M M                                          | /     |                 | / Y       | Y Y            | Y    |  |  |  |  |  |  |
|                            |                                                                         | <b>0</b> 1              |                        |                               | 06                                           |       | 30              |           | 2014           | _    |  |  |  |  |  |  |
| City<br>Plymouth           |                                                                         | State<br>MI             | Zip Code<br>48170-2896 |                               |                                              |       | on ID : I       |           |                |      |  |  |  |  |  |  |
|                            | ber of contributing                                                     | _                       |                        | $\neg$                        | Amount                                       | OT    | Each Re         | eceipt th | is Period      | 1    |  |  |  |  |  |  |
|                            | cal committee.                                                          | С                       |                        |                               |                                              | _     | 7               | J         | 5              | 0.00 |  |  |  |  |  |  |
| Name of Em                 |                                                                         | Occupation              |                        |                               |                                              |       |                 |           |                |      |  |  |  |  |  |  |
| Ford Motor (               |                                                                         | Mgr. Veh D              | ev & Track Ops         |                               |                                              |       |                 |           |                |      |  |  |  |  |  |  |
| Receipt For:<br>Primar     |                                                                         | Aggregate               | Year-to-Date ▼         | ,                             |                                              | ucti  | on (\$50.0      | 10 Manth  | alv)           |      |  |  |  |  |  |  |
|                            | (specify) ▼                                                             |                         | 300.00                 |                               | -/K Deu                                      | ucin  | μ.υσφ.) Π       |           | iiy)           |      |  |  |  |  |  |  |
| SUBTOTAL of                | Receipts This Page (optional)                                           |                         | ····· •                | - I                           |                                              |       | 7               | 7         | 31(            | 0.00 |  |  |  |  |  |  |

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| <u>)</u> | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Actic                               |                           |                          |                                 |             |          |                |              |                    |          |      |  |  |
| <br>A.   | Full Name (Last, First, Middle Initial)<br>MARK A MIKOLAICZIK                               |                           |                          |                                 | Date of     | f Re     | eceipt         |              |                    |          |      |  |  |
|          | Mailing Address 9455 Brookville                                                             |                           |                          |                                 | м м<br>06   |          | · ·            |              | Y<br>20            | )14      | Y    |  |  |
|          | City                                                                                        | State                     | Zip Code                 |                                 | Trans       |          | ion ID :       | : PR2179     | 9129               | 675      |      |  |  |
|          | Plymouth                                                                                    | MI                        | 48170-5009               | _ /                             | Amount      | t of     | Each F         | Receipt th   | nis P              | eriod    |      |  |  |
|          | FEC ID number of contributing federal political committee.                                  | С                         |                          |                                 |             |          | 7              | 3            |                    | 50       | .00  |  |  |
|          | Name of Employer                                                                            | Occupation                |                          |                                 |             |          |                |              |                    |          |      |  |  |
|          | Ford Motor Company Receipt For:                                                             |                           | Exterior Integration     | _                               |             |          |                |              |                    |          |      |  |  |
|          | Primary General<br>Other (specify) ▼                                                        | Year-to-Date ▼<br>300.00  | P                        | /R Ded                          | ucti        | on (\$50 | 0.00 Montl     | hly)         |                    |          |      |  |  |
| в.       | Full Name (Last, First, Middle Initial)<br>Mr ERIC JOSEPH LOEFFLER                          |                           |                          |                                 | Date of     | f Re     | eceipt         |              |                    |          |      |  |  |
|          | Mailing Address ESTRADA DO COCO, KM 8                                                       |                           |                          |                                 | M M         | 1        |                |              | Y                  | Y        | Y    |  |  |
|          | COND P BUSCA VIDA Q N LT<br>City                                                            | 3<br>State                | Zip Code                 | -                               | 06<br>Trans | acti     | 30<br>• ion ID | PR2179       | 20<br>9 <b>159</b> |          |      |  |  |
|          | CAMACARI                                                                                    | ZZ                        | 42849                    |                                 |             |          |                | Receipt th   |                    |          |      |  |  |
|          | FEC ID number of contributing federal political committee.                                  | С                         |                          | 75.00                           |             |          |                |              |                    |          |      |  |  |
|          | Name of Employer<br>Ford Motor Company Brasil Ltda                                          | Occupation<br>Global B515 |                          |                                 |             |          |                |              |                    |          |      |  |  |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                        | Aggregate                 | Year-to-Date ▼<br>450.00 | P/R Deduction (\$75.00 Monthly) |             |          |                |              |                    |          |      |  |  |
| c.       | Full Name (Last, First, Middle Initial)<br>SUZANNE M RITTER                                 |                           |                          |                                 | Date of     | f Re     | eceipt         |              |                    |          |      |  |  |
|          | Mailing Address 4785 Ridgeside Crt                                                          |                           |                          |                                 | м м<br>06   | /        | D<br>30        |              |                    | Y<br>14  | Y    |  |  |
|          | City<br>Ann Arbor                                                                           | State<br>MI               | Zip Code<br>48105-9497   |                                 |             |          |                | : PR2179     |                    |          | -    |  |  |
|          | FEC ID number of contributing federal political committee.                                  | С                         |                          |                                 | Amount      | l Of     |                | Receipt th   |                    |          | .00  |  |  |
|          | Name of Employer                                                                            | Occupation                | 1                        | $\neg$                          |             |          |                |              |                    |          |      |  |  |
|          | Ford Motor Company                                                                          | Mgr, Integra              | ation                    |                                 |             |          |                |              |                    |          |      |  |  |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                        | Aggregate                 | Year-to-Date ▼<br>300.00 | P                               | /R Ded      | lucti    | on (\$50       | ).00 Mont    | hly)               |          |      |  |  |
| s        | UBTOTAL of Receipts This Page (optional)                                                    |                           |                          | .                               |             |          |                |              |                    | 175.     | 00   |  |  |
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|-------------|---------------------------------------------------------------|---------------------------|---------------------------------|------------------------------------|---------------|-----------|---------------|------------------|------|---------------|-------------|--|--|--|--|--|
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|             | for commercial purposes, other than using                     |                           |                                 |                                    |               |           |               |                  |      |               |             |  |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                   |                           |                                 |                                    |               |           |               |                  |      |               |             |  |  |  |  |  |
|             | Ford Motor Company Civic A                                    | ction Fund                |                                 |                                    |               |           |               |                  |      |               |             |  |  |  |  |  |
| Α.          | Full Name (Last, First, Middle Initial)<br>Tozia H May        |                           |                                 |                                    | Date of       | f Re      | ceipt         |                  |      |               |             |  |  |  |  |  |
|             | Mailing Address 1574 Maryland Blvd.                           |                           |                                 | 06 30 _ 2014 _                     |               |           |               |                  |      |               |             |  |  |  |  |  |
|             | City                                                          | State                     | Zip Code                        | _                                  |               | acti      |               | PR22602          |      |               |             |  |  |  |  |  |
|             | Birmingham                                                    | MI                        | 48009-4128                      |                                    |               |           |               | leceipt thi      |      |               |             |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.    | C                         |                                 |                                    |               |           | 5             | 7                |      | 75.           | .00         |  |  |  |  |  |
|             | Name of Employer                                              | Occupation                | 1                               |                                    |               |           |               |                  |      |               |             |  |  |  |  |  |
|             | Ford Motor Company                                            | Controller,               | NA Bus Strategy                 |                                    |               |           |               |                  |      |               |             |  |  |  |  |  |
|             | Receipt For:                                                  | Aggregate                 | Year-to-Date <b>V</b>           | $\neg$                             |               |           |               |                  |      |               |             |  |  |  |  |  |
|             | Primary General<br>Other (specify) ▼                          | 450.00                    | ]   <sup>F</sup>                | P/R Ded                            | ucti          | on (\$75. | .00 Month     | ıly)             |      |               |             |  |  |  |  |  |
| —<br>B      | Full Name (Last, First, Middle Initial)<br>JON M LANE         |                           |                                 |                                    | Date of       | f Re      | ceipt         |                  |      |               |             |  |  |  |  |  |
|             | Mailing Address 3425 Berkshire Dr.                            |                           |                                 |                                    | 06            |           | 30            | / Y              |      | Y Y           | Y           |  |  |  |  |  |
|             | City                                                          | State                     | Zip Code                        | Transaction ID : PR22602729675     |               |           |               |                  |      |               |             |  |  |  |  |  |
|             | Bloomfield Hills                                              | MI                        | 48301-3309                      | Amount of Each Receipt this Period |               |           |               |                  |      |               |             |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.    | C                         |                                 |                                    | 50.00         |           |               |                  |      |               |             |  |  |  |  |  |
|             | Name of Employer<br>Ford Motor Credit Company LLC             | Occupation<br>Dir. Consur |                                 |                                    |               |           |               |                  |      |               |             |  |  |  |  |  |
|             | Receipt For:                                                  |                           | Year-to-Date ▼                  |                                    |               |           |               |                  |      |               |             |  |  |  |  |  |
|             | Other (specify) ▼                                             |                           | 300.00                          | ]   F                              | P/R Ded       | uctio     | on (\$50.     | 00 Month         | ly)  |               |             |  |  |  |  |  |
| с.          | Full Name (Last, First, Middle Initial)<br>Mr MARK C BARDUSCH |                           |                                 |                                    | Date of       | f Re      | ceipt         |                  |      |               |             |  |  |  |  |  |
|             | Mailing Address 8417 Chatham Dr                               |                           |                                 |                                    | м м<br>06     | _         | 30            | ) / Y            |      | )14           | Y           |  |  |  |  |  |
|             | City                                                          | State                     | Zip Code                        |                                    | Trans         | act       | ion ID :      | PR22602          | 2759 | 9675          |             |  |  |  |  |  |
|             | Canton                                                        | MI                        | 48187-4456                      |                                    | Amount        | t of      | Each R        | leceipt thi      | is P | eriod         |             |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.    | С                         |                                 |                                    |               |           | ,             | 7                |      | 50            | .00         |  |  |  |  |  |
|             | Name of Employer                                              | Occupation                | 1                               | _                                  |               |           |               |                  |      |               |             |  |  |  |  |  |
|             | Ford Motor Company                                            | Mgr, Franc                | hising, US                      |                                    |               |           |               |                  |      |               |             |  |  |  |  |  |
|             | Receipt For:                                                  | Aggregate                 | Year-to-Date <b>V</b>           |                                    |               |           |               |                  |      |               |             |  |  |  |  |  |
|             | Primary     General       Other (specify) ▼                   |                           | 300.00                          | ]   『                              | P/R Ded       | lucti     | on (\$50      | .00 Month        | ıly) |               |             |  |  |  |  |  |
| s           | UBTOTAL of Receipts This Page (optional)                      | )                         |                                 | ▶<br>-                             |               |           | 7             | - 7              |      | 175.          | 00          |  |  |  |  |  |

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| ••              |                                                                                                 |                                  | Detailed Summary Page                                                 |                                    | <b>X</b> 1   |           |              | 11b           |               | 11c                  | 1                |                 |           |  |  |  |  |
|-----------------|-------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------|------------------------------------|--------------|-----------|--------------|---------------|---------------|----------------------|------------------|-----------------|-----------|--|--|--|--|
| <u> </u>        |                                                                                                 |                                  |                                                                       |                                    | 1            |           |              | 14            |               | 15                   | 1                | -               | 17        |  |  |  |  |
| Ar<br>or        | ny information copied from such Reports and Si<br>for commercial purposes, other than using the | tatements ma<br>name and a       | ay not be sold or used by any pe<br>ddress of any political committee | erson<br>to s                      | for<br>olici | the<br>co | pur<br>ntrik | pose<br>outio | e of<br>ns fr | soliciting<br>om suc | g conti<br>h com | ributi<br>mitte | ons<br>e. |  |  |  |  |
| $\left \right $ | NAME OF COMMITTEE (In Full)                                                                     | <b>_</b> -                       |                                                                       |                                    |              |           |              |               |               |                      |                  |                 |           |  |  |  |  |
|                 | Ford Motor Company Civic Action                                                                 | on Fund                          |                                                                       |                                    |              |           |              |               |               |                      |                  |                 |           |  |  |  |  |
| Α.              | Full Name (Last, First, Middle Initial)<br>Miss Dianne C Craig                                  |                                  |                                                                       |                                    | Dat          | e of      | f Re         | eceip         | ot            |                      |                  |                 |           |  |  |  |  |
|                 | Mailing Address 1233 Donlea Crescent                                                            |                                  |                                                                       |                                    |              | M         | _            |               | D             | / Y                  | Y                | Y               | Y         |  |  |  |  |
|                 | City                                                                                            | State                            | Zip Code                                                              | _                                  |              | 06        | ١.           | <u> </u>      | 30            |                      | 201              |                 |           |  |  |  |  |
|                 | Oakville                                                                                        | ZZ                               | 99999                                                                 |                                    |              |           |              |               |               | PR2260<br>eceipt th  |                  |                 |           |  |  |  |  |
|                 | FEC ID number of contributing federal political committee.                                      | С                                |                                                                       |                                    |              | Jun       |              | Lac           | -             |                      |                  | 210.0           | 00        |  |  |  |  |
|                 | Name of Employer                                                                                |                                  |                                                                       |                                    |              |           | 7            |               |               | _                    |                  |                 |           |  |  |  |  |
|                 | Ford Motor Co of Canada, Ltd                                                                    | Occupation<br>President &        |                                                                       |                                    |              |           |              |               |               |                      |                  |                 |           |  |  |  |  |
|                 | Receipt For:                                                                                    |                                  | Year-to-Date ▼                                                        |                                    |              |           |              |               |               |                      |                  |                 |           |  |  |  |  |
|                 | Primary General                                                                                 | riggroguto                       | 1260.00                                                               |                                    | P/R          | Ded       | ucti         | ion (\$       | \$210         | .00 Mor              | nthly)           |                 |           |  |  |  |  |
|                 | Other (specify)                                                                                 | P/R Deduction (\$210.00 Monthly) |                                                                       |                                    |              |           |              |               |               |                      |                  |                 |           |  |  |  |  |
|                 | Full Name (Last, First, Middle Initial)<br>Mark G Buzzell                                       |                                  |                                                                       |                                    | Dat          |           | F Re         | acoin         | .+            |                      |                  |                 |           |  |  |  |  |
| υ.              | Mailing Address 4725 Grand Avenue                                                               |                                  |                                                                       | Date of Receipt                    |              |           |              |               |               |                      |                  |                 |           |  |  |  |  |
|                 |                                                                                                 |                                  |                                                                       | 06 30 2014                         |              |           |              |               |               |                      |                  |                 |           |  |  |  |  |
|                 | City                                                                                            | State                            | Zip Code                                                              |                                    | Tr           | ans       | act          | ion I         | D : F         | PR2260               | 278967           | 75              | _         |  |  |  |  |
|                 | Western Springs                                                                                 | IL                               | 60558-1738                                                            | Amount of Each Receipt this Period |              |           |              |               |               |                      |                  |                 |           |  |  |  |  |
|                 | FEC ID number of contributing federal political committee.                                      | С                                |                                                                       |                                    | 75.00        |           |              |               |               |                      |                  |                 |           |  |  |  |  |
|                 | Name of Employer                                                                                | Occupation                       |                                                                       |                                    |              |           |              |               |               |                      |                  |                 |           |  |  |  |  |
|                 | Ford Motor Company                                                                              | GM, Genera                       | al Market Area,US                                                     |                                    |              |           |              |               |               |                      |                  |                 |           |  |  |  |  |
|                 | Receipt For:<br>Primary General                                                                 | Aggregate                        | Year-to-Date ▼                                                        |                                    |              |           |              | (*            |               |                      |                  |                 |           |  |  |  |  |
|                 | Other (specify) ▼                                                                               |                                  | 450.00                                                                |                                    | P/R ∣        | Ded       | ucti         | on (\$        | 675.0         | 0 Montl              | hly)             |                 |           |  |  |  |  |
| <u>с</u> .      | Full Name (Last, First, Middle Initial)<br>James P Benintende                                   |                                  |                                                                       |                                    | Dat          | e of      | f Re         | eceip         | ot            |                      |                  |                 |           |  |  |  |  |
| 5.              | Mailing Address Ford Middle East API Tower                                                      |                                  |                                                                       |                                    |              | M         |              |               | D             | / Y                  | Y                | Y               | Y         |  |  |  |  |
|                 | 16th Floor Sheikh Zayed Rd                                                                      |                                  |                                                                       |                                    |              | 06        |              |               | 30            | 1 L                  | 2014             | 4               |           |  |  |  |  |
|                 | City<br>Dubai                                                                                   | State<br>ZZ                      | Zip Code<br>99999                                                     | _                                  |              |           |              |               |               | PR2260               |                  |                 |           |  |  |  |  |
|                 |                                                                                                 |                                  | 33333                                                                 | _                                  | Am           | oun       | t of         | Eac           | h Re          | eceipt th            | nis Per          | riod            | _         |  |  |  |  |
|                 | FEC ID number of contributing federal political committee.                                      | С                                |                                                                       |                                    | L            |           |              | 7             |               | 9                    |                  | 210.            | 00        |  |  |  |  |
|                 | Name of Employer                                                                                | Occupation                       |                                                                       |                                    |              |           |              |               |               |                      |                  |                 |           |  |  |  |  |
|                 | Ford/Affils - United Arab Emer                                                                  | Pres. Middl                      | e East & Africa                                                       |                                    |              |           |              |               |               |                      |                  |                 |           |  |  |  |  |
|                 | Receipt For:<br>Primary General                                                                 | Aggregate                        | Year-to-Date ▼                                                        |                                    | ם/ח          | Ded       |              | ion (6        | 1040          |                      |                  |                 |           |  |  |  |  |
|                 | Other (specify)                                                                                 |                                  | 1260.00                                                               |                                    | P/R          | Ded       | lucti        | ion (a        | \$Z1U         | 0.00 Mor             | itniy)           |                 |           |  |  |  |  |
| s               | UBTOTAL of Receipts This Page (optional)                                                        | ····· •                          |                                                                       | [                                  |              |           | 3            |               | - 7           | 4                    | 495.0            | 0               |           |  |  |  |  |

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|                                                                                           |              | Detailed Summary Page |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11a                             |       | 11b        | 11c       | 12        | 2     |    |  |  |  |  |
|-------------------------------------------------------------------------------------------|--------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|------------|-----------|-----------|-------|----|--|--|--|--|
|                                                                                           |              |                       | ge       X       11a       11b         13       14         any person for the purpose of mmittee to solicit contributions         Date of Receipt         06       30         Transaction ID :         Amount of Each F         06       30         P/R Deduction (\$50         00       P/R Deduction (\$50 |                                 | 15    | 1          | -         | 17        |       |    |  |  |  |  |
| Any information copied from such Reports a<br>or for commercial purposes, other than usin |              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       |            |           |           |       |    |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                               |              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       |            |           |           |       |    |  |  |  |  |
| Ford Motor Company Civic                                                                  | Action Fund  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       |            |           |           |       |    |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. GREGORY B STEVENS                           |              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date of                         | f Re  | ceipt      |           |           |       |    |  |  |  |  |
| Mailing Address 3034 Parkridge Drive                                                      |              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | /     | 30         | / Y       | 201-      |       | Y  |  |  |  |  |
| City                                                                                      | State        | Zip Code              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Trans                           | acti  | ion ID :   | PR22602   | 28296     | 75    |    |  |  |  |  |
| Ann Arbor                                                                                 | MI           | 48103-1739            | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Amoun                           | t of  | Each R     | eceipt th | is Per    | iod   |    |  |  |  |  |
| FEC ID number of contributing federal political committee.                                | С            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       | ,          |           | _         | 50.0  | 00 |  |  |  |  |
| Name of Employer                                                                          | Occupation   | 1                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       |            |           |           |       |    |  |  |  |  |
| Ford Motor Company                                                                        | Mgr, Driver  | Assist&Active Sfty    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       |            |           |           |       |    |  |  |  |  |
| Receipt For:                                                                              | Aggregate    | Year-to-Date ▼        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       |            |           |           |       |    |  |  |  |  |
| Primary General<br>Other (specify) ▼                                                      |              | 300.00                | ] P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | /R Ded                          | uctio | on (\$50.0 | 00 Month  | ıly)      |       |    |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. John P Lebo                                 |              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date of                         | f Re  | ceipt      |           |           |       |    |  |  |  |  |
| Mailing Address Warley Central Office<br>Eagle Way, GB-1                                  |              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | M M                             |       | 30         | / Y       | 2014      |       | Y  |  |  |  |  |
| City                                                                                      | State        | Zip Code              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Trans                           | acti  | on ID : I  | PR22602   | :83967    | 75    |    |  |  |  |  |
| Brentwood                                                                                 | ZZ           | 99999                 | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Amount                          | t of  | Each R     | eceipt th | is Per    | iod   |    |  |  |  |  |
| FEC ID number of contributing federal political committee.                                | С            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       | ,          | 7         |           | 50.0  | 00 |  |  |  |  |
| Name of Employer                                                                          | Occupation   | 1                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       |            |           |           |       |    |  |  |  |  |
| Ford Credit - Britain                                                                     | Dir. Operati | ons, FCE              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       |            |           |           |       |    |  |  |  |  |
| Receipt For:                                                                              | Aggregate    | Year-to-Date ▼        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       |            |           |           |       |    |  |  |  |  |
| Primary General                                                                           |              |                       | P/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P/R Deduction (\$50.00 Monthly) |       |            |           |           |       |    |  |  |  |  |
| Other (specify) <b>v</b>                                                                  |              | 300.00                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       | ( ·        |           |           |       |    |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Curt F Skaluba                              |              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date of                         | f Re  | ceipt      |           |           |       |    |  |  |  |  |
| Mailing Address 3329 Mistwell Crescent                                                    |              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | /     | D D<br>30  | / Y       | ې<br>2014 |       | Y  |  |  |  |  |
| City                                                                                      | State        | Zip Code              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Trans                           | sact  | ion ID :   | PR22602   | 28796     | 75    |    |  |  |  |  |
| Oakville                                                                                  | ZZ           | 99999                 | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Amoun                           | t of  | Each R     | eceipt th | is Per    | iod   |    |  |  |  |  |
| FEC ID number of contributing federal political committee.                                | С            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       | ,          | 7         | _         | 75.0  | 00 |  |  |  |  |
| Name of Employer                                                                          | Occupation   | 1                     | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |       |            |           |           |       |    |  |  |  |  |
| Ford Motor Co of Canada, Ltd                                                              | VP, Custon   | ner Service, FoC      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       |            |           |           |       |    |  |  |  |  |
| Receipt For:                                                                              | Aggregate    | Year-to-Date ▼        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       |            |           |           |       |    |  |  |  |  |
| Primary General                                                                           | , iggi egale |                       | P/R Deduction (\$75.00 Monthly)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       |            |           |           |       |    |  |  |  |  |
| Other (specify)                                                                           |              | 450.00                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       |            |           | - /       |       |    |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                    | al)          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |       | 7          | - 1       | 1         | 175.0 | 0  |  |  |  |  |

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|------------------------|----------------------------------------------------------------|--------------|-----------------------------------|----------------------------------------------|--------------|--------|-------------|-----------|-----------------|--------------|-------|-----------|--|--|--|--|
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| or                     | for commercial purposes, other than using the                  | name and a   | ddress of any political committee | to s                                         | olicit d     | ontri  | butic       | ons fro   | m such          | comn         | nitte | e.        |  |  |  |  |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)                                    | an Fund      |                                   |                                              |              |        |             |           |                 |              |       |           |  |  |  |  |
| $\bigvee$              | Ford Motor Company Civic Action                                | on Fund      |                                   |                                              |              |        |             |           |                 |              |       |           |  |  |  |  |
| _                      | Full Name (Last, First, Middle Initial)<br>PETER D REYES       |              |                                   |                                              | Data         | -f D   |             |           |                 |              |       |           |  |  |  |  |
| Α.                     | Mailing Address 2224 Starwood Court                            |              |                                   | -                                            | Date         |        |             | ρι        |                 | Y Y          |       |           |  |  |  |  |
|                        |                                                                |              |                                   |                                              | 06           |        | /           | 30        | / т             | 2014         |       |           |  |  |  |  |
|                        | City                                                           | State        | Zip Code                          |                                              | Tra          | nsac   | tion        | ID : P    | R22602          | 89967        | ′5    |           |  |  |  |  |
|                        | Ann Arbor                                                      | MI           | 48103-8923                        | _                                            | Amoι         | int of | f Ea        | ch Re     | ceipt thi       | is Peri      | od    |           |  |  |  |  |
|                        | FEC ID number of contributing federal political committee.     | С            |                                   |                                              |              |        | 7           |           | 7               |              | 75.0  | 0         |  |  |  |  |
|                        | Name of Employer                                               | Occupation   |                                   |                                              |              |        |             |           |                 |              |       |           |  |  |  |  |
|                        | Ford Motor Company                                             | Chief Progr  | am Eng., P552 F150                |                                              |              |        |             |           |                 |              |       |           |  |  |  |  |
|                        | Receipt For:<br>Primary General                                | Aggregate    | Year-to-Date ▼                    |                                              |              |        |             |           |                 | . 1          |       |           |  |  |  |  |
|                        | Other (specify)                                                |              | 450.00                            |                                              | P/R D        | auci   | uon (       | (\$15.0)  | 0 Month         | iiy <i>)</i> |       |           |  |  |  |  |
|                        |                                                                |              |                                   |                                              |              |        |             |           |                 |              |       |           |  |  |  |  |
| В.                     | Full Name (Last, First, Middle Initial)<br>ARTHUR S HYDE       |              |                                   |                                              | Date         | of R   | ecei        | pt        |                 |              |       |           |  |  |  |  |
|                        | Mailing Address 350 Provencal Rd.                              |              |                                   | Date of Receipt                              |              |        |             |           |                 |              |       |           |  |  |  |  |
|                        | 011                                                            | 01-11-       | 7. 0. 1.                          | 06 30 2014<br>Transaction ID : PR22602919675 |              |        |             |           |                 |              |       |           |  |  |  |  |
|                        | City<br>Grosse Pointe Farms                                    | State<br>MI  | Zip Code<br>48236-2959            |                                              |              |        |             |           |                 |              |       |           |  |  |  |  |
|                        | FEC ID number of contributing                                  |              | +0200 2000                        |                                              | Amot         |        |             |           | ceipt th        | is rem       | ou    |           |  |  |  |  |
|                        | federal political committee.                                   | C            |                                   |                                              | L            |        | 7           |           | 7               |              | 50.0  | 0         |  |  |  |  |
|                        | Name of Employer                                               | Occupation   |                                   |                                              |              |        |             |           |                 |              |       |           |  |  |  |  |
|                        | Ford Motor Company                                             | Chief Engin  | eer GPDS                          |                                              |              |        |             |           |                 |              |       |           |  |  |  |  |
|                        | Receipt For:<br>Primary General                                | Aggregate    | Year-to-Date ▼                    | ,   ,                                        | ם ח/ר        | duct   | ion (       |           | Manth           | 5.0          |       |           |  |  |  |  |
|                        | Other (specify) ▼                                              |              | 300.00                            |                                              | -/R D6       | auci   | .ion (      | ູ່ ຈວບ.ບເ | ) Month         | iiy)         |       |           |  |  |  |  |
| _                      | Full Name (Last, First, Middle Initial)<br>BENJAMIN D WILLIAMS |              |                                   |                                              | Date         | of B   | locoi       | nt        |                 |              |       |           |  |  |  |  |
| 0.                     | Mailing Address 3984 Michael Road South                        |              |                                   |                                              | M            |        |             |           | / Y             | Y 1          | Y     | Ý         |  |  |  |  |
|                        |                                                                |              |                                   |                                              | 06           | ;      |             | 30        |                 | 2014         |       | _         |  |  |  |  |
|                        | City<br>Ann Arbor                                              | State<br>MI  | Zip Code<br>48103-9345            |                                              |              |        |             |           | R22602          |              |       |           |  |  |  |  |
|                        |                                                                | IVII         | 40103-9545                        | -                                            | Amou         | int of | f Ead       | ch Re     | ceipt thi       | is Peri      | od    |           |  |  |  |  |
|                        | FEC ID number of contributing federal political committee.     | C            |                                   |                                              | L            | _      | 7           |           | 7               |              | 75.0  | )0        |  |  |  |  |
|                        | Name of Employer                                               | Occupation   |                                   |                                              |              |        |             |           |                 |              |       |           |  |  |  |  |
|                        | Ford Motor Company Receipt For:                                | Director     |                                   | _                                            |              |        |             |           |                 |              |       |           |  |  |  |  |
|                        | Primary General                                                | Aggregate    | Year-to-Date ▼                    |                                              | ם פ/פ        | aduc   | tion (      | (\$75.0   | 0 Month         | alva)        |       |           |  |  |  |  |
|                        | Other (specify)                                                |              | 450.00                            |                                              |              |        |             | (ψι Ο.Ο   |                 | ··y <i>)</i> |       |           |  |  |  |  |
| s                      | UBTOTAL of Receipts This Page (optional)                       |              |                                   |                                              | E            |        | 5           | -         | 7               | 20           | 00.0  | 0         |  |  |  |  |

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|-------------|--------------------------------------------------------------|---------------------------|--------------------------------|-------|---------------|------|-----------------|------------------|------|---------------|------------|
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| $\setminus$ | NAME OF COMMITTEE (In Full)                                  |                           |                                |       |               |      |                 |                  |      |               |            |
|             | Ford Motor Company Civic Ac                                  | tion Fund                 |                                |       |               |      |                 |                  |      |               |            |
| Α.          | Full Name (Last, First, Middle Initial)<br>GARY F JABLONSKI  |                           |                                |       | Date o        | f Re | eceipt          |                  |      |               |            |
|             | Mailing Address 434 Bennington Court                         |                           |                                |       | M M           | 1    |                 | / Y              |      | Y 1           | Y          |
|             | City                                                         | State                     | Zip Code                       |       | 06<br>Trans   | sact | 30<br>tion ID : | PR22602          |      | 014<br>9675   |            |
|             | Saline                                                       | MI                        | 48176-1071                     |       | Amoun         | t of | Each R          | eceipt thi       | is P | eriod         |            |
|             | FEC ID number of contributing federal political committee.   | С                         |                                |       |               |      | ,               | 7                |      | 50            | .00        |
|             | Name of Employer                                             | Occupation                | 1                              | _     |               |      |                 |                  |      |               |            |
|             | Ford Motor Company                                           | Mgr. Upper                | body Infotainment              |       |               |      |                 |                  |      |               |            |
|             | Receipt For:                                                 | Aggregate                 | Year-to-Date ▼                 |       |               |      |                 |                  |      |               |            |
|             | Other (specify)                                              |                           | 300.00                         | ]     | P/R Ded       | luct | ion (\$50.      | 00 Month         | ıly) |               |            |
| В.          | Full Name (Last, First, Middle Initial)<br>DAVID J PERICAK   |                           |                                |       | Date o        | f Re | eceipt          |                  |      |               |            |
|             | Mailing Address 11261 Bayberry Dr.                           |                           |                                |       | M M           |      | / D D           | / Y              |      | Y             | Y          |
|             | City                                                         | State                     | Zip Code                       | _     | 06<br>Trans   | act  | 30              | PR22603          |      | 14<br>675     |            |
|             | Bruce Twp                                                    | МІ                        | 48065-3740                     |       |               |      |                 | eceipt thi       |      |               |            |
|             | FEC ID number of contributing federal political committee.   | С                         |                                |       |               |      | 7               | 7                |      | 75.           | 00         |
|             | Name of Employer<br>Ford Motor Company                       | Occupation<br>Chief Engin | eer, Mustang                   |       |               |      |                 |                  |      |               |            |
|             | Receipt For:                                                 |                           | Year-to-Date ▼                 |       |               |      |                 |                  |      |               |            |
|             | Primary General<br>Other (specify) ▼                         |                           | 450.00                         | P     | /R Ded        | ucti | on (\$75.)      | 00 Month         | ly)  |               |            |
| —<br>c.     | Full Name (Last, First, Middle Initial)<br>Dr SAEED D BARBAT |                           |                                |       | Date o        | f Re | eceipt          |                  |      |               |            |
| -           | Mailing Address 41720 Sudbury Ct.                            |                           |                                |       | м м<br>06     | 1    | 30              | / Y              |      | )<br>14       | Y          |
|             | City                                                         | State                     | Zip Code                       |       | Trans         | sac  | tion ID :       | PR22603          | 8039 | 9675          |            |
|             | Novi                                                         | MI                        | 48375-4786                     |       | Amoun         | t of | Each R          | eceipt thi       | is P | eriod         |            |
|             | FEC ID number of contributing federal political committee.   | С                         |                                |       |               |      | <b>7</b>        | 7                |      | 75            | .00        |
|             | Name of Employer                                             | Occupation                |                                |       |               |      |                 |                  |      |               |            |
|             | Ford Motor Company                                           | ETL - Safet               | У                              |       |               |      |                 |                  |      |               |            |
|             | Receipt For:                                                 | Aggregate                 | Year-to-Date ▼                 |       |               |      |                 |                  |      |               |            |
|             | Primary General<br>Other (specify) ▼                         |                           | 425.00                         | ]   「 | י∕R Dec       | luct | ion (\$75.      | .00 Month        | ıly) |               |            |
| s           | SUBTOTAL of Receipts This Page (optional)                    |                           |                                |       |               |      | 7               |                  |      | 200.          | 00         |
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| NAME OF COMMITTEE (In Full)                                                               | Action Eurod |                       |            |             |       |            |           |           |     |
| Ford Motor Company Civic                                                                  |              |                       |            |             |       |            |           |           |     |
| Full Name (Last, First, Middle Initial)<br><b>A.</b> THOMAS S GEE                         |              |                       | C          | Date of     | Re    | ceipt      |           |           |     |
| Mailing Address 6280 Woodland Dr                                                          |              |                       |            | м – м<br>06 | /     | 30         | / Y       | 2014      | Y   |
| City                                                                                      | State        | Zip Code              | - 1        |             | acti  |            | PR2260    |           |     |
| Canton                                                                                    | MI           | 48187-5626            | A          |             |       |            |           | is Period |     |
| FEC ID number of contributing federal political committee.                                | С            |                       |            |             | 5.    |            |           |           | .00 |
| Name of Employer                                                                          | Occupation   |                       | _          |             |       | 9          | 7         |           |     |
| Ford Motor Company                                                                        | Manager      |                       |            |             |       |            |           |           |     |
| Receipt For:                                                                              |              | Year-to-Date ▼        |            |             |       |            |           |           |     |
| Primary General                                                                           | , iggi ogale |                       | P/         | R Ded       | uctio | on (\$50.  | 00 Montl  | nly)      |     |
| Other (specify)                                                                           |              | 300.00                |            |             |       |            |           |           |     |
| Full Name (Last, First, Middle Initial)<br><b>3. LAWRENCE J KUMMER</b>                    | I            |                       |            | Date of     | Re    | ceint      |           |           |     |
| Mailing Address 8933 Tamarack Ct                                                          |              |                       |            |             | /     |            | / Y       | Y Y       | Y   |
|                                                                                           |              |                       |            | 06          | Ĺ     | 30         |           | 2014      |     |
| City                                                                                      | State        | Zip Code              |            | Trans       | acti  | on ID : I  | PR22603   | 3069675   |     |
| Plymouth                                                                                  | MI           | 48170-3322            | A          | mount       | t of  | Each R     | eceipt th | is Period |     |
| FEC ID number of contributing federal political committee.                                | С            |                       |            |             |       | ,          |           | 50        | .00 |
| Name of Employer                                                                          | Occupation   | 1                     | _          |             |       |            |           |           |     |
| Ford Motor Company                                                                        | Mgr., Veh E  |                       |            |             |       |            |           |           |     |
| Receipt For:                                                                              | Aggregate    | Year-to-Date ▼        |            |             |       |            |           |           |     |
| Primary General                                                                           |              |                       | P/I        | R Dedu      | uctic | on (\$50.0 | 00 Month  | nly)      |     |
| Other (specify)                                                                           |              | 300.00                |            |             |       |            |           |           |     |
| Full Name (Last, First, Middle Initial)                                                   |              |                       | Г          | ate of      | Re    | ceipt      |           |           |     |
| Mailing Address 124 Hampstead Way                                                         |              |                       |            | м м         |       | 30         | / Y       | 2014      | Y   |
| City                                                                                      | State        | Zip Code              |            |             | acti  |            | PR2260    | 3079675   |     |
| London                                                                                    | ZZ           | 99999                 | A          | mount       | t of  | Each R     | eceipt th | is Period |     |
| FEC ID number of contributing federal political committee.                                | С            |                       |            |             |       | ,          |           | 50        | .00 |
| Name of Employer                                                                          | Occupation   | 1                     | _          |             |       |            |           |           |     |
| Ford Credit - Britain                                                                     | Director Le  | gal Affairs           |            |             |       |            |           |           |     |
| Receipt For:                                                                              | Aggregate    | Year-to-Date ▼        |            |             |       |            |           |           |     |
| Primary General                                                                           |              | 000.00                | P/         | R Ded       | uctio | on (\$50.  | 00 Mont   | hly)      |     |
| Other (specify)                                                                           |              | 300.00                |            |             |       |            |           |           |     |
| SUBTOTAL of Receipts This Page (option                                                    | al)          |                       |            |             |       |            |           | 150.      | .00 |
|                                                                                           |              |                       | - 1        |             |       | 7          |           |           |     |
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|                                                                                       |              |                       |                                                                             | 13          |        | 14       | 15         |                 | 16      | 17 |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                           |              |                       |                                                                             |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| Ford Motor Company Civic                                                              | Action Fund  |                       |                                                                             |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. PAUL W PRESTEL                          |              |                       |                                                                             | Date o      | f Rec  | ceipt    |            |                 |         |    |  |  |  |  |  |  |
| Mailing Address 5585 Loyalty                                                          |              |                       |                                                                             | м м<br>06   | /      | 30       | / Y        |                 | )<br>14 | Y  |  |  |  |  |  |  |
| City                                                                                  | State        | Zip Code              |                                                                             | Trans       | sactio | on ID :  | PR22603    | 089             | 675     |    |  |  |  |  |  |  |
| W Bloomfield                                                                          | MI           | 48322-4705            | -                                                                           | Amoun       | t of E | Each R   | eceipt thi | is Pe           | əriod   |    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | С            |                       |                                                                             |             |        | ,        | 7          |                 | 50.     | 00 |  |  |  |  |  |  |
| Name of Employer                                                                      | Occupation   | 1                     |                                                                             |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| Ford Motor Company                                                                    | Director, Lo | g Cars,CUVs,Explore   |                                                                             |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| Receipt For:                                                                          | Aggregate    | Year-to-Date ▼        |                                                                             |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| Primary     General       Other (specify) ▼                                           |              | 300.00                | P                                                                           | P/R Ded     | luctio | n (\$50. | 00 Month   | ıly)            |         |    |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Giacomo A Palazzolo                     |              |                       | Date of Receipt                                                             |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| Mailing Address 1001-1 Bedford Road                                                   |              |                       |                                                                             | 06          | /      | 30       | / Y        | 20 <sup>2</sup> |         | Y  |  |  |  |  |  |  |
| City                                                                                  | State        | Zip Code              | Transaction ID : PR22603109675           Amount of Each Receipt this Period |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| Toronto                                                                               | ZZ           | 99999                 |                                                                             |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | C            |                       | 75.00                                                                       |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| Name of Employer                                                                      | Occupation   | 1                     |                                                                             |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| Ford Motor Co of Canada, Ltd                                                          | VP, Market   | ng, FoC               |                                                                             |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| Receipt For:                                                                          | Aggregate    | Year-to-Date ▼        |                                                                             |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| Primary     General       Other (specify) ▼                                           |              | 450.00                | P                                                                           | /R Ded      | uctio  | n (\$75. | 00 Month   | ly)             |         |    |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Thomas C Schneider                      |              |                       |                                                                             | Date o      | f Rec  | ceipt    |            |                 |         |    |  |  |  |  |  |  |
| Mailing Address 44505 Larchwood                                                       |              |                       |                                                                             | м м<br>06   | 1      | 30       | / Y        | ү<br>20         | ү<br>14 | Y  |  |  |  |  |  |  |
| City                                                                                  | State        | Zip Code              |                                                                             | Trans       | sactio | on ID :  | PR22603    | 8129            | 675     |    |  |  |  |  |  |  |
| Northville                                                                            | MI           | 48168-4372            | - :                                                                         | Amoun       | t of E | Each R   | eceipt thi | is Pe           | əriod   |    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                            | С            |                       |                                                                             |             |        | ,        | 7          |                 | 210.    | 00 |  |  |  |  |  |  |
| Name of Employer                                                                      | Occupation   | 1                     |                                                                             |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| Ford Motor Credit Company LLC                                                         | EVP, Chief   | Risk Ofcr, Ford Crd   |                                                                             |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| Receipt For:                                                                          | Aggregate    | Year-to-Date ▼        |                                                                             |             |        |          |            |                 |         |    |  |  |  |  |  |  |
| Other (specify)                                                                       |              | 1260.00               | ]   <sup>F</sup>                                                            | P/R Dec     | luctio | n (\$210 | 0.00 Mont  | thly)           |         |    |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                | nal)         |                       |                                                                             | Ľ.          |        | 7        | · · ·      |                 | 335.(   | 00 |  |  |  |  |  |  |

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|          | NAME OF COMMITTEE (In Full)                                                                   |              |                       |          |           |       |             |            |             |       |
|          | Ford Motor Company Civic Action                                                               | on Fund      |                       |          |           |       |             |            |             |       |
| Α.       | Full Name (Last, First, Middle Initial)<br>GORDON M PLATTO                                    |              |                       |          | Date of   | f Re  | eceipt      |            |             |       |
|          | Mailing Address 2607 Fox Chase                                                                |              |                       |          | м м<br>06 | /     | D D D<br>30 | / Y        | y y<br>2014 | Y     |
|          | City                                                                                          | State        | Zip Code              |          | Trans     | act   | ion ID :    | PR22603    | 139675      | 5     |
|          | Troy                                                                                          | MI           | 48098-2329            | _        | Amount    | t of  | Each R      | eceipt thi | s Perio     | d     |
|          | FEC ID number of contributing federal political committee.                                    | С            |                       |          |           |       | ,           |            | 5           | 50.00 |
|          | Name of Employer                                                                              | Occupation   |                       | -        |           |       |             |            |             |       |
|          | Ford Motor Company                                                                            | Chief Desig  | ner                   |          |           |       |             |            |             |       |
|          | Receipt For:                                                                                  | Aggregate    | Year-to-Date ▼        |          |           |       |             |            |             |       |
|          | Primary General<br>Other (specify)                                                            |              | 300.00                | P        | /R Ded    | ucti  | on (\$50.   | 00 Month   | ly)         |       |
|          | Full Name (Last, First, Middle Initial)                                                       |              |                       |          | Date of   | f Re  | eceipt      |            |             |       |
|          | Mailing Address 631 Pemberton                                                                 |              |                       |          | M M       |       | DD          | / Y        | Y Y         | Y     |
|          |                                                                                               |              |                       |          | 06        |       | 30          |            | 2014        |       |
|          | City                                                                                          | State        | Zip Code              |          | Trans     | acti  | ion ID : I  | PR22603    | 149675      |       |
|          | Grosse Pointe Park                                                                            | MI           | 48230-1713            |          | Amount    | t of  | Each R      | eceipt thi | s Perio     | d     |
|          | FEC ID number of contributing federal political committee.                                    | С            |                       |          |           |       | 7           |            | 7           | 5.00  |
|          | Name of Employer<br>Ford Motor Company                                                        | Occupation   |                       |          |           |       |             |            |             |       |
|          |                                                                                               | Assistant Ta | ax Officer            |          |           |       |             |            |             |       |
|          | Receipt For:<br>Primary General                                                               | Aggregate    | Year-to-Date ▼        |          |           |       |             |            |             |       |
|          | Other (specify) V                                                                             |              | 450.00                | P.       | /R Ded    | ucti  | on (\$75.0  | 00 Month   | ly)         |       |
|          | Full Name (Last, First, Middle Initial)<br>Bradley C Brownell                                 |              |                       |          | Date of   | f Re  | eceipt      |            |             |       |
|          | Mailing Address 12 Van Dyke Drive                                                             |              |                       |          | м м<br>06 | /     | 30          | / Y        | 2014        | Y     |
|          | City                                                                                          | State        | Zip Code              |          | Trans     | sact  | ion ID :    | PR22603    | 179675      | 5     |
|          | Ho Ho Kus                                                                                     | NJ           | 07423-1635            |          | Amount    | t of  | Each R      | eceipt thi | s Perio     | d     |
|          | FEC ID number of contributing<br>federal political committee.                                 | С            |                       |          |           |       | , .         |            | 1           | 0.00  |
|          | Name of Employer                                                                              | Occupation   |                       |          |           |       |             |            |             |       |
|          | Ford Motor Company                                                                            | GM, Gener    | al Market Area, US    |          |           |       |             |            |             |       |
|          | Receipt For:                                                                                  | Aggregate    | Year-to-Date 🔻        |          |           |       |             |            |             |       |
|          | Primary General<br>Other (specify) ▼                                                          |              | 255.00                | P        | P/R Ded   | lucti | on (\$10.   | 00 Month   | lly)        |       |
| sı       | JBTOTAL of Receipts This Page (optional)                                                      |              |                       | -  <br>- |           |       | т.<br>т.    |            | 13          | 5.00  |

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|----|------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
|    | y information copied from such Reports and for commercial purposes, other than using the |             |                                                   | erson for the purpose of soliciting contributions to solicit contributions from such committee.           |  |  |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Act                              | ion Fund    |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Jeffrey S Ruprich                             |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 339 Wyngate                                                              |             |                                                   | 06 / D / Y Y Y Y<br>06 30 2014                                                                            |  |  |  |  |  |  |  |  |  |  |
|    | City                                                                                     | State<br>MI | Zip Code<br>48307-1732                            | Transaction ID : PR22603199675                                                                            |  |  |  |  |  |  |  |  |  |  |
|    | Rochester                                                                                | IVII        | 48307-1732                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                               | С           |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                         | Occupation  | l                                                 |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Ford Motor Company                                                                       | Counsel, C  | omm & Trans                                       |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                             | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Primary General<br>Other (specify)                                                       |             | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |  |
| В. | Full Name (Last, First, Middle Initial)<br>Lotta J Kaipainen                             |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 3982 Thornwood Court                                                     |             |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |  |  |  |  |  |  |  |  |  |  |
|    | City                                                                                     | State       | Zip Code                                          | Transaction ID : PR22603209675                                                                            |  |  |  |  |  |  |  |  |  |  |
|    | Ann Arbor                                                                                | MI          | 48105-9783                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                               | С           |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                         | Occupation  | l                                                 | _                                                                                                         |  |  |  |  |  |  |  |  |  |  |
|    | Ford Motor Credit Company LLC                                                            | Counsel, Fa | air Lending                                       |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                             | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Primary General<br>Other (specify)                                                       |             | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |  |
|    |                                                                                          |             | , , , , , , , , , , , , , , , , , , , ,           |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial) James Beardslee                                  |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 829 Balfour                                                              |             |                                                   | 06 30 Y Y Y Y Y<br>06 30 2014                                                                             |  |  |  |  |  |  |  |  |  |  |
|    | City                                                                                     | State       | Zip Code                                          | Transaction ID : PR22603269675                                                                            |  |  |  |  |  |  |  |  |  |  |
|    | Grosse Pointe Park                                                                       | MI          | 48230-1813                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                               | С           |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                         | Occupation  | 1                                                 |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Ford Motor Company                                                                       | Manager     |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Receipt For:                                                                             | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |  |  |  |  |  |  |  |  |  |  |
|    | Primary General<br>Other (specify)                                                       |             | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                 |             |                                                   | 150.00                                                                                                    |  |  |  |  |  |  |  |  |  |  |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|                                                                                             |            | Detailed Summary Page |                                 | 11a       |        | 11b       | 11c         |      | 12      |     |  |  |  |
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| Any information copied from such Reports ar<br>or for commercial purposes, other than using |            |                       |                                 |           |        |           |             |      |         |     |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                 |            |                       |                                 |           |        |           |             |      |         |     |  |  |  |
| ight angle Ford Motor Company Civic A                                                       | ction Fund |                       |                                 |           |        |           |             |      |         |     |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Anthony W Dalimonte                           |            |                       |                                 | Date of   | f Red  | ceipt     |             |      |         |     |  |  |  |
| Mailing Address 3871 Wedgewood Drive                                                        |            |                       |                                 | м м<br>06 | /      | 30        | / Y         |      | )<br>14 | Y   |  |  |  |
| City                                                                                        | State      | Zip Code              |                                 | Trans     | acti   |           | PR22603     |      |         |     |  |  |  |
| Bloomfield Hills                                                                            | MI         | 48301-3952            |                                 | Amount    | t of I | Each R    | leceipt thi | is P | eriod   |     |  |  |  |
| FEC ID number of contributing federal political committee.                                  | С          |                       |                                 |           |        | 7         |             | _    | 50.     | .00 |  |  |  |
| Name of Employer                                                                            | Occupation | 1                     |                                 |           |        |           |             |      |         |     |  |  |  |
| Ford Motor Company                                                                          | Counsel, H | R & Gen Lit           |                                 |           |        |           |             |      |         |     |  |  |  |
| Receipt For:                                                                                | Aggregate  | Year-to-Date ▼        |                                 |           |        |           |             |      |         |     |  |  |  |
| Primary General                                                                             |            |                       | P                               | /R Ded    | uctio  | on (\$50. | .00 Month   | ıly) |         |     |  |  |  |
| Other (specify)                                                                             |            | 300.00                | 4                               |           |        |           |             |      |         |     |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Debra L L Weaks                               |            |                       |                                 | Date of   | f Do   | coint     |             |      |         |     |  |  |  |
|                                                                                             |            |                       | _                               |           | _      | ·         |             |      |         | 16  |  |  |  |
| Mailing Address 594 Ridge Point Drive                                                       |            |                       |                                 | 06        | 1      | 30        | / Y         | _ 20 |         | Y   |  |  |  |
| City                                                                                        | State      | Zip Code              |                                 |           | actio  |           | PR22603     |      |         |     |  |  |  |
| Dundee                                                                                      | MI         | 48131-8630            |                                 |           |        |           | leceipt thi |      |         |     |  |  |  |
| FEC ID number of contributing federal political committee.                                  | С          |                       |                                 |           |        | 7         | ,           |      | 50.     | 00  |  |  |  |
| Name of Employer                                                                            | Occupation | 1                     | _                               |           |        |           |             |      |         |     |  |  |  |
| Ford Motor Company                                                                          |            | ers & Org Plng        |                                 |           |        |           |             |      |         |     |  |  |  |
| Receipt For:                                                                                |            | Year-to-Date ▼        | _                               |           |        |           |             |      |         |     |  |  |  |
| Primary General                                                                             | Aggregate  |                       | P                               | /R Ded    | uctio  | n (\$50   | 00 Month    | ılv) |         |     |  |  |  |
| Other (specify)                                                                             |            | 300.00                | 1                               | in Dou    | uotio  | 11 (\$00. |             | ,    |         |     |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. WILLIAM E COLLINS                             |            |                       |                                 | Date of   | f Red  | ceipt     |             |      |         |     |  |  |  |
| Mailing Address 303 West 80th Apt #3b                                                       |            |                       |                                 | м м<br>06 | /      | 30        | · / Y       |      | )<br>14 | Y   |  |  |  |
| City                                                                                        | State      | Zip Code              |                                 |           | acti   |           | PR22603     |      |         |     |  |  |  |
| New York                                                                                    | NY         | 10024-5787            |                                 |           |        |           | leceipt thi |      |         |     |  |  |  |
| FEC ID number of contributing                                                               |            |                       |                                 |           |        |           |             | -    |         |     |  |  |  |
| federal political committee.                                                                | C          |                       |                                 |           |        | 7         |             | _    | 50      | .00 |  |  |  |
| Name of Employer                                                                            | Occupation | 1                     |                                 |           |        |           |             |      |         |     |  |  |  |
| Ford Motor Company                                                                          | Manager (S | Specialty) Gen        |                                 |           |        |           |             |      |         |     |  |  |  |
| Receipt For:                                                                                | Aggregate  | Year-to-Date <b>V</b> |                                 |           |        |           |             |      |         |     |  |  |  |
| Primary General                                                                             |            | 300.00                | P/R Deduction (\$50.00 Monthly) |           |        |           |             |      |         |     |  |  |  |
| Other (specify)                                                                             |            | 300.00                |                                 |           |        |           |             |      |         |     |  |  |  |
|                                                                                             | <u> </u>   |                       |                                 |           | -      |           |             | _    | _       |     |  |  |  |
| SUBTOTAL of Receipts This Page (optional                                                    | )          |                       |                                 |           | _      | 7         |             | -    | 150.    | 00  |  |  |  |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|                                                                                     |               | Detailed Summary Page |                                 | <b>(</b> 11a                    |        | 11b       | 11c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1     | 2          |    |  |  |  |
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|                                                                                     |               |                       |                                 | 13                              |        | 14        | 15 16 1   f soliciting contributions from such committee.   f soliciting contributions from such committee.     f soliciting contributions from such committee.     f soliciting contributions from such committee.     f soliciting contributions from such committee.     f soliciting contributions from such committee.     f soliciting contributions from such committee.     f soliciting contributions from such committee.     f soliciting contributions from such committee.     f soliciting contributions from such committee.     f soliciting contributions from such committee.     f soliciting contributions from such committee.     f soliciting contributions from such committee.     f soliciting contributions from such committee.     f soliciting contributions from such committee.     f soliciting contribution from such committee.     f soliciting contring contribution | 17    |            |    |  |  |  |
| Any information copied from such Report<br>or for commercial purposes, other than u |               |                       |                                 |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| NAME OF COMMITTEE (In Full)                                                         |               |                       |                                 |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Ford Motor Company Civi                                                             | c Action Fund |                       |                                 |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. DIALE D TALIAFERRO                    |               |                       |                                 | Date o                          | f Rec  | ceipt     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Mailing Address 7662 Park Meadow La                                                 | ane           |                       |                                 | м м<br>06                       | 1      | D D 30    | / Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |            | Y  |  |  |  |
| City                                                                                | State         | Zip Code              |                                 | Trans                           | sactio | on ID :   | PR22603                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33696 | <b>575</b> |    |  |  |  |
| West Bloomfield                                                                     | MI            | 48324-4104            |                                 | Amoun                           | t of E | Each R    | eceipt th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | is Pe | riod       |    |  |  |  |
| FEC ID number of contributing federal political committee.                          | C             |                       |                                 |                                 |        | 7         | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _     | 50.        | 00 |  |  |  |
| Name of Employer                                                                    | Occupation    | 1                     |                                 |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Ford Motor Company                                                                  | Counsel, C    | omm & Trans           |                                 |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Receipt For:                                                                        | Aggregate     | Year-to-Date ▼        |                                 |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Primary General                                                                     |               |                       | T F                             | P/R Ded                         | luctio | on (\$50. | 00 Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ıly)  |            |    |  |  |  |
| Other (specify)                                                                     |               | 300.00                | 4                               |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Mark H Schirmer                       |               |                       |                                 | Date o                          | f Rec  | ceipt     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Mailing Address 3699 Bradford Square                                                | Dr            |                       |                                 | M M                             |        | D D       | / .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | V     | V          | V  |  |  |  |
|                                                                                     |               |                       |                                 | 06                              | ľ      | 30        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| City                                                                                | State         | Zip Code              |                                 |                                 | actio  |           | PR22603                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |            |    |  |  |  |
| Ann Arbor                                                                           | MI            | 48103-6317            |                                 |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| FEC ID number of contributing federal political committee.                          | C             |                       | 50.00                           |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Name of Employer                                                                    | Occupation    | 1                     |                                 |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Ford Motor Company                                                                  | Crossover I   | Product Comms Mgr     |                                 |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Receipt For:                                                                        | Aggregate     | Year-to-Date ▼        |                                 |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Primary General                                                                     | 1.99.094.0    |                       | P                               | P/R Deduction (\$50.00 Monthly) |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Other (specify) <b>v</b>                                                            |               | 300.00                | 4                               |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | .,    |            |    |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. MARK R BOSCA                          |               |                       |                                 | Date o                          | f Rec  | ceipt     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Mailing Address 47720 Harbor Drive                                                  |               |                       |                                 | м м<br>06                       | /      | 30        | / Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |            | Y  |  |  |  |
| City                                                                                | State         | Zip Code              |                                 | Trans                           | sactio | on ID :   | PR22603                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33996 | 575        |    |  |  |  |
| Chesterfield                                                                        | MI            | 48047-3440            |                                 | Amoun                           | t of E | Each R    | eceipt th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | is Pe | riod       |    |  |  |  |
| FEC ID number of contributing federal political committee.                          | C             |                       |                                 |                                 |        | ,         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | _     | 50.        | 00 |  |  |  |
| Name of Employer                                                                    | Occupation    | 1                     |                                 |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Ford Motor Company                                                                  | Mgr, Core     | Body Closures         |                                 |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Receipt For:                                                                        |               | Year-to-Date ▼        |                                 |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Primary General                                                                     | , iggi ogalo  |                       | P/R Deduction (\$50.00 Monthly) |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| Other (specify)                                                                     |               | 300.00                | ]                               |                                 |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |            |    |  |  |  |
| SUBTOTAL of Receipts This Page (opti                                                | onal)         |                       |                                 |                                 |        | 3         | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _     | 150.0      | 00 |  |  |  |

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FEC Schedule A (Form 3X) Rev. 02/2003

