

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|-------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------|---------------------------------------|-------------------|---------------------------------------------------------|--|--|--------------------------------------------|--|--|----------------------------|--------------------|-------------------------------|----------------------------------------------|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Guthrie For Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>ADDRESS</b> (number and street) PO Box 9639                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>CITY</b><br>Bowling Green                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | <b>STATE</b><br>KY            |                                                             | <b>ZIP CODE</b><br>42102-9639         |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>2. NAME OF CANDIDATE</b><br>Guthrie, S. Brett, , Hon.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                               | <b>3. OFFICE SOUGHT</b> (State and District)<br>House KY 02 |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00445023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input type="checkbox"/> NO, THIS IS A NEW FILING <input checked="" type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON 05 / 10 / 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/>           Higgins, Jennifer, N., Ms.,         </td> <td>           Name of Employer<br/>           GUARDANT HEALTH         </td> <td>           Date (month, day, year)<br/>           05/08/2022         </td> <td>           Amount<br/>           1500.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           880 P Street NW<br/>           Apt 415         </td> <td> <b>Transaction ID : 6029F2EB09C20474A</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Washington         </td> <td> <b>STATE</b><br/>           DC         </td> <td> <b>ZIP CODE</b><br/>           20001-3550         </td> <td>           Occupation<br/>           Vice President, Public Affairs         </td> <td></td> <td></td> </tr> </table> |                    |                               |                                                             |                                       | <b>A. FULL NAME</b><br>Higgins, Jennifer, N., Ms.,                                                                                                             |  |  | Name of Employer<br>GUARDANT HEALTH | Date (month, day, year)<br>05/08/2022 | Amount<br>1500.00 | <b>MAILING ADDRESS</b><br>880 P Street NW<br>Apt 415    |  |  | <b>Transaction ID : 6029F2EB09C20474A</b>  |  |  | <b>CITY</b><br>Washington  | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20001-3550 | Occupation<br>Vice President, Public Affairs |  |  |
| <b>A. FULL NAME</b><br>Higgins, Jennifer, N., Ms.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                               | Name of Employer<br>GUARDANT HEALTH                         | Date (month, day, year)<br>05/08/2022 | Amount<br>1500.00                                                                                                                                              |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>MAILING ADDRESS</b><br>880 P Street NW<br>Apt 415                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                               | <b>Transaction ID : 6029F2EB09C20474A</b>                   |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>CITY</b><br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20001-3550 | Occupation<br>Vice President, Public Affairs                |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>B. FULL NAME</b><br/>           Ragland, Caleb, , Mr.,         </td> <td>           Name of Employer<br/>           Farmer         </td> <td>           Date (month, day, year)<br/>           05/09/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           680 Upton Road         </td> <td> <b>Transaction ID : 64C56AB69DAB8473</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Magnolia         </td> <td> <b>STATE</b><br/>           KY         </td> <td> <b>ZIP CODE</b><br/>           42757-8116         </td> <td>           Occupation<br/>           Shady Rest Farms         </td> <td></td> <td></td> </tr> </table>                                                        |                    |                               |                                                             |                                       | <b>B. FULL NAME</b><br>Ragland, Caleb, , Mr.,                                                                                                                  |  |  | Name of Employer<br>Farmer          | Date (month, day, year)<br>05/09/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>680 Upton Road                |  |  | <b>Transaction ID : 64C56AB69DAB8473</b>   |  |  | <b>CITY</b><br>Magnolia    | <b>STATE</b><br>KY | <b>ZIP CODE</b><br>42757-8116 | Occupation<br>Shady Rest Farms               |  |  |
| <b>B. FULL NAME</b><br>Ragland, Caleb, , Mr.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                               | Name of Employer<br>Farmer                                  | Date (month, day, year)<br>05/09/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>MAILING ADDRESS</b><br>680 Upton Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                               | <b>Transaction ID : 64C56AB69DAB8473</b>                    |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>CITY</b><br>Magnolia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>STATE</b><br>KY | <b>ZIP CODE</b><br>42757-8116 | Occupation<br>Shady Rest Farms                              |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>C. FULL NAME</b><br/>           AAOPAC Purchasing, AAOPAC, , ,         </td> <td>           Name of Employer<br/>           AAOPAC         </td> <td>           Date (month, day, year)<br/>           05/09/2022         </td> <td>           Amount<br/>           2500.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           401 N Lindbergh Blvd         </td> <td> <b>Transaction ID : 673F9EC7246E940EE</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Saint Louis         </td> <td> <b>STATE</b><br/>           MO         </td> <td> <b>ZIP CODE</b><br/>           63141         </td> <td>           Occupation<br/>           ORTHODONTISTS         </td> <td></td> <td></td> </tr> </table>                                              |                    |                               |                                                             |                                       | <b>C. FULL NAME</b><br>AAOPAC Purchasing, AAOPAC, , ,                                                                                                          |  |  | Name of Employer<br>AAOPAC          | Date (month, day, year)<br>05/09/2022 | Amount<br>2500.00 | <b>MAILING ADDRESS</b><br>401 N Lindbergh Blvd          |  |  | <b>Transaction ID : 673F9EC7246E940EE</b>  |  |  | <b>CITY</b><br>Saint Louis | <b>STATE</b><br>MO | <b>ZIP CODE</b><br>63141      | Occupation<br>ORTHODONTISTS                  |  |  |
