

**STATEMENT OF ORGANIZATION**

(See reverse side for instructions)

SECRETARY OF THE SENATE

01 APR 11 PM 2:15

1. (a) NAME OF COMMITTEE IN FULL: <input type="checkbox"/> (Check if name is changed) <b>STEVENS VICTORY COMMITTEE</b>	2. DATE <b>04-10-01</b>
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) <b>P.O. BOX 75103</b>	3. FEC Identification Number
(c) City, State and ZIP Code <b>WASHINGTON, DC 20013</b>	4. Is This Report Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
  - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
  - (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
  - (e) This committee is a separate segregated fund.
  - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
STEVENS FOR SENATE COMMITTEE	P.O. BOX 100879 ANCHORAGE, AK 99510	JOINT FUNDRAISING PARTICIPANTS
NATIONAL REPUBLICAN SENATORIAL COMMITTEE	P.O. BOX 75103 WASHINGTON, DC 20013	
NORTHERN LIGHTS POLITICAL ACTION COMMITTEE	1155 21ST STREET, NW SUITE 300 WASHINGTON, DC 20036	

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
D. JAN MCBRIDE	P.O. BOX 75103 WASHINGTON, DC 20013	ASST. TREASURER

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
DOUG ROBINSON	P.O. BOX 75103 WASHINGTON, DC 20013	TREASURER
D. JAN MCBRIDE	P.O. BOX 75103 WASHINGTON, DC 20013	ASST. TREASURER

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
FIRST UNION	1970 CHAIN BRIDGE ROAD MCLEAN, VA 22102

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

TYPE OR PRINT NAME OF TREASURER DOUG ROBINSON	SIGNATURE OF TREASURER <i>Doug Robinson</i>	DATE 4-10-01
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:  
 Federal Election Commission  
 Toll-free 800-424-9630  
 Local 202-219-3420

FEBAN121

**FEC FORM 1**  
(revised 4/87)

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 4/11/01  
Date of Receipt

FAX (48-HOUR NOTICES) \_\_\_\_\_  
Date of Receipt

INSIDE MAIL \_\_\_\_\_  
Date of Receipt

RECEIVED FROM THE LEGISLATIVE RESOURCE  
CENTER \_\_\_\_\_  
Date of Receipt

RECEIVED FROM THE FEDERAL ELECTION -  
COMMISSION \_\_\_\_\_  
Date of Receipt

FIRST CLASS MAIL \_\_\_\_\_  
Postmarked

REGISTERED/CERTIFIED MAIL \_\_\_\_\_  
Postmarked

NO POSTMARK       POSTMARK ILLEGIBLE

OTHER (Specify): \_\_\_\_\_  
 AIRBORNE EXPRESS  
 EXPRESS MAIL  
 FEDERAL EXPRESS  
 UPS  
Postmark and/or Date of Receipt

RD      4/11/01  
Preparer      Date Prepared