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|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|---------------------------------|-------------|------|-----------|------------|-------|----------|-----|--|--|--|--|
| _           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                       |                                 | 13          |      | 14        | 15         |       | 16       | 17  |  |  |  |  |
|             | information copied from such Reports and for commercial purposes, other than using the second sec |             |                       |                                 |             |      |           |            |       |          |     |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                       |                                 |             |      |           |            |       |          |     |  |  |  |  |
|             | Ford Motor Company Civic Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ion Fund    |                       |                                 |             |      |           |            |       |          |     |  |  |  |  |
| Α.          | Full Name (Last, First, Middle Initial)<br>STEVEN T GRACZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                       |                                 | Date of     | f Re | eceipt    |            |       |          |     |  |  |  |  |
|             | Mailing Address 24502 Nantucket Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                       |                                 | м м<br>06   | /    | 30        |            |       | ү<br>014 | Y   |  |  |  |  |
|             | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State       | Zip Code              |                                 | Trans       | act  | ion ID :  | PR2260     | 3429  | 9675     |     |  |  |  |  |
|             | Novi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MI          | 48374-2869            |                                 | Amoun       | t of | Each F    | Receipt th | nis F | Period   |     |  |  |  |  |
|             | FEC ID number of contributing<br>federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | С           |                       |                                 |             |      | 7         | 9          |       | 50       | .00 |  |  |  |  |
|             | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Occupation  | 1                     |                                 |             |      |           |            |       |          |     |  |  |  |  |
|             | Ford Motor Credit Company LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dir. Busine | ss Center Ops         |                                 |             |      |           |            |       |          |     |  |  |  |  |
|             | Receipt For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Aggregate   | Year-to-Date ▼        |                                 |             |      |           |            |       |          |     |  |  |  |  |
|             | Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                       | F                               | /R Ded      | ucti | on (\$50  | .00 Mont   | hly)  |          |     |  |  |  |  |
|             | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 300.00                |                                 |             |      |           |            |       |          |     |  |  |  |  |
|             | Full Name (Last, First, Middle Initial)<br>Evelyn B Sanders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                       |                                 | Date of     | f Re | ceint     |            |       |          |     |  |  |  |  |
|             | Mailing Address 9805 Albemarle Lane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                       |                                 | M M         |      | D         |            | v     | Y        | V   |  |  |  |  |
|             | Maining / Marioso 9803 Alberhane Lane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                       |                                 | 06          |      | 30        |            | 20    | )14      | 1   |  |  |  |  |
|             | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State       | Zip Code              |                                 |             | act  |           | PR2260     |       |          |     |  |  |  |  |
|             | Brentwood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TN          | 37027-3717            |                                 |             |      |           | Receipt th |       |          |     |  |  |  |  |
|             | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | С           |                       | 50.00                           |             |      |           |            |       |          |     |  |  |  |  |
|             | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Occupation  |                       |                                 |             |      |           |            |       |          |     |  |  |  |  |
|             | Ford Motor Credit Company LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Business C  | enter Director        |                                 |             |      |           |            |       |          |     |  |  |  |  |
|             | Receipt For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Aggregate   | Year-to-Date ▼        |                                 |             |      |           |            |       |          |     |  |  |  |  |
|             | Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Aggregate   |                       | Р                               | /R Ded      | ucti | on (\$50. | .00 Mont   | hlv)  |          |     |  |  |  |  |
|             | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | L           | 300.00                |                                 |             |      |           |            | ,     |          |     |  |  |  |  |
| <u> </u>    | Full Name (Last, First, Middle Initial)<br>WILLIAM J WHITLOCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1           |                       |                                 | Date of     | f Re | eceipt    |            |       |          |     |  |  |  |  |
|             | Mailing Address 48340 Antique Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                       |                                 | м м<br>06   | /    | 30        |            |       | )14      | Y   |  |  |  |  |
|             | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State       | Zip Code              |                                 | Trans       | sact | ion ID :  | PR2260     |       |          |     |  |  |  |  |
|             | Canton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MI          | 48187-5832            |                                 | Amoun       | t of | Each F    | Receipt th | nis F | Period   |     |  |  |  |  |
|             | FEC ID number of contributing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0           |                       |                                 |             |      |           |            |       | 50       | 00  |  |  |  |  |
|             | federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | С           |                       |                                 |             | -    | J         |            | -     | 50       | .00 |  |  |  |  |
|             | Name of Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Occupation  |                       |                                 |             |      |           |            |       |          |     |  |  |  |  |
|             | Ford Motor Credit Company LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Director U. | S. Sales Operations   |                                 |             |      |           |            |       |          |     |  |  |  |  |
|             | Receipt For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Aggregate   | Year-to-Date ▼        |                                 |             |      |           |            |       |          |     |  |  |  |  |
|             | Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 300.00                | P/R Deduction (\$50.00 Monthly) |             |      |           |            |       |          |     |  |  |  |  |
|             | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 300.00                |                                 |             |      |           |            |       |          |     |  |  |  |  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                       |                                 |             |      |           |            |       |          |     |  |  |  |  |
| s           | JBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                       | •                               |             |      | 7         | 7          |       | 150.     | 00  |  |  |  |  |

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|          | EMIZED RECEIPTS                                                                            |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|----------|--------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|          | y information copied from such Reports and S for commercial purposes, other than using the |             |                                                   |                                                                                                           |
|          | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Activ                              | on Fund     |                                                   |                                                                                                           |
| Α.       |                                                                                            |             |                                                   | Date of Receipt                                                                                           |
|          | Mailing Address 19 Timberlane Court                                                        | Chata       | Zin Oode                                          | 06 30 Y Y Y Y<br>2014                                                                                     |
|          | City<br>Dearborn                                                                           | State<br>MI | Zip Code<br>48126-2615                            | Transaction ID : PR22603499675                                                                            |
|          | FEC ID number of contributing federal political committee.                                 | С           |                                                   | Amount of Each Receipt this Period                                                                        |
|          | Name of Employer                                                                           | Occupation  |                                                   | -                                                                                                         |
|          | Ford Motor Company                                                                         | Man. Couns  | sel, Env & Saf Reg                                |                                                                                                           |
|          | Receipt For:         Primary       General         Other (specify) ▼                       | Aggregate   | Year-to-Date ▼<br>375.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>ROBERT W GELVEN                                 |             |                                                   | Date of Receipt                                                                                           |
|          | Mailing Address 17174 Orchard Ridge Road                                                   |             |                                                   | 06 30 2014                                                                                                |
|          | City                                                                                       | State       | Zip Code                                          | Transaction ID : PR22603519675                                                                            |
|          | Northville                                                                                 | MI          | 48168-4370                                        | Amount of Each Receipt this Period                                                                        |
|          | FEC ID number of contributing federal political committee.                                 | С           |                                                   | 50.00                                                                                                     |
|          | Name of Employer                                                                           | Occupation  |                                                   | _                                                                                                         |
|          | Ford Motor Company                                                                         | Mgr. FNA C  | hassis Integration                                |                                                                                                           |
|          | Receipt For:                                                                               | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |
|          | Primary General<br>Other (specify) ▼                                                       |             | 275.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |
| с.       | Full Name (Last, First, Middle Initial)<br>Michael E Lucas                                 |             |                                                   | Date of Receipt                                                                                           |
|          | Mailing Address 113 Hampton Court                                                          |             |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |
|          | City                                                                                       | State       | Zip Code                                          | Transaction ID : PR22603559675                                                                            |
|          | Northville                                                                                 | MI          | 48168-1546                                        | Amount of Each Receipt this Period                                                                        |
|          | FEC ID number of contributing federal political committee.                                 | С           |                                                   | 50.00                                                                                                     |
|          | Name of Employer                                                                           | Occupation  |                                                   |                                                                                                           |
|          | Ford Motor Company                                                                         | Mgr. Dist O | ps, PS&L, US                                      |                                                                                                           |
|          | Receipt For:         Primary       General         Other (specify)                         | Aggregate   | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |
| s        | UBTOTAL of Receipts This Page (optional)                                                   |             | ····· •                                           | 175.00                                                                                                    |

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| by information copied from such Reports and Statements may not be sold or used by any person for commercial purposes, other than using the name and address of any political committee to so |               |                 | ( 11a |           | 11b   | 11c                                           |            | 12     |            |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|-------|-----------|-------|-----------------------------------------------|------------|--------|------------|----|
|                                                                                                                                                                                              |               | · · ·           |       | 13        |       | 14                                            | 15         |        | 16         | 17 |
|                                                                                                                                                                                              |               |                 |       |           |       |                                               |            |        |            |    |
| NAME OF COMMITTEE (In Full)                                                                                                                                                                  |               | , <sub>1</sub>  |       |           |       |                                               |            |        |            |    |
| Ford Motor Company Civic                                                                                                                                                                     | Action Fund   |                 |       |           |       |                                               |            |        |            |    |
|                                                                                                                                                                                              |               |                 |       |           |       |                                               |            |        |            |    |
| Full Name (Last, First, Middle Initial)                                                                                                                                                      |               |                 |       |           | Dee   | :-+                                           |            |        |            |    |
| A. Robert S Parker<br>Mailing Address Ford Motor China Ltd.                                                                                                                                  |               |                 | _     | Date of   | Rec   |                                               |            |        |            | _  |
| Information Tower, 211                                                                                                                                                                       | Century Bly   |                 |       | м м       | 1     | 30                                            |            | 20     | ү<br>14    | Y  |
| City                                                                                                                                                                                         | State         | Zip Code        |       |           | actio |                                               | PR2260     |        |            |    |
| Shanghai                                                                                                                                                                                     | ZZ            | 20012           |       |           |       |                                               | Receipt th |        |            |    |
| FEC ID number of contributing federal political committee.                                                                                                                                   | C             |                 |       |           |       | <u>, , , , , , , , , , , , , , , , , , , </u> |            | _      | 75.        | 00 |
| Name of Employer                                                                                                                                                                             | Occupation    |                 |       |           |       |                                               |            |        |            |    |
| Ford - China* FCO                                                                                                                                                                            | President, Li | incoln China    |       |           |       |                                               |            |        |            |    |
| Receipt For:                                                                                                                                                                                 |               | Year-to-Date ▼  |       |           |       |                                               |            |        |            |    |
| Primary General                                                                                                                                                                              | , iggi ogaio  |                 | P     | /R Ded    | uctio | n (\$75.                                      | .00 Montl  | hly)   |            |    |
| Other (specify)                                                                                                                                                                              |               | 450.00          |       |           |       |                                               |            |        |            |    |
| Full Name (Last, First, Middle Initial)<br>B. David J Mondragon                                                                                                                              |               |                 |       | Date of   | Rec   | reint                                         |            |        |            |    |
| Mailing Address 15714 Merion Ct.                                                                                                                                                             |               |                 | _     | M M       | /     |                                               | ) / Y      | Y      | Y          | Y  |
|                                                                                                                                                                                              |               |                 |       | 06        | Ľ     | 30                                            |            | 201    |            |    |
| City                                                                                                                                                                                         | State         | Zip Code        |       | Trans     | actic | on ID :                                       | PR22603    | 35896  | <u>575</u> |    |
| Northville                                                                                                                                                                                   | MI            | 48168-8491      |       | Amount    | ofE   | Each R                                        | Receipt th | nis Pe | eriod      |    |
| FEC ID number of contributing federal political committee.                                                                                                                                   | С             |                 |       |           |       | ,                                             |            | _      | 210.0      | 00 |
| Name of Employer                                                                                                                                                                             | Occupation    |                 |       |           |       |                                               |            |        |            |    |
| Ford Motor Company                                                                                                                                                                           | Director, U.S | 5. Sales        |       |           |       |                                               |            |        |            |    |
| Receipt For:                                                                                                                                                                                 | Aggregate Y   | Year-to-Date ▼  |       |           |       |                                               |            |        |            |    |
| Primary General<br>Other (specify) ▼                                                                                                                                                         |               | 1260.00         | P.    | /R Dedu   | uctio | n (\$210                                      | 0.00 Mon   | ithly) |            |    |
|                                                                                                                                                                                              |               | , , ,           | 1     |           |       |                                               |            |        |            |    |
| Full Name (Last, First, Middle Initial)<br>C. Marilyn L Cooper                                                                                                                               |               |                 |       | Date of   | Rec   | ceipt                                         |            |        |            |    |
| Mailing Address 15807 S. 37th Street                                                                                                                                                         |               |                 |       | м м<br>06 | /     | 30                                            |            | 201    | Y<br>14    | Y  |
| City                                                                                                                                                                                         | State         | Zip Code        |       | Trans     | actio | on ID :                                       | PR2260     |        |            |    |
| Phoenix                                                                                                                                                                                      | AZ            | 85048-7325      |       | Amount    | ofE   | Each R                                        | Receipt th | nis Pe | eriod      |    |
| FEC ID number of contributing federal political committee.                                                                                                                                   | С             |                 |       |           |       | ,                                             |            |        | 50.        | 00 |
| Name of Employer                                                                                                                                                                             | Occupation    |                 | _     |           |       |                                               |            |        |            |    |
| Ford Motor Credit Company LLC                                                                                                                                                                | Dir. Nationa  | Recovery Center |       |           |       |                                               |            |        |            |    |
| Receipt For:                                                                                                                                                                                 |               | Year-to-Date ▼  |       |           |       |                                               |            |        |            |    |
| Primary General                                                                                                                                                                              |               |                 | -   P | P/R Ded   | uctio | n (\$50                                       | .00 Mont   | hly)   |            |    |
| Other (specify)                                                                                                                                                                              |               | 300.00          |       |           |       |                                               |            |        |            |    |
|                                                                                                                                                                                              |               |                 |       |           | -     |                                               |            | _      | _          | _  |
| SUBTOTAL of Receipts This Page (option                                                                                                                                                       | nal)          |                 |       |           | _     |                                               | 7          | _      | 335.0      | )0 |

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|                                                                |                   | Detailed Summary Page           |                                                                   | (11a          |        | 11b           | 11c              | 12             |      |           |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------------|---------------------------------|-------------------------------------------------------------------|---------------|--------|---------------|------------------|----------------|------|-----------|--|--|--|--|--|--|
| Any information copied from such Reports                       | and Statements ma | av not be sold or used by any n | erson                                                             | 13<br>for the |        | 14<br>ose of  | 15<br>solicitina | contri         |      | 17<br>ons |  |  |  |  |  |  |
| or for commercial purposes, other than usi                     |                   |                                 |                                                                   |               |        |               |                  |                |      |           |  |  |  |  |  |  |
|                                                                |                   |                                 |                                                                   |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| Ford Motor Company Civic                                       | Action Fund       |                                 |                                                                   |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. GEOFFREY V DUKAS |                   |                                 |                                                                   | Date of       | f Rec  | eipt          |                  |                |      |           |  |  |  |  |  |  |
| Mailing Address 1685 Henrietta Street                          |                   |                                 |                                                                   | M M           | _      | D D           | / Y              | Y              |      | Y         |  |  |  |  |  |  |
| City                                                           | State             | Zip Code                        | _                                                                 | 06<br>Trans   | actio  | 30<br>on ID : | PR22603          | 2014<br>360967 |      |           |  |  |  |  |  |  |
| Birmingham                                                     | МІ                | 48009-4165                      | _                                                                 |               |        |               | eceipt thi       |                | -    |           |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.     | С                 |                                 |                                                                   |               | ,      |               | - 7              | _              | 50.0 | 00        |  |  |  |  |  |  |
| Name of Employer                                               | Occupation        |                                 | _                                                                 |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| Ford Motor Company                                             | Controller, 1     | Controller, NA B&C PD Programs  |                                                                   |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| Receipt For:                                                   | Aggregate         | Year-to-Date ▼                  |                                                                   |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| Primary General<br>Other (specify)                             |                   | 300.00                          | 1   F                                                             | P/R Ded       | uctior | n (\$50.      | 00 Month         | ly)            |      |           |  |  |  |  |  |  |
|                                                                |                   |                                 |                                                                   |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. JOHN E BARTEK    |                   |                                 | Date of Receipt                                                   |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| Mailing Address 49036 Quail Run Dr. S.                         |                   |                                 |                                                                   | M M           | /      | D D           | / Y              | Y              | Y    | Y         |  |  |  |  |  |  |
| City                                                           | State             | Zin Codo                        | 06 30 2014                                                        |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| City<br>Plymouth                                               | State<br>MI       | Zip Code<br>48170-5722          | Transaction ID : PR23503209675 Amount of Each Receipt this Period |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| FEC ID number of contributing                                  |                   |                                 | _                                                                 | Amoun         |        |               |                  | SFell          | ou   | _         |  |  |  |  |  |  |
| federal political committee.                                   | C                 |                                 |                                                                   | L.            | ,      |               | 7                |                | 50.0 | )0        |  |  |  |  |  |  |
| Name of Employer                                               | Occupation        |                                 |                                                                   |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| Ford Motor Company                                             | Mgr. HR, PI       | D, PTO & Prod Plng              |                                                                   |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| Receipt For:                                                   | Aggregate         | Year-to-Date <b>V</b>           |                                                                   |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| Other (specify) <b>v</b>                                       |                   | 300.00                          | P                                                                 | /R Ded        | uctior | า (\$50.0     | 00 Month         | ly)            |      |           |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                        |                   |                                 |                                                                   |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| c. GREGORY A CERISE                                            |                   |                                 |                                                                   | Date of       | f Rec  | eipt          |                  |                |      |           |  |  |  |  |  |  |
| Mailing Address 44 Via Brida                                   |                   |                                 |                                                                   | м м<br>06     | /      | D D<br>30     | / Y              | y<br>2014      |      | Y         |  |  |  |  |  |  |
| City                                                           | State             | Zip Code                        |                                                                   | Trans         | sactio | on ID :       | PR23503          | 45967          | /5   |           |  |  |  |  |  |  |
| Rancho Santa Margarita                                         | CA                | 92688-3309                      | _                                                                 | Amoun         | t of E | ach R         | eceipt thi       | s Peri         | od   |           |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.     | C                 |                                 |                                                                   |               |        |               | ,                | _              | 60.0 | 00        |  |  |  |  |  |  |
| Name of Employer                                               | Occupation        |                                 |                                                                   |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| Ford Motor Credit Company LLC                                  | Regional M        | gr - Los Angeles                |                                                                   |               |        |               |                  |                |      |           |  |  |  |  |  |  |
| Receipt For:                                                   | Aggregate         | Year-to-Date ▼                  |                                                                   |               |        |               | _                |                |      |           |  |  |  |  |  |  |
| Other (specify) ▼                                              |                   | 390.00                          | ]   <sup>F</sup>                                                  | P/R Ded       | luctio | n (\$30.      | 00 Bi-We         | ekly)          |      |           |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                         | l<br>nal)         |                                 | <u> </u>                                                          |               | ,      |               | 7                | 1              | 60.0 | 10        |  |  |  |  |  |  |

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|                  | EIVIZED RECEIPTS                                                                               | tor each category of the<br>Detailed Summary Page | [                                                                    | <b>X</b> 11a                    |                    | 1               | 1b           | 11c              |           | 12            |                  |              |  |  |  |  |  |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------|---------------------------------|--------------------|-----------------|--------------|------------------|-----------|---------------|------------------|--------------|--|--|--|--|--|
| _                |                                                                                                |                                                   | ······································                               |                                 | 13                 |                 | 14           | 4                | 15        |               | 16               | 17           |  |  |  |  |  |
| Ar<br>or         | ny information copied from such Reports and S<br>for commercial purposes, other than using the | statements ma                                     | ay not be sold or used by any p<br>ddress of any political committee | erson<br>e to s                 | for the solicit co | e pui<br>ontril | rpo:<br>buti | se of<br>ions fi | solicitin | g co<br>ch co | ntribut<br>mmitt | tions<br>ee. |  |  |  |  |  |
| $\left[ \right]$ | NAME OF COMMITTEE (In Full)                                                                    |                                                   |                                                                      |                                 |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
|                  | Ford Motor Company Civic Acti                                                                  | on Fund                                           |                                                                      |                                 |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
| Α.               | Full Name (Last, First, Middle Initial)<br>Mrs Michele S DeTombeur                             |                                                   |                                                                      |                                 | Date of            | of Re           | ece          | eipt             |           |               |                  |              |  |  |  |  |  |
|                  | Mailing Address Lane 175 Seasons Villas                                                        |                                                   |                                                                      |                                 | M                  | Л /             | /            | D D              | / Y       | Y             | Y                | Y            |  |  |  |  |  |
|                  | 1983 Hua Mu Road                                                                               | <u></u>                                           |                                                                      |                                 | 06                 |                 | J.           | 30               | 1 6       | 2             | 014              |              |  |  |  |  |  |
|                  | City                                                                                           | State<br>ZZ                                       | Zip Code<br>20012                                                    |                                 |                    |                 |              |                  | PR2350    |               |                  |              |  |  |  |  |  |
|                  | Shanghai                                                                                       |                                                   | 20012                                                                |                                 | Amour              | nt of           | f Ea         | ach R            | eceipt t  | his F         | 'eriod           |              |  |  |  |  |  |
|                  | FEC ID number of contributing federal political committee.                                     | С                                                 |                                                                      |                                 | 50.00              |                 |              |                  |           |               |                  |              |  |  |  |  |  |
|                  | Name of Employer                                                                               | Occupation                                        |                                                                      |                                 |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
|                  | Ford - China* FCO                                                                              | AP Parts, S                                       | upply & Logistics D                                                  |                                 |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
|                  | Receipt For:                                                                                   |                                                   | Year-to-Date ▼                                                       |                                 |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
|                  | Primary General                                                                                | , iggi oguio                                      |                                                                      | P/R Deduction (\$50.00 Monthly) |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
|                  | Other (specify)                                                                                |                                                   | 260.00                                                               | 4                               |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
| в.               | Full Name (Last, First, Middle Initial)<br>GREGORY D GARDNER                                   |                                                   |                                                                      | Date of Receipt                 |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
|                  | Mailing Address 33059 Allen                                                                    |                                                   |                                                                      | 06 30 / Y Y Y Y Y               |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
|                  | City                                                                                           | State                                             | Zip Code                                                             |                                 | Tran               | sact            | tior         | 1 <b>ID</b> : I  | PR2350    | 3999          | 9675             |              |  |  |  |  |  |
|                  | Livonia                                                                                        | MI                                                | 48154-4169                                                           |                                 | Amour              | nt of           | f Ea         | ach R            | eceipt t  | his F         | 'eriod           |              |  |  |  |  |  |
|                  | FEC ID number of contributing federal political committee.                                     | С                                                 |                                                                      |                                 |                    |                 | 7            |                  |           |               | 50               | .00          |  |  |  |  |  |
|                  | Name of Employer                                                                               | Occupation                                        |                                                                      |                                 |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
|                  | Ford Motor Company                                                                             | Manager                                           |                                                                      |                                 |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
|                  | Receipt For:                                                                                   | Aggregate                                         | Year-to-Date ▼                                                       |                                 |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
|                  | Primary General                                                                                | , iggi oguto                                      |                                                                      | 11.                             | P/R Deo            | ducti           | ion          | (\$50.0          | 00 Mont   | hly)          |                  |              |  |  |  |  |  |
|                  | Other (specify)                                                                                | <u> </u>                                          | 300.00                                                               | 4                               |                    |                 |              |                  |           | ,             |                  |              |  |  |  |  |  |
| с.               | Full Name (Last, First, Middle Initial)<br>GALE L HALSEY                                       |                                                   |                                                                      |                                 | Date of            | of Re           | ece          | eipt             |           |               |                  |              |  |  |  |  |  |
|                  | Mailing Address 143 Cady Centre #217                                                           |                                                   |                                                                      |                                 | 06                 | A /             | /            | D D<br>30        | / Y       |               | ү<br>014         | Y            |  |  |  |  |  |
|                  | City                                                                                           | State                                             | Zip Code                                                             |                                 | Tran               | sac             | tior         | n ID :           | PR2350    | 0415          | 9675             |              |  |  |  |  |  |
|                  | Northville                                                                                     | MI                                                | 48167                                                                |                                 | Amour              | nt of           | f Ea         | ach R            | eceipt t  | his F         | 'eriod           |              |  |  |  |  |  |
|                  | FEC ID number of contributing federal political committee.                                     | С                                                 |                                                                      |                                 |                    |                 | ,            |                  |           |               | 75               | 5.00         |  |  |  |  |  |
|                  | Name of Employer                                                                               | Occupation                                        |                                                                      |                                 |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
|                  | Ford Motor Company                                                                             | Dir. Learnin                                      | g & Development                                                      |                                 |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
|                  | Receipt For:                                                                                   |                                                   | Year-to-Date ▼                                                       |                                 |                    |                 |              |                  |           |               |                  |              |  |  |  |  |  |
|                  | Primary General                                                                                |                                                   |                                                                      |                                 | P/R De             | duct            | tion         | (\$75.           | 00 Mon    | thly)         |                  |              |  |  |  |  |  |
|                  | Other (specify)                                                                                | L                                                 | 450.00                                                               |                                 |                    |                 |              |                  |           | - /           |                  |              |  |  |  |  |  |
| s                | UBTOTAL of Receipts This Page (optional)                                                       |                                                   |                                                                      | ► _                             |                    |                 | 7            |                  |           |               | 175.             | .00          |  |  |  |  |  |

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|------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------|------------------------------------|--------------------------------|-------|---------------|------------|----------------|-------|-----|--|--|--|--|--|
|                                                                                                |                       |                                         |                                    | 13                             |       | 14            | 15         | 16             |       | 17  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                                    |                       | duress of any pointear commuter         | 5 10 30                            |                                |       |               |            |                | muce  | -   |  |  |  |  |  |
| Ford Motor Company Civic Act                                                                   | ion Fund              |                                         |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
|                                                                                                |                       |                                         |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. TIMOTHY P HARTMANN                               |                       |                                         |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
|                                                                                                |                       |                                         |                                    | Date of                        |       | ·             | _          |                |       |     |  |  |  |  |  |
| Mailing Address 3226 Quail Ridge Circle                                                        |                       |                                         |                                    | 06                             | 1     | 30            | · / Y      | 2014           |       | 1   |  |  |  |  |  |
| City                                                                                           | State                 | Zip Code                                |                                    | Transaction ID : PR23504229675 |       |               |            |                |       |     |  |  |  |  |  |
| Rochester Hills                                                                                | MI                    | 48309-2728                              | Amount of Each Receipt this Period |                                |       |               |            |                |       |     |  |  |  |  |  |
| FEC ID number of contributing                                                                  | С                     |                                         |                                    |                                |       |               |            | 2              | 10.0  | 0   |  |  |  |  |  |
| federal political committee.                                                                   | U                     |                                         |                                    |                                | -     | 7             |            |                |       |     |  |  |  |  |  |
| Name of Employer                                                                               | Occupation            | 1                                       |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
| Ford Motor Credit Company LLC                                                                  | EVP, HR, F            | Ford Credit                             |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
| Receipt For:                                                                                   | Aggregate             | Year-to-Date ▼                          | P/R Deduction (\$210.00 Monthly)   |                                |       |               |            |                |       |     |  |  |  |  |  |
| Other (specify)                                                                                |                       | 1260.00                                 | P.                                 | /R Dedi                        | uctic | on (\$210     | ).00 Mon   | ithly)         |       |     |  |  |  |  |  |
|                                                                                                |                       | · · · · · · · · · · · · · · · · · · ·   |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                        | I                     |                                         |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
| B. JORGE L MANZANO                                                                             |                       |                                         | [                                  | Date of                        | Re    | ceipt         |            |                |       |     |  |  |  |  |  |
| Mailing Address 1526 Stanley Blvd.                                                             | SS 1526 Stanley Blvd. |                                         |                                    |                                |       |               |            |                | Y     | 1   |  |  |  |  |  |
| City                                                                                           | State                 | Zip Code                                | - '                                | 06<br>Trans                    | acti  | 30<br>00 ID · | PR23504    | 2014<br>483967 | 5     | - L |  |  |  |  |  |
| Birmingham                                                                                     | MI                    | 48009-4148                              |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
| FEC ID number of contributing                                                                  | 0                     |                                         | Amount of Each Receipt this Period |                                |       |               |            |                |       |     |  |  |  |  |  |
| federal political committee.                                                                   | С                     |                                         |                                    |                                | _     | 7             | 7          | _              | 40.00 | )   |  |  |  |  |  |
| Name of Employer                                                                               | Occupation            | 1                                       |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
| Ford Motor Company                                                                             | Manufactur            | ing Engineer                            |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
| Receipt For:                                                                                   | Aggregate             | Year-to-Date <b>V</b>                   |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
| Primary General<br>Other (specify) ▼                                                           |                       | 260.00                                  | P/                                 | R Dedu                         | uctio | on (\$20.     | 00 Bi-We   | ekly)          |       |     |  |  |  |  |  |
|                                                                                                |                       | , , , , , , , , , , , , , , , , , , , , | - H                                |                                |       |               |            |                |       |     |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                        |                       |                                         |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
| C. MARLENE M MARTEL                                                                            |                       |                                         | [                                  | Date of                        | Re    | ceipt         |            |                |       |     |  |  |  |  |  |
| Mailing Address 23721 Rockford Street                                                          |                       |                                         |                                    | M M                            | /     | 30            | / Y        | 2014           |       | 1   |  |  |  |  |  |
| City                                                                                           | State                 | Zip Code                                | - '                                | 1.1                            | acti  |               | PR23504    |                |       | 1.1 |  |  |  |  |  |
| Dearborn                                                                                       | MI                    | 48124-1624                              |                                    |                                |       |               | leceipt th |                |       |     |  |  |  |  |  |
| FEC ID number of contributing                                                                  | С                     |                                         |                                    |                                |       |               |            |                | 50.0  | 0   |  |  |  |  |  |
| federal political committee.                                                                   | U                     |                                         |                                    |                                |       | 7             |            | -              | 50.0  | 5   |  |  |  |  |  |
| Name of Employer                                                                               | Occupation            | 1                                       | _                                  |                                |       |               |            |                |       |     |  |  |  |  |  |
| Ford Motor Credit Company LLC                                                                  | Counsel, F            | ord Credit                              |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
| Receipt For:                                                                                   | Aggregate             | Year-to-Date ▼                          |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
| Primary General<br>Other (specify) ▼                                                           |                       | 300.00                                  | P.                                 | /R Ded                         | uctio | on (\$50.     | .00 Montl  | nly)           |       |     |  |  |  |  |  |
|                                                                                                |                       | 7                                       |                                    |                                |       |               |            |                |       |     |  |  |  |  |  |
| SUBTOTAL of Descripto This Dass (antisant)                                                     |                       |                                         |                                    | -                              | -     |               |            | 3              | 00.00 | )   |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                      |                       | ••••••                                  | ►                                  |                                | -     | 7             | - 7        | ++             |       | -   |  |  |  |  |  |

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|----|--------------------------------------------------------------|----------------------------|----------------------------------|-----------------------------------------------------------------------------|---------------|-------|-----------------|------------------|-----------------------|--------------|--|--|--|--|--|--|--|
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|    | for commercial purposes, other than using the                |                            |                                  |                                                                             |               |       |                 |                  |                       |              |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)                                  |                            |                                  |                                                                             |               |       |                 |                  |                       |              |  |  |  |  |  |  |  |
|    | Ford Motor Company Civic Acti                                | on Fund                    |                                  |                                                                             |               |       |                 |                  |                       |              |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>MICHAEL P O'BRIEN |                            |                                  |                                                                             | Date o        | of Re | eceipt          |                  |                       |              |  |  |  |  |  |  |  |
|    | Mailing Address 5121 Polo Fields Dr                          |                            |                                  |                                                                             | M             |       |                 | / Y              | Y Y                   | Y            |  |  |  |  |  |  |  |
|    | City                                                         | State                      | Zip Code                         |                                                                             | 06<br>Trans   | sact  | 30<br>tion ID : | PR23505          | 2014<br><b>209675</b> |              |  |  |  |  |  |  |  |
|    | Ann Arbor                                                    | MI                         | 48103-8849                       | _                                                                           |               |       |                 | eceipt this      |                       |              |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.   | С                          |                                  |                                                                             |               |       | 7               |                  | 5                     | 0.00         |  |  |  |  |  |  |  |
|    | Name of Employer                                             | Occupation                 | 1                                |                                                                             |               |       |                 |                  |                       |              |  |  |  |  |  |  |  |
|    | Ford Motor Company                                           | GM, CCA &                  | AP, EG                           |                                                                             |               |       |                 |                  |                       |              |  |  |  |  |  |  |  |
|    | Receipt For:                                                 | Aggregate                  | Year-to-Date ▼                   | P/R Deduction (\$50.00 Monthly)                                             |               |       |                 |                  |                       |              |  |  |  |  |  |  |  |
|    | Other (specify)                                              |                            | 300.00                           | ]   f                                                                       | P/R Dec       | duct  | ion (\$50.      | 00 Month         | ly)                   |              |  |  |  |  |  |  |  |
| В. | Full Name (Last, First, Middle Initial)<br>DAVID F STICKEL   |                            |                                  |                                                                             | Date o        | of Re | eceipt          |                  |                       |              |  |  |  |  |  |  |  |
|    | Mailing Address 951 Fairfax                                  |                            |                                  | Date of Receipt                                                             |               |       |                 |                  |                       |              |  |  |  |  |  |  |  |
|    | <u>City</u>                                                  | Ctoto                      | Zin Codo                         | 06 30 _2014 _                                                               |               |       |                 |                  |                       |              |  |  |  |  |  |  |  |
|    | City<br>Birmingham                                           | State<br>MI                | Zip Code<br>48009-1236           | Transaction ID : PR23505869675           Amount of Each Receipt this Period |               |       |                 |                  |                       |              |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.   | С                          |                                  |                                                                             |               |       | ,               | ,                |                       | 5.00         |  |  |  |  |  |  |  |
|    | Name of Employer<br>Ford Motor Company                       | Occupation<br>Controller F | Ret,Fleet Mkt&GBL                |                                                                             |               |       |                 |                  |                       |              |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General                              | Aggregate                  | Year-to-Date ▼                   | P                                                                           | VR Ded        | lucti | ion (\$75.)     | 00 Monthl        | V)                    |              |  |  |  |  |  |  |  |
|    | Other (specify)                                              | L                          | 450.00                           |                                                                             | ,             |       | (¢1 en          |                  | <i>.</i> ,            |              |  |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>MARK A WEXLER     |                            |                                  |                                                                             | Date o        | of Ro | eceipt          |                  |                       |              |  |  |  |  |  |  |  |
|    | Mailing Address 1513 Rampart Way                             |                            |                                  |                                                                             | 06            |       | 30              | / Y              | 2014                  | Y            |  |  |  |  |  |  |  |
|    | City                                                         | State                      | Zip Code                         |                                                                             | Trans         | sac   | tion ID :       | PR23506          | 109675                |              |  |  |  |  |  |  |  |
|    | Brentwood                                                    | CA                         | 94513-4103                       | _                                                                           | Amoun         | it of | Each R          | eceipt this      | s Perio               | d            |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.   | С                          |                                  |                                                                             |               |       | 7               |                  | 6                     | 0.00         |  |  |  |  |  |  |  |
|    | Name of Employer                                             | Occupation                 | 1                                |                                                                             |               |       |                 |                  |                       |              |  |  |  |  |  |  |  |
|    | Ford Motor Company                                           | Mgr. Reg F                 | arts Svc & Sales, US             |                                                                             |               |       |                 |                  |                       |              |  |  |  |  |  |  |  |
|    | Receipt For:                                                 | Aggregate                  | Year-to-Date ▼                   |                                                                             |               |       |                 | 00 D' W          |                       |              |  |  |  |  |  |  |  |
|    | Other (specify)                                              |                            | 390.00                           | <sup>F</sup>                                                                | י∕R Deo       | duct  | tion (\$30.     | 00 Bi-We         | ekly)                 |              |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                     |                            |                                  | <br>                                                                        |               | 1     | 3               | 9                | 18                    | 5.00         |  |  |  |  |  |  |  |
| 1  |                                                              |                            |                                  |                                                                             |               |       |                 |                  |                       |              |  |  |  |  |  |  |  |

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Use separate schedule(s) for each category of the

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|           |                                                                                               | Detailed Summary Page      |                           |                                    | <b>1</b> 1a                     |      | 11    | -         | 11c        | 12          |      | -  |  |  |  |  |
|-----------|-----------------------------------------------------------------------------------------------|----------------------------|---------------------------|------------------------------------|---------------------------------|------|-------|-----------|------------|-------------|------|----|--|--|--|--|
|           |                                                                                               |                            |                           |                                    | 13                              |      | 14    |           | 15         | 16          |      | 17 |  |  |  |  |
|           | y information copied from such Reports and s<br>for commercial purposes, other than using the |                            |                           |                                    |                                 |      |       |           |            |             |      | 6  |  |  |  |  |
| · · · ·   | NAME OF COMMITTEE (In Full)                                                                   |                            |                           |                                    |                                 |      |       |           | 2001       |             |      |    |  |  |  |  |
| $\rangle$ | Ford Motor Company Civic Act                                                                  | ion Fund                   |                           |                                    |                                 |      |       |           |            |             |      |    |  |  |  |  |
| A.        | Full Name (Last, First, Middle Initial)<br>MARK C WHITE                                       |                            |                           |                                    | Date                            | of R | lecei | ipt       |            |             |      |    |  |  |  |  |
|           | Mailing Address 37017 Vargo                                                                   |                            |                           |                                    | м<br>06                         | M    | /     | 0 D       | / Y        | ү ү<br>2014 | Y    |    |  |  |  |  |
|           | City                                                                                          | State                      | Zip Code                  |                                    | Trar                            | sac  | tion  | n ID : F  | PR23506    | 139675      |      |    |  |  |  |  |
|           | Livonia                                                                                       | MI                         | 48152-2717                |                                    | Amou                            | nt o | f Ea  | ach Re    | eceipt thi | is Perio    | d    |    |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                    | С                          |                           |                                    |                                 |      | ,     |           | y          | 5           | 0.00 |    |  |  |  |  |
|           | Name of Employer                                                                              | Occupation                 | 1                         |                                    |                                 |      |       |           |            |             |      |    |  |  |  |  |
|           | Ford Motor Company                                                                            | Mgr. Body                  | Construction Engrg        |                                    |                                 |      |       |           |            |             |      |    |  |  |  |  |
|           | Receipt For:                                                                                  | Aggregate                  | Year-to-Date ▼            |                                    |                                 |      |       |           |            |             |      |    |  |  |  |  |
|           | Primary General<br>Other (specify) ▼                                                          |                            | 300.00                    |                                    | P/R De                          | duc  | tion  | (\$50.0   | 0 Month    | lly)        |      |    |  |  |  |  |
|           | Full Name (Last, First, Middle Initial)<br>MARSHA R JONES                                     |                            |                           |                                    | Date                            | of R | Recei | ipt       |            |             |      |    |  |  |  |  |
|           | Mailing Address 30800 Red Maple Lane                                                          |                            | 06 30 2014                |                                    |                                 |      |       |           |            |             |      |    |  |  |  |  |
|           | City                                                                                          | State                      | Zip Code                  | _                                  | Transaction ID : PR23774709675  |      |       |           |            |             |      |    |  |  |  |  |
|           | Southfield                                                                                    | MI                         | 48076-5353                | Amount of Each Receipt this Period |                                 |      |       |           |            |             |      |    |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                    | С                          |                           | 50.00                              |                                 |      |       |           |            |             |      |    |  |  |  |  |
|           | Name of Employer<br>Ford Motor Company                                                        | Occupation<br>Director, Cl | n<br>nassis Purchasing    |                                    |                                 |      |       |           |            |             |      |    |  |  |  |  |
|           | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate                  | Year-to-Date ▼<br>240.00  | F                                  | P/R Deduction (\$50.00 Monthly) |      |       |           |            |             |      |    |  |  |  |  |
| c.        | Full Name (Last, First, Middle Initial)<br>Matthew R Bradley                                  |                            |                           |                                    | Date                            | of R | Recei | ipt       |            |             |      |    |  |  |  |  |
|           | Mailing Address 32/77 Sukhumvit Soi 67<br>Kwang Prakhanoang-nua                               |                            |                           |                                    | м<br>06                         |      | /     | D D<br>30 | / Y        | ү ү<br>2014 | Y    |    |  |  |  |  |
|           | City                                                                                          | State<br>ZZ                | Zip Code<br>10110         |                                    |                                 |      |       |           | PR23855    |             |      |    |  |  |  |  |
|           | Bangkok                                                                                       |                            | 10110                     |                                    | Amou                            | nt o | f Ea  | ach Re    | eceipt thi | is Perio    | d    |    |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                    | С                          |                           |                                    |                                 |      | ,     |           | 7          | 21          | 0.00 |    |  |  |  |  |
|           | Name of Employer                                                                              | Occupation                 | 1                         |                                    |                                 |      |       |           |            |             |      |    |  |  |  |  |
|           | Ford Services (Thailand)                                                                      | President A                |                           |                                    |                                 |      |       |           |            |             |      |    |  |  |  |  |
|           | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate                  | Year-to-Date ▼<br>1260.00 | P/R Deduction (\$210.00 Monthly)   |                                 |      |       |           |            |             |      |    |  |  |  |  |
|           | UBTOTAL of Receipts This Page (optional)<br>OTAL This Period (last page this line number      |                            |                           |                                    |                                 | -    | 7     | -         | 7          | 31          | 0.00 |    |  |  |  |  |

Use separate schedule(s) for each category of the

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|            |                                                                                                | Detailed Summary Page     |                             |                                | <b>K</b> 11a       |       | _    | 11b        | 11c       |       | 12     |     |  |  |  |  |
|------------|------------------------------------------------------------------------------------------------|---------------------------|-----------------------------|--------------------------------|--------------------|-------|------|------------|-----------|-------|--------|-----|--|--|--|--|
| A -        | winformation panied from such Deserts                                                          | hotom and a re-           | w not be cold as used by as |                                | 13                 |       |      | 14         | 15        |       | 16     | 17  |  |  |  |  |
|            | ny information copied from such Reports and S<br>for commercial purposes, other than using the |                           |                             |                                |                    |       |      |            |           |       |        |     |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)                                                                    |                           |                             |                                |                    |       |      |            |           |       |        |     |  |  |  |  |
| $\geq$     | Ford Motor Company Civic Action                                                                | on Fund                   |                             |                                |                    |       |      |            |           |       |        |     |  |  |  |  |
| Α.         | Full Name (Last, First, Middle Initial)<br>EDWARD J VENO                                       |                           |                             |                                | Date               | of F  | Rec  | ceipt      |           |       |        |     |  |  |  |  |
|            | Mailing Address P.O. Box 17724                                                                 |                           |                             |                                | M<br>06            |       | /    | 30         | / Y       |       | 014    | Y   |  |  |  |  |
|            | City                                                                                           | State                     | Zip Code                    |                                |                    |       | ctic |            | PR2385    |       |        |     |  |  |  |  |
|            | Greenville                                                                                     | SC                        | 29606-8724                  | _                              | Amou               | int d | of E | Each Re    | eceipt th | nis P | 'eriod |     |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                     | С                         |                             |                                |                    | _     |      | ,          | - 7       | _     | 50.    | 00  |  |  |  |  |
|            | Name of Employer                                                                               | Occupation                | 1                           |                                |                    |       |      |            |           |       |        |     |  |  |  |  |
|            | Ford Motor Credit Company LLC                                                                  | Business C                | Center Director             |                                |                    |       |      |            |           |       |        |     |  |  |  |  |
|            | Receipt For:                                                                                   | Aggregate                 | Year-to-Date ▼              |                                |                    |       |      |            |           |       |        |     |  |  |  |  |
|            | Primary General<br>Other (specify) ▼                                                           |                           | 300.00                      | F                              | Þ∕R D€             | eduo  | ctio | on (\$50.) | 00 Month  | hly)  |        |     |  |  |  |  |
| в.         | Full Name (Last, First, Middle Initial)<br>Mrs Angella Vanderwielen Alexande                   | <u>،</u> د                |                             |                                | Date               | of F  | Rec  | ceipt      |           |       |        |     |  |  |  |  |
|            | Mailing Address Av Washington Luis, 1576<br>Apto 331 - Edificio Paineiras                      |                           |                             | Date of Receipt                |                    |       |      |            |           |       |        |     |  |  |  |  |
|            | City                                                                                           | State                     | Zip Code                    | Transaction ID : PR23857019675 |                    |       |      |            |           |       |        |     |  |  |  |  |
|            | Sao Paulo                                                                                      | ZZ                        | 04662-0020                  | $\neg$                         | Amou               | int d | of E | Each Ro    | eceipt th | nis P | Period |     |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                     | С                         |                             |                                | 75.00              |       |      |            |           |       |        |     |  |  |  |  |
|            | Name of Employer<br>Ford Motor Company Brasil Ltda                                             | Occupation<br>Brazil HR D |                             |                                |                    |       |      |            |           |       |        |     |  |  |  |  |
|            | Receipt For:                                                                                   | Aggregate                 | Year-to-Date ▼              |                                |                    |       |      |            |           |       |        |     |  |  |  |  |
|            | Primary     General       Other (specify) ▼                                                    |                           | 450.00                      | F                              | P/R D€             | duc   | ctio | n (\$75.(  | 00 Month  | hly)  |        |     |  |  |  |  |
| <u></u> с. | Full Name (Last, First, Middle Initial)<br>Subramanian Chandru                                 |                           |                             |                                | Date               | of F  | Rec  | ceipt      |           |       |        |     |  |  |  |  |
|            | Mailing Address 3463 Honeysuckle Court                                                         |                           |                             |                                | <sup>™</sup><br>06 |       | /    | 30         | / Y       |       | )14    | Y   |  |  |  |  |
|            | City<br>Ann Arbor                                                                              | State<br>MI               | Zip Code<br>48103-8856      | -                              |                    |       |      |            | PR2385    |       |        | -   |  |  |  |  |
|            |                                                                                                |                           | -0000°00                    | $\neg$                         | Αποι               | int ( | of I | Each R     | eceipt th | nis P | 'eriod |     |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                     | С                         |                             |                                | L                  | _     |      | ,          | ,         | -     | 50.    | .00 |  |  |  |  |
|            | Name of Employer                                                                               | Occupation                | 1                           |                                |                    |       |      |            |           |       |        |     |  |  |  |  |
|            | Ford Motor Company                                                                             | Mgr Conne                 | cted Experience Arch        |                                |                    |       |      |            |           |       |        |     |  |  |  |  |
|            | Receipt For:                                                                                   | Aggregate                 | Year-to-Date ▼              |                                |                    |       |      |            |           |       |        |     |  |  |  |  |
|            | Other (specify)                                                                                |                           | 300.00                      | F                              | P/R De             | eduo  | ctio | on (\$50.  | 00 Montl  | hly)  |        |     |  |  |  |  |
|            |                                                                                                |                           | 300.00                      |                                |                    |       |      |            |           |       |        |     |  |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional)                                                       |                           | ····· •                     | •<br>•                         | Ē                  | -     |      |            | - 7       | -     | 175.0  | 00  |  |  |  |  |
| Т          | OTAL This Period (last page this line number of                                                | only)                     | ••••••                      | •                              |                    |       |      |            |           |       |        |     |  |  |  |  |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|                                                                                           |              | Detailed Summary Page |                                                                                               | 11a       |        | 11b       | 11c                   | <u></u> . | 12      |    |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------|--------------|-----------------------|-----------------------------------------------------------------------------------------------|-----------|--------|-----------|-----------------------|-----------|---------|----|--|--|--|--|--|--|
|                                                                                           |              |                       |                                                                                               | 13        |        | 14        | 15                    |           | 16      | 17 |  |  |  |  |  |  |
| Any information copied from such Reports a<br>or for commercial purposes, other than usir |              |                       |                                                                                               |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                               | - 1          |                       |                                                                                               |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| Ford Motor Company Civic                                                                  | Action Fund  |                       |                                                                                               |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. MICHAEL W FELIX                             |              |                       | [                                                                                             | Date of   | f Red  | ceipt     |                       |           |         |    |  |  |  |  |  |  |
| Mailing Address 3017 Village Court                                                        |              |                       |                                                                                               | M M       | /      | D D       | / Y                   | Y         | Y       | Y  |  |  |  |  |  |  |
| City                                                                                      | State        | Zip Code              | _                                                                                             | 06        |        | 30        | DDooooo               | 20        |         | _  |  |  |  |  |  |  |
| Washington Twp                                                                            | MI           | 48094-1162            |                                                                                               |           |        |           | PR23860<br>eceipt thi |           |         |    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                | С            |                       |                                                                                               |           |        | ,         |                       |           | 40.     | 00 |  |  |  |  |  |  |
| Name of Employer                                                                          | Occupation   |                       |                                                                                               |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| Ford Motor Company                                                                        | Plant Mgr. I | Powertrain Opn        |                                                                                               |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| Receipt For:                                                                              | Aggregate    | Year-to-Date ▼        |                                                                                               |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| Other (specify)                                                                           |              | 240.00                | P/                                                                                            | /R Ded    | uctio  | on (\$40. | 00 Month              | ıly)      |         |    |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. LEE J KREMZIER                              |              |                       | Date of Receipt                                                                               |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| Mailing Address 28804 W King William D                                                    | r            |                       | Date of Receipt           06         30         2014           Transaction ID : PR23863339675 |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| City                                                                                      | State        | Zip Code              |                                                                                               | Trans     | actio  | on ID :   | PR23863               | 3396      | 575     |    |  |  |  |  |  |  |
| Farmington Hills                                                                          | MI           | 48331-2541            | A                                                                                             | Amount    | t of I | Each R    | eceipt thi            | is Pe     | riod    |    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                | С            |                       | 75.00                                                                                         |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| Name of Employer                                                                          | Occupation   |                       |                                                                                               |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| Ford Motor Company                                                                        | Director, Co | prporate Financial    |                                                                                               |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| Receipt For:                                                                              | Aggregate    | Year-to-Date ▼        |                                                                                               |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| Other (specify)                                                                           |              | 450.00                | P/                                                                                            | 'R Dedi   | uctio  | n (\$75.  | 00 Month              | ly)       |         |    |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. JOHN D KRAWIEC                              |              |                       | Date of Receipt                                                                               |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| Mailing Address 28750 Stonewall Ct.                                                       |              |                       |                                                                                               | м м<br>06 | /      | D D D     | / Y                   | y<br>201  | Y<br>14 | Y  |  |  |  |  |  |  |
| City                                                                                      | State        | Zip Code              |                                                                                               | Trans     | acti   | on ID :   | PR23864               | 13096     | 375     |    |  |  |  |  |  |  |
| Novi                                                                                      | MI           | 48377-2720            | /                                                                                             | Amount    | t of I | Each R    | eceipt thi            | is Pe     | riod    |    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                | С            |                       |                                                                                               |           |        | 7         |                       |           | 50.     | 00 |  |  |  |  |  |  |
| Name of Employer                                                                          | Occupation   | 1                     |                                                                                               |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| Ford Motor Company                                                                        | Chief Engir  | eer,EESE Underbody    |                                                                                               |           |        |           |                       |           |         |    |  |  |  |  |  |  |
| Receipt For:                                                                              | Aggregate    | Year-to-Date ▼        |                                                                                               |           |        | (0-0      |                       |           |         |    |  |  |  |  |  |  |
| Other (specify)                                                                           |              | 300.00                |                                                                                               | /R Ded    | luctic | on (\$50. | .00 Month             | ıly)      |         |    |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                    | al)          |                       |                                                                                               |           |        | , ,       |                       | _         | 165.0   | 00 |  |  |  |  |  |  |

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# SCHEDULE A (FEC Form 3X) DEOEIDTO

Use separate schedule(s)

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| ITEMIZED RECEIPTS                                                 | for each category of the<br>Detailed Summary Page                                                   | X 11a 11b 11c 12<br>13 14 15 16 17                |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------|--|--|--|--|--|--|--|--|
|                                                                   | and Statements may not be sold or used by any point the name and address of any political committee | erson for the purpose of soliciting contributions |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic           | Action Fund                                                                                         |                                                   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>George A Goddu         |                                                                                                     | Date of Receipt                                   |  |  |  |  |  |  |  |  |
| Mailing Address Ford Middle East - Duba<br>API Tower - 16th Floor | ai, UAE                                                                                             | 06 30 2014                                        |  |  |  |  |  |  |  |  |
| City                                                              | State Zip Code                                                                                      | Transaction ID : PR23867939675                    |  |  |  |  |  |  |  |  |
| Dubai                                                             | ZZ 99999                                                                                            | Amount of Each Receipt this Period                |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.        | С                                                                                                   | 50.00                                             |  |  |  |  |  |  |  |  |
| Name of Employer                                                  | Occupation                                                                                          | -                                                 |  |  |  |  |  |  |  |  |
| Ford/Affils - United Arab Emer                                    | FCSD Director MEA                                                                                   |                                                   |  |  |  |  |  |  |  |  |
| Receipt For:                                                      | Aggregate Year-to-Date ▼                                                                            |                                                   |  |  |  |  |  |  |  |  |
| Primary General                                                   | 300.00                                                                                              | P/R Deduction (\$50.00 Monthly)                   |  |  |  |  |  |  |  |  |
| Other (specify)                                                   | 300.00                                                                                              |                                                   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>3. MARK A RUSHBROOK    |                                                                                                     | Date of Receipt                                   |  |  |  |  |  |  |  |  |
| Mailing Address 877 Merlin Way                                    |                                                                                                     | 06 30 2014                                        |  |  |  |  |  |  |  |  |
| City                                                              | State Zip Code                                                                                      | Transaction ID : PR23869379675                    |  |  |  |  |  |  |  |  |
| Dexter                                                            | MI 48130-9484                                                                                       | Amount of Each Receipt this Period                |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.        | C                                                                                                   | 50.00                                             |  |  |  |  |  |  |  |  |
| Name of Employer                                                  | Occupation                                                                                          | -                                                 |  |  |  |  |  |  |  |  |
| Ford Motor Company                                                | Mangaer, NASCAR Operations                                                                          |                                                   |  |  |  |  |  |  |  |  |
| Receipt For:                                                      | Aggregate Year-to-Date ▼                                                                            |                                                   |  |  |  |  |  |  |  |  |
| Primary General                                                   | 00,000                                                                                              | P/R Deduction (\$50.00 Monthly)                   |  |  |  |  |  |  |  |  |
| Other (specify)                                                   | 260.00                                                                                              |                                                   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>Paul M Meredith        |                                                                                                     | Date of Receipt                                   |  |  |  |  |  |  |  |  |
| Mailing Address 1376 Nanjing Road Wes<br>Shanghai Centre          | st                                                                                                  | 06 30 2014                                        |  |  |  |  |  |  |  |  |
| City                                                              | State Zip Code                                                                                      | Transaction ID : PR23869639675                    |  |  |  |  |  |  |  |  |
| Shanghai                                                          | ZZ 20004                                                                                            | Amount of Each Receipt this Period                |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.        | C                                                                                                   | 75.00                                             |  |  |  |  |  |  |  |  |
| Name of Employer                                                  | Occupation                                                                                          | -                                                 |  |  |  |  |  |  |  |  |
| Ford - China* FCO                                                 | PURCHASING DIRECTOR, APA                                                                            |                                                   |  |  |  |  |  |  |  |  |
| Receipt For:                                                      | Aggregate Year-to-Date ▼                                                                            |                                                   |  |  |  |  |  |  |  |  |
| Primary General<br>Other (specify) ▼                              | 450.00                                                                                              | P/R Deduction (\$75.00 Monthly)                   |  |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                            | al)                                                                                                 | 175.00                                            |  |  |  |  |  |  |  |  |

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|                                                                                            |             | Detailed Summary Page |                 |           | 11k      | o 🗌    | 11c                   | 12          |       |  |  |  |  |  |  |  |
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| [                                                                                          |             |                       |                 | 13        | 14       |        | 15                    | 16          | 17    |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                                |             |                       |                 |           |          |        |                       |             |       |  |  |  |  |  |  |  |
| Ford Motor Company Civic A                                                                 | Action Fund |                       |                 |           |          |        |                       |             |       |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. JAMES W PEROZICH                             |             |                       |                 | Date of   | Receip   | ot     |                       |             |       |  |  |  |  |  |  |  |
| Mailing Address 1866 Lincolnshire Drive                                                    |             |                       |                 | м м       | / D      | 30     | / Y                   | 2014        | Y     |  |  |  |  |  |  |  |
| City                                                                                       | State       | Zip Code              |                 | Trans     | action   | ID : I | PR23869               | 959675      |       |  |  |  |  |  |  |  |
| Rochester Hills                                                                            | MI          | 48309-4530            | A               | Amount    | of Eac   | ch Re  | eceipt thi            | is Perio    | d     |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | С           |                       |                 |           | - 7      |        | - 7                   | 7           | 75.00 |  |  |  |  |  |  |  |
| Name of Employer                                                                           | Occupation  | 1                     |                 |           |          |        |                       |             |       |  |  |  |  |  |  |  |
| Ford Motor Company                                                                         | Departmen   | t Manager             |                 |           |          |        |                       |             |       |  |  |  |  |  |  |  |
| Receipt For:                                                                               | Aggregate   | Year-to-Date <b>V</b> |                 |           |          |        |                       |             |       |  |  |  |  |  |  |  |
| Primary     General       Other (specify) ▼                                                |             | 300.00                | P/              | 'R Dedu   | uction ( |        |                       |             |       |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. David J Filipe                               | I           |                       | Date of Receipt |           |          |        |                       |             |       |  |  |  |  |  |  |  |
| Mailing Address 1722 Fairview Ct                                                           |             |                       |                 |           |          |        |                       |             |       |  |  |  |  |  |  |  |
| City                                                                                       | State       | Zip Code              |                 | 06<br>-   |          | 30     |                       | 2014        | _     |  |  |  |  |  |  |  |
| Saline                                                                                     | MI          | 48176-8849            |                 |           |          |        | PR23870<br>eceipt thi |             |       |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | C           |                       |                 |           | ,        |        | ,                     |             | 0.00  |  |  |  |  |  |  |  |
| Name of Employer                                                                           | Occupation  | 1                     | _               |           |          |        |                       |             |       |  |  |  |  |  |  |  |
| Ford Motor Company                                                                         |             | ngine Engineering     |                 |           |          |        |                       |             |       |  |  |  |  |  |  |  |
| Receipt For:                                                                               |             | Year-to-Date ▼        |                 |           |          |        |                       |             |       |  |  |  |  |  |  |  |
| Primary General                                                                            | Aggregate   |                       | P/              | R Dedu    | ction (S | \$210  | .00 Mont              | hlv)        |       |  |  |  |  |  |  |  |
| Other (specify)                                                                            |             | 1260.00               |                 |           |          |        |                       | ,,          |       |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Dr Alfredo J Cateriano                       |             |                       |                 | Date of   | Receip   | ot     |                       |             |       |  |  |  |  |  |  |  |
| Mailing Address 39764 Rockcrest Circle                                                     |             |                       |                 | м м<br>06 | / D      | 30     | / Y                   | ү ү<br>2014 | Y     |  |  |  |  |  |  |  |
| City                                                                                       | State       | Zip Code              |                 | Trans     | action   | ID : I | PR23872               | 2899675     | ;     |  |  |  |  |  |  |  |
| Northville                                                                                 | MI          | 48168-3966            | A               | Amount    | of Eac   | ch Re  | eceipt thi            | is Perio    | d     |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                 | С           |                       |                 |           | 7        |        | 7                     | 7           | 5.00  |  |  |  |  |  |  |  |
| Name of Employer                                                                           | Occupation  | 1                     | $\neg$          |           |          |        |                       |             |       |  |  |  |  |  |  |  |
| Ford Motor Credit Company LLC                                                              | VP, Global  | Analytics             |                 |           |          |        |                       |             |       |  |  |  |  |  |  |  |
| Receipt For:                                                                               | Aggregate   | Year-to-Date ▼        |                 |           |          |        |                       |             |       |  |  |  |  |  |  |  |
| Primary General<br>Other (specify) ▼                                                       |             | 450.00                | P/              | /R Ded    | uction ( | \$75.( | 00 Month              | ıly)        |       |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optiona                                                    | l)          |                       |                 | -         | - 7      |        | 7                     | 36          | 0.00  |  |  |  |  |  |  |  |