| <b>C. FULL NAME</b><br>AAOPAC Purchasing, AAOPAC, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                               | Name of Employer<br>AAOPAC                                  | Date (month, day, year)<br>05/09/2022 | Amount<br>2500.00                                                                                                                                              |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>MAILING ADDRESS</b><br>401 N Lindbergh Blvd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                               | <b>Transaction ID : 673F9EC7246E940EE</b>                   |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>CITY</b><br>Saint Louis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>STATE</b><br>MO | <b>ZIP CODE</b><br>63141      | Occupation<br>ORTHODONTISTS                                 |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>D. FULL NAME</b><br/>           The Boeing Political Action Committee         </td> <td>           Name of Employer         </td> <td>           Date (month, day, year)<br/>           05/09/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           929 Long Bridge Dr         </td> <td> <b>Transaction ID : 628B301339D64430FI</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Arlington         </td> <td> <b>STATE</b><br/>           VA         </td> <td> <b>ZIP CODE</b><br/>           22202-4208         </td> <td>           Occupation         </td> <td></td> <td></td> </tr> </table>                                                                                        |                    |                               |                                                             |                                       | <b>D. FULL NAME</b><br>The Boeing Political Action Committee                                                                                                   |  |  | Name of Employer                    | Date (month, day, year)<br>05/09/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>929 Long Bridge Dr            |  |  | <b>Transaction ID : 628B301339D64430FI</b> |  |  | <b>CITY</b><br>Arlington   | <b>STATE</b><br>VA | <b>ZIP CODE</b><br>22202-4208 | Occupation                                   |  |  |
| <b>D. FULL NAME</b><br>The Boeing Political Action Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                               | Name of Employer                                            | Date (month, day, year)<br>05/09/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>MAILING ADDRESS</b><br>929 Long Bridge Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                               | <b>Transaction ID : 628B301339D64430FI</b>                  |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>CITY</b><br>Arlington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>STATE</b><br>VA | <b>ZIP CODE</b><br>22202-4208 | Occupation                                                  |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>E. FULL NAME</b><br/>           IPHFHA PAC, Inc.         </td> <td>           Name of Employer         </td> <td>           Date (month, day, year)<br/>           05/09/2022         </td> <td>           Amount<br/>           1000.00         </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/>           7829 E Rockhill St<br/>           St. 201         </td> <td> <b>Transaction ID : 6C6E4A9CD2CEE42F</b> </td> <td></td> <td></td> </tr> <tr> <td> <b>CITY</b><br/>           Wichita         </td> <td> <b>STATE</b><br/>           KS         </td> <td> <b>ZIP CODE</b><br/>           67206-3920         </td> <td>           Occupation         </td> <td></td> <td></td> </tr> </table>                                                                                          |                    |                               |                                                             |                                       | <b>E. FULL NAME</b><br>IPHFHA PAC, Inc.                                                                                                                        |  |  | Name of Employer                    | Date (month, day, year)<br>05/09/2022 | Amount<br>1000.00 | <b>MAILING ADDRESS</b><br>7829 E Rockhill St<br>St. 201 |  |  | <b>Transaction ID : 6C6E4A9CD2CEE42F</b>   |  |  | <b>CITY</b><br>Wichita     | <b>STATE</b><br>KS | <b>ZIP CODE</b><br>67206-3920 | Occupation                                   |  |  |
| <b>E. FULL NAME</b><br>IPHFHA PAC, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                               | Name of Employer                                            | Date (month, day, year)<br>05/09/2022 | Amount<br>1000.00                                                                                                                                              |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>MAILING ADDRESS</b><br>7829 E Rockhill St<br>St. 201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                               | <b>Transaction ID : 6C6E4A9CD2CEE42F</b>                    |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>CITY</b><br>Wichita                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>STATE</b><br>KS | <b>ZIP CODE</b><br>67206-3920 | Occupation                                                  |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| <b>SIGNATURE (optional)</b><br>LaRue, Laura, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                               | <b>DATE</b><br>05/10/2022                                   |                                       | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |
| [Electronically Filed]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                               |                                                             |                                       |                                                                                                                                                                |  |  |                                     |                                       |                   |                                                         |  |  |                                            |  |  |                            |                    |                               |                                              |  |  |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)