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| ITEMIZED RECEIPTS                                                                                  |               | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|----------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|                                                                                                    |               |                                                   | erson for the purpose of soliciting contributions<br>to solicit contributions from such committee.        |
| NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic                                            | Action Fund   |                                                   |                                                                                                           |
| A. Full Name (Last, First, Middle Initial)<br>HEIDI C SHAFFER<br>Mailing Address 4744 Sassafras Ln |               |                                                   | Date of Receipt                                                                                           |
| City                                                                                               | State         | Zip Code                                          | 06 2014<br>Transaction ID : PR23873419675                                                                 |
| Naperville                                                                                         | IL            | 60564-1119                                        | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                         | С             |                                                   | 50.00                                                                                                     |
| Name of Employer                                                                                   | Occupation    |                                                   |                                                                                                           |
| Ford Motor Company                                                                                 | Mgr, Regiona  | al Veh Sales, US                                  |                                                                                                           |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                               | Aggregate N   | /ear-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial) B. Mrs Cheryl L Bruins-Rozier                              |               |                                                   | Date of Receipt                                                                                           |
| Mailing Address P. O. Box 760252                                                                   |               |                                                   | 06 30 / Y Y Y Y Y<br>06 30 2014                                                                           |
| City                                                                                               | State         | Zip Code                                          | Transaction ID : PR23874779675                                                                            |
| Lathrup Village                                                                                    | MI            | 48076-0252                                        | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                         | C             |                                                   | 75.00                                                                                                     |
| Name of Employer                                                                                   | Occupation    |                                                   | —                                                                                                         |
| Ford Motor Company                                                                                 | Dir. NA Mfg I | Business Office                                   |                                                                                                           |
| Receipt For:                                                                                       | Aggregate     | ′ear-to-Date ▼                                    |                                                                                                           |
| Primary     General       Other (specify) ▼                                                        |               | 450.00                                            | P/R Deduction (\$75.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial)<br>Corey K Holter                                          |               |                                                   | Date of Receipt                                                                                           |
| Mailing Address 18 Devore St<br>St. Heliers                                                        |               |                                                   | 06 30 / Y Y Y Y Y<br>06 30 2014                                                                           |
| City                                                                                               | State         | Zip Code                                          | Transaction ID : PR23874969675                                                                            |
| Auckland                                                                                           | ZZ            | 01071                                             | Amount of Each Receipt this Period                                                                        |
| FEC ID number of contributing federal political committee.                                         | C             |                                                   | 50.00                                                                                                     |
| Name of Employer                                                                                   | Occupation    |                                                   |                                                                                                           |
| Ford - New Zealand                                                                                 | Managing Di   | rector NZ                                         |                                                                                                           |
| Receipt For:                                                                                       | Aggregate     | ′ear-to-Date ▼                                    |                                                                                                           |
| Other (specify) ▼                                                                                  |               | 300.00                                            | P/R Deduction (\$50.00 Monthly)                                                                           |
| SUBTOTAL of Receipts This Page (option                                                             | nal)          |                                                   | 175.00                                                                                                    |

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|                                                                                        |               | Detailed Summary Page                   |                                | <b>(</b> 11a |                               | 11b          | 11c        | 12          |      |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                            |               |                                         |                                |              |                               |              |            |             |      |  |  |  |  |  |  |
| Ford Motor Company Civic                                                               | Action Fund   |                                         |                                |              |                               |              |            |             |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Mr Lance E Mosley                        |               |                                         |                                | Date of      | f Rec                         | ceipt        |            |             |      |  |  |  |  |  |  |
| Mailing Address Tomson Riviera Garder                                                  | #116          |                                         |                                | M M          | /                             | D D          | / Y        | Y Y         | Y    |  |  |  |  |  |  |
| Lane 2255 Luoshan Rd                                                                   |               | Zie Osta                                | _                              | 06           |                               | 30           |            | 2014        |      |  |  |  |  |  |  |
| City<br>Shanghai                                                                       | State<br>ZZ   | Zip Code<br>20120                       | _                              |              |                               |              | PR23878    |             |      |  |  |  |  |  |  |
| <u>-</u>                                                                               |               | 20120                                   | _                              | Amoun        | tore                          | ach Re       | eceipt thi | s Period    | _    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                             | C             |                                         |                                |              |                               | 9            | y          | 50          | 0.00 |  |  |  |  |  |  |
| Name of Employer                                                                       | Occupation    | 1                                       |                                |              |                               |              |            |             |      |  |  |  |  |  |  |
| Ford - China* FCO                                                                      | APA Brand     | Retail Marketing Mgr                    |                                |              |                               |              |            |             |      |  |  |  |  |  |  |
| Receipt For:                                                                           | Aggregate     | Year-to-Date ▼                          |                                | -            |                               | / <b>*</b> - |            |             |      |  |  |  |  |  |  |
| Other (specify)                                                                        |               | , 300.00                                | ]   <sup>F</sup>               | P/R Ded      | luctio                        | n (\$50.0    | 00 Month   | ly)         |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. DUANE R MARTIN                           |               |                                         |                                | Data of      | f Doc                         | acient       |            |             |      |  |  |  |  |  |  |
| Mailing Address 3350 Stoneridge Court                                                  |               |                                         | _                              | Date of      | _                             |              |            | V V         | V    |  |  |  |  |  |  |
| Maining Address 3350 Stonehage Court                                                   |               |                                         |                                | 06           |                               | 30           | / Y        | 2014        | Y    |  |  |  |  |  |  |
| City                                                                                   | State         | Zip Code                                | Transaction ID : PR23878999675 |              |                               |              |            |             |      |  |  |  |  |  |  |
| Commerce Township                                                                      | MI            | 48382-1099                              |                                | Amount       | t of Each Receipt this Period |              |            |             |      |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                             | C             |                                         |                                |              |                               | ,            | 7          | 50          | 0.00 |  |  |  |  |  |  |
| Name of Employer                                                                       | Occupation    | 1                                       | _                              |              |                               |              |            |             |      |  |  |  |  |  |  |
| Ford Motor Credit Company LLC                                                          | President, I  | FCLA                                    |                                |              |                               |              |            |             |      |  |  |  |  |  |  |
| Receipt For:                                                                           | Aggregate     | Year-to-Date <b>V</b>                   |                                |              |                               |              |            |             |      |  |  |  |  |  |  |
| Primary General                                                                        |               | 300.00                                  | P                              | P/R Ded      | uctio                         | n (\$50.0    | 00 Month   | ly)         |      |  |  |  |  |  |  |
| Other (specify)                                                                        |               | , , , , , , , , , , , , , , , , , , , , |                                |              |                               |              |            |             |      |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. JAMES E BROWN                            |               |                                         |                                | Date of      | f Rec                         | ceipt        |            |             |      |  |  |  |  |  |  |
| Mailing Address 51093 Plymouth Ridge                                                   | Dr.           |                                         |                                | м м<br>06    | /                             | 30           | / Y        | y y<br>2014 | Y    |  |  |  |  |  |  |
| City                                                                                   | State         | Zip Code                                |                                | Trans        | sactio                        | on ID : l    | PR23879    | 279675      |      |  |  |  |  |  |  |
| Plymouth                                                                               | MI            | 48170-6367                              |                                | Amount       | t of E                        | Each Re      | eceipt thi | s Period    | I    |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                             | С             |                                         |                                |              |                               | ,            | 7          | 50          | 0.00 |  |  |  |  |  |  |
| Name of Employer                                                                       | Occupation    | 1                                       |                                |              |                               |              |            |             |      |  |  |  |  |  |  |
| Ford Motor Company                                                                     | Manager, L    | abor Relations - PTO                    |                                |              |                               |              |            |             |      |  |  |  |  |  |  |
| Receipt For:                                                                           | Aggregate     | Year-to-Date ▼                          |                                |              |                               |              |            |             |      |  |  |  |  |  |  |
| Primary General                                                                        |               |                                         | 1   F                          | P/R Ded      | luctio                        | on (\$50.0   | 00 Month   | ıly)        |      |  |  |  |  |  |  |
| Other (specify)                                                                        |               | 300.00                                  |                                |              |                               |              |            |             |      |  |  |  |  |  |  |
|                                                                                        |               |                                         |                                |              | _                             | _            |            |             | _    |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option                                                 | nal)          |                                         | •                              |              |                               | ,            | ,          | 150         | .00  |  |  |  |  |  |  |

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|--------------|----------------------------------------------------------------|-----------------------|-----------------------------------|--------------------------------|---------------|----------|-----------------|------------------|------------|---------------|-------|----|--|--|--|--|--|--|--|--|
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| or           | for commercial purposes, other than using th                   | e name and a          | ddress of any political committee | e to s                         | olicit co     | ntrib    | outions fr      | om sucl          | n co       | mmitte        | ee.   |    |  |  |  |  |  |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                    |                       |                                   |                                |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Ford Motor Company Civic Act                                   | ion Fund              |                                   |                                |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Anthony Bradley     |                       |                                   |                                | Date o        | f Re     | eceipt          |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Mailing Address 20955 Normandy Court                           |                       |                                   |                                | M M           |          | D D             | / Y              | V          | Y             | Y     |    |  |  |  |  |  |  |  |  |
|              |                                                                |                       |                                   |                                | 06            | ľ        | 30              | , .              |            | 014           |       |    |  |  |  |  |  |  |  |  |
|              | City                                                           | State                 | Zip Code                          |                                | Trans         | act      | ion ID : I      | PR2387           |            |               | _     |    |  |  |  |  |  |  |  |  |
|              | Northville                                                     | MI                    | 48167-2852                        |                                | Amoun         | t of     | Each Re         | eceipt th        | is P       | 'eriod        |       |    |  |  |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.     | С                     |                                   |                                |               |          |                 | ,                |            | 75            | .00   |    |  |  |  |  |  |  |  |  |
|              | Name of Employer                                               | Occupation            | 1                                 | _                              |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Ford Motor Credit Company LLC                                  | VP, Quality           | & Process Mgmt                    |                                |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Receipt For:                                                   |                       | Year-to-Date ▼                    |                                |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Primary General                                                | riggrogato            |                                   | 111                            | P/R Ded       | ucti     | on (\$75.0      | 00 Montl         | nly)       |               |       |    |  |  |  |  |  |  |  |  |
|              | Other (specify)                                                |                       | 450.00                            |                                |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Full Name (Last, First, Middle Initial)<br>John F Kwant        |                       |                                   |                                |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
| <b>D</b> .   |                                                                |                       |                                   | Date of Receipt                |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Mailing Address 11805 Greenleaf Avenue                         |                       |                                   |                                |               |          |                 |                  | 06 30 2014 |               |       |    |  |  |  |  |  |  |  |  |
|              | City                                                           | State                 | Zip Code                          | Transaction ID : PR23883319675 |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Potomac                                                        | MD                    | 20854-3316                        |                                |               |          | Each Re         |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.     | С                     |                                   | 75.00                          |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Name of Employer                                               | Occupation            | 1                                 | _                              |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Ford Motor Company                                             | Dir. Int'l GA         | , APA Matters                     |                                |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Receipt For:                                                   |                       | Year-to-Date ▼                    |                                |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Primary General                                                | Aggregate             |                                   | -   F                          | P/R Ded       | ucti     | on (\$75.0      | 0 Month          | ılv)       |               |       |    |  |  |  |  |  |  |  |  |
|              | Other (specify)                                                | L                     | , 450.00                          |                                | ,             |          | on (φ. οις      |                  | ,,         |               |       |    |  |  |  |  |  |  |  |  |
| <u> </u>     | Full Name (Last, First, Middle Initial)<br>Alfred T d'Aliberti |                       |                                   |                                | Date o        | f De     | vooint          |                  |            |               |       |    |  |  |  |  |  |  |  |  |
| 0.           | Mailing Address 664 Kingsley Trail                             |                       |                                   | $\neg$                         | Date 0        |          | · ·             | /                | 17         | Y             | V     |    |  |  |  |  |  |  |  |  |
|              | Maining Radioco 004 Kingsley ITali                             |                       |                                   |                                | 06            | <i>'</i> | 30              | / т              |            | 014           | Ť     |    |  |  |  |  |  |  |  |  |
|              | City                                                           | State                 | Zip Code                          |                                | Trans         | sact     | ion ID : I      | PR2388           | 5149       | 9675          |       |    |  |  |  |  |  |  |  |  |
|              | Bloomfield                                                     | MI                    | 48304-2319                        |                                | Amoun         | t of     | Each Re         | eceipt th        | is P       | 'eriod        |       |    |  |  |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.     | С                     |                                   |                                |               |          | 7               |                  |            | 75            | .00   |    |  |  |  |  |  |  |  |  |
|              | Name of Employer                                               | Occupation            | 1                                 | _                              |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Ford Motor Company                                             | Controller I          | NA Plant Operations               |                                |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Receipt For:                                                   |                       | Year-to-Date ▼                    | —                              |               |          |                 |                  |            |               |       |    |  |  |  |  |  |  |  |  |
|              | Primary General                                                | , iggi oguto          |                                   | 1   1                          | P/R Ded       | lucti    | on (\$75.0      | 00 Mont          | hly)       |               |       |    |  |  |  |  |  |  |  |  |
|              | Other (specify)                                                |                       | 225.00                            |                                |               |          | -               |                  |            |               |       |    |  |  |  |  |  |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional)                       |                       |                                   | •                              |               |          | 5               |                  |            | 225.          | 00    | ]  |  |  |  |  |  |  |  |  |

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|                                                                                             |                  |                                                                      |          | 13      |        | 14        | 15         | 16      | -      | 17  |
| Any information copied from such Reports ar<br>or for commercial purposes, other than using | nd Statements ma | ay not be sold or used by any p<br>ddress of any political committee | person f | or the  | purp   | ose of    | soliciting | g contr | ibutio | ons |
| NAME OF COMMITTEE (In Full)                                                                 |                  |                                                                      |          |         | TUTIOU |           |            |         | mille  | e.  |
| Ford Motor Company Civic A                                                                  | ction Fund       |                                                                      |          |         |        |           |            |         |        |     |
|                                                                                             |                  |                                                                      |          |         |        |           |            |         |        |     |
| Full Name (Last, First, Middle Initial)                                                     |                  |                                                                      |          | Date of |        | :         |            |         |        |     |
| A. AUDREY R QUINN<br>Mailing Address 5124 Heather Drive                                     |                  |                                                                      |          |         |        | ·         |            |         |        |     |
| Apt. 204                                                                                    |                  |                                                                      |          | м м     |        | 30        | ) / ү      | 2014    |        | Ŷ   |
| City                                                                                        | State            | Zip Code                                                             |          |         | actio  |           | PR2388     |         |        |     |
| Dearborn                                                                                    | MI               | 48126-4183                                                           | 4        | Amount  | t of E | Each R    | eceipt th  | nis Per | iod    |     |
| FEC ID number of contributing federal political committee.                                  | С                |                                                                      |          |         |        | ,         | . ,        |         | 75.0   | 00  |
| Name of Employer                                                                            | Occupation       | I                                                                    |          |         |        |           |            |         |        |     |
| Ford Motor Company                                                                          | Controller, li   | nformation Systems                                                   |          |         |        |           |            |         |        |     |
| Receipt For:                                                                                | Aggregate        | Year-to-Date <b>V</b>                                                |          |         |        |           |            |         |        |     |
| Other (specify) ▼                                                                           |                  | 450.00                                                               | P/       | /R Ded  | uctio  | on (\$75. | 00 Mont    | hly)    |        |     |
|                                                                                             |                  | 7                                                                    | - 1-     |         |        |           |            |         |        |     |
| Full Name (Last, First, Middle Initial)                                                     |                  |                                                                      |          |         |        |           |            |         |        |     |
| B. Jonathan A Jennings                                                                      |                  |                                                                      | [        | Date of | Red    | ceipt     |            |         |        |     |
| Mailing Address 290 Crestview Blvd                                                          |                  |                                                                      |          | M M     | /      | 30        | / Y        | 2014    |        | Ý   |
| City                                                                                        | State            | Zip Code                                                             |          |         | actio  |           | PR2388     |         |        |     |
| Commerce Township                                                                           | MI               | 48390-3933                                                           | A        |         |        |           | eceipt th  |         |        |     |
| FEC ID number of contributing federal political committee.                                  | С                |                                                                      |          |         |        | ,         |            | 2       | 210.0  | 00  |
| Name of Employer                                                                            | Occupation       |                                                                      |          |         |        |           |            |         |        |     |
| Ford Motor Company                                                                          | Asst. Veh. I     | ine Dir.,FNA B/C                                                     |          |         |        |           |            |         |        |     |
| Receipt For:                                                                                | Aggregate        | Year-to-Date ▼                                                       |          |         |        |           |            |         |        |     |
| Other (specify) ▼                                                                           |                  | 1260.00                                                              | P/       | 'R Dedu | uctio  | n (\$210  | 0.00 Mor   | thly)   |        |     |
|                                                                                             |                  | 7 7                                                                  |          |         |        |           |            |         |        |     |
| Full Name (Last, First, Middle Initial)<br>C. Zachary J COUGHLIN                            |                  |                                                                      |          | Date of | Red    | ceipt     |            |         |        |     |
| Mailing Address Arbat Str., 23, Bldg. 1, Ap                                                 | t. 4             |                                                                      |          | M M     | /      |           | / Y        | Y       | Y      | Y   |
|                                                                                             |                  |                                                                      |          | 06      |        | 30        |            | 2014    | 1      | _   |
| City<br>Moscow                                                                              | State<br>ZZ      | Zip Code<br>11900                                                    |          |         |        |           | PR2388     |         |        |     |
|                                                                                             |                  | 11900                                                                | /        | Amount  | tofE   | Each R    | eceipt th  | nis Per | iod    |     |
| FEC ID number of contributing federal political committee.                                  | C                |                                                                      |          |         |        | 9         |            |         | 75.(   | 00  |
| Name of Employer                                                                            | Occupation       | I                                                                    |          |         |        |           |            |         |        |     |
| Ford - Russia*Moscow                                                                        | CFO, Solle       | rs                                                                   |          |         |        |           |            |         |        |     |
| Receipt For:                                                                                | Aggregate        | Year-to-Date ▼                                                       |          | /D. C   |        | (67-      | 00.14      |         |        |     |
|                                                                                             |                  | 325.00                                                               | P/       | /R Ded  | uctio  | on (\$75. | .00 Mont   | nly)    |        |     |
| Other (specify)                                                                             |                  |                                                                      | 1.1      |         |        |           |            |         |        |     |

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|                              | EMIZED RECEIPTS                                                                                                                      |             | for each category of the<br>Detailed Summary Page |            | 11a<br>13               |                   | 1b<br>4      | 11c<br>15           | 12<br>16                | 17        |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|------------|-------------------------|-------------------|--------------|---------------------|-------------------------|-----------|
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| $\left\langle \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Actio                                                                        | on Fund     |                                                   |            |                         |                   |              |                     |                         |           |
| Α.                           | Full Name (Last, First, Middle Initial)<br>FRANKLIN A MACKENZIE<br>Mailing Address 33743 26 Mile Rd.                                 |             |                                                   |            | Date of                 | Rece              | eipt         | / Y                 | YY                      | Y         |
|                              | City                                                                                                                                 | State       | Zip Code                                          |            | 06<br>Trans             | actior            | 30<br>n ID : | PR23892             | 2014<br>2 <b>579675</b> |           |
|                              | EC ID number of contributing federal political committee.                                                                            | С           | 48048-2979                                        |            | Amount                  | of Ea             | ach R        | eceipt th           |                         | d<br>0.00 |
|                              | Name of Employer         Ford Global Technologies, Inc.         Receipt For:         Primary       General         Other (specify) ▼ | ,           | tellectual Property<br>Year-to-Date ▼<br>300.00   | P          | ₽/R Dedu                | uction            | (\$50.0      | 00 Montl            | nly)                    |           |
| В.                           | Full Name (Last, First, Middle Initial)<br>DARYL L SYKES<br>Mailing Address 10725 Meeting Street<br>City                             | State       | Zip Code                                          |            | Date of<br>06<br>Transa | 1                 | D D D<br>30  | / Y<br>PR23894      | 2014<br><b>1329675</b>  | Ý         |
|                              | Prospect<br>FEC ID number of contributing<br>federal political committee.                                                            | КҮ          | 40059-7540                                        |            | Amount                  | of Ea             | ach R        | eceipt th           |                         | d<br>5.00 |
|                              | Name of Employer         Ford Motor Company         Receipt For:         Primary       General         Other (specify) ▼             | 0           | Assembly Opns<br>Year-to-Date ▼<br>450.00         | <b>–</b> P | /R Dedu                 | uction            | (\$75.0      | 00 Montł            | nly)                    |           |
| C.                           | Full Name (Last, First, Middle Initial)<br>ROBERT C SMYTHE<br>Mailing Address 1084 Willow Lane                                       |             |                                                   |            | Date of                 | <sup>:</sup> Rece | D D          | / Y                 | Y Y                     | Y         |
|                              | City<br>Birmingham<br>FEC ID number of contributing<br>federal political committee.                                                  | State<br>MI | Zip Code<br>48009-1253                            |            |                         |                   |              | PR2389<br>eceipt th | is Perio                |           |
|                              | Name of Employer<br>Ford Motor Company<br>Receipt For:<br>Primary General<br>Other (specify)                                         | Ŭ           | Dperations, US<br>Year-to-Date ▼<br>450.00        |            | 9/R Ded                 | uction            | ı (\$75.     | 00 Mont             | nly)                    |           |
| s                            | UBTOTAL of Receipts This Page (optional)                                                                                             |             |                                                   |            |                         |                   |              |                     | 200                     | 0.00      |
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| NAME OF COMMITTEE (In Full)                                     |                  |                                      |                  |               |       |               |                  |         |                |            |
| Ford Motor Company Civic                                        | Action Fund      |                                      |                  |               |       |               |                  |         |                |            |
| Full Name (Last, First, Middle Initial)<br>A. Ms ROBIN A WRIGHT |                  |                                      |                  | Date o        | f Re  | eceipt        |                  |         |                |            |
| Mailing Address 3239 S. Livernois Road                          | 1                |                                      |                  | M M           | /     | DE            | / Y              | Y       | Y              | Y          |
| City                                                            | State            | Zip Code                             | _                | 06            |       | 30            | DDaaaa           |         | 14             |            |
| Rochester Hills                                                 | MI               | 48307-4541                           |                  |               |       |               | PR2389           |         |                |            |
| FEC ID number of contributing federal political committee.      | С                |                                      |                  |               |       | ,             |                  |         | 50.            | 00         |
| Name of Employer                                                | Occupation       | 1                                    |                  |               |       |               |                  |         |                |            |
| Ford Motor Company                                              | Chief Engir      | eer, Integration                     |                  |               |       |               |                  |         |                |            |
| Receipt For:                                                    | Aggregate        | Year-to-Date <b>V</b>                |                  |               |       |               |                  |         |                |            |
| Other (specify)                                                 |                  | 300.00                               | ]   <sup>F</sup> | P/R Dec       | lucti | on (\$50.     | 00 Montl         | hly)    |                |            |
| Full Name (Last, First, Middle Initial)<br>B. Julie S Lavender  |                  |                                      |                  | Date o        | f Re  | eceipt        |                  |         |                |            |
| Mailing Address 2110 Crestland                                  |                  |                                      |                  | м м<br>06     | /     | 30            | / Y              | ۲<br>20 |                | Y          |
| City                                                            | State            | Zip Code                             |                  | Trans         | sact  | ion ID :      | PR23899          | 9509    | 675            |            |
| Ann Arbor                                                       | MI               | 48104-6338                           |                  | Amoun         | t of  | Each R        | eceipt th        | nis Pe  | eriod          |            |
| FEC ID number of contributing federal political committee.      | С                |                                      |                  |               |       | ,             |                  |         | 50.            | 00         |
| Name of Employer                                                | Occupation       | 1                                    |                  |               |       |               |                  |         |                |            |
| Ford Motor Company                                              | HR Director      | - HR Staffs                          |                  |               |       |               |                  |         |                |            |
| Receipt For:                                                    | Aggregate        | Year-to-Date ▼                       |                  |               |       |               |                  |         |                |            |
| Other (specify)                                                 |                  | 300.00                               | ]   F            | P/R Ded       | lucti | on (\$50.     | 00 Month         | nly)    |                |            |
| Full Name (Last, First, Middle Initial)<br>C. DOYLE D LETSON    |                  |                                      |                  | Date o        | f Re  | eceipt        |                  |         |                |            |
| Mailing Address 25749 Lochmoor Lane                             |                  |                                      |                  | M M<br>06     | /     | 30            | / Y              | ү<br>20 | ү<br>14        | Y          |
| City                                                            | State            | Zip Code                             |                  | Trans         | sact  | ion ID :      | PR2390           | 1779    | 675            |            |
| Novi                                                            | MI               | 48374-2329                           |                  | Amoun         | t of  | Each R        | eceipt th        | nis Pe  | eriod          |            |
| FEC ID number of contributing federal political committee.      | C                |                                      |                  |               |       | ,             |                  |         | 50.            | 00         |
| Name of Employer                                                | Occupation       | 1                                    |                  |               |       |               |                  |         |                |            |
| Ford Motor Company                                              | Interior Des     | sign Chief                           |                  |               |       |               |                  |         |                |            |
| Receipt For:                                                    | Aggregate        | Year-to-Date ▼                       |                  |               |       |               |                  |         |                |            |
| Other (specify)                                                 |                  | 300.00                               | ]   '            | P/R Dec       | ducti | on (\$50      | .00 Mont         | hly)    |                |            |
| SUBTOTAL of Receipts This Page (optio                           | nal)             |                                      | ▶<br>_           |               |       | 7             | - 7              | _       | 150.0          | 00         |

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| r   |                                                                                       |             |                       |       | 13              |       | 14         | 15         |             | 16       | 17  |
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| ∖ N | AME OF COMMITTEE (In Full)                                                            |             |                       |       |                 |       |            |            |             |          |     |
|     | Ford Motor Company Civic Ac                                                           | tion Fund   |                       |       |                 |       |            |            |             |          |     |
|     | ull Name (Last, First, Middle Initial)<br>DEAN W BRIDGES                              |             |                       |       | Date c          | of R  | eceipt     |            |             |          |     |
| M   | lailing Address 6119 Audubon Manor Boul                                               | evard       |                       |       | 06              |       | 30         |            |             | 014      | Y   |
| C   | ity                                                                                   | State       | Zip Code              |       |                 | sac   |            | PR23904    |             |          | _   |
| L   | ithia                                                                                 | FL          | 33547-5032            |       | Amour           | nt of | Each F     | Receipt th | is F        | Period   |     |
|     | EC ID number of contributing<br>deral political committee.                            | С           |                       |       |                 |       | 7          |            | _           | 50       | .00 |
| N   | ame of Employer                                                                       | Occupation  | 1                     |       |                 |       |            |            |             |          |     |
| F   | ord Motor Credit Company LLC                                                          | Business C  | enter Director        |       |                 |       |            |            |             |          |     |
|     | eceipt For:                                                                           | Aggregate   | Year-to-Date ▼        |       |                 |       |            |            |             |          |     |
|     | Primary General                                                                       |             |                       | -   F | P/R Dec         | duct  | ion (\$50  | .00 Month  | nly)        |          |     |
|     | Other (specify)                                                                       |             | 300.00                | 4     |                 |       |            |            |             |          |     |
|     | ull Name (Last, First, Middle Initial)<br>DARRELL A BRYJA                             |             |                       |       | Date c          | of R  | eceipt     |            |             |          |     |
| Μ   | ailing Address 4082 Cranbrook Ct.                                                     |             |                       |       | M M             |       | 30         |            |             | ү<br>014 | Y   |
| С   | ity                                                                                   | State       | Zip Code              |       | Trans           | sact  | tion ID :  | PR23905    | <u>5079</u> | 9675     |     |
| B   | loomfield Hills                                                                       | MI          | 48301-1714            |       | Amour           | nt of | Each F     | Receipt th | is F        | 'eriod   |     |
|     | EC ID number of contributing<br>deral political committee.                            | С           |                       |       |                 |       | 7          |            | _           | 50.      | .00 |
| N   | ame of Employer                                                                       | Occupation  | 1                     |       |                 |       |            |            |             |          |     |
| F   | ord Motor Company                                                                     | Mgr, Glb Au | uto Shows&Evts,GMSS   |       |                 |       |            |            |             |          |     |
| R   | eceipt For:                                                                           | Aggregate   | Year-to-Date ▼        |       |                 |       |            |            |             |          |     |
|     | Primary General                                                                       |             |                       | T F   | P/R Dec         | duct  | ion (\$50. | .00 Month  | ıly)        |          |     |
|     | Other (specify)                                                                       |             | 300.00                | 4     |                 |       |            |            |             |          |     |
|     | ull Name (Last, First, Middle Initial)<br>Elizabeth I DONOVAN                         |             |                       |       | Date c          | of R  | eceipt     |            |             |          |     |
| M   | ailing Address 1305 Whittier Road                                                     |             |                       |       | 06              | 1     | 30         |            |             | )<br>014 | Y   |
| C   | ity                                                                                   | State       | Zip Code              |       | Tran            | sac   | tion ID :  | PR23907    | 758         | 9675     |     |
|     | Grosse Pointe Park                                                                    | MI          | 48230-1113            |       | Amour           | nt of | Each F     | Receipt th | is F        | eriod    |     |
|     | EC ID number of contributing<br>deral political committee.                            | C           |                       |       |                 |       | <b>y</b>   |            | _           | 75       | .00 |
| N   | ame of Employer                                                                       | Occupation  | 1                     |       |                 |       |            |            |             |          |     |
| F   | ord Motor Company                                                                     | Mgr, Glb M  | rkt Ops, GMSS         |       |                 |       |            |            |             |          |     |
| R   | eceipt For:                                                                           | Aggregate   | Year-to-Date ▼        |       |                 |       |            |            |             |          |     |
|     | Primary General                                                                       | 33 - 3      |                       | 111   | P/R Deo         | duct  | ion (\$75  | .00 Month  | nly)        |          |     |
| [   | Other (specify)                                                                       |             | 450.00                |       |                 |       |            |            |             |          |     |
| sui | BTOTAL of Receipts This Page (optional).                                              |             |                       |       |                 |       | 5          |            |             | 175.     | 00  |

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|    | EMIZED RECEIPTS                                                                            |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
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|    | y information copied from such Reports and S for commercial purposes, other than using the |             |                                                   |                                                                                                           |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                             | on Fund     |                                                   |                                                                                                           |
| Α. | Full Name (Last, First, Middle Initial)<br>Thomas A McCarthy                               |             |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 1555 Beaver St                                                             | 01-11-      | 7. 0. 4.                                          | 06 / D D / Y Y Y Y<br>06 30 2014                                                                          |
|    | City<br>Dearborn                                                                           | State<br>MI | Zip Code<br>48128-1474                            | Transaction ID : PR23908779675           Amount of Each Receipt this Period                               |
|    | FEC ID number of contributing federal political committee.                                 | С           |                                                   | 75.00                                                                                                     |
|    | Name of Employer                                                                           | Occupation  |                                                   | 7                                                                                                         |
|    | Ford Motor Company                                                                         | Chief Engr  | P/T R&A Eng Engrg                                 |                                                                                                           |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                       | Aggregate   | Year-to-Date ▼<br>225.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |
| В. | Full Name (Last, First, Middle Initial)<br>Brian P COLIANNI                                |             |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 49184 Rainbow Lane South                                                   |             |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |
|    | City<br>Na sthuille                                                                        | State<br>MI | Zip Code                                          | Transaction ID : PR23909109675                                                                            |
|    | Northville                                                                                 | IVII        | 48168-8514                                        | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                 | С           |                                                   | 75.00                                                                                                     |
|    | Name of Employer                                                                           | Occupation  |                                                   | _                                                                                                         |
|    | Ford Motor Company                                                                         | Mrg. Global | Service Business                                  |                                                                                                           |
|    | Receipt For:                                                                               | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |
|    | Primary General<br>Other (specify) ▼                                                       |             | 450.00                                            | P/R Deduction (\$75.00 Monthly)                                                                           |
| с. | Full Name (Last, First, Middle Initial)<br>MORAY S CALLUM                                  |             |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 1540 Broadway                                                              |             |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |
|    | City                                                                                       | State       | Zip Code                                          | Transaction ID : PR23911009675                                                                            |
|    | Ann Arbor                                                                                  | MI          | 48105-1877                                        | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                 | С           |                                                   | 210.00                                                                                                    |
|    | Name of Employer                                                                           | Occupation  |                                                   | _                                                                                                         |
|    | Ford Motor Company                                                                         | VP, Design  |                                                   |                                                                                                           |
|    | Receipt For:<br>Primary General                                                            | Aggregate   | Year-to-Date ▼                                    |                                                                                                           |
|    | Other (specify)                                                                            |             | 1260.00                                           | P/R Deduction (\$210.00 Monthly)                                                                          |
| s  | UBTOTAL of Receipts This Page (optional)                                                   |             | ····· •                                           | 360.00                                                                                                    |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|                                                                                       |             | Detailed Summary Page |                  | <b>1</b> 1a | 1      | 1b          | 11c        | 12          |      |  |  |  |
|---------------------------------------------------------------------------------------|-------------|-----------------------|------------------|-------------|--------|-------------|------------|-------------|------|--|--|--|
|                                                                                       |             | , ,                   |                  | 13          |        | 4           | 15         | 16          | 17   |  |  |  |
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| NAME OF COMMITTEE (In Full)                                                           |             |                       |                  |             |        |             |            |             |      |  |  |  |
| Ford Motor Company Civic                                                              | Action Fund |                       |                  |             |        |             |            |             |      |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Richard L HAMILTON                      |             |                       |                  | Date of     | Rece   | eipt        | _          | _           |      |  |  |  |
| Mailing Address 45595 Emerald Forest                                                  |             |                       |                  | м м<br>06   | /      | D D 30      | / Y        | ү ү<br>2014 | Y    |  |  |  |
| City                                                                                  | State       | Zip Code              |                  | Trans       | actio  | n ID : F    | PR23913    | 039675      | _    |  |  |  |
| Novi                                                                                  | MI          | 48374-3125            | _                | Amount      | of E   | ach Re      | eceipt thi | s Period    |      |  |  |  |
| FEC ID number of contributing federal political committee.                            | s a l       |                       |                  |             |        |             |            |             |      |  |  |  |
| Name of Employer                                                                      | Occupation  |                       |                  |             |        |             |            |             |      |  |  |  |
| Ford Motor Company                                                                    | Manager     |                       |                  |             |        |             |            |             |      |  |  |  |
| Receipt For:                                                                          | Aggregate   | Year-to-Date ▼        |                  |             |        |             |            |             |      |  |  |  |
| Other (specify)                                                                       |             | 300.00                | ]   「            | P/R Dedu    | uctior | n (\$50.0   | 0 Month    | ly)         |      |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. LISA G HOAG                             |             |                       |                  | Date of     | Rece   | eipt        |            |             |      |  |  |  |
| Mailing Address 21850 Garfield Rd                                                     |             |                       |                  | м м<br>06   | 1 /    | D D D<br>30 | / Y        | y y<br>2014 | Y    |  |  |  |
| City                                                                                  | State       | Zip Code              |                  |             | actio  |             | R23913     |             |      |  |  |  |
| Northville                                                                            | MI          | 48167-9712            |                  |             |        |             |            | s Period    |      |  |  |  |
| FEC ID number of contributing federal political committee.                            | C           |                       |                  |             | . ,    |             | 7          | 40          | .00  |  |  |  |
| Name of Employer                                                                      | Occupation  | l                     |                  |             |        |             |            |             |      |  |  |  |
| Ford Motor Company                                                                    | Mgr, Invest | ment Efficiency       |                  |             |        |             |            |             |      |  |  |  |
| Receipt For:                                                                          | Aggregate   | Year-to-Date ▼        |                  |             |        |             |            |             |      |  |  |  |
| Primary     General       Other (specify) ▼                                           |             | 240.00                | ]   <sup>p</sup> | /R Dedu     | uction | (\$40.0     | 0 Month    | ly)         |      |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. David A DUBENSKY                        |             |                       |                  | Date of     | Rece   | eipt        |            |             |      |  |  |  |
| Mailing Address No. 6 Olive Beach<br>Injambakkam                                      |             |                       |                  | м м<br>06   | 1      | D D 30      | / Y        | y y<br>2014 | Y    |  |  |  |
| City                                                                                  | State       | Zip Code              |                  | Trans       | actio  | n ID : F    | PR23917    | 699675      |      |  |  |  |
| Chennai                                                                               | ZZ          | 60004                 |                  | Amount      | of E   | ach Re      | eceipt thi | s Period    |      |  |  |  |
| FEC ID number of contributing federal political committee.                            | С           |                       |                  |             |        |             | ,          | 75          | 5.00 |  |  |  |
| Name of Employer                                                                      | Occupation  | 1                     | _                |             |        |             |            |             |      |  |  |  |
| Ford Business Services Center                                                         | Executive [ | Director, GBS         |                  |             |        |             |            |             |      |  |  |  |
| Receipt For:                                                                          | Aggregate   | Year-to-Date ▼        |                  |             |        |             |            |             |      |  |  |  |
| Primary General Other (specify) ▼                                                     |             | 450.00                | ]   『            | P/R Ded     | uctior | n (\$75.0   | 0 Month    | lly)        |      |  |  |  |
| SUBTOTAL of Receipts This Page (optio                                                 | nal)        |                       | ▶<br>_           |             |        | -           | - 7        | 165         | .00  |  |  |  |

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|    | EMIZED RECEIPTS                                                                                   |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                                    | on Fund     |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Jesse J Jou<br>Mailing Address 4047 Country Club Drive |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    |                                                                                                   |             | 7. 0                                              | 06 30 2014                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Bloomfield Hills                                                                          | State<br>MI | Zip Code<br>48301-3122                            | Transaction ID : PR23918619675 Amount of Each Receipt this Period                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                        | С           |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                                  | Occupation  |                                                   | -                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Ford -China*REC                                                                                   | AsiaSourcM  | Igr-StampBizUnitEngr                              |                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify)                                                | Aggregate   | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>PHILIP M DURHAM                                        |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 182 Emilee Lane                                                                   | <b>0</b>    |                                                   | 06 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | City<br>Highland                                                                                  | State<br>MI | Zip Code<br>48357-2765                            | Transaction ID : PR23919839675<br>Amount of Each Receipt this Period                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                        | С           | 4037-2703                                         | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                                  | Occupation  |                                                   | _                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Ford Motor Company                                                                                | Sr. Purchas | ing Mgr PTO                                       |                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                              | Aggregate   | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Robert X Hou                                           |             |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 41038 Scarborough Ln                                                              |             |                                                   | 06 30 2014                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | City                                                                                              | State       | Zip Code                                          | Transaction ID : PR23920399675                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Novi                                                                                              | MI          | 48375-2889                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                        | С           |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                                  | Occupation  | I                                                 |                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Ford - China* FCO                                                                                 | Director, M | SS IT, Asia Pacific                               | _                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify)                                                | Aggregate   | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                          |             | •                                                 | 150.00                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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| •••          |                                                                                           |                       | Detailed Summary Page                                                 |                    | 11a                 | 111                 | -             | 11c                    | $\square$  | 12                |            |
|--------------|-------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------|--------------------|---------------------|---------------------|---------------|------------------------|------------|-------------------|------------|
| <u> </u>     |                                                                                           | 0                     |                                                                       |                    | 13                  | 14                  |               | 15                     |            | 16                | . 17       |
| AI<br>or     | ny information copied from such Reports and for commercial purposes, other than using the | Statements mane and a | ay not be sold or used by any p<br>address of any political committee | erson f<br>e to so | or the<br>licit cor | purpos<br>ntributic | e of<br>ons f | soliciting<br>rom such | cor<br>cor | ntribut<br>mmitte | ions<br>e. |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                               |                       |                                                                       |                    |                     |                     |               |                        |            |                   |            |
|              | Ford Motor Company Civic Ac                                                               | tion Fund             |                                                                       |                    |                     |                     |               |                        |            |                   |            |
| Α.           | Full Name (Last, First, Middle Initial)<br>MARK E RICKEY                                  |                       |                                                                       | 1                  | Date of             | f Receij            | pt            |                        |            |                   |            |
|              | Mailing Address 115 Kirkstone Ln                                                          |                       |                                                                       |                    | м м<br>06           | / [                 | 30            | / Y                    |            | )14               | Y          |
|              | City                                                                                      | State                 | Zip Code                                                              |                    | Trans               | action              | ID :          | PR23921                |            |                   |            |
|              | Colorado Spgs                                                                             | CO                    | 80906-8259                                                            | /                  | Amount              | t of Ead            | ch R          | eceipt thi             | s P        | eriod             |            |
|              | FEC ID number of contributing federal political committee.                                | С                     |                                                                       |                    |                     |                     |               | 7                      |            | 50.               | 00         |
|              | Name of Employer                                                                          | Occupation            | 1                                                                     |                    |                     |                     |               |                        |            |                   |            |
|              | Ford Motor Credit Company LLC                                                             | Business C            | enter Director                                                        |                    |                     |                     |               |                        |            |                   |            |
|              | Receipt For:                                                                              | Aggregate             | Year-to-Date <b>V</b>                                                 |                    |                     |                     |               |                        |            |                   |            |
|              | Other (specify)                                                                           |                       | 300.00                                                                | P,                 | /R Ded              | uction (            | \$50.         | 00 Month               | ly)        |                   |            |
|              |                                                                                           |                       |                                                                       |                    |                     |                     |               |                        |            |                   |            |
| В.           | Full Name (Last, First, Middle Initial)<br>KIMBERLY G CAPE                                |                       |                                                                       | 1                  | Date of             | f Receij            | pt            |                        |            |                   |            |
|              | Mailing Address 21979 Barclay Dr.                                                         |                       |                                                                       |                    | M M                 | / 0                 | ) D           | / Y                    | Y          | Y                 | Y          |
|              |                                                                                           |                       |                                                                       |                    | 06                  | 1 L                 | 30            |                        | 20         | 14                |            |
|              | City                                                                                      | State                 | Zip Code                                                              |                    |                     |                     |               | PR23923                |            |                   |            |
|              | Novi                                                                                      | MI                    | 48374-3866                                                            |                    | Amount              | t of Ead            | ch R          | eceipt thi             | s P        | eriod             |            |
|              | FEC ID number of contributing federal political committee.                                | С                     |                                                                       |                    |                     | 9                   |               |                        |            | 50.               | 00         |
|              | Name of Employer                                                                          | Occupation            | 1                                                                     | _                  |                     |                     |               |                        |            |                   |            |
|              | Ford Motor Company                                                                        | Grp.Mrkt.M            | gr. Large Car/CUV,US                                                  |                    |                     |                     |               |                        |            |                   |            |
|              | Receipt For:                                                                              | Aggregate             | Year-to-Date <b>V</b>                                                 |                    |                     |                     |               |                        |            |                   |            |
|              | Primary General<br>Other (specify)                                                        |                       | 300.00                                                                | P/                 | R Ded               | uction (            | \$50.         | 00 Monthl              | ly)        |                   |            |
|              |                                                                                           |                       |                                                                       | <u> </u>           |                     |                     |               |                        |            |                   |            |
| C.           | Full Name (Last, First, Middle Initial)<br>Mr Aaron L Rajda                               |                       |                                                                       | 1                  | Date of             | f Receij            | pt            |                        |            |                   |            |
|              | Mailing Address 300 Essex Drive                                                           |                       |                                                                       |                    | M M                 | / [                 | ) – D         | / Y                    | Y          | Y                 | Y          |
|              | City                                                                                      | Stata                 | Zin Codo                                                              | _                  | 06                  |                     | 30            |                        | 20         |                   | _          |
|              | City<br>Rochester Hills                                                                   | State<br>MI           | Zip Code<br>48307-3502                                                |                    |                     |                     |               | PR23929<br>eceipt thi  |            |                   |            |
|              | FEC ID number of contributing                                                             |                       |                                                                       | - '                | anoun               |                     | 511 11        |                        | 51         | chida             | _          |
|              | federal political committee.                                                              | C                     |                                                                       |                    |                     |                     |               | 7                      |            | 75.               | .00        |
|              | Name of Employer                                                                          | Occupation            |                                                                       |                    |                     |                     |               |                        |            |                   |            |
|              | Ford Motor Company                                                                        | Dir. Global           | Tech / Appl Mgmt                                                      |                    |                     |                     |               |                        |            |                   |            |
|              | Receipt For:                                                                              | Aggregate             | Year-to-Date <b>V</b>                                                 |                    |                     |                     |               |                        |            |                   |            |
|              | Primary General<br>Other (specify) ▼                                                      |                       | 450.00                                                                | P.                 | /R Ded              | luction (           | (\$75.        | 00 Month               | ıly)       |                   |            |
| _            |                                                                                           |                       |                                                                       |                    |                     |                     |               |                        |            |                   |            |
|              |                                                                                           |                       |                                                                       |                    |                     |                     |               |                        |            | 175.0             | 00         |
| Ľ            | <b>SUBTOTAL</b> of Receipts This Page (optional)                                          |                       |                                                                       |                    |                     | 7                   |               | 7                      |            |                   |            |
| 1            |                                                                                           |                       |                                                                       |                    |                     |                     |               | _                      |            |                   |            |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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| ••         |                                                                                                |                       | Detailed Summary Page  |                  | <b>&lt;</b> 11a |        | 11b        | 11c         | 12          |       |    |
|------------|------------------------------------------------------------------------------------------------|-----------------------|------------------------|------------------|-----------------|--------|------------|-------------|-------------|-------|----|
|            | information and from out Development                                                           | <b>Diata na conta</b> |                        |                  | 13              |        | 14         | 15          | 16          |       | 17 |
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|            | NAME OF COMMITTEE (In Full)                                                                    |                       |                        |                  |                 |        |            |             |             |       |    |
|            | Ford Motor Company Civic Act                                                                   | ion Fund              |                        |                  |                 |        |            |             |             |       |    |
| Α.         | Full Name (Last, First, Middle Initial)<br>Ms Mary R Anderson                                  |                       |                        |                  | Date o          | f Re   | eceipt     |             |             |       |    |
|            | Mailing Address 19500 Riverside Dr                                                             |                       |                        |                  | м м<br>06       | /      | 30         | / Y         | y y<br>2014 | Y     |    |
|            | City                                                                                           | State                 | Zip Code               |                  |                 | sact   |            | PR23935     |             | 5     |    |
|            | Beverly Hills                                                                                  | MI                    | 48025-2956             |                  | Amoun           | t of   | Each R     | eceipt this | s Peric     | d     |    |
|            | FEC ID number of contributing federal political committee.                                     | С                     |                        |                  |                 |        | 7          |             | 7           | 75.00 |    |
|            | Name of Employer                                                                               | Occupation            | 1                      |                  |                 |        |            |             |             |       |    |
|            | Ford Motor Company                                                                             | Director, St          | rategy & OD            |                  |                 |        |            |             |             |       |    |
|            | Receipt For:<br>Primary General                                                                | Aggregate             | Year-to-Date ▼         |                  |                 |        | ( <b>*</b> |             |             |       |    |
|            | Other (specify)                                                                                |                       | 450.00                 |                  | P/R Dec         | luctio | on (\$75.) | 00 Monthl   | ly)         |       |    |
| В.         | Full Name (Last, First, Middle Initial)<br>Susan J Thomas                                      |                       |                        |                  | Date o          | f Re   | eceipt     |             |             |       |    |
|            | Mailing Address 4274 Upper Glade Court                                                         |                       |                        |                  | м м<br>06       | /      | 30         | / Y         | y y<br>2014 | Y     |    |
|            | City                                                                                           | State                 | Zip Code               |                  |                 | sacti  |            | PR239388    |             |       |    |
|            | Ann Arbor                                                                                      | MI                    | 48103-9031             |                  | Amoun           | t of   | Each R     | eceipt this | s Peric     | d     |    |
|            | FEC ID number of contributing federal political committee.                                     | С                     |                        |                  |                 |        |            |             | 7           | 5.00  | ]  |
|            | Name of Employer                                                                               | Occupation            |                        |                  |                 |        |            |             |             |       |    |
|            | Ford Motor Credit Company LLC                                                                  | Managing C            | Counsel, Ford Credit   |                  |                 |        |            |             |             |       |    |
|            | Receipt For:<br>Primary General                                                                | Aggregate             | Year-to-Date ▼         |                  |                 |        | ( <b>*</b> |             | ,           |       |    |
|            | Other (specify) V                                                                              |                       | 450.00                 | ]   <sup>F</sup> | P/R Ded         | luctio | on (\$75.0 | 0 Monthl    | y)          |       |    |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>JULIE A LEVINE                                      |                       |                        |                  | Date o          | f Re   | eceipt     |             |             |       |    |
|            | Mailing Address 23953 Westmont Dr                                                              |                       |                        |                  | м м<br>06       | /      | 30         | / Y         | y y<br>2014 | Y     |    |
|            | City                                                                                           | State<br>MI           | Zip Code<br>48374-3657 |                  |                 |        |            | PR23940     |             |       |    |
|            | Novi                                                                                           | IVII                  | 403/4-300/             |                  | Amoun           | t of   | Each R     | eceipt this | s Peric     | d     |    |
|            | FEC ID number of contributing federal political committee.                                     | С                     |                        |                  |                 |        | 7          |             | Ę           | 50.00 |    |
|            | Name of Employer                                                                               | Occupation            |                        |                  |                 |        |            |             |             |       |    |
|            | Ford Motor Company                                                                             | Program M             | anager, Lincoln        |                  |                 |        |            |             |             |       |    |
|            | Receipt For:<br>Primary General                                                                | Aggregate             | Year-to-Date ▼         | .                | - ח ח/ר         | d'     | on (050    | 00 M        | 5.0         |       |    |
|            | Other (specify)                                                                                |                       | 300.00                 | ן ו <b>י</b>     | -/K Dec         | JUCTI  | on (\$50.  | 00 Month    | iy)         |       |    |
| s          | UBTOTAL of Receipts This Page (optional)                                                       |                       |                        | ►<br>-           |                 |        | 5          | - 7         | 20          | 0.00  | ]  |

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| ITEMIZED RECEIPTS                                                |                  | Detailed Summary Page             | <b>X</b> 1  |             |       | 11b     |           | 11c      |               |       |    |  |  |
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| or for commercial purposes, other than using                     | g the name and a | ddress of any political committee | e to solici | con         | trib  | ution   | s fro     | om such  | n com         | mitte | e. |  |  |
| NAME OF COMMITTEE (In Full)                                      | ation Fund       |                                   |             |             |       |         |           |          |               |       |    |  |  |
| Ford Motor Company Civic A                                       | Clion Fund       |                                   |             |             |       |         |           |          |               |       |    |  |  |
| Full Name (Last, First, Middle Initial)<br>A. DAVID W ADAMCZYK   |                  |                                   | Dat         | e of        | Re    | ceipt   |           |          |               |       |    |  |  |
| Mailing Address Room 2605 Fraser Suites                          | Nanjing          |                                   | М           | M           | /     | D       | D         | / Y      | Y             | Y     | Y  |  |  |
| No. 116 Lushan Road                                              |                  |                                   |             | 06          |       | 3       | 30        |          | 201           | 4     |    |  |  |
| City                                                             | State<br>ZZ      | Zip Code                          |             |             |       |         |           | R23944   |               |       |    |  |  |
| Nanjing                                                          |                  | 00000                             | Am          | ount        | of    | Each    | Re        | ceipt th | is Per        | riod  |    |  |  |
| FEC ID number of contributing<br>federal political committee.    | С                |                                   | 50.         |             |       |         |           |          |               |       |    |  |  |
| Name of Employer                                                 | Occupation       |                                   |             |             |       |         |           |          |               |       |    |  |  |
| Ford -China*REC                                                  | TDE Manag        | ger LL5                           |             |             |       |         |           |          |               |       |    |  |  |
| Receipt For:                                                     | Aggregate        | Year-to-Date ▼                    |             |             |       |         |           |          |               |       |    |  |  |
| Primary General                                                  |                  |                                   | P/R         | Dedu        | ictic | on (\$5 | 50.0      | 0 Month  | nly)          |       |    |  |  |
| Other (specify)                                                  |                  | 300.00                            |             |             |       |         |           |          |               |       |    |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Mr Steven M Kenner |                  |                                   | Dat         | e of        | Ro    | ceipt   |           |          |               |       |    |  |  |
| Mailing Address 5405 Abbey Road                                  |                  |                                   | _           |             | 110   | D       |           | / V      | Y             | V     | V  |  |  |
| Maining Address 3403 Abbey Road                                  |                  |                                   |             | 06          |       |         | 30        | / 1      | _2014         |       | T  |  |  |
| City                                                             | State            | Zip Code                          |             |             | acti  |         |           | R23949   |               |       |    |  |  |
| Rochester                                                        | MI               | 48306-2410                        | Am          | ount        | of    | Each    | Re        | ceipt th | is Per        | riod  |    |  |  |
| FEC ID number of contributing federal political committee.       | С                |                                   |             |             |       | 7       |           | 9        | 2             | 210.  | 00 |  |  |
| Name of Employer                                                 | Occupation       |                                   | _           |             |       |         |           |          |               |       |    |  |  |
| Ford Motor Company                                               | Director, GI     | obal ASO                          |             |             |       |         |           |          |               |       |    |  |  |
| Receipt For:                                                     |                  | Year-to-Date ▼                    |             |             |       |         |           |          |               |       |    |  |  |
| Primary General                                                  | / iggi egute     |                                   | P/R         | Dedu        | ctic  | on (\$2 | 210.4     | 00 Mon   | thly)         |       |    |  |  |
| Other (specify)                                                  |                  | 1260.00                           |             |             |       |         |           |          | ,             |       |    |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Fariborz K Abkenar |                  |                                   | Dat         | e of        | Re    | ceipt   |           |          |               |       |    |  |  |
| Mailing Address No. 127 Season's Villa                           |                  |                                   | М           | М           | /     | D       | D         | / Y      | Y 201.        |       | Y  |  |  |
| Lane 1883, Huamu Road                                            | State            | Zip Code                          |             | 06<br>ransa | acti  |         | 30<br>J·P | PR2395   | 2014<br>52296 |       |    |  |  |
| Shanghai                                                         | ZZ               | 20120                             |             |             |       |         |           | ceipt th |               |       |    |  |  |
| FEC ID number of contributing                                    |                  |                                   |             | Jun         | 51    |         |           | Joipt di |               |       |    |  |  |
| federal political committee.                                     | C                |                                   |             | -           |       | 7       | _         |          |               | 75.   | 00 |  |  |
| Name of Employer                                                 | Occupation       |                                   |             |             |       |         |           |          |               |       |    |  |  |
| Ford - China* FCO                                                | Director, Po     | owertrain, AP                     |             |             |       |         |           |          |               |       |    |  |  |
|                                                                  | Aggregate        | Year-to-Date ▼                    |             |             |       |         |           |          |               |       |    |  |  |
| Primary General<br>Other (specify) ▼                             |                  | 450.00                            | P/R         | Dedu        | uctio | on (\$7 | 75.0      | 0 Montl  | hly)          |       |    |  |  |
| SUBTOTAL of Receipts This Page (optiona                          | I)               |                                   |             |             |       | ,       |           |          | 3             | 335.( | 00 |  |  |

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|                                                                                             |             | Detailed Summary Page  |                                                                             | <b>(</b> 11a |        | 11b          |       | 11c      | · D          | 12         |     |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------|-------------|------------------------|-----------------------------------------------------------------------------|--------------|--------|--------------|-------|----------|--------------|------------|-----|--|--|--|--|--|--|
| [                                                                                           |             |                        |                                                                             | 13           |        | 14           |       | 15       |              | 16         | 17  |  |  |  |  |  |  |
| Any information copied from such Reports an<br>or for commercial purposes, other than using |             |                        |                                                                             |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                 |             |                        |                                                                             |              |        |              |       |          | - 0011       |            |     |  |  |  |  |  |  |
| Ford Motor Company Civic A                                                                  | ction Fund  |                        |                                                                             |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
|                                                                                             |             |                        |                                                                             |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                     |             |                        |                                                                             | Date o       | f Do   | agint        |       |          |              |            |     |  |  |  |  |  |  |
| Mailing Address 51385 Plymouth Ridge Dr.                                                    |             |                        | _                                                                           |              |        | ceipt        | D     |          | V            | Y          | V   |  |  |  |  |  |  |
| Maining Rear cool 51565 Flymouth Ruge Dr.                                                   |             |                        |                                                                             | 06           | /      |              | 0     | / 1      | 20           |            | Y   |  |  |  |  |  |  |
| City                                                                                        | State       | Zip Code               |                                                                             | Trans        | sact   | ion ID       | ) : P | R2395    | 56396        | 675        |     |  |  |  |  |  |  |
| Plymouth                                                                                    | MI          | 48170-6392             | _                                                                           | Amoun        | t of   | Each         | Re    | ceipt th | is Pe        | əriod      |     |  |  |  |  |  |  |
| FEC ID number of contributing                                                               | С           |                        | 75.00                                                                       |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| federal political committee.                                                                | 0           |                        |                                                                             |              |        | 7            |       | 7        | -            | ())        |     |  |  |  |  |  |  |
| Name of Employer                                                                            | Occupation  |                        |                                                                             |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| Ford Motor Company                                                                          | Global Chie | ef Engineer,R&A EESE   |                                                                             |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| Receipt For:                                                                                | Aggregate   | Year-to-Date ▼         |                                                                             |              | lu e t | ( <b>^</b> - | 75 0  | 0 M      | <b>L</b> L A |            |     |  |  |  |  |  |  |
| Other (specify)                                                                             |             | 225.00                 | 1   <sup>F</sup>                                                            | 7K Ded       | ucti   | on (\$7      | 5.0   | 0 Montl  | ny)          |            |     |  |  |  |  |  |  |
|                                                                                             |             |                        | 11.                                                                         |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                     |             |                        |                                                                             |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| B. BRENDA L HINES                                                                           |             |                        | _                                                                           | Date o       |        |              |       | _        |              |            |     |  |  |  |  |  |  |
| Mailing Address 46815 Stratford Court                                                       |             |                        |                                                                             | м м<br>06    | /      | 2            | 80    | / Y      | 201          | 1 <u>4</u> | Y   |  |  |  |  |  |  |
| City                                                                                        | State       | Zip Code               |                                                                             |              | acti   |              |       | R23958   |              |            |     |  |  |  |  |  |  |
| Northville                                                                                  | MI          | 48167-1778             | Transaction ID : PR23958109675           Amount of Each Receipt this Period |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| FEC ID number of contributing                                                               | С           |                        |                                                                             |              |        |              |       |          | -            | 75.        | 00  |  |  |  |  |  |  |
| federal political committee.                                                                | C           |                        |                                                                             |              | -      | 7            |       | 7        | -            | 75.        | 00  |  |  |  |  |  |  |
| Name of Employer                                                                            | Occupation  | 1                      | _                                                                           |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| Ford Motor Credit Company LLC                                                               | VP, Comm    | unications,Ford Credit |                                                                             |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| Receipt For:                                                                                | Aggregate   | Year-to-Date ▼         |                                                                             |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| Primary General<br>Other (specify) ▼                                                        |             | 450.00                 | P                                                                           | P/R Ded      | uctio  | on (\$7      | 5.0   | 0 Month  | ıly)         |            |     |  |  |  |  |  |  |
|                                                                                             |             |                        |                                                                             |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                     |             |                        |                                                                             | _            |        |              |       |          |              |            |     |  |  |  |  |  |  |
| c. JACQUELINE A HURLEY                                                                      |             |                        | _                                                                           | Date o       |        | · ·          |       | _        |              |            |     |  |  |  |  |  |  |
| Mailing Address 45504 Morningside Dr                                                        |             |                        |                                                                             | м м          |        | 3            | BO    | / Y      | 201          | 14         | Y   |  |  |  |  |  |  |
| City                                                                                        | State       | Zip Code               |                                                                             | Trans        | sact   | ion ID       | ) : P | PR2396   | 2969         | 675        |     |  |  |  |  |  |  |
| Canton                                                                                      | MI          | 48187-5610             | _                                                                           | Amoun        | t of   | Each         | Re    | ceipt th | nis Pe       | əriod      |     |  |  |  |  |  |  |
| FEC ID number of contributing                                                               | С           |                        |                                                                             |              |        |              |       |          | -            | 50.        | .00 |  |  |  |  |  |  |
| federal political committee.                                                                | U           |                        |                                                                             | _            | 1      | 7            |       | 7        |              |            |     |  |  |  |  |  |  |
| Name of Employer                                                                            | Occupation  | 1                      |                                                                             |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| Ford Motor Company                                                                          | Departmen   | t Manager              |                                                                             |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| Receipt For:                                                                                | Aggregate   | Year-to-Date ▼         |                                                                             |              |        | (            |       |          |              |            |     |  |  |  |  |  |  |
| Other (specify)                                                                             |             | 300.00                 | 11 *                                                                        | P/R Dec      | lucti  | on (\$5      | 50.0  | 0 Mont   | nly)         |            |     |  |  |  |  |  |  |
|                                                                                             |             | /9 /9 /8               |                                                                             |              |        |              |       |          |              |            |     |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                   | )           |                        | •                                                                           |              |        |              |       | -        |              | 200.0      | 00  |  |  |  |  |  |  |
|                                                                                             |             |                        | -                                                                           |              |        | -            |       |          |              |            |     |  |  |  |  |  |  |

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|    | EMIZED RECEIPTS                                                                                    |                            | for each category of the<br>Detailed Summary Page |   | X 11a<br>13 | $\square$ | 11b<br>14 | 11c<br>15           |                |        | 17  |
|----|----------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------|---|-------------|-----------|-----------|---------------------|----------------|--------|-----|
|    | y information copied from such Reports and S for commercial purposes, other than using the         |                            |                                                   |   |             |           |           | soliciting          | g contr        | ibuti  | ons |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Actio                                      | on Fund                    |                                                   |   |             |           |           |                     |                |        |     |
| Α. | Full Name (Last, First, Middle Initial)<br>Fildeza Ujkashevic<br>Mailing Address Lutzerathstr. 178 |                            |                                                   |   | Date of     | _         |           |                     |                |        |     |
|    | City                                                                                               | State                      | Zip Code                                          |   | 06<br>Trans |           | 30        | PR2396              | 201-<br>369967 | 4      | Ŷ   |
|    | Cologne                                                                                            | ZZ                         | 51107                                             |   |             |           | -         | eceipt th           |                | -      |     |
|    | FEC ID number of contributing federal political committee.                                         | С                          |                                                   |   |             |           | ,         |                     |                | 75.    | 00  |
|    | Name of Employer<br>Ford Werke GmbH                                                                | Occupation<br>Director, Eu | Iropean Body Engine                               |   |             |           |           |                     |                |        |     |
|    | Receipt For:<br>Primary General<br>Other (specify) v                                               | Aggregate                  | Year-to-Date ▼<br>450.00                          |   | P/R Ded     | uctio     | on (\$75. | 00 Mont             | hly)           |        |     |
| В. | Full Name (Last, First, Middle Initial)<br>Christine S Lazarchuk                                   |                            |                                                   |   | Date of     | f Red     | ceipt     |                     |                |        |     |
|    | Mailing Address 333 W. Lincoln                                                                     |                            |                                                   |   | м м<br>06   | /         | 30        | / Y                 | y<br>2014      |        | Y   |
|    | City<br>Birmingham                                                                                 | State<br>MI                | Zip Code<br>48009-1900                            | _ |             |           |           | PR2396<br>eceipt th |                |        |     |
|    | FEC ID number of contributing federal political committee.                                         | С                          |                                                   |   |             |           | ,         |                     |                | 75.0   | 00  |
|    | Name of Employer<br>Ford Motor Company                                                             | Occupation<br>Mgr., Glb M  | rkt Research, GMSS                                |   |             |           |           |                     |                |        |     |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                               | Aggregate                  | Year-to-Date ▼<br>450.00                          |   | P/R Ded     | uctio     | n (\$75.) | 00 Montl            | nly)           |        |     |
| с. | Full Name (Last, First, Middle Initial)<br>Joseph J Smyth                                          |                            |                                                   |   | Date of     | f Red     | ceipt     |                     |                |        |     |
|    | Mailing Address Mevissenstr. 16                                                                    |                            |                                                   |   | 06          | /         | 30        | / Y                 | ۲<br>2014      | Y<br>1 | Y   |
|    | City<br>Cologne                                                                                    | State<br>ZZ                | Zip Code<br>50668                                 | _ |             |           |           | PR2396<br>eceipt th |                |        |     |
|    | FEC ID number of contributing federal political committee.                                         | С                          |                                                   |   |             |           | ,         |                     | ;              | 210.   | 00  |
|    | Name of Employer                                                                                   | Occupation                 |                                                   |   |             |           |           |                     |                |        |     |
|    | Ford Werke GmbH                                                                                    | Director Glo               | obal Chassis                                      |   |             |           |           |                     |                |        |     |
|    | Receipt For:                                                                                       | Aggregate                  | Year-to-Date 🔻                                    |   |             |           |           |                     |                |        |     |
|    | Other (specify)                                                                                    |                            | 1260.00                                           |   | P/R Ded     | luctic    | on (\$210 | ).00 Mor            | ithly)         |        |     |
| s  | UBTOTAL of Receipts This Page (optional)                                                           |                            | •••••                                             | • |             |           | 7         |                     | 3              | 360.0  | 00  |
| т  | OTAL This Period (last page this line number                                                       | only)                      | •                                                 | - |             |           | ,         |                     | _              |        |     |

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| ITEMIZED RECEIPTS                                                                                    | for each category of the<br>Detailed Summary Page      | X         11a         11b         11c         12           13         14         15         16         17 |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
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| NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Actio                                        | n Fund                                                 |                                                                                                           |
| Full Name (Last, First, Middle Initial)<br><b>A.</b> Gregory A DANIELS                               |                                                        | Date of Receipt                                                                                           |
| Mailing Address 43435 Vero Ct.                                                                       |                                                        | 06 30 2014                                                                                                |
| City<br>Northville                                                                                   | State         Zip Code           MI         48167-8975 | Transaction ID : PR23969839675 Amount of Each Receipt this Period                                         |
| FEC ID number of contributing federal political committee.                                           | C                                                      | 75.00                                                                                                     |
| Name of Employer                                                                                     | Occupation                                             |                                                                                                           |
| Ford Motor Company<br>Receipt For:<br>Primary General<br>Other (specify) ▼                           | Tax Director     Aggregate Year-to-Date ▼     450.00   | P/R Deduction (\$75.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial)<br>B. Manto WONG                                             |                                                        | Date of Receipt                                                                                           |
| Mailing Address 36F-Shanghai Information Towe<br>211 Century Ave                                     |                                                        | 06 / Y Y Y Y Y<br>06 30 / 2014                                                                            |
| City<br>Shanghai                                                                                     | State Zip Code<br>ZZ 20012                             | Transaction ID : PR23970349675                                                                            |
| FEC ID number of contributing federal political committee.                                           | С                                                      | Amount of Each Receipt this Period                                                                        |
| Name of Employer<br>Ford - China* FCO                                                                | Occupation<br>CFO, FCO                                 |                                                                                                           |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                 | Aggregate Year-to-Date ▼<br>450.00                     | P/R Deduction (\$75.00 Monthly)                                                                           |
| Full Name (Last, First, Middle Initial)<br>C. Michael J BRIELMAIER                                   |                                                        | Date of Receipt                                                                                           |
| Mailing Address 61 Gleneagles Dr.                                                                    |                                                        | 06 30 / Y Y Y Y Y<br>06 30 2014                                                                           |
| City<br>Silver Lakes                                                                                 | State Zip Code<br>ZZ 00054                             | Transaction ID : PR23973519675                                                                            |
| FEC ID number of contributing federal political committee.                                           | C                                                      | Amount of Each Receipt this Period                                                                        |
| Name of Employer                                                                                     |                                                        | -                                                                                                         |
| Ford Motor Co of South Africa<br>Receipt For:                                                        | Vice-President, Finance                                | -                                                                                                         |
| Primary General<br>Other (specify) ▼                                                                 | Aggregate Year-to-Date ▼<br>450.00                     | P/R Deduction (\$75.00 Monthly)                                                                           |
| SUBTOTAL of Receipts This Page (optional)                                                            | ▶                                                      | 225.00                                                                                                    |

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|            |                                                                                               |             |                                         |                                                                             | 13          |        | 14           | 15         | 16             | 17   |  |  |  |  |  |
|            | y information copied from such Reports and S<br>for commercial purposes, other than using the |             |                                         |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
| <u> </u>   | NAME OF COMMITTEE (In Full)                                                                   |             |                                         |                                                                             |             |        |              | 2          |                |      |  |  |  |  |  |
| $ \rangle$ | Ford Motor Company Civic Acti                                                                 | on Fund     |                                         |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
| /          |                                                                                               |             |                                         |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
| ٨          | Full Name (Last, First, Middle Initial)<br>SCOTT A MAKOWSKI                                   |             |                                         |                                                                             | Date of     | f Doo  | oint         |            |                |      |  |  |  |  |  |
| А.         | Mailing Address 16101 Whitehaven                                                              |             |                                         |                                                                             |             |        |              | /          | Y Y            | Y    |  |  |  |  |  |
|            |                                                                                               |             |                                         | 06 30 2014                                                                  |             |        |              |            |                |      |  |  |  |  |  |
|            | City                                                                                          | State       | Zip Code                                |                                                                             | Trans       | actio  | on ID :      | PR23973    | 659675         |      |  |  |  |  |  |
|            | Northville                                                                                    | MI          | 48168-2326                              |                                                                             | Amoun       | t of E | Each R       | eceipt thi | s Perio        | d    |  |  |  |  |  |
|            | FEC ID number of contributing federal political committee.                                    | С           |                                         |                                                                             |             | . ,    |              |            | 5              | 0.00 |  |  |  |  |  |
|            | Name of Employer                                                                              | Occupation  |                                         |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
|            | Ford Motor Company                                                                            | Manager, I- | 4 Engine Systems                        |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
|            | Receipt For:                                                                                  | Aggregate   | Year-to-Date ▼                          |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
|            | Primary General<br>Other (specify)                                                            |             | 300.00                                  | P                                                                           | /R Ded      | uctio  | n (\$50.     | 00 Month   | ly)            |      |  |  |  |  |  |
|            |                                                                                               |             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
|            | Full Name (Last, First, Middle Initial)                                                       |             |                                         |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
|            | ELENA A FORD                                                                                  |             |                                         | Date of Receipt                                                             |             |        |              |            |                |      |  |  |  |  |  |
|            | Mailing Address 779 Lake Park                                                                 |             |                                         |                                                                             | M M         | /      |              | / Y        | Y Y            | Y    |  |  |  |  |  |
|            | City                                                                                          | State       | Zip Code                                | - 1                                                                         | 06<br>Tranc | actio  | 30<br>       | DD22004    | 2014           | - H. |  |  |  |  |  |
|            | Birmingham                                                                                    | MI          | 48009-1203                              | Transaction ID : PR23981269675           Amount of Each Receipt this Period |             |        |              |            |                |      |  |  |  |  |  |
|            | FEC ID number of contributing                                                                 | 0           |                                         |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
|            | federal political committee.                                                                  | С           |                                         |                                                                             |             |        | ,            | 7          | 41             | 6.00 |  |  |  |  |  |
|            | Name of Employer                                                                              | Occupation  |                                         | $\neg$                                                                      |             |        |              |            |                |      |  |  |  |  |  |
|            | Ford Motor Company                                                                            | VP, Glb Dea | aler & Consumer Exp.                    |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
|            | Receipt For:                                                                                  | Aggregate   | Year-to-Date ▼                          |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
|            | Primary General                                                                               |             |                                         | P.                                                                          | /R Ded      | uctior | n (\$416     | 6.00 Mont  | hly)           |      |  |  |  |  |  |
|            | Other (specify)                                                                               |             | , 2496.00                               |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
|            | Full Name (Last, First, Middle Initial)                                                       |             |                                         |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
| C.         | Keith R Cooper                                                                                |             |                                         |                                                                             | Date of     | f Rec  | eipt         |            |                |      |  |  |  |  |  |
|            | Mailing Address No. 211 Century Avenue                                                        |             |                                         |                                                                             | M M         | /      |              | / Y        | Y Y            | Y    |  |  |  |  |  |
|            | City                                                                                          | State       | Zip Code                                |                                                                             | 06<br>Trans | actic  | 30<br>D ID • | PR23984    | 2014<br>329675 |      |  |  |  |  |  |
|            | Shanghai                                                                                      | ZZ          | 20012                                   |                                                                             |             |        |              | eceipt thi |                |      |  |  |  |  |  |
|            | FEC ID number of contributing                                                                 | 0           |                                         |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
|            | federal political committee.                                                                  | С           |                                         |                                                                             |             | . ,    | ,            | 7          | 21             | 0.00 |  |  |  |  |  |
|            | Name of Employer                                                                              | Occupation  |                                         | $\neg$                                                                      |             |        |              |            |                |      |  |  |  |  |  |
|            | Ford - China* FCO                                                                             | VP APA Pu   | rchasing                                |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
|            | Receipt For:                                                                                  | Aggregate   | Year-to-Date ▼                          |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
|            | Primary General<br>Other (specify)                                                            |             | 1260.00                                 | P/R Deduction (\$210.00 Monthly)                                            |             |        |              |            |                |      |  |  |  |  |  |
|            |                                                                                               |             |                                         |                                                                             |             |        |              |            |                |      |  |  |  |  |  |
| S          | UBTOTAL of Receipts This Page (optional)                                                      |             |                                         |                                                                             |             | . ,    | ,            |            | 67             | 6.00 |  |  |  |  |  |

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|------------------------|--------------------------------------------------------------------------------------------------|---------------------------|--------------------------|-----|-------|--------|-------|---------|---------|------------|-------|----------|------|---|
|                        | ny information copied from such Reports and Sta<br>for commercial purposes, other than using the |                           |                          |     | for t | he     |       | pose    |         | soliciting |       | ntribut  | ions | _ |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Actio                                    |                           |                          |     |       |        |       |         |         |            |       |          |      | _ |
| A.                     | Full Name (Last, First, Middle Initial)<br>James M BAUMBICK                                      |                           |                          |     | Date  | e of   | Re    | eceipt  |         |            |       |          |      |   |
|                        | Mailing Address 24030 Argyle St                                                                  |                           |                          |     |       | м<br>6 | 1     | 3       | D<br>30 | / Y        |       | )<br>14  | Y    |   |
|                        | City                                                                                             | State                     | Zip Code                 |     | Tra   | ans    | acti  | ion ID  | ) : F   | PR2398     | 5189  | 675      |      |   |
|                        | Novi                                                                                             | MI                        | 48374-4315               |     | Amo   | unt    | of    | Each    | Re      | eceipt th  | is P  | eriod    |      |   |
|                        | FEC ID number of contributing federal political committee.                                       | С                         |                          |     |       |        |       | 7       |         | 7          |       | 210      | 00   |   |
|                        | Name of Employer                                                                                 | Occupation                |                          |     |       |        |       |         |         |            |       |          |      |   |
|                        | Ford Motor Company                                                                               | Dir., Global              | PD Quality & GPDS        |     |       |        |       |         |         |            |       |          |      |   |
|                        | Receipt For:                                                                                     | Aggregate                 | Year-to-Date ▼           |     |       |        |       |         |         |            |       |          |      |   |
|                        | Primary General<br>Other (specify) ▼                                                             |                           | 1260.00                  |     | P/R [ | )edi   | uctio | on (\$2 | 210.    | .00 Mon    | thly) |          |      |   |
| в.                     | Full Name (Last, First, Middle Initial)<br>ANDREW M FRICK                                        |                           |                          |     | Date  | e of   | Re    | eceipt  |         |            |       |          |      |   |
|                        | Mailing Address 6800 Oakhills Dr.                                                                |                           |                          |     |       | M<br>6 | /     | 3       | D<br>30 | / Y        |       | )<br>14  | Y    |   |
|                        | City                                                                                             | State                     | Zip Code                 |     | Tra   | ans    | acti  | ion ID  | ):P     | PR23985    | 5299  | 675      |      |   |
|                        | Bloomfield Hills                                                                                 | MI                        | 48301-3240               |     | Amo   | unt    | of    | Each    | Re      | eceipt th  | is P  | eriod    |      |   |
|                        | FEC ID number of contributing federal political committee.                                       | С                         |                          |     |       |        |       | 7       |         | 7          |       | 50.      | 00   |   |
|                        | Name of Employer<br>Ford Motor Company                                                           | Occupation<br>Grp Mrkt Mo |                          |     |       |        |       |         |         |            |       |          |      |   |
|                        | Receipt For:                                                                                     |                           |                          |     |       |        |       |         |         |            |       |          |      |   |
|                        | Primary General<br>Other (specify) ▼                                                             | Aggregate                 | Year-to-Date ▼<br>300.00 |     | P/R [ | )edı   | uctio | on (\$5 | 50.0    | 0 Month    | nly)  |          |      |   |
| с.                     | Full Name (Last, First, Middle Initial)<br>Rodney E Haynes                                       |                           |                          |     | Date  | e of   | Re    | eceipt  |         |            |       |          |      |   |
|                        | Mailing Address 300 Riverfront Drive<br>Suite 15JK                                               |                           |                          |     |       | ™<br>6 | /     | D       | D<br>30 | / Y        |       | )<br>14  | Y    |   |
|                        | City                                                                                             | State                     | Zip Code                 |     | Tr    | ans    | act   | ion IC  | ) : F   | PR2398     | 9289  | 9675     |      |   |
|                        | Detroit                                                                                          | MI                        | 48226-4516               |     | Amo   | unt    | of    | Each    | Re      | eceipt th  | is P  | eriod    |      |   |
|                        | FEC ID number of contributing federal political committee.                                       | С                         |                          |     |       |        | _     | ,       |         | 7          |       | 50       | 00   |   |
|                        | Name of Employer                                                                                 | Occupation                |                          |     |       |        |       |         |         |            |       |          |      |   |
|                        | Ford Motor Company                                                                               | Controller N              | /&S Profit,Cost&Bus      |     |       |        |       |         |         |            |       |          |      |   |
|                        | Receipt For:                                                                                     | Aggregate                 | Year-to-Date ▼           |     |       |        |       | (***    |         |            |       |          |      |   |
|                        | Other (specify) ▼                                                                                |                           | 300.00                   |     | P/R I | Ded    | uctio | on (\$8 | 50.0    | 00 Montl   | nly)  |          |      |   |
| s                      | SUBTOTAL of Receipts This Page (optional)                                                        |                           |                          | • • |       |        |       | ,       |         |            |       | 310.     | 00   |   |
|                        |                                                                                                  |                           |                          |     |       |        |       | _       |         | -          | -     |          | _    |   |

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| ••• | EMIZED RECEIPTS                                                                                                                            |                                       | for each category of the<br>Detailed Summary Page | X 11a 11b 11c 12                                                                                                                          |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                            |                                       |                                                   | 13     14     15     16     1       erson for the purpose of soliciting contributions       to solicit contributions from such committee. |
|     | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Ac                                                                                 |                                       |                                                   |                                                                                                                                           |
| A.  | Full Name (Last, First, Middle Initial)<br>Richard B Strader<br>Mailing Address Midland Apartment, 4th Flo<br>Old No. 7, New No. 1<br>City | oor<br>State                          | Zip Code                                          | Date of Receipt                                                                                                                           |
|     | Chennai<br>FEC ID number of contributing<br>federal political committee.                                                                   | ZZ<br>C                               | 60003                                             | Amount of Each Receipt this Period                                                                                                        |
|     | Name of Employer<br>Ford Technology Services India<br>Receipt For:<br>Primary General<br>Other (specify)                                   | Occupation<br>IT Manager<br>Aggregate | LL3<br>Year-to-Date ▼<br>450.00                   | P/R Deduction (\$75.00 Monthly)                                                                                                           |
| B.  | Full Name (Last, First, Middle Initial)<br>Mr John W Sidelko<br>Mailing Address Arnheimer St. 6                                            |                                       |                                                   | Date of Receipt                                                                                                                           |
|     | City<br>Dusseldorf<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer                                    | State<br>ZZ<br>C                      | Zip Code<br>40489                                 | Transaction ID : PR23997469675       Amount of Each Receipt this Period       75.00                                                       |
|     | Ford Werke GmbH<br>Receipt For:<br>□ Primary □ General<br>Other (specify) ▼                                                                | Pgrm Dir Fo                           | rd Russia, Sollers<br>Year-to-Date ▼<br>450.00    | P/R Deduction (\$75.00 Monthly)                                                                                                           |
| c.  | Full Name (Last, First, Middle Initial) Patrick J Quint                                                                                    |                                       |                                                   | Date of Receipt                                                                                                                           |
|     | Mailing Address 1118 Ming Yue Rd. House<br>Pudong District<br>City<br>Shanghai                                                             | #8<br>State<br>ZZ                     | Zip Code<br>20013                                 | 06       30       2014         Transaction ID : PR23997749675         Amount of Each Receipt this Period                                  |
|     | FEC ID number of contributing<br>federal political committee.<br>Name of Employer                                                          | Occupation                            |                                                   | 50.00                                                                                                                                     |
|     | Ford - China* FCO         Receipt For:         Primary       General         Other (specify) ▼                                             |                                       | SS IT, Asia Pacific<br>Year-to-Date ▼<br>300.00   | P/R Deduction (\$50.00 Monthly)                                                                                                           |

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| ITEMIZED RECEIPTS                                                                         |               | Detailed Summary Page    |                               |             |       | 11b       | 11c       |       | 12      |     |
|-------------------------------------------------------------------------------------------|---------------|--------------------------|-------------------------------|-------------|-------|-----------|-----------|-------|---------|-----|
|                                                                                           |               | Solation Outfindary Pago |                               | 13          |       | 14        | 15        |       | 16      | 17  |
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| NAME OF COMMITTEE (In Full)                                                               |               |                          |                               |             |       |           |           |       |         |     |
| Ford Motor Company Civic                                                                  | Action Fund   |                          |                               |             |       |           |           |       |         |     |
| Full Name (Last, First, Middle Initial) A. Kenneth C Minielly                             |               |                          |                               | Date of     | Re    | eceipt    |           |       |         |     |
| Mailing Address Bright Sukhumbit 24<br>Tower B, Sukhumvit Rd.                             |               |                          |                               | м – м<br>06 | /     | 30        | / Y       |       | )<br>14 | Y   |
| City                                                                                      | State         | Zip Code                 |                               | Trans       | act   | ion ID :  | PR2400    |       |         |     |
| Bangkok                                                                                   | ZZ            | 10110                    |                               | Amount      | of    | Each R    | eceipt th | nis P | eriod   |     |
| FEC ID number of contributing federal political committee.                                | С             |                          |                               |             |       | л. I      |           |       | 75.     | .00 |
| Name of Employer                                                                          | Occupation    |                          |                               |             |       |           |           |       |         |     |
| Ford Services (Thailand)                                                                  | Director of I | Manufacturing, ASE       |                               |             |       |           |           |       |         |     |
| Receipt For:                                                                              | Aggregate     | Year-to-Date ▼           |                               |             |       |           |           |       |         |     |
| Primary General                                                                           |               |                          | P                             | /R Ded      | ucti  | on (\$75. | 00 Mont   | hly)  |         |     |
| Other (specify)                                                                           |               | 450.00                   | 4                             |             |       |           |           |       |         |     |
| Full Name (Last, First, Middle Initial)<br>B. Todd A Brown                                |               |                          |                               | Date of     | Re    | eceipt    |           |       |         |     |
| Mailing Address 233 N. Mildred St.                                                        |               |                          |                               | M M         | /     | D D       | / Y       |       | Y       | Y   |
| City                                                                                      | State         | Zip Code                 |                               | 06          |       | 30        |           | 20    |         |     |
| Dearborn                                                                                  | MI            | 48128-1726               |                               |             |       |           | PR2400    |       |         |     |
|                                                                                           |               |                          | Amount of Each Receipt this F |             |       |           |           |       |         |     |
| FEC ID number of contributing federal political committee.                                | C             |                          |                               |             |       | 7         |           |       | 75.     | 00  |
| Name of Employer                                                                          | Occupation    |                          |                               |             |       |           |           |       |         |     |
| Ford Motor Company                                                                        | Chief Engin   | eer, FNA Chassis         |                               |             |       |           |           |       |         |     |
| Receipt For:                                                                              | Aggregate     | Year-to-Date ▼           |                               |             |       |           |           |       |         |     |
| Primary General                                                                           |               |                          | P                             | /R Dedu     | uctio | on (\$75. | 00 Mont   | hly)  |         |     |
| Other (specify)                                                                           |               | 375.00                   | 4                             |             |       |           |           |       |         |     |
| Full Name (Last, First, Middle Initial)<br>C. Robert W LAURILA                            |               |                          |                               | Date of     | Re    | eceipt    |           |       |         |     |
| Mailing Address Room 6031,Block 6, Lar<br>Yingcheng Mid Road, Pu                          |               |                          |                               | м м<br>06   | /     | 30        | / Y       |       | Y<br>14 | Y   |
| City                                                                                      | State         | Zip Code                 |                               | Trans       | act   | ion ID :  | PR2401    |       | 1       |     |
| Shanghai                                                                                  | ZZ            | 00000                    |                               | Amount      | of    | Each R    | eceipt th | nis P | eriod   |     |
| FEC ID number of contributing federal political committee.                                | C             |                          |                               |             |       | ,         |           |       | 75.     | .00 |
| Name of Employer                                                                          | Occupation    |                          | _                             |             |       |           |           |       |         |     |
| Ford - China* FCO                                                                         | Director - N  |                          |                               |             |       |           |           |       |         |     |
| Receipt For:                                                                              |               | Year-to-Date ▼           |                               |             |       |           |           |       |         |     |
| Primary General                                                                           | Aggregate     |                          | I F                           | /R Ded      | ucti  | on (\$75. | .00 Mont  | hly)  |         |     |
| Other (specify)                                                                           |               | 360.00                   | <b>J</b> [ ]                  | _ 00        |       | (+. 5.    |           | ,,    |         |     |
| SUBTOTAL of Receipts This Page (option                                                    | al)           |                          |                               |             |       | 5         |           |       | 225.(   | 00  |

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|                                                                                                 |                       |                                                                       |                  | 13                   |              | 14                   | 15         | 16        | 17            |  |
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| NAME OF COMMITTEE (In Full)                                                                     |                       |                                                                       |                  |                      | -            |                      |            |           |               |  |
| Ford Motor Company Civic Act                                                                    | tion Fund             |                                                                       |                  |                      |              |                      |            |           |               |  |
| Full Name (Last, First, Middle Initial)<br>A. David A Sanabria                                  |                       |                                                                       |                  | Date o               | f Re         | eceipt               |            |           |               |  |
| Mailing Address 12 Erskine Hill                                                                 |                       |                                                                       | 06 30 _ 2014 _   |                      |              |                      |            |           |               |  |
| City                                                                                            | State                 | Zip Code                                                              |                  | Trans                | sact         | ion ID :             | PR24012    | 2889675   |               |  |
| London                                                                                          | ZZ                    | 99999                                                                 | _                | Amoun                | t of         | Each R               | eceipt th  | is Perioc |               |  |
| FEC ID number of contributing federal political committee.                                      | С                     |                                                                       |                  |                      |              | 7                    | 7          | 75        | 5.00          |  |
| Name of Employer                                                                                | Occupation            | 1                                                                     |                  |                      |              |                      |            |           |               |  |
| Ford - Britain                                                                                  | FoE Mrktg             | Comms Dir                                                             |                  |                      |              |                      |            |           |               |  |
| Receipt For:                                                                                    | Aggregate             | Year-to-Date ▼                                                        |                  |                      |              |                      |            |           |               |  |
| Primary General<br>Other (specify) ▼                                                            |                       | 450.00                                                                | ]   <sup>F</sup> | P/R Ded              | lucti        | on (\$75.            | .00 Month  | nly)      |               |  |
| Full Name (Last, First, Middle Initial)<br><b>3.</b> Raphael Z Richmond                         | 1                     |                                                                       |                  | Date o               | f Re         | eceipt               |            |           |               |  |
| Mailing Address 2725 Cook Creek Drive                                                           |                       |                                                                       |                  | м м<br>06            | /            | 30                   | / Y        | 2014      | Y             |  |
| City                                                                                            | State                 | Zip Code                                                              |                  |                      | acti         |                      | PR24012    |           |               |  |
| Ann Arbor                                                                                       | М                     | 48103-8993                                                            |                  |                      |              |                      | eceipt th  |           |               |  |
| FEC ID number of contributing federal political committee.                                      | С                     |                                                                       |                  |                      |              | <b>7</b>             |            |           | .00           |  |
| Name of Employer                                                                                | Occupation            | 1                                                                     |                  |                      |              |                      |            |           |               |  |
| Ford Motor Company                                                                              | Director of (         | Compliance                                                            |                  |                      |              |                      |            |           |               |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                            | Aggregate             | Year-to-Date ▼<br>450.00                                              | P                | P/R Ded              | uctio        | on (\$75.)           | 00 Month   | lly)      |               |  |
| Full Name (Last, First, Middle Initial)                                                         |                       |                                                                       |                  | Date o               | f Re         | eceipt               |            |           |               |  |
| Mailing Address 3920 Windemere Drive                                                            |                       |                                                                       |                  | м м<br>06            | /            | 30                   | / Y        | 2014      | Y             |  |
| City                                                                                            | State                 | Zip Code                                                              |                  | Trans                | sact         | ion ID :             | PR24013    | 3809675   |               |  |
| Ann Arbor                                                                                       | MI                    | 48105-2892                                                            | _                | Amoun                | t of         | Each R               | eceipt th  | is Perioc |               |  |
| FEC ID number of contributing federal political committee.                                      | С                     |                                                                       |                  |                      |              | 7                    | 7          | 7         | 5.00          |  |
| Name of Employer                                                                                | Occupation            | l                                                                     | $\neg$           |                      |              |                      |            |           |               |  |
| Ford Motor Company                                                                              | Chief Engr            | - Controls Engrg                                                      |                  |                      |              |                      |            |           |               |  |
| Receipt For:                                                                                    | Aggregate             | Year-to-Date <b>V</b>                                                 |                  |                      |              |                      |            |           |               |  |
| Primary     General       Other (specify) ▼                                                     |                       | 450.00                                                                | ]   F            | P/R Dec              | ducti        | on (\$75.            | .00 Month  | ıly)      |               |  |
|                                                                                                 |                       | <u> </u>                                                              | <b> </b>   F     | P/R Dec              | lucti        | on (\$75.            | .00 Month  | nly)      | )<br>225      |  |

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|--------------------------------------|------------------------------------|--------------------------|----------------------------------------------------------------------|------------------------------------|--------------------------------------------|------|--------|-----------------------|-----------|-----|--|--|--|--|
|                                      |                                    |                          |                                                                      |                                    | 13                                         |      | 14     | 15                    | 16        | 17  |  |  |  |  |
|                                      |                                    |                          | ay not be sold or used by any p<br>ddress of any political committee |                                    |                                            |      |        |                       |           |     |  |  |  |  |
|                                      | . ,                                |                          |                                                                      |                                    |                                            |      |        |                       |           |     |  |  |  |  |
| > Ford Motor                         | Company Civic                      | Action Fund              |                                                                      |                                    |                                            |      |        |                       |           |     |  |  |  |  |
| Full Name (Last,<br>A. Mr Karl A Gig | First, Middle Initial)<br>jante    |                          |                                                                      |                                    | Date o                                     | f Re | eceipt |                       |           |     |  |  |  |  |
| Mailing Address                      |                                    |                          |                                                                      |                                    | 06 30 2014                                 |      |        |                       |           |     |  |  |  |  |
| City                                 |                                    | State                    | Zip Code                                                             |                                    | 06302014<br>Transaction ID : PR24015559675 |      |        |                       |           |     |  |  |  |  |
| Grosse Pointe Fa                     | arms                               | MI                       | 48236-3012                                                           | Amount of Each Receipt this Period |                                            |      |        |                       |           |     |  |  |  |  |
| FEC ID number federal political c    | 0                                  | С                        |                                                                      |                                    |                                            |      | 7      |                       | 75        | .00 |  |  |  |  |
| Name of Employ                       | ver                                | Occupation               | I                                                                    |                                    |                                            |      |        |                       |           |     |  |  |  |  |
| Ford Motor Comp                      | bany                               | Director, M              | &T Purchasing                                                        |                                    |                                            |      |        |                       |           |     |  |  |  |  |
| Receipt For:                         |                                    | Aggregate                | Year-to-Date ▼                                                       |                                    |                                            |      |        |                       |           |     |  |  |  |  |
| Other (spec                          | cify) <b>▼</b>                     |                          | 450.00                                                               | ]   <sup>P</sup>                   | P/R Deduction (\$75.00 Monthly)            |      |        |                       |           |     |  |  |  |  |
| Full Name (Last,<br>B. Mr BRIAN P    | First, Middle Initial)             |                          |                                                                      |                                    | Date o                                     | f Re | eceipt |                       |           |     |  |  |  |  |
| Mailing Address                      | 46555 White Cap Dr.                |                          |                                                                      | 06 30 Y Y Y Y Y                    |                                            |      |        |                       |           |     |  |  |  |  |
| City                                 |                                    | State                    | Zip Code                                                             |                                    |                                            | act  |        | PR24016               |           |     |  |  |  |  |
| Macomb                               |                                    | MI                       | 48044-5757                                                           |                                    |                                            |      |        | eceipt thi            |           |     |  |  |  |  |
| FEC ID number<br>federal political c | 0                                  | С                        |                                                                      |                                    |                                            |      | 3      | - 7                   | 50        | .00 |  |  |  |  |
| Name of Employ<br>Ford Motor Comp    |                                    | Occupation<br>Mgr. BCE S | trategy & Process                                                    |                                    |                                            |      |        |                       |           |     |  |  |  |  |
| Receipt For:                         |                                    |                          | Year-to-Date ▼                                                       |                                    |                                            |      |        |                       |           |     |  |  |  |  |
| Other (spec                          | General<br>cify) ▼                 |                          | 300.00                                                               | P                                  | P/R Deduction (\$50.00 Monthly)            |      |        |                       |           |     |  |  |  |  |
| Full Name (Last, Michele W E         | First, Middle Initial)<br>Bartlett |                          |                                                                      |                                    | Date o                                     | f Re | eceipt |                       |           |     |  |  |  |  |
|                                      | 16095 Pine Valley Driv             | e                        |                                                                      |                                    | м м<br>06                                  | 1    | 30     | / Y                   | ү<br>2014 | Y   |  |  |  |  |
| City<br>Northville                   |                                    | State<br>MI              | Zip Code<br>48168-9655                                               |                                    |                                            |      |        | PR24017<br>eceipt thi |           |     |  |  |  |  |
| FEC ID number<br>federal political c | 0                                  | С                        |                                                                      |                                    |                                            |      | 7      |                       |           | .00 |  |  |  |  |
| Name of Employ                       | ver                                | Occupation               | I                                                                    |                                    |                                            |      |        |                       |           |     |  |  |  |  |
| Ford Motor Comp                      | bany                               | Mgr, Lin Sl              | s Ops & Client Exp                                                   |                                    |                                            |      |        |                       |           |     |  |  |  |  |
| Receipt For:                         |                                    |                          | Year-to-Date ▼                                                       |                                    |                                            |      |        |                       |           |     |  |  |  |  |
| Primary                              | General                            |                          |                                                                      | P/R Deduction (\$50.00 Monthly)    |                                            |      |        |                       |           |     |  |  |  |  |
| Other (spe                           | cify) 🔻                            |                          | 300.00                                                               |                                    |                                            |      |        |                       | _         |     |  |  |  |  |
| SUBTOTAL of Rec                      | ceipts This Page (optio            | nal)                     |                                                                      | •                                  |                                            |      | 7      | - 7                   | 175       | .00 |  |  |  |  |
| TOTAL This Period                    | d (last page this line n           | umber only)              |                                                                      | •                                  |                                            |      |        |                       |           |     |  |  |  |  |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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| ••                |                                                                                                |             | Detailed Summary Page            |                                    | <b>X</b> 11a   |        | 11b      |               |         | 12             |            |  |  |  |  |
|-------------------|------------------------------------------------------------------------------------------------|-------------|----------------------------------|------------------------------------|----------------|--------|----------|---------------|---------|----------------|------------|--|--|--|--|
| <u>۸</u> -        | w information conied from such Denaste and O                                                   | atomonto m  | av not be cold or used by one as |                                    | 13             |        | 14       | 1:<br>f solic |         | 16<br>optribut | 17<br>ions |  |  |  |  |
|                   | y information copied from such Reports and St<br>for commercial purposes, other than using the |             |                                  |                                    |                |        |          |               |         |                |            |  |  |  |  |
|                   | NAME OF COMMITTEE (In Full)                                                                    |             |                                  |                                    |                |        |          |               |         |                |            |  |  |  |  |
| $\langle \rangle$ | Ford Motor Company Civic Action                                                                | on Fund     |                                  |                                    |                |        |          |               |         |                |            |  |  |  |  |
| Α.                | Full Name (Last, First, Middle Initial)<br>JANE L CARNARVON                                    |             |                                  |                                    | Date of        | Re     | eceipt   |               |         |                |            |  |  |  |  |
|                   | Mailing Address 14885 Southview                                                                |             |                                  |                                    | 06 30 _ 2014 _ |        |          |               |         |                |            |  |  |  |  |
|                   | City                                                                                           | State       | Zip Code                         | Transaction ID : PR24018229675     |                |        |          |               |         |                |            |  |  |  |  |
|                   | Southgate                                                                                      | MI          | 48195-3732                       | Amount of Each Receipt this Period |                |        |          |               |         |                |            |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                     | С           |                                  |                                    |                |        | 7        |               | ,       | 50             | 00         |  |  |  |  |
|                   | Name of Employer                                                                               | Occupation  |                                  | -                                  |                |        |          |               |         |                |            |  |  |  |  |
|                   | Ford Motor Credit Company LLC                                                                  | VP, Accour  | ting, Ford Credit                |                                    |                |        |          |               |         |                |            |  |  |  |  |
|                   | Receipt For:                                                                                   | Aggregate   | Year-to-Date ▼                   |                                    |                |        |          |               |         |                |            |  |  |  |  |
|                   | Primary General<br>Other (specify) ▼                                                           |             | 300.00                           |                                    | P/R Ded        | ucti   | on (\$50 | 0.00 N        | lonthly | )              |            |  |  |  |  |
| —<br>B.           | Full Name (Last, First, Middle Initial)<br>Todd S Murphy                                       |             |                                  |                                    | Date of        | Re     | ceipt    |               |         |                |            |  |  |  |  |
|                   | Mailing Address 3400 Linkwood                                                                  |             |                                  |                                    |                |        |          |               |         |                |            |  |  |  |  |
|                   |                                                                                                |             |                                  |                                    | 06             | Ŀ      | 30       | )             | 2       | 2014           |            |  |  |  |  |
|                   | City<br>The Colorus                                                                            | State<br>TX | Zip Code                         |                                    |                | 401871 |          |               |         |                |            |  |  |  |  |
|                   | The Colony                                                                                     |             | 75056-6597                       | -                                  | Amount         | tof    | Each I   | Receij        | ot this | Period         | _          |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                     | C           |                                  |                                    | L              |        | 7        |               | 7       | 210.           | 00         |  |  |  |  |
|                   | Name of Employer<br>Ford Motor Credit Company LLC                                              | Occupation  | & International                  |                                    |                |        |          |               |         |                |            |  |  |  |  |
|                   | Receipt For:                                                                                   |             | Year-to-Date V                   | $\neg$                             |                |        |          |               |         |                |            |  |  |  |  |
|                   | Primary General                                                                                | Aggregate   |                                  |                                    | P/R Ded        | uctio  | on (\$21 | 0.00          | Monthl  | y)             |            |  |  |  |  |
|                   | Other (specify)                                                                                | L           | 1260.00                          | 0 P/R Deduction (\$210.00 Mont     |                |        |          |               |         |                |            |  |  |  |  |
| с.                | Full Name (Last, First, Middle Initial)                                                        |             |                                  |                                    | Date of        | Re     | eceipt   |               |         |                |            |  |  |  |  |
|                   | Mailing Address 46028 Greenridge                                                               |             |                                  |                                    | 06             | /      | 30       |               |         | 2014           | Y          |  |  |  |  |
|                   | City                                                                                           | State       | Zip Code                         |                                    | Trans          | act    | ion ID   |               |         |                |            |  |  |  |  |
|                   | Northville                                                                                     | MI          | 48167-1793                       |                                    | Amount         | t of   | Each I   | Receij        | ot this | Period         |            |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.                                     | С           |                                  |                                    |                |        | 7        |               | 7       | 50             | .00        |  |  |  |  |
|                   | Name of Employer                                                                               | Occupation  |                                  | -                                  |                |        |          |               |         |                |            |  |  |  |  |
|                   | Ford Motor Company                                                                             | Mgr., Globa | ll Sign-Off                      |                                    |                |        |          |               |         |                |            |  |  |  |  |
|                   | Receipt For:                                                                                   | Aggregate   | Year-to-Date ▼                   |                                    |                |        |          |               |         |                |            |  |  |  |  |
|                   | Primary General<br>Other (specify) ▼                                                           |             | 300.00                           |                                    | P/R Ded        | ucti   | on (\$50 | 0.00 N        | lonthly | )              |            |  |  |  |  |
| s                 | UBTOTAL of Receipts This Page (optional)                                                       |             | ····· •                          |                                    | Ļ              |        | Ţ        |               | , ,     | 310.           | 00         |  |  |  |  |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

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|    | EMIZED RECEIPTS                                                                                |                          | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |  |
|----|------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
|    | y information copied from such Reports and S for commercial purposes, other than using the     |                          |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                                 | on Fund                  |                                                   |                                                                                                           |  |  |  |  |  |  |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>ERIC N KUEHN<br>Mailing Address 46799 Merion Circle |                          |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|    | City                                                                                           | State                    | Zip Code                                          | 06 30 2014<br>Transaction ID : PR24025489675                                                              |  |  |  |  |  |  |  |  |  |
|    | Northville           FEC ID number of contributing federal political committee.                | С                        | 48168-9645                                        | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
|    | Name of Employer<br>Ford Motor Company<br>Receipt For:                                         |                          | nief, CD programs                                 | _                                                                                                         |  |  |  |  |  |  |  |  |  |
|    | Primary General<br>Other (specify) ▼                                                           | Aggregate                | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |
| в. | Full Name (Last, First, Middle Initial)<br>MICHAEL T WILLIAMS                                  |                          |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 439 Dubuar                                                                     | Ctoto                    | Zin Code                                          | 06 / 30 / 2014                                                                                            |  |  |  |  |  |  |  |  |  |
|    | City<br>Northville                                                                             | State<br>MI              | Zip Code<br>48167-1417                            | Transaction ID : PR24025559675                                                                            |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | С                        |                                                   | Amount of Each Receipt this Period                                                                        |  |  |  |  |  |  |  |  |  |
|    | Name of Employer<br>Ford Motor Company                                                         | Occupation<br>Mgr,Core F | ront & Rear-End Syst                              | _                                                                                                         |  |  |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                           | Aggregate                | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Eric J James                                        |                          |                                                   | Date of Receipt                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Mailing Address 16086 Jupiter Hills Drive                                                      | 01-11-                   | The October                                       | 06 / D D / Y Y Y Y<br>06 30 2014                                                                          |  |  |  |  |  |  |  |  |  |
|    | City<br>Northville                                                                             | State<br>MI              | Zip Code<br>48168-8628                            | Transaction ID : PR24026999675 Amount of Each Receipt this Period                                         |  |  |  |  |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.                                     | С                        |                                                   | 50.00                                                                                                     |  |  |  |  |  |  |  |  |  |
|    | Name of Employer                                                                               | Occupation               |                                                   | -                                                                                                         |  |  |  |  |  |  |  |  |  |
|    | Ford Motor Company                                                                             | Manager H                | R, N.A. Manufacturing                             |                                                                                                           |  |  |  |  |  |  |  |  |  |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                           | Aggregate                | Year-to-Date ▼<br>260.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |  |  |  |  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)                                                       |                          | •                                                 | 175.00                                                                                                    |  |  |  |  |  |  |  |  |  |

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FEC Schedule A (Form 3X) Rev. 02/2003

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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| ITEMIZED RECEIPTS                                                                   | Detailed Summary Page                                                                                      | X 11a 11b 11c 12                                                                               |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
|                                                                                     |                                                                                                            | 13 14 15 16 17                                                                                 |  |  |  |  |  |  |  |  |  |
| Any information copied from such Report<br>or for commercial purposes, other than u | s and Statements may not be sold or used by any pe<br>sing the name and address of any political committee | rson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                         |                                                                                                            |                                                                                                |  |  |  |  |  |  |  |  |  |
| Ford Motor Company Civit                                                            | c Action Fund                                                                                              |                                                                                                |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br><b>A</b> . Thomas C Flack                |                                                                                                            | Date of Receipt                                                                                |  |  |  |  |  |  |  |  |  |
| Mailing Address No. 211 Century Aver                                                | ue Floors                                                                                                  |                                                                                                |  |  |  |  |  |  |  |  |  |
| 23,31,32,33                                                                         |                                                                                                            | 06 30 _ 2014 _                                                                                 |  |  |  |  |  |  |  |  |  |
| City                                                                                | State Zip Code                                                                                             | Transaction ID : PR24027169675                                                                 |  |  |  |  |  |  |  |  |  |
| Shanghai                                                                            | ZZ 20012                                                                                                   | Amount of Each Receipt this Period                                                             |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                          | C                                                                                                          | 75.00                                                                                          |  |  |  |  |  |  |  |  |  |
| Name of Employer                                                                    | Occupation                                                                                                 | _                                                                                              |  |  |  |  |  |  |  |  |  |
| Ford - China* FCO                                                                   | PUR Manager LL3                                                                                            |                                                                                                |  |  |  |  |  |  |  |  |  |
| Receipt For:                                                                        | Aggregate Year-to-Date ▼                                                                                   |                                                                                                |  |  |  |  |  |  |  |  |  |
| Primary General                                                                     |                                                                                                            | P/R Deduction (\$75.00 Monthly)                                                                |  |  |  |  |  |  |  |  |  |
| Other (specify)                                                                     | 325.00                                                                                                     |                                                                                                |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Timothy L Witt                        |                                                                                                            | Date of Receipt                                                                                |  |  |  |  |  |  |  |  |  |
| Mailing Address 3445 Stratford Rd                                                   |                                                                                                            |                                                                                                |  |  |  |  |  |  |  |  |  |
| Unit 3703                                                                           |                                                                                                            | 06 30 _2014 _                                                                                  |  |  |  |  |  |  |  |  |  |
| City                                                                                | State Zip Code                                                                                             | Transaction ID : PR24028659675                                                                 |  |  |  |  |  |  |  |  |  |
| Atlanta                                                                             | GA 30326-1723                                                                                              | Amount of Each Receipt this Period                                                             |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                          | C                                                                                                          | 50.00                                                                                          |  |  |  |  |  |  |  |  |  |
| Name of Employer                                                                    | Occupation                                                                                                 | _                                                                                              |  |  |  |  |  |  |  |  |  |
| Ford Motor Company                                                                  | Mgr, Regional Veh Sales, US                                                                                |                                                                                                |  |  |  |  |  |  |  |  |  |
| Receipt For:                                                                        | Aggregate Year-to-Date ▼                                                                                   | _                                                                                              |  |  |  |  |  |  |  |  |  |
| Primary General                                                                     |                                                                                                            | P/R Deduction (\$50.00 Monthly)                                                                |  |  |  |  |  |  |  |  |  |
| Other (specify)                                                                     | 300.00                                                                                                     |                                                                                                |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Alvin Q Liu                           |                                                                                                            | Date of Receipt                                                                                |  |  |  |  |  |  |  |  |  |
| Mailing Address Ford of China                                                       |                                                                                                            |                                                                                                |  |  |  |  |  |  |  |  |  |
| 3/F West Wing                                                                       |                                                                                                            | 06 30 _2014 _                                                                                  |  |  |  |  |  |  |  |  |  |
| City                                                                                | State Zip Code                                                                                             | Transaction ID : PR24029169675                                                                 |  |  |  |  |  |  |  |  |  |
| Beijing                                                                             | ZZ 10000                                                                                                   | Amount of Each Receipt this Period                                                             |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                          | C                                                                                                          | 210.00                                                                                         |  |  |  |  |  |  |  |  |  |
| Name of Employer                                                                    | Occupation                                                                                                 | -                                                                                              |  |  |  |  |  |  |  |  |  |
| Ford - China* FCO                                                                   | VP, LA & GA, APA                                                                                           |                                                                                                |  |  |  |  |  |  |  |  |  |
| Receipt For:                                                                        | Aggregate Year-to-Date ▼                                                                                   | -                                                                                              |  |  |  |  |  |  |  |  |  |
| Primary General                                                                     |                                                                                                            | P/R Deduction (\$210.00 Monthly)                                                               |  |  |  |  |  |  |  |  |  |
| Other (specify)                                                                     | 1260.00                                                                                                    |                                                                                                |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (opti                                                | onal)                                                                                                      | 335.00                                                                                         |  |  |  |  |  |  |  |  |  |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|                  |                                                                                    |             | Detailed Summary Page |                 | <b>X</b> 11a                   |       | 11b      |         | 11c       |                       | 12      |     |  |  |  |
|------------------|------------------------------------------------------------------------------------|-------------|-----------------------|-----------------|--------------------------------|-------|----------|---------|-----------|-----------------------|---------|-----|--|--|--|
|                  |                                                                                    |             |                       |                 | 13                             |       | 14       |         | 15        |                       | 16      | 17  |  |  |  |
|                  | rmation copied from such Reports and S<br>ommercial purposes, other than using the |             |                       |                 |                                |       |          |         |           |                       |         |     |  |  |  |
|                  | E OF COMMITTEE (In Full)                                                           |             |                       |                 |                                |       |          |         |           |                       |         |     |  |  |  |
|                  | d Motor Company Civic Acti                                                         | on Fund     |                       |                 |                                |       |          |         |           |                       |         |     |  |  |  |
| /                |                                                                                    |             |                       |                 |                                |       |          |         |           |                       |         |     |  |  |  |
|                  | Name (Last, First, Middle Initial)<br>gory F Brown                                 |             |                       |                 | Data a                         | of D. | oooint   |         |           |                       |         |     |  |  |  |
|                  | ng Address C5 Phase A, Palm Springs                                                |             |                       | Date of Receipt |                                |       |          |         |           |                       |         |     |  |  |  |
| main             | International Gardens                                                              | 06 30       |                       |                 |                                |       |          |         |           |                       | 014     | Ť   |  |  |  |
| City             |                                                                                    | State       | Zip Code              |                 | Transaction ID : PR24030429675 |       |          |         |           |                       |         |     |  |  |  |
| Chor             | ngqing                                                                             | ZZ          | 40112                 | _               | Amour                          | nt of | Each     | Re      | eceipt th | is P                  | eriod   |     |  |  |  |
|                  | ID number of contributing<br>al political committee.                               | С           |                       |                 |                                |       |          |         |           |                       | 75      | .00 |  |  |  |
|                  |                                                                                    |             |                       |                 |                                |       | 3        |         | 9         | -                     |         |     |  |  |  |
|                  | e of Employer                                                                      | Occupation  |                       |                 |                                |       |          |         |           |                       |         |     |  |  |  |
|                  | - China* FCO<br>ipt For:                                                           | Plant Mana  | -                     |                 |                                |       |          |         |           |                       |         |     |  |  |  |
| nece             | Primary General                                                                    | Aggregate   | Year-to-Date ▼        |                 | ח ח/ח                          | duct  | ion (*-  | 75 /    | 00 Maat   | <b>a</b> h <i>a</i> ) |         |     |  |  |  |
|                  | Other (specify)                                                                    |             | 450.00                | 11'             | P/R Dec                        | JUCI  | ion (\$7 | 15.0    | 00 Month  | iiy)                  |         |     |  |  |  |
|                  |                                                                                    |             | <b>7 7</b>            | <u>.</u>        |                                |       |          |         |           |                       |         |     |  |  |  |
|                  | Name (Last, First, Middle Initial)<br>ward R Krieger                               |             |                       |                 | Date o                         | of D. | occint   |         |           |                       |         |     |  |  |  |
|                  | ng Address 41 Prasanmitr Thani #703                                                |             |                       | -               |                                |       |          | D       | / V       | v                     | v       | V   |  |  |  |
| Wall             | Soi Sukhumvit 23,                                                                  |             |                       |                 | 06                             | 1 /   |          | 30      | / т       | _ 20                  | )14     | T   |  |  |  |
| City             |                                                                                    | State       | Zip Code              |                 | Trans                          | sact  | tion ID  | ) : F   | PR24039   |                       |         |     |  |  |  |
| Bang             | jkok                                                                               | ZZ          | 10110                 |                 | Amour                          | nt of | Each     | Re      | eceipt th | is P                  | eriod   |     |  |  |  |
|                  | ID number of contributing<br>al political committee.                               | С           |                       |                 | 50.00                          |       |          |         |           |                       |         |     |  |  |  |
| Name             | e of Employer                                                                      | Occupation  |                       | -               |                                |       |          |         |           |                       |         |     |  |  |  |
| Ford             | Services (Thailand)                                                                | Marketing a | nd Sales Director     |                 |                                |       |          |         |           |                       |         |     |  |  |  |
| Rece             | ipt For:                                                                           | Aggregate   | Year-to-Date 🔻        |                 |                                |       |          |         |           |                       |         |     |  |  |  |
|                  | Primary General<br>Other (specify)                                                 |             | 300.00                | 1   F           | P/R Dec                        | Jucti | ion (\$5 | 50.0    | 00 Month  | ıly)                  |         |     |  |  |  |
|                  |                                                                                    |             | , , ,                 | 41.             |                                |       |          |         |           |                       |         |     |  |  |  |
|                  | Name (Last, First, Middle Initial)<br>Candelario Bayarena                          |             |                       |                 | Date o                         | of Re | eceipt   |         |           |                       |         |     |  |  |  |
| Mailir           | ng Address 14778 Story Lane                                                        |             |                       |                 | 06                             | /     |          | D<br>30 | / Y       |                       | )<br>14 | Y   |  |  |  |
| City             |                                                                                    | State       | Zip Code              |                 | Tran                           | sact  | tion IE  | ) : I   | PR2404    | 1829                  | 9675    |     |  |  |  |
| Frisc            | 20                                                                                 | ТХ          | 75035-1235            | _               | Amour                          | nt of | Each     | Re      | eceipt th | is P                  | eriod   |     |  |  |  |
|                  | ID number of contributing                                                          | С           |                       |                 |                                |       |          |         |           |                       | 50      | .00 |  |  |  |
| teder            | al political committee.                                                            | •           |                       |                 |                                |       | 7        | _       |           | -                     |         |     |  |  |  |
| Name             | e of Employer                                                                      | Occupation  |                       |                 |                                |       |          |         |           |                       |         |     |  |  |  |
|                  | Motor Credit Company LLC                                                           | General Ma  | inager                |                 |                                |       |          |         |           |                       |         |     |  |  |  |
| Rece             | ipt For:<br>Primary General                                                        | Aggregate   | Year-to-Date ▼        |                 |                                |       |          |         |           |                       |         |     |  |  |  |
| $\mid \mid \mid$ | Other (specify)                                                                    |             | 300.00                | 11'             | P/R De                         | ducti | ion (\$5 | 50.0    | 00 Month  | וy)                   |         |     |  |  |  |
|                  | · · · · ·                                                                          |             | /5 /5 /5              |                 |                                |       |          |         |           |                       |         |     |  |  |  |
|                  | I                                                                                  |             |                       |                 | _                              | _     | _        |         |           | _                     | _       | -   |  |  |  |
| SUBTO            | OTAL of Receipts This Page (optional)                                              |             |                       | •               | L.                             | _     |          | _       |           | _                     | 175.    | 00  |  |  |  |
| l                |                                                                                    |             |                       | -               | -                              | -     | -        |         | -         | -                     | -       |     |  |  |  |

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|-------------|-------------------------------------------------------------------------------------------|---------------|-----------------------|-------------------------------------------------------------------|--------------|----------|-------|------------|----------|---------|----|--|--|--|--|--|--|
|             | information and from the Donation in                                                      | Otatama a sta |                       |                                                                   | 13           | 14       |       | 15         |          | 16      | 17 |  |  |  |  |  |  |
|             | ny information copied from such Reports and for commercial purposes, other than using the |               |                       |                                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                                               |               |                       |                                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | Ford Motor Company Civic Act                                                              | tion Fund     |                       |                                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
| Α.          | Full Name (Last, First, Middle Initial)<br>MICHAEL J CROWLEY                              |               |                       |                                                                   | Date of      | Recei    | pt    |            |          |         |    |  |  |  |  |  |  |
|             | Mailing Address 17725 Parkshore Drive                                                     |               |                       |                                                                   | м м<br>06    | / [      | 30    | / Y        | y<br>201 | Y<br>14 | Y  |  |  |  |  |  |  |
|             | City                                                                                      | State         | Zip Code              | Transaction ID : PR24044309675 Amount of Each Receipt this Period |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | Northville                                                                                | MI            | 48168-8585            | _                                                                 | Amount       | t of Ead | ch R  | eceipt thi | is Pe    | riod    |    |  |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.                                | С             |                       |                                                                   |              |          |       | - 7        |          | 10.     | 00 |  |  |  |  |  |  |
|             | Name of Employer                                                                          | Occupation    | 1                     | -                                                                 |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | Ford Motor Company                                                                        |               |                       |                                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | Receipt For:                                                                              | Aggregate     | Year-to-Date ▼        |                                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | Primary General                                                                           |               | 200.00                | F                                                                 | P/R Ded      | uction ( | \$10. | 00 Month   | ıly)     |         |    |  |  |  |  |  |  |
|             | Other (specify)                                                                           |               | 320.00                |                                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
| B           | Full Name (Last, First, Middle Initial)<br>Christopher C Odell                            | •             |                       |                                                                   | Date of      | Becei    | nt    |            |          |         |    |  |  |  |  |  |  |
|             | Mailing Address 47615 Wellesley Court                                                     |               |                       | Date of Receipt                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             |                                                                                           |               |                       | 06 30 2014                                                        |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | City                                                                                      | State         | Zip Code              | Transaction ID : PR24045799675                                    |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | Novi                                                                                      | MI            | 48374-2870            | Amount of Each Receipt this Period                                |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.                                | С             |                       |                                                                   |              | . ,      |       |            |          | 50.0    | 00 |  |  |  |  |  |  |
|             | Name of Employer                                                                          | Occupation    | 1                     | _                                                                 |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | Ford Motor Credit Company LLC                                                             | Dir. Global   | Strategic Planning    |                                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | Receipt For:                                                                              |               | Year-to-Date ▼        |                                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | Primary General                                                                           |               |                       | P                                                                 | /R Ded       | uction ( | \$50. | 00 Month   | ly)      |         |    |  |  |  |  |  |  |
|             | Other (specify)                                                                           |               | 300.00                |                                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
| <u>с</u> .  | Full Name (Last, First, Middle Initial)<br>Mr Mark W McCarthy                             |               |                       | Date of Receipt                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | Mailing Address Waldstrasse 104                                                           |               |                       |                                                                   | м м<br>06    | / [      | 30    | / Y        | 201      | ү<br>4  | Y  |  |  |  |  |  |  |
|             | City                                                                                      | State         | Zip Code              |                                                                   | Trans        | action   | ID :  | PR24051    | 3696     | 575     |    |  |  |  |  |  |  |
|             | Bonn                                                                                      | ZZ            | 53177                 |                                                                   | Amount       | t of Ead | ch R  | eceipt thi | is Pe    | riod    |    |  |  |  |  |  |  |
|             | FEC ID number of contributing                                                             | С             |                       |                                                                   |              |          |       |            |          | 50.     | 00 |  |  |  |  |  |  |
|             | federal political committee.                                                              |               |                       |                                                                   |              | 7        |       | 7          | -        | 00.     |    |  |  |  |  |  |  |
|             | Name of Employer                                                                          | Occupation    |                       |                                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | Ford Werke GmbH                                                                           | Manager V     | E NVH                 |                                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | Receipt For:                                                                              | Aggregate     | Year-to-Date ▼        |                                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             | Other (specify)                                                                           |               | 300.00                | P/R Deduction (\$50.00 Monthly)                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
|             |                                                                                           |               | 7                     |                                                                   |              |          |       |            |          |         |    |  |  |  |  |  |  |
| Г           |                                                                                           | 1             |                       |                                                                   | _            |          | -     |            | _        | _       | _  |  |  |  |  |  |  |
| s           | <b>SUBTOTAL</b> of Receipts This Page (optional)                                          |               |                       | •                                                                 |              |          |       |            |          | 110.0   | )0 |  |  |  |  |  |  |
| $\vdash$    | - · · · · ·                                                                               |               | -                     | -                                                                 |              | , , ,    |       | ,          |          |         |    |  |  |  |  |  |  |

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|                                                                                                |                            |                       |                  | 13        |      | 14         | 15         |         | 16      | 17 |
| Any information copied from such Reports and<br>or for commercial purposes, other than using t |                            |                       |                  |           |      |            |            |         |         |    |
| NAME OF COMMITTEE (In Full)                                                                    |                            |                       |                  |           |      |            |            |         |         |    |
| Ford Motor Company Civic Ac                                                                    | tion Fund                  |                       |                  |           |      |            |            |         |         |    |
| Full Name (Last, First, Middle Initial)<br>A. DEAN E FINKBEINER                                |                            |                       |                  | Date o    | of R | eceipt     |            |         |         |    |
| Mailing Address 2429 Yavapai Circle                                                            |                            |                       |                  | м м<br>06 | 1    | 30         | ) / Y      |         | )<br>14 | Y  |
| City                                                                                           | State                      | Zip Code              |                  | Trans     | sac  | tion ID :  | PR2405     | 8419    | 675     | _  |
| Kingman                                                                                        | AZ                         | 86401-4906            | _  <u>'</u>      | Amoun     | t of | Each F     | Receipt th | is P    | eriod   |    |
| FEC ID number of contributing federal political committee.                                     | С                          |                       |                  |           |      | 7          |            |         | 40.     | 00 |
| Name of Employer                                                                               | Occupation                 | 1                     |                  |           |      |            |            |         |         |    |
| Ford Motor Company                                                                             | Section Su                 | pervisor              |                  |           |      |            |            |         |         |    |
| Receipt For:                                                                                   | Aggregate                  | Year-to-Date ▼        |                  |           |      |            |            |         |         |    |
| Other (specify)                                                                                |                            | 260.00                | ]   <sup>P</sup> | /R Dec    | duct | ion (\$20  | .00 Bi-We  | ekly    | ")      |    |
| Full Name (Last, First, Middle Initial)<br>B. Kathleen M Pierce                                |                            |                       |                  | Date o    | of R | eceipt     |            |         |         |    |
| Mailing Address 3144 E Puget Ave                                                               |                            |                       |                  | м м<br>06 | 1    | 30         |            | ү<br>20 | ү<br>14 | Y  |
| City                                                                                           | State                      | Zip Code              |                  | Trans     | sact | tion ID :  | PR24058    | 3559    | 675     | _  |
| Phoenix                                                                                        | AZ                         | 85028-5329            |                  | Amoun     | t of | Each F     | Receipt th | is P    | eriod   |    |
| FEC ID number of contributing federal political committee.                                     | С                          |                       |                  |           |      | 9          |            |         | 60.     | 00 |
| Name of Employer<br>Ford Motor Credit Company LLC                                              | Occupation<br>Attorney, Fo |                       |                  |           |      |            |            |         |         |    |
| Receipt For:                                                                                   |                            | Year-to-Date ▼        |                  |           |      |            |            |         |         |    |
| Primary General<br>Other (specify) ▼                                                           |                            | 390.00                | P.               | /R Ded    | luct | ion (\$30  | .00 Bi-We  | ekly    | )       |    |
| Full Name (Last, First, Middle Initial)<br>C. GREG A RECTOR                                    |                            |                       |                  | Date o    | f R  | eceipt     |            |         |         |    |
| Mailing Address 30278 N 125th Drive                                                            |                            |                       |                  | м м<br>06 |      | 30         |            |         | ү<br>14 | Y  |
| City                                                                                           | State                      | Zip Code              |                  | Trans     | sac  | tion ID :  | PR2406     | 2279    | 675     |    |
| Peoria                                                                                         | AZ                         | 85383-3430            |                  | Amoun     | t of | Each F     | Receipt th | is P    | eriod   |    |
| FEC ID number of contributing federal political committee.                                     | С                          |                       |                  |           |      | 7          |            |         | 40.     | 00 |
| Name of Employer                                                                               | Occupation                 | l                     | _                |           |      |            |            |         |         |    |
| Ford Motor Credit Company LLC                                                                  | Regional M                 | gr - Phoenix          |                  |           |      |            |            |         |         |    |
| Receipt For:                                                                                   | Aggregate                  | Year-to-Date ▼        |                  |           |      |            |            |         |         |    |
| Other (specify)                                                                                |                            | 260.00                | <sup>P</sup>     | /R Dec    | duci | tion (\$20 | .00 Bi-We  | eekly   | ()      |    |
| SUBTOTAL of Receipts This Page (optional).                                                     |                            | )                     | •                |           |      | 7          |            |         | 140.0   | 00 |

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|----------------------------------------------------------------------------------------|--------------------|-----------------------|-----------|-----------|-------------|---------------|-------------|--------|
| Any information copied from such Reports<br>or for commercial purposes, other than usi |                    |                       |           | for the   | purpose     | of soliciting | g contribu  | utions |
| NAME OF COMMITTEE (In Full)                                                            | ing the nume and e |                       |           |           |             |               |             |        |
| Ford Motor Company Civic                                                               | Action Fund        |                       |           |           |             |               |             |        |
| Full Name (Last, First, Middle Initial)<br>A. Mr Ronald Ramon Thackrah                 |                    |                       |           | Date of   | Receipt     |               |             |        |
| Mailing Address 3614 S 185th Ave                                                       |                    |                       |           | м м<br>06 |             | D / Y         | у у<br>2014 | Y      |
| City                                                                                   | State              | Zip Code              |           | Trans     | action ID   | ): PR24062    | 2679675     |        |
| Omaha                                                                                  | NE                 | 68130-4284            |           | Amount    | t of Each   | Receipt th    | is Period   | l      |
| FEC ID number of contributing federal political committee.                             | С                  |                       |           |           | 9           |               | 50          | 0.00   |
| Name of Employer                                                                       | Occupation         | 1                     |           |           |             |               |             |        |
| Ford Motor Credit Company LLC                                                          | Director, Cu       | ustomer Services      |           |           |             |               |             |        |
| Receipt For:                                                                           | Aggregate          | Year-to-Date <b>V</b> |           |           |             |               |             |        |
| Other (specify)                                                                        |                    | 300.00                | ]   P     | /R Ded    | uction (\$5 | 50.00 Month   | າly)        |        |
| Full Name (Last, First, Middle Initial)<br>B. Samuel P Smith                           |                    |                       |           | Date of   | Receipt     |               |             |        |
| Mailing Address 7280 Werkner Road                                                      |                    |                       |           | м м<br>06 | / D         | D / Y         | 2014        | Y      |
| City                                                                                   | State              | Zip Code              | : PR24062 |           |             |               |             |        |
| Chelsea                                                                                | MI                 | 48118-9400            |           |           |             | Receipt th    |             |        |
| FEC ID number of contributing federal political committee.                             | С                  |                       |           |           |             |               |             | 5.00   |
| Name of Employer                                                                       | Occupation         | 1                     |           |           |             |               |             |        |
| Ford Motor Company                                                                     | Director, Se       | ecuritization         |           |           |             |               |             |        |
| Receipt For:                                                                           | Aggregate          | Year-to-Date ▼        |           |           |             |               |             |        |
| Primary General                                                                        | 1.33. 23           |                       | P/        | /R Dedu   | uction (\$7 | 5.00 Month    | ıly)        |        |
| Other (specify)                                                                        |                    | , 450.00              |           |           |             |               |             |        |
| Full Name (Last, First, Middle Initial)<br>C. Mr JOHN K SAKIOKA                        |                    |                       |           | Date of   | Receipt     |               |             |        |
| Mailing Address 5003 Elmgate Dr.                                                       |                    |                       |           | м м<br>06 |             | D / Y         | ү ү<br>2014 | Y      |
| City                                                                                   | State              | Zip Code              |           | Trans     | action ID   | ) : PR24064   | 4349675     |        |
| Orchard Lake                                                                           | MI                 | 48324-3014            |           | Amount    | t of Each   | Receipt th    | is Period   | l      |
| FEC ID number of contributing federal political committee.                             | С                  |                       |           |           | ,           | 7             | 7           | 5.00   |
| Name of Employer                                                                       | Occupation         | l                     | $\neg$    |           |             |               |             |        |
| Ford Motor Company                                                                     | Dir-Tech &         | Bus Strategy Ofc      |           |           |             |               |             |        |
| Receipt For:                                                                           | Aggregate          | Year-to-Date ▼        |           |           |             |               |             |        |
| Primary     General       Other (specify) ▼                                            |                    | 225.00                | P         | /R Ded    | uction (\$7 | 75.00 Month   | nly)        |        |
| SUBTOTAL of Receipts This Page (option                                                 | nal)               |                       |           |           |             |               | 200         | 0.00   |

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|    | EMIZED RECEIPTS                                                                            |              | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
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|    | y information copied from such Reports and S for commercial purposes, other than using the |              |                                                   |                                                                                                           |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                             | on Fund      |                                                   |                                                                                                           |
| Α. | Full Name (Last, First, Middle Initial)<br>TIMOTHY J WALLINGTON                            |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 306 Montgomery Ave                                                         |              |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |
|    | City                                                                                       | State        | Zip Code                                          | Transaction ID : PR24064609675                                                                            |
|    | Ann Arbor                                                                                  | MI           | 48103-4115                                        | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                 | С            |                                                   | 50.00                                                                                                     |
|    | Name of Employer                                                                           | Occupation   | l                                                 |                                                                                                           |
|    | Ford Motor Company                                                                         | STL - Envir  | onmental Science                                  |                                                                                                           |
|    | Receipt For:                                                                               | Aggregate    | Year-to-Date ▼                                    |                                                                                                           |
|    | Primary General                                                                            |              |                                                   | P/R Deduction (\$50.00 Monthly)                                                                           |
|    | Other (specify)                                                                            |              | 300.00                                            |                                                                                                           |
| в. | Full Name (Last, First, Middle Initial)<br>JOEL J BELTRAMO                                 |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 7108 Branford Ct.                                                          |              |                                                   | 06 30 2014                                                                                                |
|    | City                                                                                       | State        | Zip Code                                          | Transaction ID : PR24064859675                                                                            |
|    | West Bloomfield                                                                            | MI           | 48322-1083                                        | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                 | С            |                                                   | 40.00                                                                                                     |
|    | Name of Employer                                                                           | Occupation   | l                                                 | _                                                                                                         |
|    | Ford Motor Company                                                                         | Manager, D   | iesel/Gas OPD                                     |                                                                                                           |
|    | Receipt For:                                                                               | Angregate    | Year-to-Date ▼                                    | _                                                                                                         |
|    | Primary General                                                                            | , iggi oguto |                                                   | P/R Deduction (\$40.00 Monthly)                                                                           |
|    | Other (specify)                                                                            | L            | 240.00                                            |                                                                                                           |
| с. | Full Name (Last, First, Middle Initial)<br>Roopak Verma                                    |              |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address Fichte Strasse 21                                                          |              |                                                   | 06 30 _2014 _                                                                                             |
|    | City                                                                                       | State        | Zip Code                                          | Transaction ID : PR24066679675                                                                            |
|    | Bonn                                                                                       | ZZ           | 50177                                             | Amount of Each Receipt this Period                                                                        |
|    | FEC ID number of contributing federal political committee.                                 | С            |                                                   | 210.00                                                                                                    |
|    | Name of Employer                                                                           | Occupation   | 1                                                 | -                                                                                                         |
|    | Ford Werke GmbH                                                                            | Director Fo  | rd of Europe IT                                   |                                                                                                           |
|    | Receipt For:                                                                               | Aggregate    | Year-to-Date ▼                                    | _                                                                                                         |
|    | Primary General<br>Other (specify) ▼                                                       | Aggregate    | 990.00                                            | P/R Deduction (\$210.00 Monthly)                                                                          |
| s  | UBTOTAL of Receipts This Page (optional)                                                   |              | •                                                 | 300.00                                                                                                    |

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| 11 | EMIZED RECEIPTS                                                                               |                          | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
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|    | y information copied from such Reports and S<br>for commercial purposes, other than using the |                          |                                                   |                                                                                                           |
|    | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Action                                | on Fund                  |                                                   |                                                                                                           |
| A. | Full Name (Last, First, Middle Initial)<br>Bjorn Bondo                                        |                          |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 20385 North 66th Avenue                                                       |                          | 7.0.1                                             | 06 / D D / Y Y Y Y<br>06 30 2014                                                                          |
|    | City<br>Glendale                                                                              | State<br>AZ              | Zip Code<br>85308-6622                            | Transaction ID : PR24069339675           Amount of Each Receipt this Period                               |
|    | FEC ID number of contributing federal political committee.                                    | С                        |                                                   | 40.00                                                                                                     |
|    | Name of Employer<br>Ford Motor Company                                                        | Occupation<br>Section Su |                                                   | _                                                                                                         |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate                | Year-to-Date ▼<br>260.00                          | P/R Deduction (\$20.00 Bi-Weekly)                                                                         |
| В. | Full Name (Last, First, Middle Initial)<br>CHELSIA K LAU                                      |                          |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address Ford Motor(China) Ltd<br>23F,Shanghai InformationTow                          |                          |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |
|    | City<br>Shanghai                                                                              | State<br>ZZ              | Zip Code<br>20012                                 | Transaction ID : PR24070899675           Amount of Each Receipt this Period                               |
|    | FEC ID number of contributing federal political committee.                                    | С                        |                                                   | 50.00                                                                                                     |
|    | Name of Employer<br>Ford - China* FCO                                                         | Occupation<br>CHIEF DES  |                                                   |                                                                                                           |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate                | Year-to-Date ▼<br>300.00                          | P/R Deduction (\$50.00 Monthly)                                                                           |
| с. | Full Name (Last, First, Middle Initial)<br>Joel T Piaskowski                                  |                          |                                                   | Date of Receipt                                                                                           |
|    | Mailing Address 4968 Oak Hollow                                                               |                          |                                                   | 06 30 Y Y Y Y Y<br>2014                                                                                   |
|    | City<br>West Bloomfield                                                                       | State<br>MI              | Zip Code<br>48323-1540                            | Transaction ID : PR26372049675           Amount of Each Receipt this Period                               |
|    | FEC ID number of contributing federal political committee.                                    | С                        |                                                   | 75.00                                                                                                     |
|    | Name of Employer                                                                              | Occupation               |                                                   |                                                                                                           |
|    | Ford Motor Company                                                                            | Design Dire              | ector                                             | _                                                                                                         |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                          | Aggregate                | Year-to-Date ▼<br>450.00                          | P/R Deduction (\$75.00 Monthly)                                                                           |
| s  | UBTOTAL of Receipts This Page (optional)                                                      |                          | •                                                 | 165.00                                                                                                    |
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|                                                                                 |                | Detailed Summary Page |     | <b>&lt;</b> 11a |       | 11b        | 11c       |       | 12          |     |    |
|---------------------------------------------------------------------------------|----------------|-----------------------|-----|-----------------|-------|------------|-----------|-------|-------------|-----|----|
|                                                                                 |                |                       |     | 13              |       | 14         | 15        |       | 16          |     | 17 |
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| NAME OF COMMITTEE (In Full)                                                     |                |                       |     |                 |       |            |           |       |             |     |    |
| Ford Motor Company Civ                                                          | ic Action Fund |                       |     |                 |       |            |           |       |             |     |    |
| Full Name (Last, First, Middle Initial)<br>A. Mona S Patel                      |                |                       |     | Date o          | f D/  | ocoint     |           |       |             |     |    |
| Mailing Address Unit 6222 No. 6 Fras                                            | or Suitoo      |                       | _   |                 |       |            |           |       |             |     |    |
| Lane 600 Yincheng (                                                             |                |                       |     | м м<br>06       | 1     | 30         | / Y       |       | 014         | Y   |    |
| City                                                                            | State          | Zip Code              |     |                 | act   |            | PR32346   |       |             |     |    |
| Shanghai                                                                        | ZZ             | 20012                 |     |                 |       |            | eceipt th |       |             |     |    |
| FEC ID number of contributing federal political committee.                      | С              |                       |     |                 |       | 7          |           | _     |             | .00 |    |
| Name of Employer                                                                | Occupation     | 1                     | _   |                 |       |            |           |       |             |     |    |
| Ford - China* FCO                                                               | MP&L Man       | ager                  |     |                 |       |            |           |       |             |     |    |
| Receipt For:                                                                    | Aggregate      | Year-to-Date ▼        |     |                 |       |            |           |       |             |     |    |
| Primary General                                                                 |                |                       | E F | P/R Ded         | lucti | ion (\$50. | 00 Month  | nly)  |             |     |    |
| Other (specify)                                                                 |                | 300.00                | 4   |                 |       |            |           |       |             |     |    |
| Full Name (Last, First, Middle Initial)<br>B. Kevin Cour                        |                |                       |     | Date o          | f Re  | eceint     |           |       |             |     |    |
| Mailing Address 18568 Clairmont Circ                                            |                |                       |     | M M             |       |            | / V       | v     | Y           | V   |    |
|                                                                                 |                |                       |     | 06              |       | 30         | 7 1       |       | )14         | T   |    |
| City                                                                            | State          | Zip Code              |     |                 | act   |            | PR32348   |       |             |     |    |
| Northville                                                                      | MI             | 48168-8538            |     |                 |       |            | eceipt th |       |             |     |    |
| FEC ID number of contributing federal political committee.                      | С              |                       |     |                 |       | 7          |           |       | 210.        | .00 |    |
| Name of Employer                                                                | Occupation     | 1                     | _   |                 |       |            |           |       |             |     |    |
| Ford Motor Company                                                              | Dir NA Linc    | oln Sales & Service   |     |                 |       |            |           |       |             |     |    |
| Receipt For:                                                                    | Aggregate      | Year-to-Date ▼        |     |                 |       |            |           |       |             |     |    |
| Primary General                                                                 |                |                       | E F | P/R Ded         | ucti  | on (\$210  | 0.00 Mont | thly) | )           |     |    |
| Other (specify)                                                                 |                | 1260.00               | 4   |                 |       |            |           | • •   |             |     |    |
| Full Name (Last, First, Middle Initial)<br>C. Keith J Koeppen                   |                |                       |     | Date of         | f Re  | eceint     |           |       |             |     |    |
| Mailing Address 54 Cloverly                                                     |                |                       |     | 06              | _     | 30         | / Y       |       | Y 1         | Y   |    |
| City                                                                            | State          | Zip Code              | _   |                 | 200   |            | PR4095    |       | )14<br>0675 | _   |    |
| Grosse Pointe Farms                                                             | MI             | 48236-3313            |     |                 |       |            | eceipt th |       |             |     |    |
| FEC ID number of contributing                                                   | С              |                       |     | Amoun           |       | Lacinin    |           |       |             | .00 | ٦  |
| federal political committee.                                                    | U              |                       |     | <u> </u>        |       | 7          |           | -     |             |     | -  |
| Name of Employer                                                                | Occupation     | 1                     |     |                 |       |            |           |       |             |     |    |
| Ford Motor Company                                                              | Mgr. Marke     | ting Comms, US        |     |                 |       |            |           |       |             |     |    |
| Receipt For:                                                                    | Aggregate      | Year-to-Date <b>V</b> |     |                 |       |            |           |       |             |     |    |
| Primary General                                                                 |                | 450.00                | F   | P/R Dec         | luct  | ion (\$75. | 00 Month  | nly)  |             |     |    |
| Other (specify)                                                                 |                | 450.00                |     |                 |       |            |           |       |             |     |    |
|                                                                                 |                |                       |     | _               |       |            |           | _     |             |     |    |
| SUBTOTAL of Receipts This Page (op                                              | tional)        |                       |     |                 |       | 7          | 9         | _     | 335.        | 00  |    |

TOTAL This Period (last page this line number only)......

FEC Schedule A (Form 3X) Rev. 02/2003

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Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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| Any information copied from such Reports and or for commercial purposes, other than using t                                                                                                                   |                                                                                                                                                     | person for the purpose of soliciting contributions                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                   |
| NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Ac                                                                                                                                                    | tion Fund                                                                                                                                           |                                                                                                                                   |
| Full Name (Last, First, Middle Initial)         A.       Mr Joedis A Avila         Mailing Address 1716 Mustang Trail         City         Frisco                                                             | State Zip Code<br>TX 75033-1469                                                                                                                     | Date of Receipt          06       30       2014         Transaction ID : PR40958049675         Amount of Each Receipt this Period |
| FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>Ford Motor Company<br>Receipt For:                                                                                       | C<br>Occupation<br>Manager, Outreach, Ford Fund<br>Aggregate Year-to-Date ▼<br>300.00                                                               | P/R Deduction (\$50.00 Monthly)                                                                                                   |
| Full Name (Last, First, Middle Initial) B. John C Preuss Mailing Address 903 McDonald Drive City Northville                                                                                                   | State Zip Code<br>MI 48167-1088                                                                                                                     | Date of Receipt                                                                                                                   |
| FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>Ford Motor Company<br>Receipt For:                                                                                       | C<br>Occupation<br>Exec Dir. Communications, Amer<br>Aggregate Year-to-Date ▼<br>1260.00                                                            | P/R Deduction (\$210.00 Monthly)                                                                                                  |
| C. Jacques D Butler<br>Mailing Address 7365 Cold Spring Ln<br>City<br>W Bloomfield<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>Ford Motor Company<br>Receipt For: | State       Zip Code         MI       48322-4214         C       Occupation         Exec Dir, Connected Veh & Serv         Aggregate Year-to-Date ▼ | Date of Receipt                                                                                                                   |
| Primary       General         Other (specify) ▼         SUBTOTAL of Receipts This Page (optional)         TOTAL This Page (last page this line number                                                         | 210.00                                                                                                                                              | <ul> <li>P/R Deduction (\$210.00 Monthly)</li> <li>▲ 470.00</li> <li>▲ 53080.00</li> </ul>                                        |

TOTAL This Period (last page this line number only)......

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Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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|          | EMIZED RECEIPTS                                                                              |                     | for each category of the<br>Detailed Summary Page                      |                        | 1a<br>3            | 11b<br>14               | 11c<br>15  | 12               |                     | 17 |
|----------|----------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------|------------------------|--------------------|-------------------------|------------|------------------|---------------------|----|
| Ar<br>or | ny information copied from such Reports and St for commercial purposes, other than using the | atements mana and a | ay not be sold or used by any pe<br>address of any political committee | erson for<br>to solici | the pu<br>t contri | rpose of subutions from | soliciting | g contr<br>h com | ibutions<br>mittee. | 8  |
|          | NAME OF COMMITTEE (In Full)<br>Ford Motor Company Civic Actio                                | on Fund             |                                                                        |                        |                    |                         |            |                  |                     |    |
| Α.       | Full Name (Last, First, Middle Initial)<br>Comerica Bank<br>Mailing Address P.O. Box 75000   |                     |                                                                        |                        | te of R            | eceipt                  | / Y        | Y                | Y Y                 |    |
|          | City                                                                                         | State<br>MI         | Zip Code<br>48275-2250                                                 | Т                      |                    | 02<br>tion ID : 6       |            |                  |                     |    |
|          | Detroit           FEC ID number of contributing federal political committee.                 | C                   | 46275-2250                                                             | Am                     | ount o             | f Each Re               | ceipt th   | nis Per          | iod<br>69.29        |    |
|          | Name of Employer                                                                             | Occupation          | 1                                                                      | _                      |                    |                         |            |                  |                     |    |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                         | Aggregate           | Year-to-Date ▼<br>413.86                                               | May                    | Interes            | st                      |            |                  |                     |    |
| в.       | Full Name (Last, First, Middle Initial)                                                      |                     |                                                                        | Dat                    | te of R            | eceipt                  |            |                  |                     |    |
|          | Mailing Address<br>City                                                                      | State               | Zip Code                                                               | M                      | М                  | / D D                   | / Y        | Y                | Y Y                 |    |
|          |                                                                                              | State               | Ziþ Göde                                                               | Am                     | ount o             | f Each Re               | ceipt th   | nis Per          | iod                 |    |
|          | FEC ID number of contributing federal political committee.                                   | С                   |                                                                        |                        |                    | 7                       |            |                  |                     |    |
|          | Name of Employer                                                                             | Occupation          | 1                                                                      |                        |                    |                         |            |                  |                     |    |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                         | Aggregate           | Year-to-Date V                                                         |                        |                    |                         |            |                  |                     |    |
| с.       | Full Name (Last, First, Middle Initial)                                                      |                     |                                                                        | Dat                    | te of R            | eceipt                  |            |                  |                     |    |
|          | Mailing Address                                                                              |                     |                                                                        | М                      | М                  | / D D                   | / Y        | Y                | Y Y                 |    |
|          | City                                                                                         | State               | Zip Code                                                               | Am                     | ount o             | f Each Re               | ceipt th   | nis Per          | iod                 |    |
|          | FEC ID number of contributing federal political committee.                                   | С                   |                                                                        |                        |                    | 7                       |            |                  |                     |    |
|          | Name of Employer                                                                             | Occupation          | 1                                                                      |                        |                    |                         |            |                  |                     |    |
|          | Receipt For:<br>Primary General<br>Other (specify) ▼                                         | Aggregate           | Year-to-Date ▼                                                         |                        |                    |                         |            |                  |                     |    |
| s        | UBTOTAL of Receipts This Page (optional)                                                     |                     |                                                                        |                        |                    | 7                       | - 7        |                  | 69.29               |    |
| т        | <b>OTAL</b> This Period (last page this line number o                                        | only)               |                                                                        |                        |                    |                         |            |                  | 69.29               |    |

| SCHEDULE B (FEC Form 3X)                                                                                | Use separate schedule(s)                                  | FOR LINE                 |                                                |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------|------------------------------------------------|
| ITEMIZED DISBURSEMENTS                                                                                  | for each category of the<br>Detailed Summary Page         | (check only<br>21b<br>27 | one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30l |
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the n |                                                           |                          |                                                |
| NAME OF COMMITTEE (In Full)                                                                             |                                                           |                          |                                                |
| Ford Motor Company Civic Actior                                                                         | Fund                                                      |                          |                                                |
| Full Name (Last, First, Middle Initial)                                                                 |                                                           |                          | Date of Disbursement                           |
| A. America Works PAC                                                                                    |                                                           |                          |                                                |
| Mailing Address 328 Massachusetts Avenue, NE<br>Suite 800                                               |                                                           |                          | 06 02 2014                                     |
| City                                                                                                    | State Zip Code<br>DC 20002                                |                          | Transaction ID : 6121994                       |
| Washington Purpose of Disbursement                                                                      | DC 20002                                                  |                          |                                                |
| Direct Contribution                                                                                     |                                                           | 011                      | Amount of Each Disbursement this Period        |
| Candidate Name                                                                                          |                                                           | Category/                |                                                |
| America Works PAC                                                                                       |                                                           | Туре                     | 5000.00                                        |
| Senate<br>President                                                                                     | ement For:<br>Primary General<br>Other (specify) ▼        |                          | Direct Contribution                            |
| State: District:                                                                                        |                                                           |                          |                                                |
| Full Name (Last, First, Middle Initial)<br><b>B. Friends Of Sherrod Brown</b>                           |                                                           |                          | Date of Disbursement                           |
| Mailing Address PO Box 15293                                                                            |                                                           |                          | 06 / D D / Y Y Y Y<br>2014                     |
| City<br>Washington                                                                                      | StateZip CodeDC20003                                      |                          | Transaction ID : 6121995                       |
| Purpose of Disbursement<br>Direct Contribution                                                          |                                                           | 011                      | Amount of Each Disbursement this Period        |
| Candidate Name                                                                                          |                                                           | Category/                | 2500.00                                        |
| Sen. Sherrod Brown Office Sought: House Disburs                                                         | ement For: 2018                                           | Туре                     |                                                |
| State: OH District:                                                                                     | ement For: 2018<br>Primary X General<br>Other (specify) ▼ |                          | Direct Contribution                            |
| Full Name (Last, First, Middle Initial)<br>C. Jim Himes for Congress                                    |                                                           |                          | Date of Disbursement                           |
| Mailing Address 857 Post Road, #312                                                                     |                                                           |                          | 06 / 02 / Y Y Y Y<br>2014                      |
| City<br>Fairfield                                                                                       | StateZip CodeCT06824                                      |                          | Transaction ID : 6121996                       |
| Purpose of Disbursement<br>Direct Contribution                                                          |                                                           | 011                      | Amount of Each Disbursement this Period        |
| Candidate Name                                                                                          |                                                           | Category/                |                                                |
| Rep. James A. Himes                                                                                     |                                                           | Туре                     | 2500.00                                        |
| Senate<br>President                                                                                     | ement For: 2014<br>Primary X General<br>Other (specify) ▼ |                          | Direct Contribution                            |
| State: CT District: 04                                                                                  |                                                           |                          |                                                |
| SUBTOTAL of Disbursements This Page (optional)                                                          |                                                           | ····· •                  | 10000.00                                       |
| TOTAL This Period (last page this line number on                                                        | y)                                                        | ••••••                   |                                                |

| S                | CHEDULE B (FEC Form 3X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |     | -              |           | NUMBER:                              |       |           | PA             | AGE 1 | 189 (    | DF 221    |  |  |  |  |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----|----------------|-----------|--------------------------------------|-------|-----------|----------------|-------|----------|-----------|--|--|--|--|
| IT               | EMIZED DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Use separate schedule<br>for each category of the       | · / | (cheo          | ck only   |                                      |       | 1.05      | <u> </u>       |       |          |           |  |  |  |  |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Detailed Summary Pag                                    |     |                | 21b<br>27 | 22<br>28a                            | ×     | 23<br>28b | 24<br>28c      |       | 25<br>29 | 26<br>30b |  |  |  |  |
|                  | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |     |                |           |                                      |       |           |                |       |          |           |  |  |  |  |
| $\left  \right $ | NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |     |                |           |                                      |       |           |                |       |          |           |  |  |  |  |
|                  | Ford Motor Company Civic Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fund                                                    |     |                |           |                                      |       |           |                |       |          |           |  |  |  |  |
| <u> </u>         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |     |                |           | _                                    |       |           |                |       |          |           |  |  |  |  |
| Α.               | Quigley For Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |     |                |           | Date of                              | f Di  | sburse    | ement          |       |          |           |  |  |  |  |
|                  | Mailing Address PO Box 13040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |     |                |           | 06                                   | /     | 0         |                | 20    |          | Y         |  |  |  |  |
|                  | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | State Zip Code                                          |     |                |           | <b>.</b>                             | 4     |           |                |       |          |           |  |  |  |  |
|                  | Chicago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IL 60613                                                |     |                |           | Irans                                | act   | ION ID    | n ID : 6121997 |       |          |           |  |  |  |  |
|                  | Purpose of Disbursement<br>Direct Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         |     | 011            |           | Amoun                                | t of  | Each      | Disburse       | ement | this     | Period    |  |  |  |  |
|                  | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         |     | Catego         | ory/      |                                      |       |           |                |       | 1000     | 00        |  |  |  |  |
|                  | Rep. Michael Quigley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |     | Туре           | 9         |                                      | -     | 7         |                |       | 1000     | .00       |  |  |  |  |
|                  | Senate<br>President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ment For: 2014<br>Primary X Genera<br>Other (specify) ▼ | ıl  |                |           | Direct C                             | Cont  | ributio   | n              |       |          |           |  |  |  |  |
|                  | State: IL District: 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |     |                |           |                                      |       |           |                |       |          |           |  |  |  |  |
| в.               | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |     |                |           | Date of                              | f Dia | shuree    | mont           |       |          |           |  |  |  |  |
| Ь.               | Davis For Congress/Friends Of Da                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IVIS                                                    |     |                |           |                                      |       |           |                |       | Y        |           |  |  |  |  |
|                  | Mailing Address 5956 W. Race Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |     |                |           | 06 02 2014                           |       |           |                |       |          |           |  |  |  |  |
|                  | City S<br>Chicago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State Zip Code<br>IL 60644                              |     |                |           | Trans                                | act   | ion ID    | : 612199       | 98    |          |           |  |  |  |  |
|                  | Purpose of Disbursement<br>Direct Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         | Γ   | 011            |           | Amoun                                | t of  | Each      | Disburse       | ement | this     | Period    |  |  |  |  |
|                  | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         |     | Catego         | ory/      |                                      |       |           |                |       | 1000     | 00        |  |  |  |  |
|                  | Rep. Danny K. Davis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |     | Туре           | •         |                                      | -     | 7         |                | -     | 1000     | .00       |  |  |  |  |
|                  | Office Sought:     House     Disburser       Senate     President     Image: Construct of the senate of the senat of the se | ment For: 2014<br>Primary X Genera<br>Other (specify) ▼ | l   |                |           | Direct C                             | n     |           |                |       |          |           |  |  |  |  |
| —<br>с           | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |     |                |           | Date of                              | f Di  | sburse    | ement          |       |          |           |  |  |  |  |
| 0.               | Defazio For Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |     |                |           | M                                    |       | D         |                | Y Y   | V        | V         |  |  |  |  |
|                  | Mailing Address PO Box 1316                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |     |                |           | 06                                   | ĺ     | 0         |                | 20    |          |           |  |  |  |  |
|                  | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | State Zip Code                                          |     |                |           | Trans                                | act   |           | : 612199       | 0     |          |           |  |  |  |  |
|                  | Springfield                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OR 97477                                                |     |                |           | ITalis                               | aci   |           | . 01219:       | 99    |          |           |  |  |  |  |
|                  | Purpose of Disbursement<br>Direct Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         | ÷Е  | 011            |           |                                      |       |           |                |       |          |           |  |  |  |  |
|                  | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         | - L | 011            |           | Amount of Each Disbursement this Per |       |           |                |       |          |           |  |  |  |  |
|                  | Rep. Peter Anthony DeFazio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |     | Catego<br>Type |           |                                      |       |           |                |       | 2000     | 0.00      |  |  |  |  |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ment For: 2014                                          |     | .)pc           | -         |                                      |       | 7         |                |       |          |           |  |  |  |  |
|                  | Senate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Primary X Genera                                        | վ   |                |           | Direct C                             | ont   | ributio   | n              |       |          |           |  |  |  |  |
|                  | President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Other (specify)                                         |     |                |           |                                      |       |           |                |       |          |           |  |  |  |  |
| _                | State: OR District: 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |     |                |           |                                      |       |           |                |       |          |           |  |  |  |  |
| s                | UBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |     |                | 🕨         |                                      |       | <b>,</b>  |                |       | 4000     | .00       |  |  |  |  |
| Т                | OTAL This Period (last page this line number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | )                                                       |     |                | 🕨         |                                      |       | ,         |                |       |          |           |  |  |  |  |

| S         | CHEDULE B (FEC Form 3X)                                                                                 |                         |                                            | F               | OR          | LINE            | NUMBER:               |               |                  | F                    | AGE             | 190              | OF              | 221       |
|-----------|---------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------|-----------------|-------------|-----------------|-----------------------|---------------|------------------|----------------------|-----------------|------------------|-----------------|-----------|
| IT        | EMIZED DISBURSEMENTS                                                                                    |                         | arate schedule(s)<br>category of the       | (c              | hecl        | k only          | <u> </u>              | <b>•</b> ••   |                  |                      |                 | <br>             |                 |           |
|           |                                                                                                         |                         | Summary Page                               |                 |             | 21b<br>27       | 22<br>28a             | X             | 23<br>28b        | 24                   |                 | 25<br>29         |                 | 26<br>30b |
| Ar<br>or  | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nan | nents may<br>ne and add | not be sold or use<br>lress of any politic | ed by<br>al con | any<br>nmit | perso<br>tee to | on for the solicit co | purp<br>ntrib | oose c<br>utions | of solicit<br>from s | ting c<br>uch c | ontribi<br>commi | utions<br>ttee. | \$        |
| $\square$ | NAME OF COMMITTEE (In Full)                                                                             |                         |                                            |                 |             |                 |                       |               |                  |                      |                 |                  |                 |           |
|           | Ford Motor Company Civic Action                                                                         | Fund                    |                                            |                 |             |                 |                       |               |                  |                      |                 |                  |                 |           |
| _         | Full Name (Last, First, Middle Initial)                                                                 |                         |                                            |                 |             |                 | Data                  |               | I                |                      |                 |                  |                 |           |
| А.        | Kerry Bentivolio For Us Congress                                                                        |                         |                                            |                 |             |                 | Date of               | Dis           |                  |                      |                 |                  |                 |           |
|           | Mailing Address 260 While Pine Trail                                                                    |                         |                                            |                 |             |                 | 06                    | /             | 0;               |                      |                 | 2014             | Y               |           |
|           | City S<br>Milford                                                                                       | State<br>MI             | Zip Code<br>48381                          |                 |             |                 | Trans                 | acti          | on ID            | : 61316              | 694             |                  |                 |           |
|           | Purpose of Disbursement                                                                                 |                         |                                            |                 | -           |                 |                       |               |                  |                      |                 |                  |                 |           |
|           | Stop Payment - Kerry Bentivolio For Us Congress                                                         |                         |                                            | C               | )11         |                 | Amoun                 | t of          | Each             | Disburs              | emer            | nt this          | Perio           | bc        |
|           | Candidate Name<br>Kerry Bentivolio                                                                      |                         |                                            | Cate            |             | ry/             |                       |               |                  |                      |                 | -100             | 0.00            |           |
|           |                                                                                                         | ment For:               | 2014                                       | 1               | ype         |                 |                       | -             | 7                |                      |                 |                  |                 |           |
|           |                                                                                                         | Primary                 | General                                    |                 |             |                 | Stop Pa               | ivme          | ent - Ko         | errv Bei             | ntivoli         | o For            | Us C            | onares    |
|           | President                                                                                               | Other (spe              | ecify) 🔻                                   |                 |             |                 | otop i o              | lynne         |                  |                      |                 | 0101             | 000             | ongroe    |
| _         | State: MI District: 11                                                                                  |                         |                                            |                 |             |                 |                       |               |                  |                      |                 |                  |                 |           |
| _         | Full Name (Last, First, Middle Initial)                                                                 |                         |                                            |                 |             |                 |                       |               |                  |                      |                 |                  |                 |           |
| В.        | Kerry Bentivolio For Us Congress                                                                        |                         |                                            |                 |             |                 | Date of               | f Dis         | burse            | ment                 |                 |                  |                 |           |
|           | Moiling Addroso                                                                                         |                         |                                            |                 |             |                 | M M                   | 1             |                  |                      |                 | y y<br>2014      | Y               |           |
|           | Mailing Address 260 While Pine Trail                                                                    |                         |                                            |                 |             |                 | 06                    |               | 0                | 4                    | 4               | 2014             | _               |           |
|           | Milford                                                                                                 | State<br>MI             | Zip Code<br>48381                          |                 |             |                 | Trans                 | acti          | on ID            | : 61316              | 695             |                  |                 |           |
|           | Purpose of Disbursement<br>Direct Contribution                                                          |                         |                                            |                 |             |                 | •                     |               | <b>-</b>         |                      |                 |                  | D               | 1         |
|           | Candidate Name                                                                                          |                         |                                            |                 | )11         | _               | Amoun                 | t of          | Each             | Disburs              | emer            | it this          | Perio           | Da        |
|           | Kerry Bentivolio                                                                                        |                         |                                            | Cate            | egor<br>ype | 'y/             |                       |               |                  |                      |                 | 100              | 0.00            |           |
|           | 5                                                                                                       | ment For:               | 2014                                       |                 | ype         |                 |                       |               | 7                |                      |                 |                  |                 |           |
|           |                                                                                                         | Primary                 | General                                    |                 |             |                 | Direct C              | Contr         | ibutio           | n                    |                 |                  |                 |           |
|           | President                                                                                               | Other (spe              | ecify)                                     |                 |             |                 |                       |               |                  |                      |                 |                  |                 |           |
| _         | State: MI District: 11                                                                                  |                         |                                            |                 |             |                 |                       |               |                  |                      |                 |                  |                 |           |
| ~         | Full Name (Last, First, Middle Initial)                                                                 |                         |                                            |                 |             |                 | Data a                |               | huraa            | mant                 |                 |                  |                 |           |
| С.        | Schatz For Senate                                                                                       |                         |                                            |                 |             |                 | Date of               |               |                  |                      |                 |                  |                 |           |
|           | Mailing Address PO Box 3828                                                                             |                         |                                            |                 |             |                 | м м<br>06             | /             | 0                |                      |                 | 2014             | Y               |           |
|           | City                                                                                                    | State                   | Zip Code                                   |                 |             |                 |                       |               |                  |                      |                 |                  |                 |           |
|           | Honolulu                                                                                                | HI                      | 96812                                      |                 |             |                 | Trans                 | acti          | on ID            | : 61333              | 530             |                  |                 |           |
|           | Purpose of Disbursement<br>Direct Contribution                                                          |                         |                                            |                 |             |                 |                       |               |                  |                      |                 |                  |                 |           |
|           | Candidate Name                                                                                          |                         |                                            | C               | )11         |                 | Amoun                 | t of          | Each             | Disburs              | emer            | nt this          | Perio           | bc        |
|           | Sen. Brian E. Schatz                                                                                    |                         |                                            | Cate            | egor<br>ype | ry/             |                       |               |                  |                      |                 | 250              | 0.00            |           |
|           |                                                                                                         | ment For:               | 2014                                       | 1               | Nhe         |                 |                       | -             | 7                |                      | _               |                  |                 |           |
|           | X Senate                                                                                                | Primary                 | General                                    |                 |             |                 | Direct C              | contr         | ibutior          | า                    |                 |                  |                 |           |
|           | President                                                                                               | Other (spe              |                                            |                 |             |                 |                       |               |                  |                      |                 |                  |                 |           |
|           | State: HI District:                                                                                     |                         |                                            |                 |             |                 |                       |               |                  |                      |                 |                  |                 |           |
| [         |                                                                                                         |                         |                                            |                 |             |                 |                       |               |                  | _                    |                 | 250              | 0.00            |           |
| S         | <b>UBTOTAL</b> of Disbursements This Page (optional)                                                    |                         |                                            |                 |             |                 |                       |               | 7                |                      |                 | 200              | 0.00            |           |
| -         | OTAL This Period (last page this line number only)                                                      | )                       |                                            |                 |             | •               |                       |               |                  |                      |                 |                  |                 |           |
| 1         | (                                                                                                       |                         |                                            |                 |             |                 |                       |               | 1                |                      |                 | -                | -               |           |

| Mailing Address 700 13th Street Nw       06       05       24         Suite 600       DC       20005       Transaction ID : 6133331         Purpose of Disbursement       011       Category/<br>Type       Amount of Each Disbursement         Office Sought:       House       Disbursement For: 2014       Direct Contribution         Office Sought:       House       President       Direct Contribution         State:       LA       District:       Disbursement For: 2014         Full Name (Last, First, Middle Initial)       B.       Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address       700 13th Street Nw       06       05       22         City       Senate       Disbursement For: 2014       Date of Disbursement         Direct Contribution       D11       Category/<br>Type       7       22         City       State       Zip Code       Transaction ID : 6133332         Purpose of Disbursement       Disbursement For: 2014       Direct Contribution       Direct Contribution         Category/<br>State:       LA District:       Disbursement For: 2014       Direct Contribution         City       Senate       President       Other (specify)        Direct Contribution         State:       LA District:                                                                                                                                                                                                                                                                                                                                                     | mmittee.               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee to solicit contribution         A. Friends Of Mary L. Landrieu       Disbursement For: 2014       Date of Disbursement         Purpose of Disbursement       Disect Contribution       Differ Contribution         State:       LA       District:         Full Name (Last, First, Middle Initial)       Differ Contribution       Differ Contribution         B. Friends Of Mary Landrieu, Inc.       Date of Disbursement       Differ Contribution         Mailing Address 700 13th Street Nw       Differ (specify) ✓       General       Direct Contribution         City       Sen Mary L. Landrieu       Disbursement For: 2014       Category/       Transaction ID : 613332         Purpose of Disbursement       Direct Contribution       Differ (specify) ✓       General       Direct Contribution         City       House | mmittee.               |
| Ford Motor Company Civic Action Fund         Full Name (Last, First, Middle Initial)         A. Friends Of Mary Landrieu, Inc.         Mailing Address 700 13th Street Nw         Suite 600         City         Washington         DC         Direct Contribution         Candidate Name         Sen. Mary L. Landrieu         Office Sought:         House         Senate         President         State:         LA         Mailing Address 700 13th Street Nw         State:       LA         District:         Full Name (Last, First, Middle Initial)         B.       Friends Of Mary Landrieu, Inc.         Mailing Address 700 13th Street Nw         Suite 600         City         Sen. Mary L. Landrieu         Disbursement         Direct Contribution         City         Mailing Address 700 13th Street Nw         Suite 600         City         Washington         DC         Direct Contribution         Category/<br>Type         Office Sought:         House         Senate         President <td>14</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14                     |
| Full Name (Last, First, Middle Initial)       A.       Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address 700 13th Street Nw       State       Zip Code       06       05       22         City       State       Zip Code       06       05       22         Office Sought:       Benate       Disbursement For: 2014       Category/<br>Type       Amount of Each Disbursement         Office Sought:       House       Disbursement For: 2014       Direct Contribution       Direct Contribution         State:       LA       District       President       Other (specify)       Direct Contribution         State:       LA       Distruct       Disbursement For: 2014       Direct Contribution         Mailing Address 700 13th Street Nw       State       Zip Code       Date of Disbursement         Mailing Address 700 13th Street Nw       State       Zip Code       Transaction ID: 613332         Purpose of Disbursement       Disbursement For: 2014       Category/<br>Type       Direct Contribution         Candidate Name       Senate       Primary       General       Direct Contribution         Category/<br>State:       Landrieu       Disbursement For: 2014       Direct Contribution       Direct Contribution         State:       LA       Distri                                                                                                                                                                                                                                                                                                                   | 14                     |
| A. Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address 700 13th Street Nw       Suite 600         City       State       Zip Code         Washington       DC       20005         Purpose of Disbursement       Office Sought:       House         Office Sought:       House       Disbursement For: 2014       Amount of Each Disbursement         Office Sought:       House       Disbursement For: 2014       Direct Contribution         State:       LA       District:       Other (specify)       Transaction ID : 613332         Full Name (Last, First, Middle Initial)       B. Friends Of Mary Landrieu, Inc.       Date of Disbursement       Direct Contribution         Mailing Address 700 13th Street Nw       Suite 600       City       State       Zip Code         Vashington       DC       20005       Transaction ID : 613332         Purpose of Disbursement       Diffice Sought:       House       Disbursement For: 2014         Office Sought:       House       Disbursement For: 2014       Direct Contribution         Category/       Senate       President       Other (specify)       Direct Contribution         City       Senate       Disbursement For: 2014       Direct Contribution       Direct Contribution <t< td=""><td>14</td></t<>                                                                                                                                                                                                                                                                                                                       | 14                     |
| Mailing Address 700 13th Street Nw         Suite 800         City         Washington         DC       20005         Purpose of Disbursement         Direct Contribution         Candidate Name         Sen. Mary L. Landrieu         Office Sought:         Senate         President         State:       LA         District:         Full Name (Last, First, Middle Initial)         B. Friends Of Mary Landrieu, Inc.         Mailing Address 700 13th Street Nw         Suite 600         City         Washington         DC         District:         Full Name (Last, First, Middle Initial)         B. Friends Of Mary Landrieu, Inc.         Mailing Address 700 13th Street Nw         Suite 600         City         Washington         Disbursement         Direct Contribution         Category/         Type         Office Sought:         Yerpose of Disbursement         Direct Contribution         Category/         Type         Office Sought:         Senate       President         Pre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 14                     |
| Suite 600       Transaction ID : 6133331         City       Mashington       DC       20005         Purpose of Disbursement       011       Category/<br>Type       Amount of Each Disbursement         City       Sen. Mary L. Landrieu       Other (specify)       Direct Contribution         State:       LA       District:       Primary       General         State:       LA       District:       Direct Contribution       Direct Contribution         B.       Friends Of Mary Landrieu, Inc.       Date of Disbursement       Dif       22         Mailing Address       700 13th Street Nw       Dif       011       Category/<br>Type       Transaction ID : 6133332         Purpose of Disbursement       DC       20005       Transaction ID : 6133332         Purpose of Disbursement       DC       20005       Transaction ID : 6133332         Purpose of Disbursement       DC       20005       Transaction ID : 6133332         Purpose of Disbursement       Direct Contribution       011       Category/<br>Type       Direct Contribution         Candidate Name       Senate       Primary       General       011       Category/<br>Type       Direct Contribution         Office Sought:       House       Disbursement For: 2014       Dif       Direc                                                                                                                                                                                                                                                                                                                                                   |                        |
| Washington       DC       20005         Purpose of Disbursement       Direct Contribution       011         Direct Contribution       Category/<br>Type       Amount of Each Disbursement         Candidate Name       Senate       Primary       General         Office Sought:       House       Disbursement For: 2014       Direct Contribution         State:       LA       District:       Direct Contribution         Full Name (Last, First, Middle Initial)       B.       Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address       700 13th Street Nw       Suite 600       Transaction ID : 6133332         Purpose of Disbursement       Direct Contribution       Transaction ID : 613332         Mailing Address       700 13th Street Nw       Suite 600         Candidate Name       Senate       Primary       General         Office Sought:       House       Disbursement For: 2014       Amount of Each Disbursement         Candidate Name       Senate       Primary       General       Direct Contribution         State:       LA       District:       Disbursement For: 2014       Direct Contribution         State:       LA       District:       Ditext contribution       Diate of Disbursement         Gritp                                                                                                                                                                                                                                                                                                                                                           | this Period            |
| Purpose of Disbursement<br>Direct Contribution       011         Candidate Name       011         Candidate Name       Category/<br>Type         Office Sought:       House<br>President       Disbursement For: 2014<br>Primary       Direct Contribution         State:       LA       District:       Direct Contribution         Full Name (Last, First, Middle Initial)       B.       Freiends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address       700 13th Street Nw<br>Suite 600       DC       20005       Transaction ID : 6133332         Purpose of Disbursement<br>Direct Contribution       011       Category/<br>Type       Transaction ID : 6133332         Office Sought:       House<br>Senate 00       Disbursement For: 2014<br>Other (specify)       Manount of Each Disbursement         Category/<br>Type       Type       Other (specify)       Direct Contribution       Direct Contribution         Category/<br>State:       Landrieu<br>Disbursement For: 2014       General<br>Other (specify)       Direct Contribution       Direct Contribution         State:       LA       District:       Disbursement For: 2014       Direct Contribution       Direct Contribution         State:       LA       District:       Disbursement For: 2014       Direct Contribution       Direct Contribution         City       State 600                                                                                                                                                                                                                                              | this Period            |
| Direct Contribution       011       Amount of Each Disbursement         Candidate Name       Sen. Mary L. Landrieu       Disbursement For: 2014       Direct Contribution         Office Sought:       House       Disbursement For: 2014       Direct Contribution         State:       LA       District:       Direct Contribution         Full Name (Last, First, Middle Initial)       B.       Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address 700 13th Street Nw       Suite 600       City       State       Zip Code         City       Sen. Mary L. Landrieu       Other (specify) ▼       Transaction ID : 6133332         Purpose of Disbursement       Disbursement For: 2014       Amount of Each Disbursement         Direct Contribution       011       Category/<br>Type         Office Sought:       House       Disbursement For: 2014       Amount of Each Disbursement         Office Sought:       House       Disbursement For: 2014       Category/<br>Type       Direct Contribution         State:       LA       District:       Disbursement For: 2014       Direct Contribution         State:       LA       District:       Disbursement For: 2014       Direct Contribution         Full Name (Last, First, Middle Initial)       C.       Freinds Of Mary Landrieu, Inc.                                                                                                                                                                                                                                                                                             | this Period            |
| Sen. Mary L. Landrieu       Category/<br>Type         Office Sought:       House         Senate       President         President       Other (specify)         State:       LA         Full Name (Last, First, Middle Initial)       B.         B.       Friends Of Mary Landrieu, Inc.         Mailing Address       700 13th Street Nw         Suite 600       DC         City       State         Washington       DC         Direct Contribution       O11         Category/       Transaction ID : 6133332         Purpose of Disbursement       O11         Direct Contribution       O11         Category/       Transaction ID : 6133332         Amount of Each Disbursement       Direct Contribution         Category/       Type         Office Sought:       House         Sen. Mary L. Landrieu       Disbursement For: 2014         Office Sought:       President         President       Other (specify) ▼         State:       LA         District:       President         Other (specify) ▼       Date of Disbursement         Office Sought:       District:         Full Name (Last, First, Middle Initial)       C<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
| Sen. Mary L. Landrieu       Type         Office Sought:       House         Senate       President         President       Other (specify) ▼         State:       LA         Full Name (Last, First, Middle Initial)         B. Friends Of Mary Landrieu, Inc.         Mailing Address 700 13th Street Nw         Suite 600         City       State         Varshington       DC         Purpose of Disbursement         Direct Contribution         Candidate Name         Sen. Mary L. Landrieu         Office Sought:         House         Office Sought:         House         Disbursement         Direct Contribution         Candidate Name         Sen. Mary L. Landrieu         Office Sought:         House         President         Disbursement For:         2014         President         President         President         State:       LA         District:         Full Name (Last, First, Middle Initial)         C.       Friends Of Mary Landrieu, Inc.         Mailing Address 700 13th Street Nw         S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 500.00                 |
| Senate       Primary       General       Direct Contribution         State:       LA       District:       District:       District:         Full Name (Last, First, Middle Initial)       B.       Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address       700 13th Street Nw       State       Zip Code       Doe         City       State       Zip Code       Transaction ID : 6133332         Purpose of Disbursement       Direct Contribution       O11       Category/         Candidate Name       Sen. Mary L. Landrieu       Disbursement For: 2014       Amount of Each Disbursement         Office Sought:       House       Disbursement For: 2014       Direct Contribution         State:       LA       District:       Disbursement For: 2014         Office Sought:       House       Disbursement For: 2014       Direct Contribution         State:       LA       District:       District:       Direct Contribution         Full Name (Last, First, Middle Initial)       C.       Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address 700 13th Street Nw       Suite 600       Di       05 / 22         City       State 600       Zip Code       Transaction ID : 6133333                                                                                                                                                                                                                                                                                                                                                                        | 500.00                 |
| Full Name (Last, First, Middle Initial)         B. Friends Of Mary Landrieu, Inc.         Mailing Address 700 13th Street Nw       Date of Disbursement         Suite 600       DC       20005         City       State       Zip Code         Purpose of Disbursement       D11       Amount of Each Disbursement         Direct Contribution       011       Amount of Each Disbursement         Candidate Name       Disbursement For: 2014       Direct Contribution         Office Sought:       House       Disbursement For: 2014       Direct Contribution         State:       LA       District:       Other (specify)       Direct Contribution         Full Name (Last, First, Middle Initial)       C.       Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address 700 13th Street Nw       Suite 600       Direct 20005       Transaction ID : 6133333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |
| B. Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address       700 13th Street Nw         Suite 600       City         City       State       Zip Code         Washington       DC       20005         Purpose of Disbursement       011       Amount of Each Disbursement         Direct Contribution       011       Category/         Candidate Name       Senate       Primary       General         Office Sought:       House       Disbursement For: 2014       Direct Contribution         State:       LA       District:       Disbursement For: 2014       Direct Contribution         State:       LA       District:       Disbursement For: 2014       Direct Contribution         Full Name (Last, First, Middle Initial)       C       Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address 700 13th Street Nw       Suite 600       05       2005         City       State       Zip Code       Transaction ID : 6133333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |
| Mailing Address 700 13th Street Nw       06       05       24         Suite 600       City       State       Zip Code       Transaction ID : 6133332         Purpose of Disbursement       Direct Contribution       011       Amount of Each Disbursement         Direct Contribution       011       Category/<br>Type       Manut of Each Disbursement       Disbursement         Office Sought:       House       Disbursement For: 2014       Direct Contribution       Direct Contribution         State:       LA       District:       Other (specify)       Direct Contribution       Direct Contribution         Full Name (Last, First, Middle Initial)       C       Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address 700 13th Street Nw       Suite 600       Zip Code       Transaction ID : 6133333         City       State       Zip Code       Transaction ID : 6133333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
| Washington       DC       20005         Purpose of Disbursement<br>Direct Contribution       011       011         Candidate Name       011       Category/<br>Type       Amount of Each Disbursement         Candidate Name       Disbursement For: 2014       Disbursement For: 2014       Direct Contribution         Office Sought:       House       Disbursement For: 2014       Direct Contribution         State:       LA       District:       Disbursement For: 2014       Direct Contribution         Full Name (Last, First, Middle Initial)       C       Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address       700 13th Street Nw       Diver Zip Code       Transaction ID : 6133333         City       State       Zip Code       Transaction ID : 6133333         Washington       DC       20005       Transaction ID : 6133333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14                     |
| Direct Contribution       011       Amount of Each Disbursement         Candidate Name       Category/<br>Type       Category/<br>Type       Category/<br>Type       Category/<br>Type       Disbursement For: 2014       Disbursement For: 2014       Direct Contribution         Office Sought:       House       Primary       General<br>Other (specify)       Direct Contribution       Direct Contribution         State:       LA       District:       Disbursement For: 2014       Direct Contribution         Full Name (Last, First, Middle Initial)       C       Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address       700 13th Street Nw<br>Suite 600       State       Zip Code       Transaction ID : 6133333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |
| Sen. Mary L. Landrieu       Type         Office Sought:       House       Disbursement For: 2014         Senate       Primary       General         President       Other (specify)       Direct Contribution         State:       LA       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address 700 13th Street Nw       District         Suite 600       City       State       Zip Code         Vashington       DC       20005       Transaction ID : 6133333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | this Period            |
| Office Sought:       House       Disbursement For: 2014       Direct Contribution         Senate       Primary       General       Direct Contribution         State:       LA       District:       Diffice Sought       Direct Contribution         Full Name (Last, First, Middle Initial)       C.       Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address       700 13th Street Nw       State       Zip Code       Transaction ID : 6133333         City       State       Dic       20005       Transaction ID : 6133333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 500.00                 |
| Senate       Primary       General       Direct Contribution         State:       LA       District:       Direct Contribution         Full Name (Last, First, Middle Initial)       C.       Friends Of Mary Landrieu, Inc.       Date of Disbursement         Mailing Address       700 13th Street Nw       State       Zip Code       Zip Code         City       State       Zip Code       Transaction ID : 6133333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| C. Friends Of Mary Landrieu, Inc.          Mailing Address 700 13th Street Nw       Date of Disbursement         Suite 600       05       20         City       State       Zip Code         Washington       DC       20005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |
| Mailing Address 700 13th Street Nw     06     05     20       Suite 600     City     State     Zip Code     Transaction ID : 6133333       Washington     DC     20005     Transaction ID : 6133333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |
| Washington DC 20005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 14                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |
| Purpose of Disbursement Direct Contribution 011 Amount of Each Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |
| Candidate Name<br>Sen. Mary L. Landrieu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | this Period            |
| Sen. Mary L. Landrieu     Type       Office Sought:     House     Disbursement For: 2014       Senate     Primary     General       President     Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | this Period<br>1000.00 |
| State: LA District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |
| SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |

| S              | CHEDULE B (FEC Form 3X)                                                                                   |                                                          | ,   F | OR    | LINE N    | UMBER:            |                 |              | PA           | GE 192   | 2 OF 221 |  |  |
|----------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------|-------|-----------|-------------------|-----------------|--------------|--------------|----------|----------|--|--|
| IT             | EMIZED DISBURSEMENTS                                                                                      | Use separate schedule(s<br>for each category of the      | ) (0  | checl | k only    |                   |                 | 00           |              |          |          |  |  |
|                |                                                                                                           | Detailed Summary Page                                    |       |       | 21b<br>27 | 22<br>28a         | <u> </u>        | 23<br>28b    | 24<br>28c    | 25       |          |  |  |
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| $\square$      | NAME OF COMMITTEE (In Full)                                                                               |                                                          |       |       |           |                   |                 |              |              |          |          |  |  |
|                | Ford Motor Company Civic Action                                                                           | Fund                                                     |       |       |           |                   |                 |              |              |          |          |  |  |
| _              | Full Name (Last, First, Middle Initial)                                                                   |                                                          |       |       |           |                   |                 |              |              |          |          |  |  |
| А.             | Jeff Merkley For Oregon                                                                                   |                                                          |       |       |           | Date of           | Dist            |              |              |          |          |  |  |
|                | Mailing Address PO Box 14172                                                                              |                                                          |       |       |           | 06                | /               | 0            |              | 2014     | = Y      |  |  |
|                | City                                                                                                      | State Zip Code                                           |       |       |           | Trans             | actic           |              | : 613333     | 4        |          |  |  |
|                | Portland                                                                                                  | OR 97293                                                 |       |       |           | Trans             | actic           | שוווס        | . 015555     | 4        |          |  |  |
|                | Purpose of Disbursement<br>Direct Contribution                                                            |                                                          |       | 011   |           | Amount            | t of E          | Each         | Disburse     | ment thi | s Period |  |  |
|                | Candidate Name                                                                                            |                                                          | Cat   | tegor | rv/       |                   |                 |              |              |          |          |  |  |
|                | Sen. Jeff Merkley                                                                                         |                                                          | 1     | Гуре  |           |                   | -               | ,            |              | 15       | 00.00    |  |  |
|                | Senate<br>President                                                                                       | ment For: 2014<br>Primary X General<br>Other (specify) ▼ |       |       |           | Direct C          | ontri           | butior       | ١            |          |          |  |  |
|                | State: OR District:                                                                                       |                                                          |       |       |           |                   |                 |              |              |          |          |  |  |
| D              | Full Name (Last, First, Middle Initial)                                                                   |                                                          |       |       |           | Date of           |                 | huroo        | mont         |          |          |  |  |
| В.             | Jeff Merkley For Oregon                                                                                   |                                                          |       |       |           |                   | Disi            |              |              | ( Y Y    |          |  |  |
|                | Mailing Address PO Box 14172                                                                              |                                                          |       |       |           | 06                | /               | 0            |              | 2014     |          |  |  |
|                | Portland                                                                                                  | State Zip Code<br>OR 97293                               |       |       |           | Trans             | actio           | ID : 6133335 |              |          |          |  |  |
|                | Purpose of Disbursement<br>Direct Contribution                                                            |                                                          |       | 011   |           | Amount            | t of E          | Each         | Disburse     | ment thi | s Period |  |  |
|                | Candidate Name                                                                                            |                                                          |       | tegor | ry/       |                   |                 |              |              | 10       | 00.00    |  |  |
|                | Sen. Jeff Merkley                                                                                         |                                                          | ר     | Гуре  |           |                   |                 | ,            | 7            |          | 00.00    |  |  |
|                | Office Sought:     House     Disburser       X     Senate     President       State:     OR     District: | ment For: 2014<br>Primary X General<br>Other (specify) ▼ |       |       |           | Direct C          | ct Contribution |              |              |          |          |  |  |
| C.             | Full Name (Last, First, Middle Initial)<br>Alaskans For Begich 2014                                       |                                                          |       |       |           | Date of           | Dist            |              |              |          |          |  |  |
|                | Mailing Address 1231 W Northern Lts #605                                                                  |                                                          |       |       |           | 06                | /               | 0            |              | 2014     | Y        |  |  |
|                | City Sinchorage                                                                                           | State Zip Code<br>AK 99503                               |       |       |           | Trans             | actio           | on ID        | : 613333     | 6        |          |  |  |
|                | Purpose of Disbursement<br>Direct Contribution                                                            |                                                          |       |       |           |                   |                 |              |              |          |          |  |  |
|                |                                                                                                           |                                                          |       | 011   |           | Amount            | t of E          | Each         | Disburse     | ment thi | s Period |  |  |
|                | Candidate Name<br>Sen. Mark P. Begich                                                                     |                                                          | Cat   | tegor | ry/       |                   |                 |              |              | 5        | 00.00    |  |  |
|                |                                                                                                           | ment For: 2014                                           |       | Гуре  |           |                   |                 | ,            | 7            |          |          |  |  |
|                | State: AK District:                                                                                       | Primary General Other (specify)                          |       |       |           | Direct C          | ontril          | butior       | ı            |          |          |  |  |
|                | UBTOTAL of Disbursements This Page (optional)                                                             |                                                          |       |       |           |                   |                 |              |              | 30       | 00.00    |  |  |
| ⊢              | OTAL This Period (last page this line number only)                                                        |                                                          |       |       |           | ÷                 |                 | ,            |              |          |          |  |  |
| 1 <sup>-</sup> |                                                                                                           | ,                                                        |       |       |           | the second second |                 | 7            |              |          |          |  |  |

| S         | CHEDULE B (FEC Form 3X)                                                                               |                                   |                   | F    | )B          |           | NU | MBER       |        |           |      | PA        | GE   | 193        | OF 221 |
|-----------|-------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|------|-------------|-----------|----|------------|--------|-----------|------|-----------|------|------------|--------|
| IT        | EMIZED DISBURSEMENTS                                                                                  |                                   | category of the   |      |             | k only    | -  | ne)        |        | 1 -       |      |           | ,    |            |        |
|           |                                                                                                       |                                   | Summary Page      |      |             | 21b<br>27 |    | 22<br>28a  | ×      | 23<br>28b |      | 24<br>28c |      | 25<br>29   | 26     |
|           | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                   |                   |      |             | / perso   |    | for the    |        | oose (    |      | olicitin  |      | ntribu     | itions |
| $\square$ | NAME OF COMMITTEE (In Full)                                                                           |                                   |                   |      |             |           |    |            |        |           |      |           |      |            |        |
|           | Ford Motor Company Civic Action                                                                       | Fund                              |                   |      |             |           |    |            |        |           |      |           |      |            |        |
| _         | Full Name (Last, First, Middle Initial)                                                               |                                   |                   |      |             |           |    |            |        |           |      |           |      |            |        |
| А.        | Alaskans For Begich 2014                                                                              |                                   |                   |      |             |           |    | Date o     | t Dis  |           | -    |           |      |            | _      |
|           | Mailing Address 1231 W Northern Lts #605                                                              |                                   |                   |      |             |           |    | 06         | /      | 0         | 5    |           |      | 014        | Y      |
|           | City                                                                                                  | State                             | Zip Code          |      |             |           |    | Trong      | - onti | on ID     | . 61 | 2222      | 7    |            |        |
|           | Anchorage                                                                                             | AK                                | 99503             |      |             |           |    | Trans      | acu    |           | . 01 | 3333      | '    |            |        |
|           | Purpose of Disbursement<br>Direct Contribution                                                        |                                   |                   | 0    | 11          |           |    | Amoun      | t of   | Each      | Dist | ourse     | ment | t this     | Period |
|           | Candidate Name                                                                                        |                                   |                   | Cate | egor        | ry/       |    |            |        |           | -    |           |      | 50         | 2 00   |
|           | Sen. Mark P. Begich                                                                                   |                                   |                   |      | ype         |           |    |            | -      | 7         | _    | 7         |      | 500        | 0.00   |
|           | Senate<br>President                                                                                   | ment For:<br>Primary<br>Other (sp | K General         |      |             |           | ſ  | Direct C   | Conti  | ibutio    | n    |           |      |            |        |
| _         | State: AK District:                                                                                   |                                   |                   |      |             |           |    |            |        |           |      |           |      |            |        |
| в.        | Full Name (Last, First, Middle Initial)<br>Friends Of Dan Kildee                                      |                                   |                   |      |             |           |    | Date o     | f Dis  | sburse    | emer | nt        |      |            |        |
|           |                                                                                                       |                                   |                   |      |             |           |    | M M        | /      | D         | D    | /         | Y    | Y          | Y      |
|           | Mailing Address P.O. Box 248                                                                          |                                   |                   |      |             |           |    | 06         |        | C         | )5   |           | 2    | 014        |        |
|           | Flint                                                                                                 | State<br>MI                       | Zip Code<br>48501 |      |             |           |    | Trans      | sact   | ion ID    | ):61 | 3358      | 0    |            |        |
|           | Purpose of Disbursement<br>Direct Contribution                                                        |                                   |                   | C    | )11         |           |    | Amoun      | t of   | Each      | Dist | ourse     | ment | t this     | Period |
|           | Candidate Name                                                                                        |                                   |                   | Cate | egor        | ry/       |    |            |        |           |      |           |      | 100        | 0.00   |
|           | Rep. Dan Kildee                                                                                       |                                   |                   |      | ype         |           |    |            |        | 7         | _    | - 7       |      | 100        | 0.00   |
|           |                                                                                                       | ment For:<br>Primary<br>Other (sp | General           |      |             |           | 1  | Direct (   | Cont   | ributio   | 'n   |           |      |            |        |
| _         | Full Name (Last, First, Middle Initial)                                                               |                                   |                   |      |             |           |    | <b>D</b> . | ( D.   |           |      |           |      |            |        |
| C.        | Tammy Baldwin For Senate                                                                              |                                   |                   |      |             |           |    | Date o     | t Dis  |           | -    | nt        |      |            |        |
|           | Mailing Address P.O. Box 696                                                                          |                                   |                   |      |             |           |    | м м<br>06  | /      | 0         | 5    | /         |      | 014<br>014 | Y      |
|           | City<br>Madison                                                                                       | State<br>WI                       | Zip Code<br>53701 |      |             |           |    | Trans      | sact   | ion ID    | : 61 | 3358      | 1    |            |        |
|           | Purpose of Disbursement<br>Direct Contribution                                                        |                                   |                   |      |             |           |    |            |        |           |      |           |      |            |        |
|           | Candidate Name                                                                                        |                                   |                   |      | 11          |           |    | Amoun      | t of   | Each      | Dist | ourse     | ment | t this     | Period |
|           | Tammy Baldwin                                                                                         |                                   |                   | Cate | egor<br>ype |           |    |            |        |           |      |           |      | 100        | 0.00   |
|           |                                                                                                       | ment For:<br>Primary<br>Other (sp | General           |      | <u>)  </u>  |           | [  | Direct C   | Conti  | ibutio    | n    | 5         |      |            |        |
| _         | State: WI District:                                                                                   |                                   |                   |      |             |           |    |            |        |           |      |           |      |            |        |
| s         | UBTOTAL of Disbursements This Page (optional)                                                         |                                   |                   |      |             | • ▶       |    |            | _      | ,         |      | 7         |      | 2500       | ).00   |
| I .       | OTAL This Period (last page this line number only                                                     |                                   |                   |      |             |           |    |            |        |           | _    |           |      |            |        |

|             | CHEDULE B (FEC Form 3X)                                                                               |                                   | parate schedule(s)                          |                 |               |                     | UMBER:             | :               |                 | PA                    | GE 194             | 4 OF 221           |
|-------------|-------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------|---------------|---------------------|--------------------|-----------------|-----------------|-----------------------|--------------------|--------------------|
|             | EMIZED DISBURSEMENTS                                                                                  | for each                          | n category of the<br>Summary Page           |                 |               | only o<br>21b<br>27 | one)<br>22<br>28a  | · ·             | 23<br>28b       | 24<br>28c             | 25                 |                    |
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| $\setminus$ | NAME OF COMMITTEE (In Full)                                                                           |                                   |                                             |                 |               |                     |                    |                 |                 |                       |                    |                    |
|             | Ford Motor Company Civic Action                                                                       | Fund                              |                                             |                 |               |                     |                    |                 |                 |                       |                    |                    |
|             | Full Name (Last, First, Middle Initial)                                                               |                                   |                                             |                 |               |                     |                    |                 |                 |                       |                    |                    |
| Α.          | Cleaver For Congress                                                                                  |                                   |                                             |                 |               |                     | Date of            | f Disk          | ourser          | ment                  |                    |                    |
|             | Mailing Address 4801 Main Street, Stuite 1000                                                         |                                   |                                             |                 |               |                     | м м<br>06          | /               | 05              |                       | 2014               |                    |
|             | City                                                                                                  | State                             | Zip Code                                    |                 |               |                     | <b>.</b>           |                 |                 | 0400500               |                    |                    |
|             | Kansas City                                                                                           | MO                                | 64112                                       |                 |               |                     | Trans              | actio           | on ID :         | : 6133582             | 2                  |                    |
|             | Purpose of Disbursement<br>Direct Contribution                                                        |                                   |                                             | 0               | 11            |                     | Amoun              | t of E          | Each I          | Disburser             | nent thi           | is Period          |
|             | Candidate Name                                                                                        |                                   |                                             | Cate            | gory          | //                  |                    |                 |                 |                       | 16                 | 500.00             |
|             | Rep. Emanuel Cleaver II                                                                               |                                   |                                             | Ту              | /pe           |                     | _                  |                 |                 | 7                     |                    | 500.00             |
|             | Office Sought: House Disburse<br>Senate President State: MO District: 05                              | ment For:<br>Primary<br>Other (sp | K General                                   |                 |               |                     | Direct C           | Contrik         | bution          | 1                     |                    |                    |
| _           | Full Name (Last, First, Middle Initial)                                                               |                                   |                                             |                 |               |                     |                    |                 |                 |                       |                    |                    |
| В.          | Scott For Congress                                                                                    |                                   |                                             |                 |               |                     | Date of            | f Disb          | ourser          | ment                  |                    |                    |
|             | Scould of Congress                                                                                    |                                   |                                             |                 |               |                     | M M                |                 | D               |                       | Y 1                |                    |
|             | Mailing Address Post Office Box 251                                                                   |                                   |                                             |                 |               |                     | 06                 | Í               | 05              |                       | 2014               |                    |
|             | Newport News                                                                                          | State<br>VA                       | Zip Code<br>23607                           |                 |               |                     | Trans              | sactio          | on ID           | : 613358:             | 3                  |                    |
|             | Purpose of Disbursement<br>Direct Contribution                                                        |                                   |                                             | 0               | 11            |                     | Amoun              | t of E          | Each I          | Disburser             | nent thi           | is Period          |
|             | Candidate Name                                                                                        |                                   |                                             | Cate            |               | //                  |                    |                 |                 |                       | 1(                 | 00.00              |
|             | Rep. Robert C. Scott           Office Sought:         V         House         Disburse                | ment For:                         | 2014                                        | Ty              | /pe           |                     |                    |                 |                 | 7                     |                    |                    |
|             |                                                                                                       | Primary<br>Other (sp              | General                                     |                 |               |                     | Direct C           | Contril         | butior          | 1                     |                    |                    |
| c.          | Full Name (Last, First, Middle Initial)                                                               |                                   |                                             |                 |               |                     | Date of            | f Dist          | ourser          | ment                  |                    |                    |
|             | Mailing Address PO Box 1096                                                                           |                                   |                                             |                 |               |                     | м м<br>06          | /               | 05              |                       | 2014               |                    |
|             | City<br>Bangor                                                                                        | State<br>ME                       | Zip Code<br>04402                           |                 |               |                     | Trans              | sactio          | on ID           | : 613358              | 5                  |                    |
|             | Purpose of Disbursement<br>Direct Contribution                                                        |                                   |                                             | 0               | 11            |                     | Amoun              | t of E          | Each I          | Disburser             | nent thi           | s Period           |
|             | Candidate Name                                                                                        |                                   |                                             | Cate            | aorv          | //                  | -                  |                 |                 |                       |                    |                    |
|             | Sen. Susan M. Collins                                                                                 |                                   |                                             |                 | /pe           | ,<br>               |                    |                 |                 | 7                     | 10                 | 000.00             |
|             | Office Sought: House Disburse<br>Senate President State: ME District:                                 | ment For:<br>Primary<br>Other (sp | General                                     |                 |               |                     | Direct C           | Contrib         | bution          | 1                     |                    |                    |
| Г           |                                                                                                       |                                   |                                             |                 |               |                     |                    | -               | _               |                       | - :                |                    |
| S           | UBTOTAL of Disbursements This Page (optional)                                                         |                                   |                                             |                 |               |                     | ÷                  |                 |                 |                       | 35                 | 600.00             |
| Т           | OTAL This Period (last page this line number only                                                     | )                                 |                                             |                 |               |                     |                    | ,               |                 |                       |                    |                    |

| Detailed Summary Page       27       28a       28b       28c         Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting con or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such commercial purposes, other than using the name and address of any political committee to solicit contributions from such commercial purposes, other than using the name and address of any political committee to solicit contributions from such commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee to solicit contribution         Full Name (Last, First, Middle Initial)       Disbursement For: 2014       Date of Disbursement         State:       NC       Disbursement For: 2014       Date of Disbursement         State:       NC       Disbursement For: 2014       Date of Disbursement         Mailing Address PO Box 2334       Ditter (specify)        Date of Disbursement         Mailing Address       PO Box 2334       Difing </th <th>Y Y Y<br/>4</th> | Y Y Y<br>4            |
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| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such cor         NAME OF COMMITTEE (In Full)         Ford Motor Company Civic Action Fund         Full Name (Last, First, Middle Initial)         A. Renee Ellmers For Congress Committee         Mailing Address PO Box 99567         City       State         Purpose of Disbursement         Direct Contribution         Candidate Name         Rep. Renee Ellmers RN         Office Sought:       House         State:       NC         State:       NC         Disbursement       Direct Contribution         Office Sought:       House         State:       NC         Disbursement       Direct Contribution         State:       NC         Disbursement       Direct Contribution         City       State         Purpose of Disbursement       Disbursement For: 2014         Direct Contribution       Direct Contribution         State:       NC         Disbursement       Direct Contribution         City       State         Zip Code       Transaction ID : 6139644         Purpose of Disbursement       Disbursement For: 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4<br>his Period       |
| Ford Motor Company Civic Action Fund         Full Name (Last, First, Middle Initial)         A. Renee Ellmers For Congress Committee         Mailing Address PO Box 99567         City         Raleigh         NC         Purpose of Disbursement         Direct Contribution         Candidate Name         Rep. Renee Ellmers RN         Office Sought:         State:       NC         Direct Contribution         State:       NC         Disbursement For:       2014         Office Sought:       House         President         State:       NC         Disbursement       Direct Contribution         City       State         President       Tx         Total Address       PO Box 2334         City       State         Direct Contribution       011         City       State         Direct Contribution       011         City       State         Purpose of Disbursement       011         Direct Contribution       011         City       State         Direct Contribution       011         City       State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4<br>nis Period       |
| Full Name (Last, First, Middle Initial)       A.       Renee Ellmers For Congress Committee       Date of Disbursement         Mailing Address PO Box 99567       06       20         City       State       Zip Code         Raleigh       NC       27624         Purpose of Disbursement       011         Direct Contribution       011         Candidate Name       011         Candidate Name       011         Candidate Name       011         Category/       Type         Office Sought:       House         Senate       President         Other (specify)       Discursement For: 2014         State:       NC         Mailing Address PO Box 2334       Date of Disbursement         City       State       Zip Code         Purpose of Disbursement       Transaction ID : 6139644         Mailing Address PO Box 2334       Date of Disbursement         Office Sought:       House         Senate       Primary         Purpose of Disbursement       Category/         Direct Contribution       Category/         City       State       Zip Code         Purpose of Disbursement       Category/         Direct Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4<br>nis Period       |
| A. Renee Ellmers For Congress Committee       Date of Disbursement         Mailing Address PO Box 99567       06 / 06 / 200         City       State       Zip Code         Raleigh       NC       27624         Purpose of Disbursement       011       Amount of Each Disbursement I         Direct Contribution       011       Category/         Cardidate Name       Benate       President         Office Sought:       House       Disbursement For: 2014         State:       NC       Disbursement For: 2014         State:       NC       Disbursement For: 2014         B. Michael Burgess For Congress       Diter (specify) ▼       Date of Disbursement         Mailing Address       P0 Box 2334       Date of Disbursement         City       State       Zip Code         Purpose of Disbursement       Disbursement       Category/         Direct Contribution       Colig       20         City       State       Zip Code         Purpose of Disbursement       Disbursement For: 2014       Amount of Each Disbursement for         Direct Contribution       Category/       Transaction ID : 6139644         Amount of Each Disbursement       Disbursement For: 2014       Amount of Each Disbursement for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4<br>nis Period       |
| City       State       Zip Code         Raleigh       NC       27624         Purpose of Disbursement       011         Direct Contribution       011         Candidate Name       011         Candidate Name       Category/<br>President       011         Office Sought:       House       Disbursement For: 2014         Office Sought:       House       Disbursement For: 2014         President       Other (specify) ▼       Direct Contribution         State:       NC       District: 02         Full Name (Last, First, Middle Initial)       B.       Mailing Address PO Box 2334         City       State       Zip Code         Denton       TX       76202         Purpose of Disbursement       Other (specify) ▼         Direct Contribution       011         Candidate Name       Category/<br>Type         Office Sought:       House         Senate       Disbursement For: 2014         Office Sought:       House         Senate       Disbursement For: 2014         Office Sought:       House         Senate       President         Other (specify) ▼       Direct Contribution         State:       TX       Disburseme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | nis Period            |
| Raleigh       NC       27624       Transaction ID : 6139643         Purpose of Disbursement<br>Direct Contribution       011       Amount of Each Disbursement II         Candidate Name       Category/<br>Type       Office Sought:       House       Disbursement For: 2014       Direct Contribution         Office Sought:       House       Disbursement For: 2014       Direct Contribution       Direct Contribution         State:       NC       District: 02       Direct Contribution       Direct Contribution         Full Name (Last, First, Middle Initial)       B.       Michael Burgess For Congress       Date of Disbursement         Mailing Address PO Box 2334       Transaction ID : 6139644         City       State       Zip Code         Purpose of Disbursement       Office Sought:       House         Senate       Disbursement For: 2014       Category/<br>Type         Office Sought:       House       Disbursement For: 2014         Candidate Name       Senate       Disbursement For: 2014         Condidate Name       Senate       Primary       General         Office Sought:       House       Disbursement For: 2014       Direct Contribution         State:       TX       District: 26       Direct Contribution <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |
| Direct Contribution       011       Amount of Each Disbursement if         Candidate Name       Category/<br>Type       Category/<br>Type       Amount of Each Disbursement if         Office Sought:       I House       Disbursement For: 2014       Direct Contribution         State:       NC       Distric: 02       Direct Contribution         Full Name (Last, First, Middle Initial)       B.       Michael Burgess For Congress       Date of Disbursement         Mailing Address       PO Box 2334       Transaction ID : 6139644       Amount of Each Disbursement to         City       State       Zip Code       Transaction ID : 6139644         Purpose of Disbursement       O11       Category/<br>Type       Amount of Each Disbursement to         Candidate Name       Senate       Disbursement For: 2014       O11         Office Sought:       House       Disbursement For: 2014       Direct Contribution         Office Sought:       House       Disbursement For: 2014       Direct Contribution         State:       TX       Disbursement For: 2014       Direct Contribution         State:       TX       Disbursement For: 2014       Direct Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |
| Rep. Renee Ellmers RN       Category/<br>Type         Office Sought:       House<br>Senate<br>President       Disbursement For: 2014         State:       NC       District:       02         Full Name (Last, First, Middle Initial)       Other (specify) ▼       Date of Disbursement         B. Michael Burgess For Congress       Date of Disbursement         Mailing Address       PO Box 2334       Diffice Sought:         City       State       Zip Code         Purpose of Disbursement       Direct Contribution       D11         Category/       Type         View Senate       Disbursement For: 2014         Direct Contribution       D11         Category/       Type         Diffice Sought:       House         Disbursement For:       2014         Office Sought:       Disbursement For:         Senate       President         Office Sought:       Disbursement For:         Senate       Primary         President       Other (specify) ▼         Direct Contribution       Direct Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 000.00                |
| Senate       Primary       General       Direct Contribution         State:       NC       District:       02         Full Name (Last, First, Middle Initial)       Date of Disbursement         Mailing Address       PO Box 2334       Date of Disbursement         City       State       Zip Code         Purpose of Disbursement       Direct Contribution       D11         Candidate Name       Category/       O11         Candidate Name       Disbursement For:       2014         Office Sought:       House       Disbursement For:       2014         State:       TX       District:       26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |
| B. Michael Burgess For Congress       Date of Disbursement         Mailing Address       PO Box 2334         City       State       Zip Code         Denton       TX       76202         Purpose of Disbursement       011         Direct Contribution       011         Candidate Name       011         Rep. Michael C. Burgess M.D.       011         Office Sought:       House         President       Disbursement For: 2014         President       Other (specify)         State:       TX         District:       26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |
| City       State       Zip Code         Denton       TX       76202         Purpose of Disbursement       011       Amount of Each Disbursement to category/         Direct Contribution       011       Category/         Candidate Name       Disbursement For: 2014       Category/         Office Sought:       House       Disbursement For: 2014       Direct Contribution         Office Sought:       House       Disbursement For: 2014       Direct Contribution         State:       TX       District: 26       Direct Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |
| Denton       TX       76202         Purpose of Disbursement<br>Direct Contribution       011       Amount of Each Disbursement for<br>Candidate Name         Candidate Name       011       Category/<br>Type       Category/<br>Type         Office Sought:       Mouse       Disbursement For: 2014       Disbursement for: 2014         Office Sought:       Mouse       Disbursement For: 2014       Direct Contribution         State:       TX       District: 26       Other (specify)       Direct Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |
| Direct Contribution       011       Amount of Each Disbursement for         Candidate Name       Category/<br>Type       Category/<br>Type       Category/<br>Type         Office Sought:       Mouse       Disbursement For: 2014       Disbursement for: 2014         Office Sought:       Mouse       Disbursement For: 2014       Direct Contribution         State:       TX       District: 26       Other (specify)       Image: Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |
| Rep. Michael C. Burgess M.D.       Category/<br>Type         Office Sought:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nis Period            |
| Office Sought:       X       House       Disbursement For: 2014       Disbursement For: 2014         Senate       Primary       X       General       Direct Contribution         State:       TX       District: 26       Other (specify)       ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1000.00               |
| Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |
| C. Cantor For Congress Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |
| Mailing Address PO Box 17813                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |
| City         State         Zip Code         Transaction ID : 6139645           Richmond         VA         23226         Transaction ID : 6139645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |
| Purpose of Disbursement<br>Direct Contribution 011 Amount of Each Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |
| Rep. Enc I. Calitor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | nis Period            |
| Office Sought:       X       House       Disbursement For: 2014       Disbursement For: 2014         Senate       Primary       X       General       Direct Contribution         President       Other (specify)       ▼       Direct Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | nis Period<br>5000.00 |
| SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |

| S            | CHEDULE B (FEC Form 3X)                                                                                |                                                        | FOR LINE  | NUMBER: PAGE 196 OF 221                                                                                               |
|--------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------|
| IT           | EMIZED DISBURSEMENTS                                                                                   | Use separate schedule(<br>for each category of the     |           | · ·                                                                                                                   |
|              |                                                                                                        | Detailed Summary Page                                  |           | 22         X         23         24         25         26           28a         28b         28c         29         30b |
|              | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                                                        |           |                                                                                                                       |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                                            |                                                        |           |                                                                                                                       |
|              | Ford Motor Company Civic Action                                                                        | Fund                                                   |           |                                                                                                                       |
| •            | Full Name (Last, First, Middle Initial)                                                                |                                                        |           | Date of Disbursement                                                                                                  |
| А.           | Levin For Congress                                                                                     |                                                        |           |                                                                                                                       |
|              | Mailing Address PO Box 37                                                                              |                                                        |           | 06 09 2014                                                                                                            |
|              | 5                                                                                                      | State Zip Code                                         |           | Transaction ID : 6142207                                                                                              |
|              | Roseville                                                                                              | MI 48066                                               |           |                                                                                                                       |
|              | Purpose of Disbursement<br>Direct Contribution                                                         |                                                        | 011       | Amount of Each Disbursement this Period                                                                               |
|              | Candidate Name                                                                                         |                                                        | Category/ |                                                                                                                       |
|              | Rep. Sandy M. Levin                                                                                    |                                                        | Type      | 1000.00                                                                                                               |
|              |                                                                                                        | ment For: 2014                                         |           |                                                                                                                       |
|              | Senate X                                                                                               | Primary General                                        |           | Direct Contribution                                                                                                   |
|              | State: MI District: 09                                                                                 | Other (specify)                                        |           |                                                                                                                       |
| _            | Full Name (Last, First, Middle Initial)                                                                |                                                        |           |                                                                                                                       |
| В.           |                                                                                                        |                                                        |           | Date of Disbursement                                                                                                  |
|              | Mailing Address 441 Williams Court                                                                     |                                                        |           | 06 09 2014                                                                                                            |
|              | Maning , dations 441 Williams Court                                                                    |                                                        |           |                                                                                                                       |
|              | Zeeland                                                                                                | State Zip Code<br>MI 49464                             | _         | Transaction ID : 6142229                                                                                              |
|              | Purpose of Disbursement<br>Direct Contribution                                                         |                                                        | 011       | Amount of Each Disbursement this Period                                                                               |
|              | Candidate Name                                                                                         |                                                        | Category/ |                                                                                                                       |
|              | Rep. Bill Huizenga                                                                                     |                                                        | Туре      | 1000.00                                                                                                               |
|              |                                                                                                        | ment For: 2014                                         |           |                                                                                                                       |
|              | Senate X<br>President                                                                                  | Primary General<br>Other (specify)                     |           | Direct Contribution                                                                                                   |
|              | State: MI District: 02                                                                                 |                                                        |           |                                                                                                                       |
| _            | Full Name (Last, First, Middle Initial)                                                                |                                                        |           |                                                                                                                       |
| C.           | Walberg For Congress                                                                                   |                                                        |           | Date of Disbursement                                                                                                  |
|              | Mailing Address PO Box 1362                                                                            |                                                        |           | 06 09 2014                                                                                                            |
|              |                                                                                                        | State Zip Code                                         |           | Transaction ID : 6142230                                                                                              |
|              | Jackson Purpose of Disbursement                                                                        | MI 49204                                               |           | -                                                                                                                     |
|              | Direct Contribution                                                                                    |                                                        | 011       | Amount of Each Disbursement this Period                                                                               |
|              | Candidate Name                                                                                         |                                                        | Category/ | 1000.00                                                                                                               |
|              | Rep. Tim Walberg                                                                                       |                                                        | Туре      | 1000.00                                                                                                               |
|              | Office Sought: X House Disburser<br>Senate President                                                   | ment For: 2014<br>Primary X General<br>Other (specify) |           | Direct Contribution                                                                                                   |
|              | State: MI District: 07                                                                                 |                                                        |           |                                                                                                                       |
| ⊢            | UBTOTAL of Disbursements This Page (optional)                                                          |                                                        | <b>r</b>  | 3000.00                                                                                                               |
| 1'           | The mist chou has page this line number only,                                                          | /                                                      | ••••••    |                                                                                                                       |

| S                     | CHEDULE B (FEC Form 3X)                                                                                                                  |                                    |                                 |      | )b          |                     |           | JMBER     |       |           |     | P         | AGE   | 197      | DF 221    |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------|------|-------------|---------------------|-----------|-----------|-------|-----------|-----|-----------|-------|----------|-----------|
|                       | EMIZED DISBURSEMENTS                                                                                                                     |                                    | arate schedule(s)               |      | -           |                     | only o    |           |       | _         |     |           |       |          |           |
|                       |                                                                                                                                          |                                    | category of the<br>Summary Page |      |             | 2 <sup>-</sup><br>2 | 1b  <br>7 | 22<br>28a | ×     | 23<br>28b | , [ | 24<br>28c |       | 25<br>29 | 26<br>30b |
|                       | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan                                   |                                    |                                 |      |             |                     |           |           |       |           |     |           |       |          |           |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)                                                                                                              |                                    |                                 |      |             |                     |           |           |       |           |     |           |       |          |           |
|                       | Ford Motor Company Civic Action                                                                                                          | Fund                               |                                 |      |             |                     |           |           |       |           |     |           |       |          |           |
| ٨                     | Full Name (Last, First, Middle Initial)                                                                                                  |                                    |                                 |      |             |                     |           | Date o    | st Di | obur      | 201 | nont      |       |          |           |
| А.                    | Bilirakis For Congress                                                                                                                   |                                    |                                 |      |             |                     |           |           |       |           | sen |           | Y Y   | V        | V         |
|                       | Mailing Address P.O. Box 1077                                                                                                            |                                    |                                 |      |             |                     |           | 06        |       |           | 11  |           |       | 014      |           |
|                       | 5                                                                                                                                        | State                              | Zip Code                        |      |             |                     |           | Tran      | sact  | ion I     | р · | 614494    | 17    |          |           |
|                       | Tarpon Springs                                                                                                                           | FL                                 | 34688                           |      |             |                     |           | man       | 5401  |           |     | 01440     |       |          |           |
|                       | Purpose of Disbursement<br>Direct Contribution                                                                                           |                                    |                                 | C    | )11         |                     | 11        | Amour     | nt of | Eacl      | h E | Disburse  | ement | this     | Period    |
|                       | Candidate Name                                                                                                                           |                                    |                                 | Cate | eaor        | orv/                |           |           |       |           | 1   |           |       |          |           |
|                       | Mike Bilirakis                                                                                                                           |                                    |                                 |      | ype         |                     |           |           |       | 7         |     | 7         |       | 1000     | 0.00      |
|                       | Senate X<br>President                                                                                                                    | ment For:<br>Primary<br>Other (spe | General                         |      |             |                     |           | Direct    | Cont  | ributi    | ion |           |       |          |           |
|                       | State: FL District: 09                                                                                                                   |                                    |                                 |      |             |                     |           |           |       |           |     |           |       |          |           |
| в.                    | Full Name (Last, First, Middle Initial)<br>Frelinghuysen For Congress                                                                    |                                    |                                 |      |             |                     |           | Date o    | of Di | sburs     | sen | nent      |       |          |           |
|                       |                                                                                                                                          |                                    |                                 |      |             |                     |           | M N       | /     | D         | - [ | ) /       | Y Y   | Y        | Y         |
|                       | Mailing Address 19 Cattano Avenue                                                                                                        |                                    |                                 |      |             |                     |           | 06        |       |           | 11  |           | 20    | 014      |           |
|                       | Morristown                                                                                                                               | State<br>NJ                        | Zip Code<br>07960               |      |             |                     |           | Tran      | sact  | ion I     | D : | 614494    | 48    |          |           |
|                       | Purpose of Disbursement<br>Direct Contribution                                                                                           |                                    |                                 | C    | 011         |                     |           | Amour     | nt of | Eacl      | h [ | Disburse  | ement | this     | Period    |
|                       | Candidate Name                                                                                                                           |                                    |                                 | Cate |             |                     |           |           |       |           | 1   |           |       | 100      | 0.00      |
|                       | Rep. Rodney P. Frelinghuysen                                                                                                             | mant Far                           |                                 | T    | ype         | ;                   |           |           |       | 7         | 1   |           |       | 100      |           |
|                       | Office Sought:     House     Disburser       Senate     President     Image: Compare the senate       State:     NJ     District:     11 | ment For:<br>Primary<br>Other (spe | 2014<br>X General<br>ecify) ▼   |      |             |                     |           | Direct    | Cont  | ributi    | ion |           |       |          |           |
| c.                    | Full Name (Last, First, Middle Initial)<br>Whitfield For Congress Committee                                                              |                                    |                                 |      |             |                     |           | Date o    |       | sburs     | sen | nent      |       |          |           |
|                       | Mailing Address P.O. Box 391                                                                                                             |                                    |                                 |      |             |                     |           | 06        | /     |           | 11  |           |       | )14      | Y         |
|                       | City S<br>Hopkinsville                                                                                                                   | State<br>KY                        | Zip Code<br>42241               |      |             |                     |           | Tran      | sact  | ion I     | D : | 614494    | 49    |          |           |
|                       | Purpose of Disbursement<br>Direct Contribution                                                                                           |                                    |                                 | 1    |             | _                   |           |           |       |           |     |           |       |          |           |
|                       | Candidate Name                                                                                                                           |                                    |                                 | C    | )11         | _                   |           | Amour     | nt of | Eacl      | h E | Disburse  | ement | this     | Period    |
|                       | Rep. Edward Whitfield                                                                                                                    |                                    |                                 | Cate | egor<br>ype |                     |           |           |       |           | 1   |           |       | 1000     | 0.00      |
|                       | •                                                                                                                                        | ment For:                          | 2014                            | 1    | ype         | ,                   |           |           | -     | 7         | 1   |           |       | -        |           |
|                       | Senate<br>President                                                                                                                      | Primary<br>Other (spe              | K General                       |      |             |                     |           | Direct    | Cont  | ributi    | on  |           |       |          |           |
|                       | State: KY District: 01                                                                                                                   |                                    |                                 |      |             |                     |           |           |       |           |     |           |       |          |           |
| s                     | UBTOTAL of Disbursements This Page (optional)                                                                                            |                                    |                                 |      |             | . 🌗                 | •         |           |       | 7         |     | 7         |       | 3000     | .00       |
| т                     | OTAL This Period (last page this line number only)                                                                                       | )                                  |                                 |      |             | . )                 | •         |           |       | 7         |     |           |       |          |           |

|                        | CHEDULE B (FEC Form 3X)                                                                                | Use sep                            | parate schedule(s)              |           |                                               | LINE I |           | :     |           |         | PA        | GE 19   | 98 OF    | 221       |
|------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------|-----------|-----------------------------------------------|--------|-----------|-------|-----------|---------|-----------|---------|----------|-----------|
|                        | EMIZED DISBURSEMENTS                                                                                   |                                    | category of the<br>Summary Page |           |                                               | 21b    | 22<br>28a | ×     | 23<br>28b | F       | 24<br>28c |         | 25<br>29 | 26<br>30b |
|                        | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                                    |                                 |           |                                               |        |           |       |           |         |           |         |          |           |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)                                                                            |                                    |                                 |           |                                               |        |           |       |           |         |           |         |          |           |
|                        | Ford Motor Company Civic Action                                                                        | Fund                               |                                 |           |                                               |        |           |       |           |         |           |         |          |           |
| _                      | Full Name (Last, First, Middle Initial)                                                                |                                    |                                 |           |                                               |        | Data      |       | oburo     |         | ont       |         |          |           |
| А.                     | Benishek For Congress, Inc.                                                                            |                                    |                                 |           |                                               |        | Date o    | _     | spurse    |         | eni       | V       | Y Y      |           |
|                        | Mailing Address PO Box 108                                                                             |                                    |                                 |           |                                               |        | 06        |       |           | 1       | 7 1       | 201     |          |           |
|                        | 5                                                                                                      | State                              | Zip Code                        |           |                                               |        | Tran      | sact  | ion ID    | ) · 6   | 614495    | n       |          |           |
|                        | Gladstone                                                                                              | MI                                 | 49837                           |           |                                               |        | man       | Juor  |           |         | 514400    |         |          |           |
|                        | Purpose of Disbursement<br>Direct Contribution                                                         |                                    |                                 | C         | )11                                           |        | Amour     | nt of | Each      | Di      | sburser   | nent tl | nis Per  | iod       |
|                        | Candidate Name                                                                                         |                                    |                                 | Cat       | eao                                           | rv/    |           |       | -         | -       |           |         |          |           |
|                        | Rep. Dan Benishek MD                                                                                   |                                    |                                 |           | ype                                           |        |           |       | 7         | _       | - 7       | 1       | 000.00   | )         |
|                        | Office Sought: House Disburse<br>Senate President State: MI District: 01                               | ment For:<br>Primary<br>Other (spe | General                         |           |                                               |        | Direct    | Cont  | ributio   | n       |           |         |          |           |
|                        | Full Name (Last, First, Middle Initial)                                                                |                                    |                                 |           |                                               |        |           |       |           |         |           |         |          |           |
| В.                     | Citizens For Waters                                                                                    |                                    |                                 |           |                                               |        | Date o    | of Di | sburse    | eme     | ent       |         |          | _         |
|                        | Mailing Address 3700 Wilshire Blvd., Ste. 1050-B                                                       |                                    |                                 |           |                                               |        | 06        | /     |           | D<br>11 | / Y       | 201     | 4 Y      |           |
|                        | Los Angeles                                                                                            | State<br>CA                        | Zip Code<br>90010               |           |                                               |        | Tran      | sact  | ion ID    | ):(     | 614495    | 1       |          |           |
|                        | Purpose of Disbursement<br>Direct Contribution                                                         |                                    |                                 | (         | 011                                           |        | Amour     | nt of | Each      | Di      | sburser   | nent tl | nis Per  | iod       |
|                        | Candidate Name                                                                                         |                                    |                                 | Cat       | eao                                           | rv/    |           |       |           |         |           |         |          |           |
|                        | Rep. Maxine Waters                                                                                     |                                    |                                 |           | ype                                           |        |           | -     | 7         | -       | - 7       |         | 1000.00  | J         |
|                        |                                                                                                        | ment For:<br>Primary<br>Other (spe | General                         |           |                                               |        | Direct    | Cont  | ributic   | on      |           |         |          |           |
| c.                     | Full Name (Last, First, Middle Initial)<br>Ryan For Congress, Inc.                                     |                                    |                                 |           |                                               |        | Date o    | of Di | sburse    | eme     | ent       |         |          |           |
|                        | Mailing Address PO Box 1488                                                                            |                                    |                                 |           |                                               |        | M N<br>06 | /     |           | D<br>1  | / Y       | 201     | Y Y<br>4 |           |
|                        | City<br>Janesville                                                                                     | State<br>WI                        | Zip Code<br>53547               |           |                                               |        | Tran      | sact  | ion ID    | ):(     | 614495    | 2       |          |           |
|                        | Purpose of Disbursement<br>Direct Contribution                                                         |                                    |                                 |           | 011                                           |        |           |       |           |         |           |         |          |           |
|                        | Candidate Name                                                                                         |                                    |                                 |           | )11                                           |        | Amour     | nt of | Each      | Di      | sburser   | nent tl | nis Per  | iod       |
|                        | Rep. Paul D. Ryan                                                                                      |                                    |                                 | Cate<br>T | ego<br>ype                                    |        |           |       |           |         |           | 1       | 000.00   | )         |
|                        |                                                                                                        | ment For:<br>Primary<br>Other (spe | General                         |           | <u>, , , , , , , , , , , , , , , , , , , </u> |        | Direct    | Cont  | ributio   | 'n      |           |         |          |           |
| s                      | UBTOTAL of Disbursements This Page (optional)                                                          |                                    |                                 |           |                                               | · •    |           |       | 7         |         |           | 3       | 000.00   | )         |
| Т                      | OTAL This Period (last page this line number only                                                      | )                                  |                                 |           |                                               | . 🕨    |           |       | ,         |         | 7         |         |          |           |

| S          | CHEDULE B (FEC Form 3X)                                                                                |                                    |                                                      | F    | OR L          | INE N               | UMBER:            |         |           | PA        | GE 19   | 9 OF 221  |
|------------|--------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------|------|---------------|---------------------|-------------------|---------|-----------|-----------|---------|-----------|
|            | EMIZED DISBURSEMENTS                                                                                   | for each                           | arate schedule(s)<br>category of the<br>Summary Page | (c   |               | only c<br>21b<br>27 | one)<br>22<br>28a | · ·     | 23<br>28b | 24<br>28c | 2       |           |
|            | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |                                    |                                                      |      |               |                     |                   |         |           |           |         |           |
| $\square$  | NAME OF COMMITTEE (In Full)                                                                            |                                    |                                                      |      |               |                     |                   |         |           |           |         |           |
|            | Ford Motor Company Civic Action                                                                        | Fund                               |                                                      |      |               |                     |                   |         |           |           |         |           |
| <u>ب</u>   | Full Name (Last, First, Middle Initial)                                                                | <u></u>                            |                                                      |      |               |                     | Date of           | f Diok  | ouroor    | nont      |         |           |
| А.         | Majority Committee PAC - MC PAC                                                                        | ر                                  |                                                      |      |               |                     |                   | /       | D         |           | Y       | YY        |
|            | Mailing Address 104 Hume Avenue                                                                        |                                    |                                                      |      |               |                     | 06                |         | 11        |           | 2014    | 1         |
|            | - 7                                                                                                    | State<br>VA                        | Zip Code                                             |      |               |                     | Trans             | actic   | on ID :   | 614495    | 3       |           |
|            | Alexandria Purpose of Disbursement                                                                     | VA                                 | 22301-1015                                           |      |               |                     |                   |         |           |           |         |           |
|            | Direct Contribution                                                                                    |                                    |                                                      | C    | )11           |                     | Amoun             | t of E  | Each I    | Disburse  | ment th | is Period |
|            | Candidate Name                                                                                         | _                                  |                                                      | Cate | egory         | /                   |                   |         |           |           | 2       | 500.00    |
|            | Majority Committee PAC - MC PAC                                                                        |                                    |                                                      |      | ype           |                     |                   |         | ,         | 7         | 2       | 500.00    |
|            | Office Sought: House Disburser<br>Senate President District:                                           | nent For:<br>Primary<br>Other (spe | General                                              |      |               |                     | Direct C          | Contri  | bution    | I         |         |           |
|            | Full Name (Last, First, Middle Initial)                                                                |                                    |                                                      |      |               |                     |                   |         |           |           |         |           |
| В.         | Tim Murphy For Congress                                                                                |                                    |                                                      |      |               |                     | Date of           | f Dist  |           |           | Y       | V V       |
|            | Mailing Address PO Box 24551                                                                           |                                    |                                                      |      |               |                     | 06                |         | D<br>11   |           | 2014    |           |
|            | Pttsburgh                                                                                              | State<br>PA                        | Zip Code<br>15234                                    |      |               |                     | Trans             | actio   | on ID     | : 614495  | 4       |           |
|            | Purpose of Disbursement<br>Direct Contribution                                                         |                                    |                                                      | (    | 011           |                     | Amoun             | t of E  | Each I    | Disbursei | nent th | is Period |
|            | Candidate Name                                                                                         |                                    |                                                      |      | egory         | /                   |                   |         |           |           | 1       | 000.00    |
|            | Rep. Tim F. Murphy           Office Sought:         Y House         Disburser                          | nent For:                          | 2014                                                 | Т    | уре           |                     |                   |         | ,         | 7         |         |           |
|            | State: PA District: 18                                                                                 | Primary<br>Other (spe              | X General                                            |      |               |                     | Direct C          | Contri  | butior    | 1         |         |           |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Friends Of Dennis Ross                                      |                                    |                                                      |      |               |                     | Date of           | f Dist  | burser    | ment      |         |           |
|            |                                                                                                        |                                    |                                                      |      |               |                     | M M               | /       | D         |           | Y       |           |
|            | Mailing Address 133 South Harbor Drive                                                                 |                                    |                                                      |      |               |                     | 06                |         | 11        | _         | 2014    | 1         |
|            | City S<br>Venice                                                                                       | State<br>FL                        | Zip Code<br>34285                                    |      |               |                     | Trans             | actio   | on ID     | : 614495  | 5       |           |
|            | Purpose of Disbursement<br>Direct Contribution                                                         |                                    |                                                      |      | 11            |                     |                   |         |           |           |         |           |
|            | Candidate Name                                                                                         |                                    |                                                      |      | )11           |                     | Amoun             | t of E  | Each I    | Disburse  | ment th | is Period |
|            | Rep. Dennis A. Ross                                                                                    |                                    |                                                      |      | egory.<br>ype | /                   |                   |         |           |           | 1       | 000.00    |
|            | •                                                                                                      | ment For:<br>Primary<br>Other (spe | General                                              |      |               |                     | Direct C          | Contril | bution    |           |         |           |
|            |                                                                                                        |                                    |                                                      |      |               |                     |                   | _       | _         |           |         | _         |
| s          | UBTOTAL of Disbursements This Page (optional)                                                          |                                    |                                                      |      |               |                     | L.                |         |           | 7         | 4       | 500.00    |
| т          | OTAL This Period (last page this line number only)                                                     |                                    |                                                      |      |               |                     | L.                |         | ,         | 7         |         |           |

| S          | CHEDULE B (FEC Form 3X)                                                             |                          |             | 1              |         |          |             |      |           | 05 000      | 05 004 |
|------------|-------------------------------------------------------------------------------------|--------------------------|-------------|----------------|---------|----------|-------------|------|-----------|-------------|--------|
|            | . , ,                                                                               | Use separate sch         | edule(s)    | -              |         | NUMBER:  |             |      | PA        | GE 200      | OF 221 |
| IT         | EMIZED DISBURSEMENTS                                                                | for each category        | of the      |                | ck only | one)     | <b>X</b> 23 | Г    | 24        | 25          | 26     |
|            |                                                                                     | Detailed Summary         | / Page      |                | 27      | 28a      | 28          | b    | 24        | 29          | 30b    |
| ٨٢         | y information copied from such Reports and Stater                                   | l<br>nents may not be co | old or user |                |         |          |             |      |           | _           |        |
|            | for commercial purposes, other than using the nam                                   |                          |             |                |         |          |             |      |           |             |        |
| $\square$  | NAME OF COMMITTEE (In Full)                                                         |                          |             |                |         |          |             |      |           |             |        |
| $ \rangle$ | Ford Motor Company Civic Action                                                     | Fund                     |             |                |         |          |             |      |           |             |        |
| V          | r era meter company errie / terer                                                   | ana                      |             |                |         |          |             |      |           |             |        |
| _          | Full Name (Last, First, Middle Initial)                                             |                          |             |                |         |          |             |      |           |             |        |
| Α.         | Moolenaar For Congress                                                              |                          |             |                |         | Date of  | Disbur      | sen  | nent      |             |        |
|            |                                                                                     |                          |             |                |         | M        | / D         |      | ) / Y     | Y Y         | Y      |
|            | Mailing Address 5915 Eastman Avenue Suite 100                                       |                          |             |                |         | 06       |             | 11   |           | 2014        | _      |
|            | City                                                                                | State Zip Coo            | de          |                |         |          |             |      |           |             |        |
|            | Midland                                                                             | MI 48640                 |             |                |         | Trans    | action      | ID : | 614495    | 6           |        |
|            | Purpose of Disbursement                                                             |                          |             | _              |         |          |             |      |           |             |        |
|            | Direct Contribution                                                                 |                          | - 11        | 011            |         | Amount   | t of Eac    | ch D | isburser  | nent this   | Period |
|            | Candidate Name                                                                      |                          |             | Catego         |         |          |             |      |           | 250         | 00.00  |
|            | John Moolenaar                                                                      |                          |             | Тур            | е       |          |             | -    |           | 200         | 0.00   |
|            |                                                                                     | nent For: 2014           |             |                |         |          |             |      |           |             |        |
|            | Senate X                                                                            | - · · ·                  | eneral      |                |         | Direct C | ontribut    | tion |           |             |        |
|            | State: MI District: 04                                                              | Other (specify)          |             |                |         |          |             |      |           |             |        |
|            | Full Name (Last, First, Middle Initial)                                             |                          |             |                |         |          |             |      |           |             |        |
| В.         | Mike Bishop For Congress                                                            |                          |             |                |         | Date of  | Disbur      | sen  | nent      |             |        |
|            | Mike Dishop I of Congress                                                           |                          |             |                |         | M M      | / D         |      | - / Y     | Y Y         | Y      |
|            | Mailing Address PO Box 1148                                                         |                          |             |                |         | 06       | , 5         | 11   |           | 2014        |        |
|            |                                                                                     |                          |             |                |         |          | _           |      |           |             |        |
|            | ,                                                                                   | State Zip Coo            | de          |                |         | Trans    | action      | ID : | 614495    | 7           |        |
|            | Brighton<br>Purpose of Disbursement                                                 | MI 48116                 |             |                |         |          |             |      |           |             |        |
|            | Direct Contribution                                                                 |                          |             | 011            | 1       | Amount   | t of Fac    | ch D | )isburser | nent this   | Period |
|            | Candidate Name                                                                      |                          |             |                | - H.    |          |             |      |           |             |        |
|            | Michael Bishop                                                                      |                          |             | Catego<br>Type |         |          |             |      |           | 500         | 00.00  |
|            | · · · · · · · · · · · · · · · · · · ·                                               | nent For: 2014           | I           |                |         |          |             |      |           |             |        |
|            | Senate X                                                                            | Primary Ge               | eneral      |                |         | Direct C | Contribu    | tion |           |             |        |
|            | President                                                                           | Other (specify)          |             |                |         |          |             |      |           |             |        |
| _          | State: MI District: 08                                                              |                          |             |                |         |          |             |      |           |             |        |
| _          | Full Name (Last, First, Middle Initial)                                             |                          |             |                |         | _        |             |      |           |             |        |
| C.         | Yoder For Congress, Inc                                                             |                          |             |                |         | Date of  | Disbur      | sen  | nent      |             |        |
|            | Mailing Address DO Day 202740                                                       |                          |             |                |         | M M      | / D         | 12   |           | Y Y<br>2014 | Y      |
|            | Mailing Address PO Box 26742                                                        |                          |             |                |         | 06       |             | 12   |           | 2014        |        |
|            | City                                                                                | State Zip Coo            | de          |                |         | _        |             |      |           |             |        |
|            | Overland Park                                                                       | KS 66225                 |             |                |         | Trans    | action      | ID : | 614583    | 8           |        |
|            | Purpose of Disbursement<br>Direct Contribution                                      |                          |             |                | -       |          |             |      |           |             |        |
|            |                                                                                     |                          |             | 011            |         | Amount   | t of Eac    | ch D | isburser  | nent this   | Period |
|            | Candidate Name                                                                      |                          |             | Catego         |         | -        |             |      |           | 100         | 00.00  |
|            | Rep. Kevin Yoder           Office Sought:         V         House         Disburser | nent For: 2014           |             | Туре           | e       |          |             | -    |           |             |        |
|            |                                                                                     |                          | eneral      |                |         | D'anal O |             | •    |           |             |        |
|            | President                                                                           | Other (specify)          | chicitai    |                |         | Direct C | ontribut    | lion |           |             |        |
|            | State: KS District: 03                                                              |                          |             |                |         |          |             |      |           |             |        |
|            |                                                                                     |                          |             |                |         | _        |             | -    |           |             | _      |
| s          | UBTOTAL of Disbursements This Page (optional)                                       |                          |             |                | 🕨       |          | 1           |      |           | 850         | 0.00   |
| $\vdash$   |                                                                                     |                          |             |                | -       |          | ,           |      |           |             |        |
| т          | OTAL This Period (last page this line number only)                                  |                          |             |                | 🕨       | - L.     |             |      |           |             |        |

| S          | CHEDULE B (FEC Form 3X)                                                                                |                       |                                   | F    | OP          |     | F NII  | MBER      |       |         |          | PA       | AGE 20   | 1 OF     | 221 |
|------------|--------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------|------|-------------|-----|--------|-----------|-------|---------|----------|----------|----------|----------|-----|
| IT         | EMIZED DISBURSEMENTS                                                                                   |                       | arate schedule(s) category of the |      | -           | k o | nly on | ie)       |       | -       | _        |          |          |          |     |
|            | -                                                                                                      |                       | Summary Page                      |      |             | 21  |        | 22        | X     | -       |          | 24       | 2        |          | 26  |
| <u>,</u>   |                                                                                                        | <u> </u>              |                                   |      |             | 27  |        | 28a       |       | 28b     |          | 280      |          | -        | 30b |
|            | y information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                       |                                   |      |             |     |        |           |       |         |          |          |          |          | S   |
|            | NAME OF COMMITTEE (In Full)                                                                            |                       |                                   |      |             |     |        |           |       |         |          |          |          |          |     |
| $ \rangle$ | Ford Motor Company Civic Action                                                                        | Fund                  |                                   |      |             |     |        |           |       |         |          |          |          |          |     |
|            |                                                                                                        |                       |                                   |      |             |     |        |           |       |         |          |          |          |          |     |
| •          | Full Name (Last, First, Middle Initial)                                                                |                       |                                   |      |             |     |        | Date o    | f D:/ | hura    | ~ ~~~    | ant      |          |          |     |
| А.         | Citizens For Cochran                                                                                   |                       |                                   |      |             |     |        |           |       |         |          |          | Y Y      |          |     |
|            | Mailing Address PO Box 7183                                                                            |                       |                                   |      |             |     |        | м м<br>06 |       |         | D<br>13  | /        | 2014     |          |     |
|            |                                                                                                        |                       |                                   |      |             |     |        |           |       |         |          |          |          |          |     |
|            | ,                                                                                                      | State<br>MS           | Zip Code                          |      |             |     |        | Trans     | acti  | ion IC  | ):       | 614730   | 01       |          |     |
|            | Tupelo Purpose of Disbursement                                                                         | NIS .                 | 38802                             |      |             |     |        |           |       |         |          |          |          |          |     |
|            | Direct Contribution                                                                                    |                       |                                   | (    | 011         |     |        | Amoun     | t of  | Each    | D        | isburse  | ement th | is Peri  | od  |
|            | Candidate Name                                                                                         |                       |                                   | Cat  | egor        | rv/ |        |           |       |         |          |          | ~        | 500.00   |     |
|            | Sen. Thad Cochran                                                                                      |                       |                                   |      | уре         | ,   |        |           |       | 7       | 4        |          | 2        | 500.00   |     |
|            |                                                                                                        | nent For:             |                                   |      |             |     |        |           |       |         |          |          |          |          |     |
|            | Senate<br>President                                                                                    | Primary<br>Other (spe | General                           |      |             |     | [      | Direct C  | Conti | ributio | on       |          |          |          |     |
|            | State: MS District:                                                                                    | Other (spe            | Runoff2014                        |      |             |     |        |           |       |         |          |          |          |          |     |
|            | Full Name (Last, First, Middle Initial)                                                                |                       |                                   |      |             |     |        |           |       |         |          |          |          |          |     |
| В.         | Graves For Congress                                                                                    |                       |                                   |      |             |     |        | Date o    | f Dis | sburs   | em       | ent      |          |          |     |
|            |                                                                                                        |                       |                                   |      |             |     | _      | MM        | /     |         | D        | 1        | Y Y      |          |     |
|            | Mailing Address 2345 Grand, Suite 2400                                                                 |                       |                                   |      |             |     |        | 06        |       |         | 17       |          | 201      | 4        |     |
|            | City                                                                                                   | State                 | Zip Code                          |      |             |     |        | Trong     |       | ion II  | <u>.</u> | C4E4E    | 20       |          |     |
|            |                                                                                                        | МО                    | 64108                             |      |             |     |        | Trans     | sact  |         | : נ      | 61515    | 39       |          |     |
|            | Purpose of Disbursement<br>Direct Contribution                                                         |                       |                                   |      | 011         |     |        | Amoun     | t of  | Fach    |          | ioburor  | ement th | io Dori  | od  |
|            | Candidate Name                                                                                         |                       |                                   | 1.00 |             |     |        | Amoun     |       | Lau     |          | isbui se |          | IIS Fell | ou  |
|            | Rep. Samuel B. Graves Jr.                                                                              |                       |                                   |      | egor<br>ype |     |        |           |       | 7       |          |          | 2        | 500.00   |     |
|            |                                                                                                        | nent For:             | 2014                              |      |             |     | - '    |           |       | ,       |          | ,        |          |          |     |
|            | Senate                                                                                                 | Primary               | X General                         |      |             |     | 1      | Direct C  | Cont  | ributi  | on       |          |          |          |     |
|            | President                                                                                              | Other (spe            | cify) 🔻                           |      |             |     |        |           |       |         |          |          |          |          |     |
| _          | State: MO District: 06                                                                                 |                       |                                   |      |             |     |        |           |       |         |          |          |          |          |     |
| С          | Full Name (Last, First, Middle Initial)<br>Tiberi For Congress                                         |                       |                                   |      |             |     |        | Date o    | f Dis | sburs   | em       | ent      |          |          |     |
| •.         | Tibell 1 of Coligiess                                                                                  |                       |                                   |      |             |     |        |           |       |         | D        |          | YY       | Y Y      |     |
|            | Mailing Address 2931 E Dublin Granville Road                                                           |                       |                                   |      |             |     |        | 06        |       |         | 17       | L        | 2014     |          |     |
|            | Suite 190                                                                                              |                       |                                   |      |             |     |        |           |       |         |          |          |          |          |     |
|            | 5                                                                                                      | State<br>OH           | Zip Code<br>43231                 |      |             |     |        | Trans     | sact  | ion II  | ):       | 615154   | 42       |          |     |
|            | Purpose of Disbursement                                                                                |                       | 40201                             | _    | _           |     |        |           |       |         |          |          |          |          |     |
|            | Direct Contribution                                                                                    |                       |                                   | (    | 011         |     |        | Amoun     | t of  | Each    | D        | isburse  | ement th | is Peri  | od  |
|            | Candidate Name                                                                                         |                       |                                   | Cat  | egor        | ry/ | '   I  |           |       |         |          |          | 2        | 500.00   |     |
|            | Rep. Pat J. Tiberi                                                                                     |                       |                                   | Т    | уре         |     |        |           |       | 7       |          |          | 2        | 500.00   |     |
|            | Office Sought: House Disburser<br>Senate                                                               | nent For:             |                                   |      |             |     |        |           |       |         |          |          |          |          |     |
|            | President                                                                                              | Other (spe            | Cify)                             |      |             |     |        | Direct C  | Conti | ributio | on       |          |          |          |     |
|            | State: OH District: 12                                                                                 |                       |                                   |      |             |     |        |           |       |         |          |          |          |          |     |
| Γ          | 1                                                                                                      |                       |                                   |      |             |     |        |           | -     |         |          |          |          |          |     |
| s          | UBTOTAL of Disbursements This Page (optional)                                                          |                       |                                   |      |             |     |        | L.        |       | 7       |          | 7        | 7        | 500.00   |     |
|            | OTAL This Devied (lost acres this line second to be                                                    |                       |                                   |      |             |     | .      | - T       |       |         |          |          |          |          |     |
| 1.1        | OTAL This Period (last page this line number only)                                                     |                       |                                   |      |             | • 🕨 |        |           |       | 7       |          |          |          |          |     |

I

| S           | HEDULE B (FEC Form 3X)                                                                                 |                                    |                                           |      |     |                  |     |                |       |           |        |      | : 202    | OF 221     |
|-------------|--------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|------|-----|------------------|-----|----------------|-------|-----------|--------|------|----------|------------|
|             | EMIZED DISBURSEMENTS                                                                                   |                                    | arate schedule(s)                         |      |     | LINE N<br>k only | -   |                |       |           | L      | FAGE | 202      | UF 221     |
|             |                                                                                                        |                                    | category of the<br>Summary Page           |      |     | 21b<br>27        |     | ,<br>22<br>28a | X     | 23<br>28b | 24     | L    | 25<br>29 | 26<br>30b  |
|             | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                                    |                                           |      |     |                  |     |                |       |           |        |      |          |            |
| $  \rangle$ | NAME OF COMMITTEE (In Full)                                                                            |                                    |                                           |      |     |                  |     |                |       |           |        |      |          |            |
|             | Ford Motor Company Civic Action                                                                        | Fund                               |                                           |      |     |                  |     |                |       |           |        |      |          |            |
| ۸           | Full Name (Last, First, Middle Initial)                                                                |                                    |                                           |      |     |                  | П   | ate of         | f Die | burec     | mont   |      |          |            |
|             | Candice Miller For Congress                                                                            |                                    |                                           |      |     |                  | _   |                |       | D         |        | V    | Y Y      | V          |
|             | Mailing Address PO Box 182152                                                                          |                                    |                                           |      |     |                  | Ľ   | 06             | Í     |           | 7      |      | 2014     |            |
|             | City                                                                                                   | State                              | Zip Code                                  |      |     |                  | -   | Trans          | acti  | on ID     | : 6151 | 547  |          |            |
|             | Shelby Township                                                                                        | MI                                 | 48318                                     |      |     |                  |     | mana           | acti  |           | . 0101 | 547  |          |            |
|             | Purpose of Disbursement<br>Direct Contribution                                                         |                                    |                                           | 0    | 11  |                  | Aı  | moun           | t of  | Each      | Disbur | seme | nt this  | Period     |
|             | Candidate Name                                                                                         |                                    |                                           | Cate |     | ry/              | - E |                |       |           |        |      | 250      | 0.00       |
|             | Rep. Candice S. Miller           Office Sought:         V         House         Disburser              | ment For:                          | 2014                                      | Ty   | ype |                  |     |                | -     | 7         |        | 7    |          | - <u> </u> |
|             | Senate<br>President                                                                                    | Primary<br>Other (spe              | X General                                 |      |     |                  | Di  | rect C         | Contr | ibutio    | n      |      |          |            |
|             | State: MI District: 10                                                                                 |                                    |                                           |      |     |                  |     |                |       |           |        |      |          |            |
| в.          | Full Name (Last, First, Middle Initial)                                                                |                                    |                                           |      |     |                  | П   | ate of         | f Die | buroc     | mont   |      |          |            |
| Ь.          | Citizens For Cochran                                                                                   |                                    |                                           |      |     |                  | _   |                |       |           |        | - V  | V V      |            |
|             | Mailing Address PO Box 7183                                                                            |                                    |                                           |      |     |                  | Ľ   | 06<br>06       | /     | D<br>1    | 7      |      | 2014     | Y          |
|             | Tupelo                                                                                                 | State<br>MS                        | Zip Code<br>38802                         |      |     |                  |     | Trans          | sacti | on ID     | : 6151 | 552  |          |            |
|             | Purpose of Disbursement<br>Direct Contribution                                                         |                                    |                                           | C    | )11 |                  | Aı  | moun           | t of  | Each      | Disbur | seme | nt this  | Period     |
|             | Candidate Name                                                                                         |                                    |                                           | Cate |     | ·y/              | - Г |                |       |           |        |      | 100      | 00.00      |
|             | Sen. Thad Cochran                                                                                      | . =                                |                                           | Ty   | ype |                  |     | -              |       | 7         | _      | 7    | 100      | 0.00       |
|             | Senate                                                                                                 | ment For:<br>Primary<br>Other (spe | 2014<br>General<br>ecify) ▼<br>Runoff2014 |      |     |                  | Di  | irect C        | Contr | ributio   | n      |      |          |            |
| <u>с</u> .  | Full Name (Last, First, Middle Initial)<br>Michigan Republican Party - Feder                           | ral Act                            |                                           |      |     |                  | D   | ate of         | f Dis | sburse    | ement  |      |          |            |
| •           | Michigan Republicant arty - reden                                                                      | iai Act                            |                                           |      |     |                  | _   | M M            | /     | D         |        | Y    | Y Y      | Y          |
|             | Mailing Address 520 Seymour Street                                                                     |                                    |                                           |      |     |                  | ŀ   | 06             |       |           | 3      |      | 2014     | _          |
|             | Lansing                                                                                                | State<br>MI                        | Zip Code<br>48933                         |      |     |                  | •   | Trans          | sacti | on ID     | : 6172 | 468  |          |            |
|             | Purpose of Disbursement<br>Direct Contribution                                                         |                                    |                                           |      |     |                  |     |                |       |           |        |      |          |            |
|             | Candidate Name                                                                                         |                                    |                                           | 0    | 11  |                  | A   | moun           | t of  | Each      | Disbur | seme | nt this  | Period     |
|             | Michigan Republican Party - Fede                                                                       | ral Act                            |                                           | Cate |     | 'y/              | - Г |                |       |           |        |      | 500      | 0.00       |
|             |                                                                                                        | ment For:                          |                                           | 1    | ype |                  |     |                | -     | 7         |        | 7    |          |            |
|             | Senate                                                                                                 | Primary                            | General                                   |      |     |                  | Di  | rect C         | Contr | ibutio    | n      |      |          |            |
|             | President                                                                                              | ecify) 🔻                           |                                           |      |     | 2.               |     |                |       |           |        |      |          |            |
|             | State: District:                                                                                       |                                    |                                           |      |     |                  |     |                |       |           |        |      |          |            |
| s           | UBTOTAL of Disbursements This Page (optional)                                                          |                                    |                                           |      |     |                  |     |                |       | ,         |        | , ,  | 850      | 0.00       |
| Т           | OTAL This Period (last page this line number only)                                                     | )                                  |                                           |      |     | •                |     |                |       | ,         |        | ,    |          |            |

|                       | CHEDULE B (FEC Form 3X)                                                                               | Lise ser                           | parate schedule(s)                |      |     |                       | UMBER:            |        |           | PA        | GE 203   | 3 OF 221 |
|-----------------------|-------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|------|-----|-----------------------|-------------------|--------|-----------|-----------|----------|----------|
| IT                    | EMIZED DISBURSEMENTS                                                                                  | for each                           | a category of the<br>Summary Page | (C   |     | c only c<br>21b<br>27 | one)<br>22<br>28a | •••    | 23<br>28b | 24<br>28c | 25       |          |
|                       | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                    |                                   |      |     |                       |                   |        |           |           |          |          |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)                                                                           | _                                  |                                   |      |     |                       |                   |        |           |           |          |          |
|                       | Ford Motor Company Civic Action                                                                       | Fund                               |                                   |      |     |                       |                   |        |           |           |          |          |
| Α.                    | Full Name (Last, First, Middle Initial)<br>Friends Of John Mccain Inc                                 |                                    |                                   |      |     |                       | Date of           | f Dis  | bursei    | ment      |          |          |
|                       | Mailing Address PO Box 16664                                                                          |                                    |                                   |      |     |                       | м м<br>06         | /      | 23        |           | 2014     |          |
|                       |                                                                                                       | Ctata                              | Zin Codo                          |      |     |                       | 00                |        | 20        |           | 2014     |          |
|                       | City<br>Arlington                                                                                     | State<br>VA                        | Zip Code<br>22215                 |      |     |                       | Trans             | actio  | on ID     | : 617246  | 9        |          |
|                       | Purpose of Disbursement<br>Direct Contribution                                                        |                                    |                                   | 0    | 11  |                       | Amoun             | t of F | =ach      | Disburse  | ment thi | s Period |
|                       | Candidate Name                                                                                        |                                    |                                   | Cate |     |                       | Amoun             |        |           |           |          | 3 T enou |
|                       | Sen. John S. McCain                                                                                   |                                    |                                   |      | ype | y/                    | L.                |        | ,         |           | 10       | 00.00    |
|                       | Senate President                                                                                      | ment For:<br>Primary<br>Other (spe | General                           |      |     |                       | Direct C          | Contri | butior    | 1         |          |          |
|                       | State: AZ District:                                                                                   |                                    |                                   |      |     |                       |                   |        |           |           |          |          |
| В.                    | Full Name (Last, First, Middle Initial)<br>Friends Of John Thune                                      |                                    |                                   |      |     |                       | Date of           | f Dis  | bursei    | ment      |          |          |
|                       | Mailing Address PO Box 841                                                                            |                                    |                                   |      |     |                       | 06                | /      | 23        |           | 2014     |          |
|                       | Sioux Falls                                                                                           | State<br>SD                        | Zip Code<br>57101                 |      |     |                       | Trans             | sactio | on ID     | : 617247  | 0        |          |
|                       | Purpose of Disbursement<br>Direct Contribution                                                        |                                    |                                   | 0    | )11 |                       | Amoun             | t of E | Each      | Disburse  | ment thi | s Period |
|                       | Candidate Name<br>Sen. John R. Thune                                                                  |                                    |                                   | Cate |     | y/                    |                   |        |           |           | 1(       | 00.00    |
|                       |                                                                                                       | ment For:                          | 2014                              | 13   | ype |                       |                   |        | ,         | 7         |          |          |
|                       |                                                                                                       | Primary<br>Other (spe              | General                           |      |     |                       | Direct C          | Contri | ibutior   | ١         |          |          |
| _                     | Full Name (Last, First, Middle Initial)                                                               |                                    |                                   |      |     |                       |                   |        |           |           |          |          |
| C.                    | Alexander For Senate 2014 Inc                                                                         |                                    |                                   |      |     |                       | Date of           | f Dis  | burse     |           | Y        |          |
|                       | Mailing Address 228 S Washington Street Suite 11                                                      | 5                                  |                                   |      |     |                       | 06                | 1      | 23        |           | 2014     |          |
|                       | City<br>Alexandria                                                                                    | State<br>VA                        | Zip Code<br>22314                 |      |     |                       | Trans             | sactio | on ID     | : 617247  | 1        |          |
|                       | Purpose of Disbursement<br>Direct Contribution                                                        |                                    |                                   | 0    | 11  |                       | A                 | t of I | - och     | Disburse  | mont thi | o Doriod |
|                       | Candidate Name                                                                                        |                                    |                                   | Cate |     | v/                    | Amoun             |        | Lacit     | DISDUISE  |          |          |
|                       | Sen. Lamar Alexander                                                                                  |                                    |                                   |      | ype |                       | L.                |        | 7         |           | 10       | 00.00    |
|                       | Senate<br>President                                                                                   | ment For:<br>Primary<br>Other (spe | K General                         |      |     |                       | Direct C          | Contri | butior    | 1         |          |          |
|                       | State: TN District:                                                                                   |                                    |                                   |      |     |                       |                   |        | _         |           |          |          |
| s                     | UBTOTAL of Disbursements This Page (optional)                                                         |                                    |                                   |      |     | ►                     |                   |        | ,         | 7         | 30       | 00.00    |
| т                     | OTAL This Period (last page this line number only                                                     | )                                  |                                   |      |     | ►                     |                   |        | ,         |           |          |          |

| S                      | CHEDULE B (FEC Form 3X)                                                                              |                                        |                                                     |                  | -           |                     | IUMBER:               |               |                  |          | PAGE              | 204 (              | DF 22        | 21        |
|------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------|-------------|---------------------|-----------------------|---------------|------------------|----------|-------------------|--------------------|--------------|-----------|
| IT                     | EMIZED DISBURSEMENTS                                                                                 | for each c                             | rate schedule(s)<br>category of the<br>Summary Page | (c               | hec         | k only<br>21b<br>27 | one)<br>22<br>28a     | ×             | 23<br>28b        | 24       | 4<br>3c           | 25<br>29           |              | 26<br>80b |
| Ar<br>or               | y information copied from such Reports and State<br>for commercial purposes, other than using the na | ments may n<br>me and addre            | ot be sold or us<br>ess of any polition             | ed by<br>cal con | any<br>nmit | v person<br>ttee to | n for the solicit cor | purp<br>ntrib | oose o<br>utions | of solic | iting c<br>such c | ontribu<br>committ | tions<br>ee. |           |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)                                                                          |                                        |                                                     |                  |             |                     |                       |               |                  |          |                   |                    |              |           |
|                        | Ford Motor Company Civic Action                                                                      | Fund                                   |                                                     |                  |             |                     |                       |               |                  |          |                   |                    |              |           |
| ^                      | Full Name (Last, First, Middle Initial)                                                              |                                        |                                                     |                  |             |                     | Date of               |               | huron            | mont     |                   |                    |              |           |
| А.                     | Team Graham Inc                                                                                      |                                        |                                                     |                  |             |                     |                       | Dis           |                  |          |                   | Y Y                |              |           |
|                        | Mailing Address PO Box 1801                                                                          |                                        |                                                     |                  |             |                     | 06                    | Í             | 2                |          |                   | 2014               | Y            |           |
|                        | City                                                                                                 | State                                  | Zip Code                                            |                  |             |                     | Trans                 | acti          |                  | : 6172   | 472               |                    |              |           |
|                        | Columbia                                                                                             | SC                                     | 29202                                               |                  |             |                     | Trans                 | acu           |                  | . 0172   | 473               |                    |              |           |
|                        | Purpose of Disbursement<br>Direct Contribution                                                       |                                        |                                                     | 0                | )11         |                     | Amount                | t of          | Each             | Disbur   | semer             | nt this I          | Period       |           |
|                        | Candidate Name                                                                                       |                                        |                                                     | Cate             | egor        | ry/                 |                       |               |                  |          |                   | 2500               | 00           | 1.        |
|                        | Sen. Lindsey O. Graham                                                                               |                                        |                                                     |                  | ype         |                     |                       | -             | 7                |          | 7                 | 2500               | .00          | 4         |
|                        | X     Senate       President                                                                         | ment For: 20<br>Primary<br>Other (spec | X General                                           |                  |             |                     | Direct C              | ontr          | ibutio           | n        |                   |                    |              |           |
|                        | State: SC District:                                                                                  |                                        |                                                     |                  |             |                     |                       |               |                  |          |                   |                    |              |           |
| в.                     | Full Name (Last, First, Middle Initial)<br>Friends Of Jim Inhofe                                     |                                        |                                                     |                  |             |                     | Date of               | Dis           | burse            | ment     |                   |                    |              |           |
|                        | Mailing Address PO Box 13300                                                                         |                                        |                                                     |                  |             |                     | 06                    | /             | 2                | 3        |                   | 2014               | Y            |           |
|                        | City<br>Oklahoma City                                                                                | State<br>OK                            | Zip Code<br>73113                                   |                  |             |                     | Trans                 | acti          | on ID            | : 6172   | 474               |                    |              |           |
|                        | Purpose of Disbursement<br>Direct Contribution                                                       |                                        |                                                     | C                | 011         |                     | Amount                | t of          | Each             | Disbur   | semer             | nt this I          | Period       |           |
|                        | Candidate Name                                                                                       |                                        |                                                     | Cate             |             | ry/                 |                       |               |                  |          |                   | 1000               | 0.00         | 1         |
|                        | Sen. James M. Inhofe Office Sought: House Disburse                                                   | mont For: 0                            | 04.4                                                | Ţ                | ype         |                     |                       | -             | 7                |          | 7                 |                    |              | ۰.        |
|                        | State: OK District:                                                                                  | ment For: 2<br>Primary<br>Other (speci | 014<br>X General<br>ify) ▼                          |                  |             |                     | Direct C              | Contr         | ibutio           | n        |                   |                    |              |           |
| _                      | Full Name (Last, First, Middle Initial)                                                              |                                        |                                                     |                  |             |                     | Data af               |               |                  |          |                   |                    |              |           |
| С.                     | Pat Roberts For Us Senate Inc                                                                        |                                        |                                                     |                  |             |                     | Date of               | Dis           |                  |          | _                 |                    | _            |           |
|                        | Mailing Address PO Box 433                                                                           |                                        |                                                     |                  |             |                     | 06                    | /             | 2                |          |                   | 2014               | Y            |           |
|                        | City<br>Great Bend                                                                                   | State<br>KS                            | Zip Code<br>67530                                   |                  |             |                     | Trans                 | acti          | on ID            | : 6172   | 475               |                    |              |           |
|                        | Purpose of Disbursement<br>Direct Contribution                                                       |                                        |                                                     | 0                | )11         |                     | Amount                | t of          | Fach             | Disbur   | somor             | nt this I          | Pariod       |           |
|                        | Candidate Name                                                                                       |                                        |                                                     | Cate             |             | rv/                 | Amoun                 |               |                  | DISDUI   | Serrier           | 11 113             | chida        | 1         |
|                        | Sen. Pat Roberts                                                                                     |                                        |                                                     |                  | ype         |                     |                       |               |                  |          |                   | 1000               | .00          |           |
|                        | X Senate<br>President                                                                                | ment For: 20<br>Primary<br>Other (spec | General                                             |                  |             |                     | Direct C              | ontr          | ibutio           | n        | *                 |                    |              |           |
| _                      | State: KS District:                                                                                  |                                        |                                                     |                  |             |                     |                       |               |                  |          |                   |                    |              |           |
| ⊢                      | UBTOTAL of Disbursements This Page (optional).                                                       |                                        |                                                     |                  |             |                     | Ę.                    | _             | 7                |          | ,                 | 4500               | .00          | ]         |
| T                      | <b>OTAL</b> This Period (last page this line number only                                             | ')                                     |                                                     |                  |             |                     |                       |               | 7                |          | ,                 |                    |              | J.        |

|              | CHEDULE B (FEC Form 3X)                                                                                 | Use separate schedule(s                                  | FOR LINE                 |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------|--------------------------------------------------|
|              | EMIZED DISBURSEMENTS                                                                                    | for each category of the<br>Detailed Summary Page        | (check only<br>21b<br>27 | y one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |
|              | y information copied from such Reports and Staten<br>for commercial purposes, other than using the name |                                                          |                          |                                                  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                                             |                                                          |                          |                                                  |
|              | Ford Motor Company Civic Action I                                                                       | Fund                                                     |                          |                                                  |
|              | Full Name (Last, First, Middle Initial)                                                                 |                                                          |                          |                                                  |
| Α.           | Majority Committee PAC - MC PAC                                                                         | C                                                        |                          | Date of Disbursement                             |
|              | Mailing Address 104 Hume Avenue                                                                         |                                                          |                          | 06 23 2014                                       |
|              | Alexandria                                                                                              | StateZip CodeVA22301-1015                                |                          | Transaction ID : 6172572                         |
|              | Purpose of Disbursement<br>Direct Contribution                                                          |                                                          | 011                      | Amount of Each Disbursement this Period          |
|              | Candidate Name                                                                                          |                                                          | Catagony/                |                                                  |
|              | Majority Committee PAC - MC PAC                                                                         | )                                                        | Category/<br>Type        | 2500.00                                          |
|              | Office Sought: House Disbursen<br>Senate President                                                      |                                                          | 1                        | Direct Contribution                              |
|              | State: District:                                                                                        |                                                          |                          |                                                  |
| в.           | Full Name (Last, First, Middle Initial)<br>Friends Of Sessions Senate Comn                              | nittee Inc                                               |                          | Date of Disbursement                             |
|              | Mailing Address P O Box 4278                                                                            |                                                          |                          | 06 23 2014                                       |
|              | Montgomery                                                                                              | State Zip Code<br>AL 36103                               | 1                        | Transaction ID : 6172575                         |
|              | Purpose of Disbursement<br>Direct Contribution                                                          |                                                          | 011                      | Amount of Each Disbursement this Period          |
|              | Candidate Name                                                                                          |                                                          | Category/                | 1000.00                                          |
|              | Sen. Jeff Sessions                                                                                      |                                                          | Туре                     | 1000.00                                          |
|              | X Senate                                                                                                | nent For: 2014<br>Primary X General<br>Other (specify) ▼ |                          | Direct Contribution                              |
| C.           | Full Name (Last, First, Middle Initial)<br>Reclaim America PAC                                          |                                                          |                          | Date of Disbursement                             |
|              | Mailing Address PO Box 7557                                                                             |                                                          |                          | 06 / 23 / 2014                                   |
|              |                                                                                                         | State Zip Code<br>VA 22207                               |                          | Transaction ID : 6172577                         |
|              | Purpose of Disbursement<br>Direct Contribution                                                          |                                                          | 011                      | Amount of Each Disbursement this Period          |
|              | Candidate Name                                                                                          |                                                          | Category/                | 2500.00                                          |
|              | Reclaim America PAC                                                                                     | anat Fau                                                 | Туре                     |                                                  |
|              |                                                                                                         | Primary General<br>Other (specify)                       |                          | Direct Contribution                              |
|              | URTOTAL of Disburgements This Page (apticate)                                                           |                                                          |                          | 6000.00                                          |
|              | UBTOTAL of Disbursements This Page (optional)<br>OTAL This Period (last page this line number only)     |                                                          |                          |                                                  |

| SCH          | HEDULE B (FEC Form 3X)                                                                            |                                                                   |      | FOR LINE I                              | NUMBER: PAGE 206 OF 221                        |  |  |  |  |  |  |  |  |  |
|--------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------|-----------------------------------------|------------------------------------------------|--|--|--|--|--|--|--|--|--|
| ITE          | MIZED DISBURSEMENTS                                                                               | Use separate schedu<br>for each category of<br>Detailed Summary P | the  | (check only<br>21b<br>27                | one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |  |  |  |  |  |  |  |  |  |
|              | information copied from such Reports and State<br>r commercial purposes, other than using the nar |                                                                   |      |                                         |                                                |  |  |  |  |  |  |  |  |  |
| <u>_ N</u>   | AME OF COMMITTEE (In Full)                                                                        |                                                                   |      |                                         |                                                |  |  |  |  |  |  |  |  |  |
|              | Ford Motor Company Civic Action                                                                   | Fund                                                              |      |                                         |                                                |  |  |  |  |  |  |  |  |  |
|              | ull Name (Last, First, Middle Initial)                                                            |                                                                   |      |                                         |                                                |  |  |  |  |  |  |  |  |  |
| <b>A</b> . F | Rand Paul Victory Committee                                                                       |                                                                   |      |                                         | Date of Disbursement                           |  |  |  |  |  |  |  |  |  |
| M            | ailing Address PO Box 15299                                                                       |                                                                   |      |                                         | 06 / 23 2014                                   |  |  |  |  |  |  |  |  |  |
|              | 5                                                                                                 | State Zip Code                                                    |      |                                         | Transaction ID : 6172579                       |  |  |  |  |  |  |  |  |  |
|              | /ashington                                                                                        | DC 20003                                                          |      |                                         |                                                |  |  |  |  |  |  |  |  |  |
|              | urpose of Disbursement<br>Joint Fundraiser                                                        |                                                                   | 10   | 011                                     | Amount of Each Disbursement this Period        |  |  |  |  |  |  |  |  |  |
| C            | andidate Name                                                                                     |                                                                   |      | Category/                               |                                                |  |  |  |  |  |  |  |  |  |
|              |                                                                                                   |                                                                   |      | Type                                    | 2500.00                                        |  |  |  |  |  |  |  |  |  |
|              | Senate           President                                                                        | ment For:<br>Primary Gene<br>Other (specify) <b>v</b>             | eral |                                         | Joint Fundraiser                               |  |  |  |  |  |  |  |  |  |
|              | tate: District:                                                                                   |                                                                   |      |                                         |                                                |  |  |  |  |  |  |  |  |  |
|              | ull Name (Last, First, Middle Initial)<br>Friends Of Jeb Hensarling                               |                                                                   |      |                                         | Date of Disbursement                           |  |  |  |  |  |  |  |  |  |
| M            | ailing Address PO Box 820504                                                                      |                                                                   |      |                                         | 06 23 2014                                     |  |  |  |  |  |  |  |  |  |
| D            | allas                                                                                             | StateZip CodeTX75382                                              |      |                                         | Transaction ID : 6172585                       |  |  |  |  |  |  |  |  |  |
|              | urpose of Disbursement<br>Direct Contribution                                                     |                                                                   | 1    | 011                                     | Amount of Each Disbursement this Period        |  |  |  |  |  |  |  |  |  |
| -            | andidate Name                                                                                     |                                                                   |      | Category/                               | 2500.00                                        |  |  |  |  |  |  |  |  |  |
|              | Rep. Jeb Hensarling                                                                               |                                                                   |      | Туре                                    | 2500.00                                        |  |  |  |  |  |  |  |  |  |
|              | ffice Sought: House Disburse<br>Senate President date: TX District: 05                            | ment For: 2014<br>Primary X Gene<br>Other (specify) ▼             | eral |                                         | Direct Contribution                            |  |  |  |  |  |  |  |  |  |
| -            | ull Name (Last, First, Middle Initial)<br>Cathy Mcmorris Rodgers For Cong                         | oress                                                             |      |                                         | Date of Disbursement                           |  |  |  |  |  |  |  |  |  |
|              | ailing Address Box 137                                                                            |                                                                   |      |                                         | 06 23 2014                                     |  |  |  |  |  |  |  |  |  |
|              | ity                                                                                               | State Zip Code                                                    |      |                                         |                                                |  |  |  |  |  |  |  |  |  |
| S            | pokane                                                                                            | WA 99210                                                          |      |                                         | Transaction ID : 6172586                       |  |  |  |  |  |  |  |  |  |
|              | urpose of Disbursement<br>Direct Contribution                                                     |                                                                   | - E  | 011                                     |                                                |  |  |  |  |  |  |  |  |  |
| C            | andidate Name                                                                                     |                                                                   |      | 011                                     | Amount of Each Disbursement this Period        |  |  |  |  |  |  |  |  |  |
| -            | Rep. Cathy McMorris Rodgers                                                                       |                                                                   |      | Category/<br>Type                       | 2500.00                                        |  |  |  |  |  |  |  |  |  |
| Ō            | ffice Sought: X House Disburse<br>Senate President                                                | ment For: 2014<br>Primary Gene<br>Other (specify) ▼               | eral | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Direct Contribution                            |  |  |  |  |  |  |  |  |  |
| S            | tate: WA District: 05                                                                             |                                                                   |      |                                         |                                                |  |  |  |  |  |  |  |  |  |
| SUE          | STOTAL of Disbursements This Page (optional)                                                      |                                                                   |      | ····· ►                                 | 7500.00                                        |  |  |  |  |  |  |  |  |  |
| тот          | TAL This Period (last page this line number only                                                  | ')                                                                |      | ••••••                                  |                                                |  |  |  |  |  |  |  |  |  |

|           | HEDULE B (FEC Form 3X)                                                                                |                                                                           |                   | NUMBER: PAGE 207 OF 221                 |  |  |  |  |  |  |  |  |  |
|-----------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------|-----------------------------------------|--|--|--|--|--|--|--|--|--|
|           | EMIZED DISBURSEMENTS                                                                                  | Use separate schedule<br>for each category of the<br>Detailed Summary Pag |                   |                                         |  |  |  |  |  |  |  |  |  |
|           | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                                                           |                   |                                         |  |  |  |  |  |  |  |  |  |
| $\square$ | NAME OF COMMITTEE (In Full)                                                                           |                                                                           |                   |                                         |  |  |  |  |  |  |  |  |  |
|           | Ford Motor Company Civic Action                                                                       | Fund                                                                      |                   |                                         |  |  |  |  |  |  |  |  |  |
| -         | Full Name (Last, First, Middle Initial)<br>Pat Meehan For Congress                                    |                                                                           |                   | Date of Disbursement                    |  |  |  |  |  |  |  |  |  |
|           |                                                                                                       |                                                                           |                   | M M / D D / Y Y Y Y                     |  |  |  |  |  |  |  |  |  |
|           | Mailing Address 50 S. Providence Road                                                                 |                                                                           |                   | 06 26 2014                              |  |  |  |  |  |  |  |  |  |
|           | ,                                                                                                     | State Zip Code                                                            |                   | Transaction ID : 6178359                |  |  |  |  |  |  |  |  |  |
|           | Media                                                                                                 | PA 19063                                                                  | _                 |                                         |  |  |  |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>Direct Contribution                                                        |                                                                           |                   |                                         |  |  |  |  |  |  |  |  |  |
|           | Candidate Name                                                                                        |                                                                           | Category/         | 1000.00                                 |  |  |  |  |  |  |  |  |  |
|           | Rep. Patrick L. Meehan                                                                                |                                                                           | Туре              |                                         |  |  |  |  |  |  |  |  |  |
|           | Office Sought: House Disburse<br>Senate President District: 07                                        | ment For: 2014<br>Primary X Genera<br>Other (specify) ▼                   |                   | Direct Contribution                     |  |  |  |  |  |  |  |  |  |
|           | Full Name (Last, First, Middle Initial)                                                               |                                                                           |                   |                                         |  |  |  |  |  |  |  |  |  |
| В.        | George Holding For Congress Inc.                                                                      |                                                                           |                   | Date of Disbursement                    |  |  |  |  |  |  |  |  |  |
|           | Mailing Address PO Box 97187                                                                          |                                                                           |                   | 06 / D D / Y Y Y Y<br>06 26 2014        |  |  |  |  |  |  |  |  |  |
|           | City<br>Raleigh                                                                                       | StateZip CodeNC27624                                                      |                   | Transaction ID : 6178360                |  |  |  |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>Direct Contribution                                                        |                                                                           | 011               | Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |  |
|           | Candidate Name                                                                                        |                                                                           | Category/         | 1000.00                                 |  |  |  |  |  |  |  |  |  |
|           | Rep. George E.B. Holding                                                                              | ment Fem. co.//                                                           | Туре              |                                         |  |  |  |  |  |  |  |  |  |
|           | Office Sought: House Disburse<br>Senate President State: NC District: 13                              | ment For: 2014<br>Primary X Genera<br>Other (specify) ▼                   |                   | Direct Contribution                     |  |  |  |  |  |  |  |  |  |
|           | Full Name (Last, First, Middle Initial)                                                               |                                                                           |                   | Date of Disbursement                    |  |  |  |  |  |  |  |  |  |
| С.        | Joni Ernst For Us Senate Inc                                                                          |                                                                           |                   |                                         |  |  |  |  |  |  |  |  |  |
|           | Mailing Address PO Box 93441                                                                          |                                                                           |                   | 06 / 26 / Y Y Y Y<br>26 2014            |  |  |  |  |  |  |  |  |  |
|           | City<br>Des Moines                                                                                    | State Zip Code<br>IA 50393                                                |                   | Transaction ID : 6178363                |  |  |  |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>Direct Contribution                                                        |                                                                           |                   | -                                       |  |  |  |  |  |  |  |  |  |
|           | Candidate Name                                                                                        |                                                                           | 011               | Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |  |
|           | Joni Ernst                                                                                            |                                                                           | Category/<br>Type | 2500.00                                 |  |  |  |  |  |  |  |  |  |
|           |                                                                                                       | ment For: 2014<br>Primary X Genera<br>Other (specify) ▼                   |                   | Direct Contribution                     |  |  |  |  |  |  |  |  |  |
| _         | State: IA District:                                                                                   |                                                                           |                   |                                         |  |  |  |  |  |  |  |  |  |
| s         | UBTOTAL of Disbursements This Page (optional).                                                        |                                                                           | ····· ►           | 4500.00                                 |  |  |  |  |  |  |  |  |  |
| Т         | OTAL This Period (last page this line number only                                                     | ')                                                                        | ••••••            |                                         |  |  |  |  |  |  |  |  |  |

|                       | CHEDULE B (FEC Form 3X)                                                                                |                                    | oroto cohortula ( ) | F    | OR   | LINE          | NE NUMBER: PAGE 208 O                   |                                  |          |        |        |         |          | DF 221 |        |  |  |  |
|-----------------------|--------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|------|------|---------------|-----------------------------------------|----------------------------------|----------|--------|--------|---------|----------|--------|--------|--|--|--|
| IT                    | EMIZED DISBURSEMENTS                                                                                   | for each                           | category of the     | (c   | hec  | k only<br>21b | one /                                   | e)<br>] 22                       | X        | 23     | Γ      | 24      |          | 25     | 26     |  |  |  |
|                       |                                                                                                        | Detailed                           | Summary Page        |      |      | 27            | $\vdash$                                | 28a                              | $\vdash$ | 28b    |        | 28c     | $\vdash$ | 29     | 30b    |  |  |  |
|                       | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                                    |                     |      |      |               |                                         |                                  |          |        |        |         |          |        |        |  |  |  |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)                                                                            |                                    |                     |      |      |               |                                         |                                  |          |        |        |         |          |        |        |  |  |  |
|                       | Ford Motor Company Civic Action                                                                        | Fund                               |                     |      |      |               |                                         |                                  |          |        |        |         |          |        |        |  |  |  |
| _                     | Full Name (Last, First, Middle Initial)                                                                |                                    |                     |      |      |               |                                         |                                  | <b>.</b> |        |        |         |          |        |        |  |  |  |
| А.                    | Chuck Fleischmann For Congress                                                                         | Commi                              | ttee, Inc.          |      |      |               |                                         | Date of                          | Dis      |        |        | _       |          |        |        |  |  |  |
|                       | Mailing Address P.O. Box 11091                                                                         |                                    |                     |      |      |               |                                         | м м<br>06                        | /        | 2      |        | /       |          | 014    | Y      |  |  |  |
|                       | 5                                                                                                      | State                              | Zip Code            |      |      |               |                                         | Trans                            | acti     | on ID  |        | 617836  | 4        |        |        |  |  |  |
|                       | Chattanooga                                                                                            | TN                                 | 37401               |      |      |               |                                         | mans                             | aon      |        | •      | 017050  | -        |        |        |  |  |  |
|                       | Purpose of Disbursement<br>Direct Contribution                                                         |                                    |                     | 0    | )11  |               | A                                       | Amount                           | of       | Each   | D      | isburse | ment     | t this | Period |  |  |  |
|                       | Candidate Name                                                                                         |                                    |                     | Cate | egoi | ry/           | 1000.00                                 |                                  |          |        |        |         |          |        |        |  |  |  |
|                       | Rep. Charles J. Fleischmann                                                                            |                                    |                     |      | ype  |               |                                         |                                  |          | 7      |        |         | -        | 1000   |        |  |  |  |
|                       |                                                                                                        | nent For:<br>Primary<br>Other (spe | General             |      |      |               | C                                       | Direct C                         | ontr     | ibutio | n      |         |          |        |        |  |  |  |
| _                     | Full Name (Last, First, Middle Initial)                                                                |                                    |                     |      |      |               |                                         |                                  |          |        |        |         |          |        |        |  |  |  |
| В.                    | Friends Of Pat Toomey                                                                                  |                                    |                     |      |      |               | 0                                       | Date of                          | Dis      | burse  | m      | ent     |          |        |        |  |  |  |
|                       | Mailing Address 228 S. Washington St., Suite 115                                                       |                                    |                     |      |      |               |                                         | 06 / D D / Y Y Y Y<br>06 26 2014 |          |        |        |         |          |        |        |  |  |  |
|                       | Alexandria                                                                                             | State<br>VA                        | Zip Code<br>22314   |      |      |               |                                         | Trans                            | acti     | on ID  | :      | 617836  | 65       |        |        |  |  |  |
|                       | Purpose of Disbursement<br>Direct Contribution                                                         |                                    |                     | C    | )11  |               | A                                       | Amount                           | of       | Each   | D      | isburse | ment     | t this | Period |  |  |  |
|                       | Candidate Name                                                                                         |                                    |                     | Cate | egoi | ry/           | Amount of Each Disbursement this Period |                                  |          |        |        |         |          |        |        |  |  |  |
|                       | Sen. Pat Toomey                                                                                        |                                    |                     | Ţ    | ype  |               |                                         |                                  |          |        |        |         |          |        |        |  |  |  |
|                       | X Senate                                                                                               | nent For:<br>Primary<br>Other (spe | General             |      |      |               | C                                       | Direct C                         | ontr     | ibutio | n      |         |          |        |        |  |  |  |
| с.                    | Full Name (Last, First, Middle Initial)<br>Lee Terry For Congress                                      |                                    |                     |      |      |               | [                                       | Date of                          | Dis      | burse  | em     | ient    |          |        |        |  |  |  |
|                       | Mailing Address PO Box 540098                                                                          |                                    |                     |      |      |               |                                         | м м<br>06                        | /        | 2      | р<br>6 | /       |          | 014    | Y      |  |  |  |
|                       | 5                                                                                                      | State                              | Zip Code            |      |      |               |                                         | Trans                            | acti     | on ID  | :      | 617836  | 6        |        |        |  |  |  |
|                       | Omaha<br>Purpose of Disbursement                                                                       | NE                                 | 68154               |      |      |               |                                         |                                  |          |        |        |         |          |        |        |  |  |  |
|                       | Direct Contribution                                                                                    |                                    |                     | 0    | )11  |               | A                                       | Amount                           | of       | Each   | D      | isburse | ment     | t this | Period |  |  |  |
|                       | Candidate Name                                                                                         |                                    |                     | Cate | egoi | ry/           |                                         |                                  |          |        | -      |         |          |        |        |  |  |  |
|                       | Rep. Lee Terry                                                                                         |                                    |                     |      | ype  |               |                                         |                                  |          | 7      |        |         |          | 1000   | ).00   |  |  |  |
|                       | Senate<br>President                                                                                    | ment For:<br>Primary<br>Other (spe | X General           |      |      |               | D                                       | Direct C                         | ontr     | ibutio | n      |         |          |        |        |  |  |  |
| _                     | State: NE District: 02                                                                                 |                                    |                     |      |      |               |                                         |                                  |          |        | _      |         |          |        |        |  |  |  |
| s                     | UBTOTAL of Disbursements This Page (optional)                                                          |                                    |                     |      |      | • ▶           |                                         |                                  |          | ,      |        | . ,     |          | 3500   | .00    |  |  |  |
| т                     | OTAL This Period (last page this line number only)                                                     |                                    |                     |      |      | •             |                                         |                                  | _        | ,      |        |         |          |        |        |  |  |  |

|                  | CHEDULE B (FEC Form 3X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |     | -   |              |      | UMBER:     | :     |           |            | PA                  | GE 2                                                                                                               | 209      | OF 221      |  |  |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----|-----|--------------|------|------------|-------|-----------|------------|---------------------|--------------------------------------------------------------------------------------------------------------------|----------|-------------|--|--|
| IT               | EMIZED DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Use separate schedule(s)<br>for each category of the     | (c  | hec | k or<br>]211 |      | one)<br>22 |       | 23        | Г          | 21                  |                                                                                                                    | 25       | <b>□</b> 26 |  |  |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Detailed Summary Page                                    |     |     | 211          | '  - | 22<br>28a  | ×     | 23<br>28b | $\vdash$   | 24<br>28c           |                                                                                                                    | 25<br>29 | 30b         |  |  |
|                  | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |     |     |              |      |            |       |           |            |                     |                                                                                                                    |          |             |  |  |
| $\left  \right $ | NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |     |     |              |      |            |       |           |            |                     | 28c 29 i<br>liciting contributions<br>n such committee.<br>t<br>72014<br>78367<br>pursement this Period<br>2500.00 |          |             |  |  |
| $\square$        | Ford Motor Company Civic Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fund                                                     |     |     |              |      |            |       |           |            |                     |                                                                                                                    |          |             |  |  |
| ۸                | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |     |     |              |      | Date of    | f Dia | ehured    | om         | ont                 |                                                                                                                    |          |             |  |  |
|                  | Moolenaar For Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |     |     |              |      |            | _     | D         |            |                     |                                                                                                                    | V        | V           |  |  |
|                  | Mailing Address 5915 Eastman Avenue Suite 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |     |     |              |      | 06         | Í     |           | 26         |                     |                                                                                                                    |          |             |  |  |
|                  | - 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State Zip Code                                           |     |     |              |      | Trans      | acti  | ion ID    | <u>،</u> . | 617836 <sup>-</sup> | 7                                                                                                                  |          |             |  |  |
|                  | Midland<br>Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MI 48640                                                 |     |     |              | _    | mane       |       |           |            | 011000              | •                                                                                                                  |          |             |  |  |
|                  | Direct Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                          | (   | )11 |              |      | Amoun      | t of  | Each      | D          | isburser            | nent                                                                                                               | this     | Period      |  |  |
|                  | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          | Cat | eao | rv/          |      |            |       |           |            |                     |                                                                                                                    |          | _           |  |  |
|                  | John Moolenaar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |     | ype |              |      | L.,        |       | 7         |            |                     |                                                                                                                    | 2500     | 0.00        |  |  |
|                  | Office Sought: X House Disburser<br>Senate President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ment For: 2014<br>Primary General<br>Other (specify) ▼   |     |     |              |      | Direct C   | Cont  | ributic   | on         |                     |                                                                                                                    |          |             |  |  |
|                  | State: MI District: 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |     |     |              |      |            |       |           |            |                     |                                                                                                                    |          |             |  |  |
| _                | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |     |     |              |      |            |       |           |            |                     |                                                                                                                    |          |             |  |  |
| в.               | Keep Nick Rahall In Congress Cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nmittee                                                  |     |     |              |      | Date of    | f Dis |           |            | _                   |                                                                                                                    |          |             |  |  |
|                  | Mailing Address P O Box 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |     |     |              |      | 06         | /     | 2         | 27         |                     |                                                                                                                    |          | Y           |  |  |
|                  | Beckley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | StateZip CodeWV25801                                     |     |     |              |      | Trans      | sact  | ion IC    | <b>D</b> : | 618046              | 9                                                                                                                  |          |             |  |  |
|                  | Purpose of Disbursement<br>Direct Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          | (   | 011 |              |      | Amoun      | t of  | Each      | D          | isburser            | nent                                                                                                               | this     | Period      |  |  |
|                  | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          | Cat |     |              |      | 1000.00    |       |           |            |                     |                                                                                                                    |          |             |  |  |
|                  | Rep. Nick Joe Rahall II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          | Т   | ype |              |      |            | -     | 7         | -          | 7                   | -                                                                                                                  | 100      | 5.00        |  |  |
|                  | Office Sought:     House     Disburser       Senate     President     Image: Construct of the senate       State:     WV     District:     03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ment For: 2014<br>Primary X General<br>Other (specify) ▼ |     |     |              |      | Direct C   | Cont  | ributic   | on         |                     |                                                                                                                    |          |             |  |  |
|                  | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |     |     |              |      |            |       |           |            |                     |                                                                                                                    |          |             |  |  |
| C.               | Steve Israel For Congress Commit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | tee                                                      |     |     |              |      | Date of    | f Dis | sburse    | em         | nent                |                                                                                                                    |          |             |  |  |
|                  | Mailing Address PO Box 1400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |     |     |              |      | м м<br>06  | /     | 2         | 27         | / Y                 |                                                                                                                    | )14      | Y           |  |  |
|                  | City State S | State Zip Code<br>NY 11747                               |     |     |              |      | Trans      | sact  | ion ID    | ):         | 618047              | 0                                                                                                                  |          |             |  |  |
|                  | Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |     |     | _            |      |            |       |           |            |                     |                                                                                                                    |          |             |  |  |
|                  | Direct Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                          | C   | )11 |              |      | Amoun      | t of  | Each      | D          | isburser            | nent                                                                                                               | this     | Period      |  |  |
|                  | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          | Cat |     |              |      |            |       |           |            | 1000.00             |                                                                                                                    |          |             |  |  |
|                  | Rep. Steve J. Israel       Office Sought:     V       House     Disburser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ment For: 2014                                           | I   | ype |              | _    |            |       | 7         | -          | 7                   | -                                                                                                                  |          |             |  |  |
|                  | Senate<br>President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Primary X General<br>Other (specify) ▼                   |     |     |              |      | Direct C   | Cont  | ributio   | on         |                     |                                                                                                                    |          |             |  |  |
|                  | State: NY District: 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |     |     |              |      |            |       |           | _          |                     |                                                                                                                    |          |             |  |  |
| s                | UBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |     |     | • 🕨          |      |            | _     | ,         |            | - 7                 | _                                                                                                                  | 4500     | 0.00        |  |  |
| т                | OTAL This Period (last page this line number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | )                                                        |     |     | . 🕨          |      | L          |       | ,         |            |                     |                                                                                                                    |          |             |  |  |

| S            | CHEDULE B (FEC Form 3X)                                                                                |                                                                               | FOR LINE                 |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------|--------------------------------------------------|
| IT           | EMIZED DISBURSEMENTS                                                                                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27 | r one)<br>22 X 23 24 25 26<br>28a 28b 28c 29 30b |
|              | y information copied from such Reports and Staten<br>for commercial purposes, other than using the nan |                                                                               |                          |                                                  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                                                            | T                                                                             |                          |                                                  |
|              | Ford Motor Company Civic Action                                                                        | Fund                                                                          |                          |                                                  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Sires For Congress                                          |                                                                               |                          | Date of Disbursement                             |
|              | Mailing Address 6050 Blvd. East<br>Apt. 6b                                                             |                                                                               |                          | 06 / 0 / Y Y Y Y<br>06 2014                      |
|              | City S<br>West New York<br>Purpose of Disbursement                                                     | State Zip Code<br>NJ 07093                                                    |                          | Transaction ID : 6186107                         |
|              | Direct Contribution                                                                                    |                                                                               | 011                      | Amount of Each Disbursement this Period          |
|              | Candidate Name<br>Rep. Albio Sires                                                                     |                                                                               | Category/<br>Type        | 1000.00                                          |
|              | Senate X<br>President                                                                                  | nent For: 2014<br>Primary General<br>Other (specify) ▼                        |                          | Direct Contribution                              |
|              | State:         NJ         District:         08           Full Name (Last, First, Middle Initial)       |                                                                               |                          | Data of Diskurgers at                            |
| В.           |                                                                                                        |                                                                               |                          | Date of Disbursement                             |
|              | Mailing Address                                                                                        |                                                                               |                          |                                                  |
|              |                                                                                                        | State Zip Code                                                                |                          |                                                  |
|              | Purpose of Disbursement                                                                                |                                                                               | · · · · ·                | Amount of Each Disbursement this Period          |
|              | Candidate Name                                                                                         |                                                                               | Category/<br>Type        |                                                  |
|              | Office Sought: House Disburser<br>Senate President                                                     | nent For:<br>Primary General<br>Other (specify) ▼                             |                          |                                                  |
|              | State: District:<br>Full Name (Last, First, Middle Initial)                                            |                                                                               |                          |                                                  |
| C.           | run Name (Last, Filst, Middle Initial)                                                                 |                                                                               |                          | Date of Disbursement                             |
|              | Mailing Address                                                                                        |                                                                               |                          |                                                  |
|              | City                                                                                                   | State Zip Code                                                                |                          |                                                  |
|              | Purpose of Disbursement                                                                                |                                                                               | ····                     | Amount of Each Disbursement this Period          |
|              | Candidate Name                                                                                         |                                                                               | Category/<br>Type        |                                                  |
|              | Office Sought: House Disburser<br>Senate President District:                                           | nent For:<br>Primary General<br>Other (specify) ▼                             |                          |                                                  |
|              |                                                                                                        |                                                                               |                          |                                                  |
|              | UBTOTAL of Disbursements This Page (optional)                                                          |                                                                               | F                        | 1000.00                                          |
| Т            | OTAL This Period (last page this line number only)                                                     |                                                                               | •••••• •                 | 107000.00                                        |

| SC                     | CHEDULE B (FEC Form 3X)                                                                                |                                                      | FOR LINE    | NUMBER: PAGE 211 OF 221                                                                                               |  |  |  |  |  |  |  |  |  |
|------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
|                        | EMIZED DISBURSEMENTS                                                                                   | Use separate schedule(s)<br>for each category of the | (check only |                                                                                                                       |  |  |  |  |  |  |  |  |  |
|                        |                                                                                                        | Detailed Summary Page                                | 21b<br>27   | 22         23         24         25         26           28a         28b         28c         X         29         30b |  |  |  |  |  |  |  |  |  |
|                        | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                                                      |             |                                                                                                                       |  |  |  |  |  |  |  |  |  |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)                                                                            |                                                      |             |                                                                                                                       |  |  |  |  |  |  |  |  |  |
|                        | Ford Motor Company Civic Action                                                                        | Fund                                                 |             |                                                                                                                       |  |  |  |  |  |  |  |  |  |
|                        | Full Name (Last, First, Middle Initial)                                                                |                                                      |             | Date of Disbursement                                                                                                  |  |  |  |  |  |  |  |  |  |
| А.                     | Friends of Faber                                                                                       |                                                      |             |                                                                                                                       |  |  |  |  |  |  |  |  |  |
|                        | Mailing Address 7706 State Route 703                                                                   |                                                      |             | 06 / 06 / Y Y Y Y<br>2014                                                                                             |  |  |  |  |  |  |  |  |  |
|                        | City S<br>Celina                                                                                       | State Zip Code<br>OH 45822-1156                      |             | Transaction ID : 6139642                                                                                              |  |  |  |  |  |  |  |  |  |
|                        | Purpose of Disbursement<br>Keith (S) Faber, STATE SENATE 12th OH                                       |                                                      | 011         | Amount of Each Disbursement this Period                                                                               |  |  |  |  |  |  |  |  |  |
|                        | Candidate Name                                                                                         |                                                      | Category/   | 500.00                                                                                                                |  |  |  |  |  |  |  |  |  |
|                        | Keith (S) Faber                                                                                        |                                                      | Туре        | 500.00                                                                                                                |  |  |  |  |  |  |  |  |  |
|                        | Senate President                                                                                       | ment For:<br>Primary General<br>Other (specify) ▼    |             | Keith (S) Faber, STATE SENATE 12th OH                                                                                 |  |  |  |  |  |  |  |  |  |
|                        | State: District:                                                                                       |                                                      |             |                                                                                                                       |  |  |  |  |  |  |  |  |  |
| В.                     | Full Name (Last, First, Middle Initial)<br>Citizens for Shull                                          |                                                      |             | Date of Disbursement                                                                                                  |  |  |  |  |  |  |  |  |  |
|                        |                                                                                                        |                                                      |             | M = M / D = D / Y = Y = Y                                                                                             |  |  |  |  |  |  |  |  |  |
|                        | Mailing Address PO Box 281                                                                             |                                                      |             | 06 10 2014                                                                                                            |  |  |  |  |  |  |  |  |  |
|                        | Liberty                                                                                                | StateZip CodeMO64069                                 |             | Transaction ID : 6144202                                                                                              |  |  |  |  |  |  |  |  |  |
|                        | Purpose of Disbursement<br>Noel Shull, STATE HOUSE 16th MO                                             |                                                      | 011         | Amount of Each Disbursement this Period                                                                               |  |  |  |  |  |  |  |  |  |
|                        | Candidate Name                                                                                         |                                                      | Category/   | 500.00                                                                                                                |  |  |  |  |  |  |  |  |  |
|                        | Noel Shull Office Sought: House Disburser                                                              | ment For:                                            | Туре        | 7 7                                                                                                                   |  |  |  |  |  |  |  |  |  |
|                        | Senate President                                                                                       | Primary General<br>Other (specify)                   |             | Noel Shull, STATE HOUSE 16th MO                                                                                       |  |  |  |  |  |  |  |  |  |
|                        | State: District:                                                                                       |                                                      |             |                                                                                                                       |  |  |  |  |  |  |  |  |  |
| C.                     | Full Name (Last, First, Middle Initial)<br>Friends of Caleb Jones                                      |                                                      |             | Date of Disbursement                                                                                                  |  |  |  |  |  |  |  |  |  |
|                        | Mailing Address PO Box 5                                                                               |                                                      |             | 06 / D D / Y Y Y Y<br>2014                                                                                            |  |  |  |  |  |  |  |  |  |
|                        | City S<br>California                                                                                   | State Zip Code<br>MO 65018                           |             | Transaction ID : 6144940                                                                                              |  |  |  |  |  |  |  |  |  |
|                        | Purpose of Disbursement<br>Caleb Jones, STATE HOUSE 117th MO                                           |                                                      | 011         | Amount of Each Disbursement this Period                                                                               |  |  |  |  |  |  |  |  |  |
|                        | Candidate Name                                                                                         |                                                      | Category/   |                                                                                                                       |  |  |  |  |  |  |  |  |  |
|                        | Representa Caleb Jones                                                                                 |                                                      | Type        | 1000.00                                                                                                               |  |  |  |  |  |  |  |  |  |
|                        | Office Sought: House Disburser<br>Senate President                                                     | ment For:<br>Primary General<br>Other (specify) ▼    |             | Caleb Jones, STATE HOUSE 117th MO                                                                                     |  |  |  |  |  |  |  |  |  |
| _                      | State: District:                                                                                       |                                                      |             |                                                                                                                       |  |  |  |  |  |  |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional)                                                          |                                                      | ····· ►     | 2000.00                                                                                                               |  |  |  |  |  |  |  |  |  |
| т                      | OTAL This Period (last page this line number only)                                                     | )                                                    | ••••••      |                                                                                                                       |  |  |  |  |  |  |  |  |  |

|                        | CHEDULE B (FEC Form 3X)                                                                                | Use sepa                           | arate schedule(s)               |            |             |           | INE NUMBER: PAGE 212 Of<br>only one) |           |       |           |            |           |            | 2 OF 221 |  |  |  |  |  |
|------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------|------------|-------------|-----------|--------------------------------------|-----------|-------|-----------|------------|-----------|------------|----------|--|--|--|--|--|
|                        | EMIZED DISBURSEMENTS                                                                                   | for each                           | category of the<br>Summary Page |            |             | 21b<br>27 |                                      | 22<br>28a |       | 23<br>28b |            | 24<br>28c | 25<br>X 29 |          |  |  |  |  |  |
|                        | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                                    |                                 |            |             |           |                                      |           |       |           |            |           |            |          |  |  |  |  |  |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)                                                                            |                                    |                                 |            |             |           |                                      |           |       |           |            |           |            |          |  |  |  |  |  |
|                        | Ford Motor Company Civic Action                                                                        | Fund                               |                                 |            |             |           |                                      |           |       |           |            |           |            |          |  |  |  |  |  |
| Α.                     | Full Name (Last, First, Middle Initial)<br>Joshua Peters for The 76th District                         | t                                  |                                 |            |             |           | 1                                    | Date o    | f Di  | sburs     | en         | nent      |            |          |  |  |  |  |  |
|                        | Mailing Address PO Box 142818                                                                          |                                    |                                 |            |             |           |                                      | м м<br>06 | /     | D         | 11         |           | 2014       | Y        |  |  |  |  |  |
|                        | City St. Louis                                                                                         | State<br>MO                        | Zip Code<br>63114               |            |             |           |                                      | Trans     | act   | ion IC    | ):         | 614494    | 1          |          |  |  |  |  |  |
|                        | Purpose of Disbursement<br>Joshua Peters, STATE HOUSE 76th MO                                          |                                    |                                 | 0          | 11          |           |                                      | Amoun     | t of  | Each      | ηC         | )isburse  | ment thi   | s Period |  |  |  |  |  |
|                        | Candidate Name<br>Joshua Peters                                                                        |                                    |                                 | Cate       | egoi<br>/pe |           |                                      |           |       |           |            |           | 5          | 00.00    |  |  |  |  |  |
|                        | Office Sought: House Disburser<br>Senate President State: District:                                    | nent For:<br>Primary<br>Other (spe | General<br>cify) ▼              |            | ,pc         |           | J                                    | loshua    | Pet   | ers, S    | ST/        | ATE HC    | USE 76t    | h MO     |  |  |  |  |  |
| в.                     | Full Name (Last, First, Middle Initial)<br>Friends of Diehl                                            |                                    |                                 |            |             |           | [                                    | Date o    | _     | sburs     |            |           | Y Y Y      | Y        |  |  |  |  |  |
|                        | Mailing Address 2404 White Stable Road                                                                 |                                    |                                 |            |             |           |                                      | 06        |       |           | 11         |           | 2014       |          |  |  |  |  |  |
|                        | St. Louis                                                                                              | State<br>MO                        | Zip Code<br>63177               |            |             |           | Transaction ID : 6144942             |           |       |           |            |           |            |          |  |  |  |  |  |
|                        | Purpose of Disbursement<br>John Diehl, STATE HOUSE 87th MO                                             |                                    |                                 | 0          | )11         |           | 4                                    | Amoun     | t of  | Each      | ηC         | isburse   | ment thi   | s Period |  |  |  |  |  |
|                        | Candidate Name<br>Rep. John Diehl                                                                      |                                    |                                 | Cate<br>Ty | egoi<br>/pe |           |                                      |           |       | ,         |            | ,         | 25         | 500.00   |  |  |  |  |  |
|                        | Office Sought: House Disburser<br>Senate President State: District:                                    | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼              |            |             |           | J                                    | John D    | iehl, | STA       | TE         | HOUS      | E 87th M   | 0        |  |  |  |  |  |
| C.                     | Full Name (Last, First, Middle Initial) Doug Libla for Senate                                          |                                    |                                 |            |             |           | [                                    | Date o    | f Di  | _         |            |           |            |          |  |  |  |  |  |
|                        | Mailing Address 5287 Hwy 67 N                                                                          |                                    |                                 |            |             |           |                                      | м м<br>06 | /     | D         | 11         |           | 2014       | Y        |  |  |  |  |  |
|                        | Poplar Bluff                                                                                           | State<br>MO                        | Zip Code<br>63901               |            |             |           |                                      | Trans     | sact  | ion II    | <b>D</b> : | 614494    | 13         |          |  |  |  |  |  |
|                        | Purpose of Disbursement<br>Doug Libla, STATE SENATE 25th MO                                            |                                    |                                 | 0          | 11          |           | 4                                    | Amoun     | t of  | Each      | ηC         | )isburse  | ment thi   | s Period |  |  |  |  |  |
|                        | Candidate Name<br>Doug Libla                                                                           |                                    |                                 | Cate<br>Ty | egoi<br>/pe |           |                                      |           |       | ,         |            |           | 16         | 00.00    |  |  |  |  |  |
|                        | Office Sought: House Disburser<br>Senate President State: District:                                    | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼              |            |             |           | C                                    | Doug Li   | ibla, | STA       | TE         | SENA      | TE 25th N  | МО       |  |  |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional)                                                          |                                    |                                 |            |             | •         |                                      |           |       | 7         |            |           | 46         | 00.00    |  |  |  |  |  |
| Т                      | OTAL This Period (last page this line number only)                                                     | )                                  |                                 |            |             |           |                                      |           |       | ,         |            |           |            |          |  |  |  |  |  |

| S         | CHEDULE B (FEC Form 3X)                                                                                |                                    |                                                      | -                        | NUMBER: PAGE 213 OF 221                          |  |  |  |  |  |  |  |  |  |  |
|-----------|--------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------|--------------------------|--------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
|           | EMIZED DISBURSEMENTS                                                                                   | for each                           | arate schedule(s)<br>category of the<br>Summary Page | (check only<br>21b<br>27 | y one)<br>22 23 24 25 26<br>28a 28b 28c X 29 30b |  |  |  |  |  |  |  |  |  |  |
|           | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                                    |                                                      |                          |                                                  |  |  |  |  |  |  |  |  |  |  |
| $\square$ | NAME OF COMMITTEE (In Full)                                                                            |                                    |                                                      |                          |                                                  |  |  |  |  |  |  |  |  |  |  |
|           | Ford Motor Company Civic Action                                                                        | Fund                               |                                                      |                          |                                                  |  |  |  |  |  |  |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>People for Solon                                            |                                    |                                                      |                          | Date of Disbursement                             |  |  |  |  |  |  |  |  |  |  |
|           |                                                                                                        |                                    |                                                      |                          |                                                  |  |  |  |  |  |  |  |  |  |  |
|           | Mailing Address 2402 Stonecreek Ct                                                                     |                                    |                                                      |                          | 06 11 2014                                       |  |  |  |  |  |  |  |  |  |  |
|           | City<br>Blue Springs                                                                                   | State<br>MO                        | Zip Code<br>64015                                    |                          | Transaction ID : 6144944                         |  |  |  |  |  |  |  |  |  |  |
|           | Purpose of Disbursement                                                                                | wie                                | 04013                                                |                          |                                                  |  |  |  |  |  |  |  |  |  |  |
|           | Sheila Solon, STATE HOUSE 55th MO                                                                      |                                    |                                                      | 011                      | Amount of Each Disbursement this Period          |  |  |  |  |  |  |  |  |  |  |
|           | Candidate Name<br>Rep. Sheila Solon                                                                    |                                    |                                                      | Category/                | 500.00                                           |  |  |  |  |  |  |  |  |  |  |
|           |                                                                                                        | ment For:                          |                                                      | Туре                     |                                                  |  |  |  |  |  |  |  |  |  |  |
|           | Senate President                                                                                       | Primary<br>Other (spe              | General<br>cify) ▼                                   |                          | Sheila Solon, STATE HOUSE 55th MO                |  |  |  |  |  |  |  |  |  |  |
|           | State: District:                                                                                       |                                    |                                                      |                          |                                                  |  |  |  |  |  |  |  |  |  |  |
| B.        | Full Name (Last, First, Middle Initial)<br>Citizens to Elect Kurt Schaefer Atte                        | ornev G                            | onoral                                               |                          | Date of Disbursement                             |  |  |  |  |  |  |  |  |  |  |
|           |                                                                                                        | oniey O                            | eneral                                               |                          | M = M / D = D / Y = Y = Y                        |  |  |  |  |  |  |  |  |  |  |
|           | Mailing Address POI Box 1614                                                                           |                                    |                                                      |                          | 06 11 2014                                       |  |  |  |  |  |  |  |  |  |  |
|           | Columbia                                                                                               | State<br>MO                        | Zip Code<br>65205                                    |                          | Transaction ID : 6144945                         |  |  |  |  |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>Kurt Schaefer, ATTORNEY GENERAL MO                                          |                                    |                                                      | 011                      | Amount of Each Disbursement this Period          |  |  |  |  |  |  |  |  |  |  |
|           | Candidate Name                                                                                         |                                    |                                                      | Category/                | 2500.00                                          |  |  |  |  |  |  |  |  |  |  |
|           | Kurt Schaefer                                                                                          |                                    |                                                      | Туре                     | 2300.00                                          |  |  |  |  |  |  |  |  |  |  |
|           | Office Sought: House Disburser<br>Senate President                                                     | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                                   |                          | Kurt Schaefer, ATTORNEY GENERAL MO               |  |  |  |  |  |  |  |  |  |  |
|           | State: District:                                                                                       |                                    |                                                      |                          |                                                  |  |  |  |  |  |  |  |  |  |  |
| C.        | Full Name (Last, First, Middle Initial)<br>Kentucky Democratic Party                                   |                                    |                                                      |                          | Date of Disbursement                             |  |  |  |  |  |  |  |  |  |  |
|           | Mailing Address 190 Democrat Drive                                                                     |                                    |                                                      |                          | 06 12 2014                                       |  |  |  |  |  |  |  |  |  |  |
|           | City<br>Frankfort                                                                                      | State<br>KY                        | Zip Code<br>40601-9229                               |                          | Transaction ID : 6145841                         |  |  |  |  |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>Direct Contribution                                                         |                                    |                                                      |                          |                                                  |  |  |  |  |  |  |  |  |  |  |
|           | Candidate Name                                                                                         |                                    |                                                      | 011<br>Category/         | Amount of Each Disbursement this Period 2500.00  |  |  |  |  |  |  |  |  |  |  |
|           | Office Sought: House Disburser                                                                         | ment For:                          |                                                      | Туре                     | 7 7 7                                            |  |  |  |  |  |  |  |  |  |  |
|           | Senate<br>President                                                                                    | Primary<br>Other (spe              | General<br>cify) ▼                                   |                          | Direct Contribution                              |  |  |  |  |  |  |  |  |  |  |
| _         | State: District:                                                                                       |                                    |                                                      |                          |                                                  |  |  |  |  |  |  |  |  |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)                                                          |                                    |                                                      | ····· ►                  | 5500.00                                          |  |  |  |  |  |  |  |  |  |  |
| [_        | OTAL This Period (last page this line number only                                                      | )                                  |                                                      |                          |                                                  |  |  |  |  |  |  |  |  |  |  |

| S         | CHEDULE B (FEC Form 3X)                                                                                 |                                    |                                   | F         | OR I               |           | UMBEF               | 1:    |           |            | PA        | GE 214     | OF 221            |  |  |  |  |
|-----------|---------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|-----------|--------------------|-----------|---------------------|-------|-----------|------------|-----------|------------|-------------------|--|--|--|--|
| IT        | EMIZED DISBURSEMENTS                                                                                    |                                    | arate schedule(s) category of the |           | -                  | k only    | one)                |       |           | г          |           |            |                   |  |  |  |  |
|           |                                                                                                         |                                    | Summary Page                      |           | $\mid$             | 21b<br>27 | 22<br>28a           | -     | 23<br>28b | +          | 24<br>28c | 25<br>X 29 | 26<br>30b         |  |  |  |  |
|           | ny information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                                    |                                   |           |                    | perso     | n for the           |       | pose      |            | solicitin | g contril  | outions           |  |  |  |  |
| $\square$ | NAME OF COMMITTEE (In Full)                                                                             |                                    |                                   |           |                    |           |                     |       |           |            |           |            |                   |  |  |  |  |
|           | Ford Motor Company Civic Action                                                                         | Fund                               |                                   |           |                    |           |                     |       |           |            |           |            |                   |  |  |  |  |
| <u>د</u>  | Full Name (Last, First, Middle Initial)                                                                 |                                    |                                   |           |                    |           | _                   |       |           |            |           |            |                   |  |  |  |  |
| А.        | Republican Party of Kentucky                                                                            |                                    |                                   |           |                    |           | Date of             | _     |           |            | _         |            |                   |  |  |  |  |
|           | Mailing Address P.O. Box 1068                                                                           |                                    |                                   |           |                    |           | 06                  |       | D<br>1    | 12         |           | 2014       | Y                 |  |  |  |  |
|           | City S<br>Frankfort                                                                                     | State<br>KY                        | Zip Code<br>40602                 |           |                    |           | Tran                | sact  | ion ID    | ):         | 614584    | 3          |                   |  |  |  |  |
|           | Purpose of Disbursement                                                                                 | KI                                 | 40002                             | -         |                    | _         |                     |       |           |            |           |            |                   |  |  |  |  |
|           | Direct Contribution                                                                                     |                                    |                                   | C         | )11                |           | Amoui               | nt of | Each      | D          | isburse   | ment thi   | s Period          |  |  |  |  |
|           | Candidate Name                                                                                          |                                    |                                   | Cate<br>T | egor<br>ype        | y/        |                     |       | ,         |            | . ,       | 25         | 00.00             |  |  |  |  |
|           | Office Sought: House Disburser<br>Senate President                                                      | nent For:<br>Primary<br>Other (spe | General                           |           |                    |           | Direct              | Cont  | ributic   | on         |           |            |                   |  |  |  |  |
|           | State:         District:           Full Name (Last, First, Middle Initial)                              |                                    |                                   |           |                    |           |                     |       |           |            |           |            |                   |  |  |  |  |
| В.        | Kentucky House Democratic Cauc                                                                          | us                                 |                                   |           |                    |           | Date o              |       |           |            |           |            | V                 |  |  |  |  |
|           | Mailing Address P.O. Box 4204                                                                           |                                    |                                   |           |                    |           | 06 12 2014          |       |           |            |           |            |                   |  |  |  |  |
|           | Frankfort                                                                                               | State<br>KY                        | Zip Code<br>40604-0204            |           |                    |           | Tran                | sact  | ion IE    | <b>)</b> : | 614584    | 6          |                   |  |  |  |  |
|           | Purpose of Disbursement<br>Direct Contribution                                                          |                                    |                                   |           | 011                |           | Amou                | nt of | Fach      | D          | )isburse  | ment thi   | s Period          |  |  |  |  |
|           | Candidate Name                                                                                          |                                    |                                   | Cate      |                    | y/        |                     |       | 1         |            |           |            | 00.00             |  |  |  |  |
|           | Office Sought: House Disburser<br>Senate President District:                                            | nent For:<br>Primary<br>Other (spe | General<br>cify) ▼                |           |                    |           | Direct Contribution |       |           |            |           |            |                   |  |  |  |  |
| _         | State:     District:       Full Name (Last, First, Middle Initial)                                      |                                    |                                   |           |                    |           |                     |       |           |            |           |            |                   |  |  |  |  |
| C.        | House Republican Caucus Campa                                                                           | ign Con                            | nmittee                           |           |                    |           | Date o              | _     | sburse    |            |           | Y Y        | Y                 |  |  |  |  |
|           | Mailing Address Post Office Box 1068                                                                    |                                    |                                   |           |                    |           | 06                  |       | 1         | 12         |           | 2014       |                   |  |  |  |  |
|           | City S<br>Frankfort                                                                                     | State<br>KY                        | Zip Code<br>40602                 |           |                    |           | Tran                | sact  | ion IC    | ):         | 614584    | 8          |                   |  |  |  |  |
|           | Purpose of Disbursement<br>Direct Contribution                                                          |                                    |                                   |           | 4.4                |           |                     |       |           |            |           |            |                   |  |  |  |  |
|           | Candidate Name                                                                                          |                                    |                                   | Cate      | )11<br>egor<br>ype | ry/       | Amour               | nt of | Each      | D          | isburse   |            | s Period<br>00.00 |  |  |  |  |
|           | Office Sought: House Disburser<br>Senate President                                                      | nent For:<br>Primary<br>Other (spe | General<br>ccify) ▼               |           | <u> </u>           |           | Direct              | Cont  | ributic   | on         | 7         |            |                   |  |  |  |  |
|           | State: District:                                                                                        |                                    |                                   |           |                    |           | _                   | _     |           |            |           |            |                   |  |  |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)                                                           |                                    |                                   |           |                    |           |                     | -     | 7         |            | ,         | 75         | 00.00             |  |  |  |  |
| т         | OTAL This Period (last page this line number only)                                                      |                                    |                                   |           |                    |           | L.                  |       | 7         | _          |           |            | _                 |  |  |  |  |

| S         | CHEDULE B (FEC Form 3X)                                                                                 |                                                                                                                                              |                                      | F                        | OR          |           | INE NUMBER: PAGE 215 OF  |       |                   |         |            |          |               |  |  |  |  |
|-----------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|-------------|-----------|--------------------------|-------|-------------------|---------|------------|----------|---------------|--|--|--|--|
| IT        | EMIZED DISBURSEMENTS                                                                                    |                                                                                                                                              | arate schedule(s)<br>category of the |                          |             | k only    | one)                     | _     |                   | _       |            |          |               |  |  |  |  |
|           |                                                                                                         |                                                                                                                                              | Summary Page                         |                          | $\square$   | 21b<br>27 | 22                       | L     | 20                | 3<br>8b | 24<br>28c  | 2<br>X 2 | 5 26<br>9 30k |  |  |  |  |
|           | ny information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                                                                                                                                              |                                      |                          |             | perso     | on for t                 | he pi | urpos             | se o    | f soliciti | ng conti | ributions     |  |  |  |  |
| $\square$ | NAME OF COMMITTEE (In Full)                                                                             |                                                                                                                                              |                                      |                          |             |           |                          |       |                   |         |            |          |               |  |  |  |  |
|           | Ford Motor Company Civic Action                                                                         | Fund                                                                                                                                         |                                      |                          |             |           |                          |       |                   |         |            |          |               |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Senate Democratic Caucus Campa                               | aign Cor                                                                                                                                     | mmittee                              |                          |             |           | Date                     |       |                   | ursei   | ment       | YY       | YY            |  |  |  |  |
|           | Mailing Address 467 Indian Gap Road                                                                     |                                                                                                                                              |                                      |                          |             |           | 0                        | 6     |                   | 12      | 2          | 201      | 4             |  |  |  |  |
|           | Frankfort                                                                                               | State<br>KY                                                                                                                                  | Zip Code<br>40601                    | Transaction ID : 6145849 |             |           |                          |       |                   |         |            |          |               |  |  |  |  |
|           | Purpose of Disbursement<br>Direct Contribution                                                          |                                                                                                                                              |                                      | C                        | 11          |           | Amo                      | unt d | of Ea             | ach     | Disburse   | ment th  | nis Period    |  |  |  |  |
|           | Candidate Name                                                                                          |                                                                                                                                              |                                      | Cate                     | egor<br>ype | ry/       |                          |       | ,                 |         | 7          | 2        | 500.00        |  |  |  |  |
|           | Office Sought: House Disburse<br>Senate President District:                                             | ment For:<br>Primary<br>Other (spe                                                                                                           | General<br>cify) ▼                   |                          |             |           | Direc                    | t Co  | ntribu            | utior   | 1          |          |               |  |  |  |  |
| В.        | Full Name (Last, First, Middle Initial) Friends of Toi Hutchinson Mailing Address P.O. Box 101          |                                                                                                                                              |                                      |                          |             |           | M                        | -     |                   | ursei   |            | 201      |               |  |  |  |  |
|           | City<br>Steger                                                                                          | State<br>IL                                                                                                                                  | Zip Code<br>60475-0101               |                          |             |           | Transaction ID : 6166690 |       |                   |         |            |          |               |  |  |  |  |
|           | Purpose of Disbursement<br>Toi Hutchinson, STATE SENATE 40th IL                                         |                                                                                                                                              |                                      | (                        | )11         |           | Amo                      | unt d | of Ea             | ach     | Disburse   | ment th  | nis Period    |  |  |  |  |
|           | Candidate Name<br>Senator Toi Hutchinson                                                                |                                                                                                                                              |                                      | Cate                     |             | ry/       | 2500.00                  |       |                   |         |            |          |               |  |  |  |  |
|           | Office Sought:     House     Disburse       Senate     President     Image: State:     Image: State:    | Toi Hutchinson     Type       nt:     House     Disbursement For:       Senate     Primary     General       President     Other (specify) ▼ |                                      |                          |             | Toi H     | lutch                    | insoi | n, S <sup>ʻ</sup> | TATE SE | ENATE      | 40th IL  |               |  |  |  |  |
| c.        | Full Name (Last, First, Middle Initial)<br>Citizens to Re-Elect John Pope                               |                                                                                                                                              |                                      |                          |             |           |                          |       |                   |         | ment       |          |               |  |  |  |  |
|           | Mailing Address 22 W. Washington St, Suite 1500<br>c/o P2 Consulting                                    |                                                                                                                                              |                                      |                          |             |           | м<br>0                   | 6     | /                 | 19      |            | 2014     |               |  |  |  |  |
|           | Chicago                                                                                                 | State<br>IL                                                                                                                                  | Zip Code<br>60602                    |                          |             |           | Tra                      | ansa  | ction             | n ID    | : 616669   | 91       |               |  |  |  |  |
|           | Purpose of Disbursement<br>John A. Pope, LOCAL IL                                                       |                                                                                                                                              |                                      | C                        | 11          |           | Amo                      | unt d | of Ea             | ach     | Disburse   | ment th  | nis Period    |  |  |  |  |
|           | Candidate Name<br>Councilman John A. Pope                                                               |                                                                                                                                              |                                      | Cate                     | egor<br>ype | ry/       |                          |       | 7                 |         |            | 1        | 700.00        |  |  |  |  |
|           | Office Sought:     House     Disburse       Senate     President     Image: State:     Image: State:    | ment For:<br>Primary<br>Other (spe                                                                                                           | General<br>cify) ▼                   |                          |             |           | John                     | A. P  | ope,              | LO      | CAL IL     |          |               |  |  |  |  |
| ⊢         | UBTOTAL of Disbursements This Page (optional)                                                           |                                                                                                                                              |                                      |                          |             |           | Ę                        |       | 7                 | -       |            | 6        | 700.00        |  |  |  |  |
| I I       | <b>OTAL</b> This Period (last page this line number only                                                | )                                                                                                                                            |                                      |                          |             |           |                          | _     | - 7               |         | 7          |          |               |  |  |  |  |

|                   | CHEDULE B (FEC Form 3X)                                                                                | lee cons                            | arate schedule(s)               |      |      | LINE                | OF 221 |                     |                      |           |                 |           |            |           |  |
|-------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------|------|------|---------------------|--------|---------------------|----------------------|-----------|-----------------|-----------|------------|-----------|--|
| IT                | EMIZED DISBURSEMENTS                                                                                   | for each                            | category of the<br>Summary Page | (c   | nec  | k only<br>21b<br>27 |        | e)<br>  22<br>  28a |                      | 23<br>28b | F               | 24<br>28c | 25<br>X 29 | 26<br>30b |  |
|                   | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                                     |                                 |      |      |                     |        |                     |                      |           |                 |           |            |           |  |
|                   | NAME OF COMMITTEE (In Full)                                                                            |                                     |                                 |      |      |                     |        |                     |                      |           |                 |           |            |           |  |
| $\langle \rangle$ | Ford Motor Company Civic Action                                                                        | Fund                                |                                 |      |      |                     |        |                     |                      |           |                 |           |            |           |  |
| Α.                | Full Name (Last, First, Middle Initial)<br>Supporters of Jack D. Franks                                |                                     |                                 |      |      |                     | [      | Date o              | f Di                 | sburs     | en              | nent      |            |           |  |
|                   | Mailing Address P.O. Box 274                                                                           |                                     |                                 |      |      |                     |        | м м<br>06           | /                    |           | 19              |           | 2014       | Y         |  |
|                   | City                                                                                                   | State                               | Zip Code                        |      |      |                     | _      | Trong               | saction ID : 6166692 |           |                 |           |            |           |  |
|                   | Woodstock                                                                                              | IL                                  | 60098                           |      |      |                     |        | Irans               | act                  |           | <i>.</i>        | 010009    | 2          |           |  |
|                   | Purpose of Disbursement<br>Jack Franks, STATE HOUSE 63rd IL                                            |                                     |                                 | C    | )11  |                     | A      | Amoun               | t of                 | Each      | ۱C              | Disburse  | ment this  | s Period  |  |
|                   | Candidate Name                                                                                         |                                     |                                 | Cate | egoi | ry/                 |        |                     |                      |           |                 |           | F          | 00.00     |  |
|                   | Jack Franks                                                                                            |                                     |                                 |      | ype  |                     |        |                     |                      | 7         | -               |           | Э          | 00.00     |  |
|                   | Office Sought: House Disburser<br>Senate President District:                                           | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |      |      |                     | J      | ack Fr              | ank                  | s, ST     | AT              | E HOU     | SE 63rd I  | L         |  |
| _                 | Full Name (Last, First, Middle Initial)                                                                |                                     |                                 |      |      |                     |        |                     |                      |           |                 |           |            |           |  |
| В.                | Ashcroft for Missouri                                                                                  |                                     |                                 |      |      |                     | [      | Date o              | f Dis                | sburs     | en              | nent      |            |           |  |
|                   | Mailing Address 12138 Mirror Lake Dr.                                                                  |                                     |                                 |      |      |                     |        | м м<br>06           | /                    |           | 19              |           | 2014       | Y         |  |
|                   | St. Luis                                                                                               | State<br>MO                         | Zip Code<br>63146               |      |      |                     |        | Trans               | sact                 | ion II    | D :             | 616669    | 3          |           |  |
|                   | Purpose of Disbursement<br>Jay Ashcroft, STATE SENATE 24th MO                                          |                                     |                                 | (    | )11  |                     | ļ      | Amoun               | t of                 | Each      | ۱C              | )isburse  | ment this  | s Period  |  |
|                   | Candidate Name                                                                                         |                                     |                                 | Cate |      |                     |        |                     |                      |           |                 |           | 10         | 00.00     |  |
|                   | Jay Ashcroft           Office Sought:         House   Disburser                                        |                                     |                                 | T    | ype  |                     |        |                     |                      | 7         |                 |           |            |           |  |
|                   | State State                                                                                            | Primary<br>Other (spec              | General<br>cify) ▼              |      |      |                     | J      | lay Asł             | ncro                 | ft, ST    | ΤΑ <sup>-</sup> | E SEN     | ATE 24th   | MO        |  |
| _                 | State:     District:       Full Name (Last, First, Middle Initial)                                     |                                     |                                 |      |      |                     |        |                     |                      |           |                 |           |            |           |  |
| C.                | Citizens for Hoskins                                                                                   |                                     |                                 |      |      |                     | [      | Date o              | _                    |           | en              |           | / Y Y      | V         |  |
|                   | Mailing Address P.O. Box 118                                                                           |                                     |                                 |      |      |                     |        | 06                  | Í                    |           | 19              |           | 2014       |           |  |
|                   | City S<br>Warrensburg                                                                                  | State<br>MO                         | Zip Code<br>64093               |      |      |                     |        | Trans               | sact                 | ion II    | D :             | 616669    | 4          |           |  |
|                   | Purpose of Disbursement<br>Denny Hoskins, STATE HOUSE 54th MO                                          | -                                   |                                 |      | )11  |                     |        |                     |                      |           | _               |           |            | <b>.</b>  |  |
|                   | Candidate Name                                                                                         |                                     |                                 | Cate |      | ry/                 | 4      | Amoun               | t of                 | Each      | ۱L              | lisburse  | ment this  | s Period  |  |
|                   | Denny Hoskins                                                                                          |                                     |                                 | T    | ype  |                     |        |                     |                      | 7         |                 |           | 10         | 00.00     |  |
|                   | Office Sought: House Disburser<br>Senate President District:                                           | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |      |      |                     | C      | Denny I             | Hosl                 | kins,     | ST              | ATE HO    | OUSE 54    | th MO     |  |
|                   | District.                                                                                              |                                     |                                 |      |      |                     | _      | _                   | _                    | _         |                 |           |            |           |  |
| s                 | UBTOTAL of Disbursements This Page (optional)                                                          |                                     |                                 |      |      | • 🕨                 |        |                     |                      | 3         |                 |           | 25         | 00.00     |  |
| т                 | OTAL This Period (last page this line number only)                                                     | )                                   |                                 |      |      | •                   |        |                     |                      | ,         |                 | ,         |            |           |  |

|    | CHEDULE B (FEC Form 3X)                                                                               |                                    | arate schedule(s)  | -                                       |                     |                                                  | JMBER: PAGE 217 OF 221                  |                     |                     |          |          |        |  |  |  |
|----|-------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|-----------------------------------------|---------------------|--------------------------------------------------|-----------------------------------------|---------------------|---------------------|----------|----------|--------|--|--|--|
|    | EMIZED DISBURSEMENTS                                                                                  | for each<br>Detailed               | (ch                | 2                                       | only (<br>21b<br>27 | y one)<br>22 23 24 25 26<br>28a 28b 28c X 29 30b |                                         |                     |                     |          |          |        |  |  |  |
|    | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                    |                    |                                         |                     |                                                  |                                         |                     |                     |          |          |        |  |  |  |
|    | NAME OF COMMITTEE (In Full)                                                                           |                                    |                    |                                         |                     |                                                  |                                         |                     |                     |          |          |        |  |  |  |
|    | Ford Motor Company Civic Action                                                                       | Fund                               |                    |                                         |                     |                                                  |                                         |                     |                     |          |          |        |  |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Friends of Caleb Rowden                                    |                                    |                    |                                         |                     |                                                  | Date o                                  | of Dis              | burse               | ment     |          |        |  |  |  |
|    |                                                                                                       |                                    |                    |                                         |                     |                                                  |                                         | M M / D D / Y Y Y Y |                     |          |          |        |  |  |  |
|    | Mailing Address P.O. Box 7088                                                                         |                                    |                    |                                         |                     |                                                  | 06 19 2014                              |                     |                     |          |          |        |  |  |  |
|    | City                                                                                                  | State                              | Zip Code           |                                         |                     |                                                  | Transaction ID : 6166696                |                     |                     |          |          |        |  |  |  |
|    | Columbia                                                                                              | MO                                 | 65205              |                                         |                     |                                                  | man                                     | Sacti               |                     | . 010005 | U        |        |  |  |  |
|    | Purpose of Disbursement<br>Caleb Rowden, STATE HOUSE 44th MO                                          |                                    | 11                 | Amount of Each Disbursement this Period |                     |                                                  |                                         |                     |                     |          |          |        |  |  |  |
|    | Candidate Name                                                                                        |                                    |                    | Cate                                    | gory/               | /                                                |                                         |                     |                     |          | 90       | 00.00  |  |  |  |
|    | Caleb Rowden                                                                                          |                                    |                    | Ту                                      | vpe                 |                                                  |                                         | _                   | 7                   |          |          | 0.00   |  |  |  |
|    | Senate<br>President                                                                                   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼ |                                         |                     |                                                  | Caleb F                                 | Rowd                | len, S <sup>-</sup> | TATE HC  | USE 44th | n MO   |  |  |  |
|    | State: District:                                                                                      |                                    |                    |                                         |                     | _                                                |                                         |                     |                     |          |          |        |  |  |  |
| В. | Full Name (Last, First, Middle Initial)<br>Citizens for Sommer                                        |                                    |                    |                                         |                     | Date of Disbursement                             |                                         |                     |                     |          |          |        |  |  |  |
|    | Mailing Address 901 Boone's Lick Road                                                                 |                                    |                    |                                         |                     |                                                  | M M / D D / Y Y Y Y                     |                     |                     |          |          |        |  |  |  |
|    |                                                                                                       |                                    |                    |                                         |                     |                                                  | 06 19 2014                              |                     |                     |          |          |        |  |  |  |
|    | St. Charles                                                                                           | State<br>MO                        | Zip Code<br>63301  |                                         |                     |                                                  | Transaction ID : 6166698                |                     |                     |          |          |        |  |  |  |
|    | Purpose of Disbursement<br>Chrissy Sommer, STATE HOUSE 106th MO                                       |                                    |                    |                                         |                     | 11                                               | Amount of Each Disbursement this Period |                     |                     |          |          |        |  |  |  |
|    | Candidate Name                                                                                        |                                    |                    |                                         |                     | '                                                |                                         |                     |                     |          |          |        |  |  |  |
|    | Rep Chrissy Sommer                                                                                    |                                    | Ту                 | Туре                                    |                     |                                                  |                                         |                     |                     |          |          |        |  |  |  |
|    |                                                                                                       | ment For:                          | Conorol            |                                         |                     |                                                  |                                         |                     |                     |          |          |        |  |  |  |
|    | Senate<br>President                                                                                   | Primary<br>Other (spe              | General            |                                         |                     |                                                  | Chrissy Sommer, STATE HOUSE 106th MO    |                     |                     |          |          |        |  |  |  |
|    | State: District:                                                                                      | Other (spe                         | (Ciry) V           |                                         |                     |                                                  |                                         |                     |                     |          |          |        |  |  |  |
| _  | Full Name (Last, First, Middle Initial)                                                               |                                    |                    |                                         |                     |                                                  |                                         |                     |                     |          |          |        |  |  |  |
| C. | Citizens for Torpey                                                                                   |                                    |                    |                                         |                     |                                                  | Date o                                  | of Dis              | burse               | ment     |          |        |  |  |  |
|    | Mailing Address 821 East Manor Rd                                                                     |                                    |                    |                                         |                     |                                                  | 06 19 2014                              |                     |                     |          |          |        |  |  |  |
|    |                                                                                                       |                                    |                    |                                         |                     |                                                  |                                         |                     |                     |          |          |        |  |  |  |
|    | City<br>Independence                                                                                  | MO                                 | 64055              |                                         |                     |                                                  | Trans                                   | sacti               | on ID               | : 616669 | 9        |        |  |  |  |
|    | Purpose of Disbursement                                                                               |                                    |                    |                                         |                     |                                                  |                                         |                     |                     |          |          |        |  |  |  |
|    | Noel Torpey, STATE HOUSE 29th MO 011                                                                  |                                    |                    |                                         |                     |                                                  | Amoun                                   | ment this           | s Period            |          |          |        |  |  |  |
|    | Candidate Name                                                                                        | resenta Noel Torpey                |                    |                                         |                     |                                                  |                                         |                     |                     |          | 75       | 750.00 |  |  |  |
|    |                                                                                                       |                                    |                    |                                         |                     |                                                  |                                         | _                   | 7                   |          |          |        |  |  |  |
|    | Senate                                                                                                | Primary                            | General            |                                         |                     |                                                  |                                         |                     |                     |          |          |        |  |  |  |
|    | President                                                                                             | Other (spe                         |                    |                                         |                     |                                                  | Noel Torpey, STATE HOUSE 29th MO        |                     |                     |          |          |        |  |  |  |
|    | State: District:                                                                                      | ]                                  |                    |                                         |                     |                                                  |                                         |                     |                     |          |          |        |  |  |  |
| s  | UBTOTAL of Disbursements This Page (optional)                                                         |                                    |                    |                                         |                     |                                                  | <b>_</b>                                |                     |                     |          | 205      | 0.00   |  |  |  |
| ⊢  |                                                                                                       |                                    |                    |                                         |                     | _                                                | -                                       |                     | ,                   | ,        |          |        |  |  |  |
| ΙT | OTAL This Period (last page this line number only                                                     | ′)                                 |                    |                                         | ]                   |                                                  | L                                       | _                   | 7                   |          |          |        |  |  |  |

| S                      | CHEDULE B (FEC Form 3X)                                                                                |                                                      |     | FOR            | FOR LINE NUMBER: PAGE 2 |                                         |                                        |                      |                      |            |           | 18 OF 221 |  |  |  |
|------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----|----------------|-------------------------|-----------------------------------------|----------------------------------------|----------------------|----------------------|------------|-----------|-----------|--|--|--|
| ITEMIZED DISBURSEMENTS |                                                                                                        | Use separate schedule(s)<br>for each category of the |     | (che           | ck or<br>21             | · _                                     | ly one)<br>22 23 24 25 26              |                      |                      |            |           |           |  |  |  |
|                        |                                                                                                        | Detailed Summary Pag                                 |     |                | 21                      |                                         | 22<br>28a                              |                      | 23<br>28b            | 24         |           |           |  |  |  |
|                        | y information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                                      |     |                | iy pe                   |                                         | for the                                |                      | pose                 | of solicit | ing contr | ibutions  |  |  |  |
| $\left \right\rangle$  | NAME OF COMMITTEE (In Full)                                                                            |                                                      |     |                |                         |                                         |                                        |                      |                      |            |           |           |  |  |  |
| $ \rangle$             | Ford Motor Company Civic Action                                                                        | Fund                                                 |     |                |                         |                                         |                                        |                      |                      |            |           |           |  |  |  |
| ~                      | Full Name (Last, First, Middle Initial)                                                                |                                                      |     |                |                         |                                         | Data                                   | of Di                | ehuror               | ament      |           |           |  |  |  |
| А.                     | Friends of Andrew Koenig                                                                               |                                                      |     |                |                         |                                         |                                        |                      | Date of Disbursement |            |           |           |  |  |  |
|                        | Mailing Address 741 Sherwick Terrace                                                                   |                                                      |     |                |                         |                                         | 06 19 2014                             |                      |                      |            |           |           |  |  |  |
|                        | ,<br>,                                                                                                 | State Zip Code<br>MO 63201                           |     |                |                         |                                         | Tran                                   | sact                 | ion ID               | : 61667    | 00        |           |  |  |  |
|                        | Purpose of Disbursement                                                                                | 03201                                                |     |                |                         | _                                       |                                        |                      |                      |            |           |           |  |  |  |
|                        | Andrew Koenig, STATE HOUSE 99th MO                                                                     |                                                      |     | 011            |                         |                                         | Amou                                   | nt of                | Each                 | Disburs    | ement th  | is Period |  |  |  |
|                        | Candidate Name                                                                                         |                                                      |     | Catego         |                         |                                         |                                        |                      |                      |            |           | 800.00    |  |  |  |
|                        | Andrew Koenig Office Sought: House Disburser                                                           | nont For:                                            |     | Туре           | e                       |                                         | <u> </u>                               |                      | 7                    |            |           |           |  |  |  |
|                        | Senate                                                                                                 | nent For:<br>Primary Genera<br>Other (specify) ▼     | al  |                |                         |                                         | Andrev                                 | w Ko                 | enig, S              | STATE H    | IOUSE 9   | 9th MO    |  |  |  |
| _                      | Full Name (Last, First, Middle Initial)                                                                |                                                      |     |                |                         |                                         |                                        |                      |                      |            |           |           |  |  |  |
| В.                     | Parson for State Senate                                                                                |                                                      |     |                |                         |                                         |                                        | Date of Disbursement |                      |            |           |           |  |  |  |
|                        |                                                                                                        |                                                      |     |                |                         |                                         |                                        |                      |                      |            |           |           |  |  |  |
|                        | Mailing Address 940 Redel Place                                                                        |                                                      |     |                |                         |                                         | 06 19 2014                             |                      |                      |            |           |           |  |  |  |
|                        | Bolivar                                                                                                | State Zip Code<br>MO 65613-1200                      | )   |                |                         |                                         | Transaction ID : 6166702               |                      |                      |            |           |           |  |  |  |
|                        | Purpose of Disbursement<br>Mike Parson, STATE SENATE 28th MO                                           |                                                      | 011 | 011<br>tegory/ |                         | Amount of Each Disbursement this Period |                                        |                      |                      |            |           |           |  |  |  |
|                        | Candidate Name                                                                                         |                                                      |     |                |                         |                                         |                                        |                      |                      |            |           |           |  |  |  |
|                        | Mike Parson                                                                                            |                                                      |     | Туре           |                         |                                         | 2500.00                                |                      |                      |            |           |           |  |  |  |
|                        |                                                                                                        | nent For:<br>Primary Genera<br>Other (specify) ▼     | ıl  |                |                         |                                         | Mike F                                 | Parso                | on, ST               | ATE SEI    | NATE 28t  | h MO      |  |  |  |
| _                      | Full Name (Last, First, Middle Initial)                                                                |                                                      |     |                |                         |                                         |                                        |                      |                      |            |           |           |  |  |  |
| C.                     | Citizens for Schatz                                                                                    |                                                      |     |                |                         |                                         |                                        | of Di                | sburse               | ement      |           |           |  |  |  |
|                        | Mailing Address P.O. Box 92                                                                            | 06 / <sup>24</sup> 2014                              |     |                |                         |                                         |                                        |                      |                      |            |           |           |  |  |  |
|                        | City                                                                                                   | State Zip Code                                       |     |                |                         | +                                       | Tran                                   | 16204                | ion IF               | ) : 61733  | 20        |           |  |  |  |
|                        | Sullivan MO 63080                                                                                      |                                                      |     |                |                         |                                         | iidi                                   | 13401                |                      | . 01/33    | 20        |           |  |  |  |
|                        | Purpose of Disbursement Dave Schatz, STATE SENATE 26th MO 011                                          |                                                      |     |                |                         |                                         |                                        | nt of                | Each                 | Diahura    | omont th  | ic Doriod |  |  |  |
|                        | Candidate Name Category/                                                                               |                                                      |     |                |                         |                                         | Amount of Each Disbursement this Perio |                      |                      |            |           |           |  |  |  |
|                        | Dave Schatz                                                                                            |                                                      |     | Туре           |                         |                                         | L.                                     |                      |                      |            |           | 750.00    |  |  |  |
|                        |                                                                                                        | nent For:<br>Primary Genera<br>Other (specify) ▼     | al  |                |                         |                                         | Dave Schatz, STATE SENATE 26th MO      |                      |                      |            |           | h MO      |  |  |  |
|                        |                                                                                                        |                                                      |     |                |                         |                                         | _                                      |                      |                      |            |           |           |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional)                                                          |                                                      |     |                | 🕨                       |                                         | <u> </u>                               | -                    | 7                    | ,          | 4(        | 050.00    |  |  |  |
| т                      | OTAL This Period (last page this line number only)                                                     |                                                      |     |                | 🕨                       |                                         | Ľ                                      |                      | ,                    |            |           |           |  |  |  |

| SCHEDULE B (FEC Form 3X) |                                                                   |                            |                                   |      |      | LINE       | NUMBER: PAGE 219 OF 221                 |            |                                     |           |      |           |            |          |  |  |  |  |
|--------------------------|-------------------------------------------------------------------|----------------------------|-----------------------------------|------|------|------------|-----------------------------------------|------------|-------------------------------------|-----------|------|-----------|------------|----------|--|--|--|--|
| ITE                      | MIZED DISBURSEMENTS                                               |                            | arate schedule(s) category of the |      |      | k only     |                                         | one)       |                                     |           |      |           |            |          |  |  |  |  |
| _                        |                                                                   |                            | Detailed Summary Page             |      |      | 21b<br>27  |                                         | 22<br>28a  |                                     | 23<br>28b | +    | 24<br>28c | 25<br>X 29 |          |  |  |  |  |
|                          | information copied from such Reports and Sta                      |                            |                                   |      |      | perso      |                                         | or the     |                                     | oose      |      | solicitir | ng contri  | butions  |  |  |  |  |
|                          | IAME OF COMMITTEE (In Full)                                       |                            |                                   |      |      |            |                                         |            |                                     |           |      |           |            |          |  |  |  |  |
| / F                      | Ford Motor Company Civic Actio                                    | n Fund                     |                                   |      |      |            |                                         |            |                                     |           |      |           |            |          |  |  |  |  |
|                          | Full Name (Last, First, Middle Initial)                           |                            |                                   |      |      |            |                                         |            | Dete of Dishumomory'                |           |      |           |            |          |  |  |  |  |
| <b>A</b> . F             | Friends of Carol Sente                                            |                            |                                   |      |      |            | Date of Disbursement                    |            |                                     |           |      |           |            |          |  |  |  |  |
| N                        | Aailing Address 1152 Georgetown Way                               |                            |                                   |      |      |            |                                         | 06 24 2014 |                                     |           |      |           |            |          |  |  |  |  |
|                          | City                                                              | State                      | Zip Code                          |      |      |            | Transaction ID : 6173321                |            |                                     |           |      |           |            |          |  |  |  |  |
| -                        | /ernon Hills                                                      | IL                         | 60061                             |      |      |            |                                         | mana       | acti                                |           |      | 017332    |            |          |  |  |  |  |
|                          | Purpose of Disbursement<br>Carol Sente, STATE HOUSE 59th IL       |                            | 1                                 |      |      |            | Amount of Each Disbursement this Period |            |                                     |           |      |           |            |          |  |  |  |  |
| C                        | Candidate Name                                                    |                            |                                   | Cate | eaoi | rv/        |                                         |            |                                     |           |      |           |            |          |  |  |  |  |
|                          | Rep. Carol Sente                                                  |                            |                                   |      | ype  | <b>y</b> , | 1                                       |            |                                     | 7         |      |           | 10         | 00.00    |  |  |  |  |
|                          | Senate<br>President                                               | Primary<br>Other (spe      | General<br>ecify) ▼               |      |      |            | С                                       | Carol S    | ente                                | , STA     | ٩T   | e hou:    | SE 59th I  | L        |  |  |  |  |
|                          | State: District:                                                  |                            |                                   |      |      |            |                                         |            |                                     |           |      |           |            |          |  |  |  |  |
|                          | ull Name (Last, First, Middle Initial)                            |                            |                                   |      |      |            | Date of Disbursement                    |            |                                     |           |      |           |            |          |  |  |  |  |
| <b>D</b> . r             | Friends of Andy Manar                                             |                            |                                   |      |      |            |                                         |            |                                     |           |      |           |            |          |  |  |  |  |
| N                        | Mailing Address PO Box W                                          |                            |                                   |      |      |            |                                         | 06 24 2014 |                                     |           |      |           |            |          |  |  |  |  |
| В                        | Dity<br>Bunker Hill                                               | State<br>IL                | Zip Code<br>62014                 |      |      |            | Transaction ID : 6173322                |            |                                     |           |      |           |            |          |  |  |  |  |
|                          | Purpose of Disbursement<br>Andy Manar, STATE SENATE 48th IL       |                            |                                   |      |      |            | Amount of Each Disbursement this Period |            |                                     |           |      |           |            |          |  |  |  |  |
| C                        | Candidate Name                                                    | Category/                  |                                   |      |      |            |                                         |            |                                     |           |      |           |            |          |  |  |  |  |
|                          | Andy Manar                                                        |                            | Тур                               |      |      |            | 1000.00                                 |            |                                     |           |      |           |            |          |  |  |  |  |
|                          | Office Sought: House Disbur<br>Senate President Estate: District: | Primary<br>Other (spe      | General<br>ecify) ▼               |      |      |            | A                                       | Andy M     | ana                                 | r, ST     | AT   | E SEN/    | ATE 48th   | IL       |  |  |  |  |
|                          | Full Name (Last, First, Middle Initial)                           |                            |                                   |      |      |            |                                         |            |                                     |           |      |           |            |          |  |  |  |  |
| -                        | Friends of Todd Richardson                                        |                            |                                   |      |      |            | Date of Disbursement                    |            |                                     |           |      |           |            |          |  |  |  |  |
| N                        | Mailing Address PO Box 310                                        |                            |                                   |      |      |            |                                         |            | 06 25 2014                          |           |      |           |            |          |  |  |  |  |
|                          | Sity<br>Poplar Bluff                                              | State Zip Code<br>MO 63902 |                                   |      |      |            |                                         |            | Transaction ID : 6175713            |           |      |           |            |          |  |  |  |  |
|                          | Purpose of Disbursement                                           |                            |                                   |      |      |            |                                         |            |                                     |           |      |           |            |          |  |  |  |  |
|                          | Candidate Name                                                    |                            |                                   |      |      |            |                                         | Amoun      | nt of Each Disbursement this Period |           |      |           |            |          |  |  |  |  |
| -                        | Todd Richardson Category/<br>Type                                 |                            |                                   |      |      |            |                                         | 1500.00    |                                     |           |      |           |            |          |  |  |  |  |
|                          |                                                                   | sement For:                |                                   |      | ,00  |            | . 1                                     |            | -                                   | 5         |      |           |            |          |  |  |  |  |
|                          | Senate                                                            | Primary                    | General                           |      |      |            | Т                                       | odd Ri     | icha                                | rdsor     | n, S | STATE     | HOUSE      | 152nd MO |  |  |  |  |
|                          | President                                                         | Other (spe                 | ecify) 🔻                          |      |      |            | Todd Richardson, STATE HOUSE 152nd M    |            |                                     |           |      |           |            |          |  |  |  |  |
| S                        | State: District:                                                  |                            |                                   |      |      |            |                                         |            |                                     |           |      |           |            |          |  |  |  |  |
| su                       | BTOTAL of Disbursements This Page (optiona                        | ll)                        |                                   |      |      |            |                                         |            |                                     | ,         |      |           | 35         | 00.00    |  |  |  |  |
| то                       | TAL This Period (last page this line number o                     | nly)                       |                                   |      |      |            |                                         |            |                                     | ,         | 1    |           |            |          |  |  |  |  |

| SCHEDULE B (FEC Form 3X)                                                                                                                                                      |                                                                               | FOR LINE                                        | NUMBER: PAGE 220 OF 221                                                                                                            |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                                                                                                                                                        | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27                        | one)         22         23         24         25         26           28a         28b         28c         X         29         30b |  |  |  |  |  |  |  |
| Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the n                                                                        |                                                                               |                                                 |                                                                                                                                    |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                                                                                                   |                                                                               |                                                 |                                                                                                                                    |  |  |  |  |  |  |  |
| Ford Motor Company Civic Action                                                                                                                                               | n Fund                                                                        |                                                 |                                                                                                                                    |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                                                                                       | 5740                                                                          |                                                 | Date of Disbursement                                                                                                               |  |  |  |  |  |  |  |
| A. Gaines for Senate 2016, ID# 135                                                                                                                                            |                                                                               |                                                 |                                                                                                                                    |  |  |  |  |  |  |  |
| Mailing Address c/o Capital Development Strateg<br>1127 11th Street, #310                                                                                                     |                                                                               |                                                 | 06 25 2014                                                                                                                         |  |  |  |  |  |  |  |
| City<br>Sacramento                                                                                                                                                            | State Zip Code<br>CA 95814                                                    |                                                 | Transaction ID : 6175714                                                                                                           |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Ted Gaines, STATE SENATE 1st CA                                                                                                                    | 93014                                                                         |                                                 |                                                                                                                                    |  |  |  |  |  |  |  |
| Candidate Name                                                                                                                                                                |                                                                               | 011                                             | Amount of Each Disbursement this Period                                                                                            |  |  |  |  |  |  |  |
| Ted Gaines                                                                                                                                                                    |                                                                               | Category/<br>Type                               | 1500.00                                                                                                                            |  |  |  |  |  |  |  |
| Senate<br>President                                                                                                                                                           | ement For:<br>Primary General<br>Other (specify)                              |                                                 | Ted Gaines, STATE SENATE 1st CA                                                                                                    |  |  |  |  |  |  |  |
| State:       District:         Full Name (Last, First, Middle Initial)         B. Perea for Assembly 2014, ID# 13         Mailing Address         1127 11th Street, Suite 606 |                                                                               | Date of Disbursement                            |                                                                                                                                    |  |  |  |  |  |  |  |
| City<br>Sacramento                                                                                                                                                            | StateZip CodeCA95814                                                          |                                                 | Transaction ID : 6175716                                                                                                           |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Henry Perea, STATE HOUSE 31st CA                                                                                                                   |                                                                               | 011                                             | Amount of Each Disbursement this Period                                                                                            |  |  |  |  |  |  |  |
| Candidate Name                                                                                                                                                                |                                                                               | Category/                                       |                                                                                                                                    |  |  |  |  |  |  |  |
| Henry Perea Office Sought: Benate President State: District:                                                                                                                  | ement For:<br>Primary General<br>Other (specify)                              | Туре                                            | Henry Perea, STATE HOUSE 31st CA                                                                                                   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Ken Paxton Campaign                                                                                                             |                                                                               | Date of Disbursement                            |                                                                                                                                    |  |  |  |  |  |  |  |
| Mailing Address P.O. Box 3476                                                                                                                                                 |                                                                               | 06 / D D / Y Y Y Y<br>06 26 2014                |                                                                                                                                    |  |  |  |  |  |  |  |
| City<br>McKinney                                                                                                                                                              |                                                                               |                                                 |                                                                                                                                    |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Ken Paxton, ATTORNEY GENERAL 8th TX                                                                                                                |                                                                               |                                                 |                                                                                                                                    |  |  |  |  |  |  |  |
| Candidate Name                                                                                                                                                                | 011<br>Category/                                                              | Amount of Each Disbursement this Period 2500.00 |                                                                                                                                    |  |  |  |  |  |  |  |
| Senate<br>President                                                                                                                                                           | eement For:<br>Primary General<br>Other (specify) ▼                           | Туре                                            | Ken Paxton, ATTORNEY GENERAL 8th TX                                                                                                |  |  |  |  |  |  |  |
| State: District:                                                                                                                                                              |                                                                               |                                                 |                                                                                                                                    |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional                                                                                                                                 |                                                                               | F                                               | 5000.00                                                                                                                            |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number or                                                                                                                              | ly)                                                                           | •••••• •                                        |                                                                                                                                    |  |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)                                                                                  |                                                                               | FOR LINE                                | NUMBER: PAGE 221 OF 221                                                                   |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                                                                                    | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27                | y one)                                                                                    |  |  |  |  |  |  |  |
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the na | ments may not be sold or use<br>me and address of any politic                 | ed by any perso<br>al committee to      | on for the purpose of soliciting contributions oslicit contributions from such committee. |  |  |  |  |  |  |  |
|                                                                                                           |                                                                               |                                         |                                                                                           |  |  |  |  |  |  |  |
| Ford Motor Company Civic Action                                                                           | Fund                                                                          |                                         |                                                                                           |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Texans for Dan Patrick                                      |                                                                               |                                         | Date of Disbursement                                                                      |  |  |  |  |  |  |  |
| Mailing Address 1 E Greenway Plaza, Ste 225                                                               | 06 26 2014                                                                    |                                         |                                                                                           |  |  |  |  |  |  |  |
| City                                                                                                      | State Zip Code                                                                |                                         | Transaction ID : 6178369                                                                  |  |  |  |  |  |  |  |
| Houstan<br>Purpose of Disbursement                                                                        | TX 77046                                                                      |                                         |                                                                                           |  |  |  |  |  |  |  |
| Dan Patrick, LT. GOVERNOR 7th TX                                                                          |                                                                               | 011                                     | Amount of Each Disbursement this Period                                                   |  |  |  |  |  |  |  |
| Candidate Name<br>Dan Patrick                                                                             |                                                                               | Category/                               | 5000.00                                                                                   |  |  |  |  |  |  |  |
|                                                                                                           | ement For:                                                                    | Туре                                    |                                                                                           |  |  |  |  |  |  |  |
| Senate<br>President                                                                                       | Primary General<br>Other (specify) ▼                                          |                                         | Dan Patrick, LT. GOVERNOR 7th TX                                                          |  |  |  |  |  |  |  |
| State: District:<br>Full Name (Last, First, Middle Initial)                                               |                                                                               |                                         |                                                                                           |  |  |  |  |  |  |  |
| B.                                                                                                        |                                                                               |                                         | Date of Disbursement                                                                      |  |  |  |  |  |  |  |
| Mailing Address                                                                                           |                                                                               |                                         |                                                                                           |  |  |  |  |  |  |  |
| City                                                                                                      | State Zip Code                                                                |                                         |                                                                                           |  |  |  |  |  |  |  |
| Purpose of Disbursement                                                                                   | Amount of Each Disbursement this Period                                       |                                         |                                                                                           |  |  |  |  |  |  |  |
| Candidate Name                                                                                            |                                                                               | Category/<br>Type                       |                                                                                           |  |  |  |  |  |  |  |
| Office Sought: House Disburse<br>Senate President                                                         | ement For:<br>Primary General<br>Other (specify) ▼                            |                                         |                                                                                           |  |  |  |  |  |  |  |
| State: District:                                                                                          | a                                                                             |                                         |                                                                                           |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C.                                                             |                                                                               |                                         | Date of Disbursement                                                                      |  |  |  |  |  |  |  |
| Mailing Address                                                                                           |                                                                               |                                         |                                                                                           |  |  |  |  |  |  |  |
| City                                                                                                      |                                                                               |                                         |                                                                                           |  |  |  |  |  |  |  |
| Purpose of Disbursement                                                                                   |                                                                               |                                         |                                                                                           |  |  |  |  |  |  |  |
| Candidate Name                                                                                            | Category/<br>Type                                                             | Amount of Each Disbursement this Period |                                                                                           |  |  |  |  |  |  |  |
| Office Sought: House Disburse<br>Senate President State: District:                                        | ement For:<br>Primary General<br>Other (specify) ▼                            | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                                                           |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).                                                           |                                                                               | <b>\</b>                                | 5000.00                                                                                   |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only                                                        |                                                                               |                                         | 48400.00                                                                                  |  |  |  |  |  |  |  |

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