

FEC
FORM 1

STATEMENT OF
ORGANIZATION

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FEC MAIL
OPERATIONS CENTER

2006 NOV 20 A 8:56

Office Use Only

1. NAME OF
COMMITTEE (in full)



(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

COMMON MAN PRESIDENTIAL CAMPAIGN

ADDRESS (number and street)

141 EAST FIRST AVE APT #102



(Check if address
is changed)

SALT LAKE CITY

UT

84103

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

COMMONMAN@COMMONMAN.ORG

COMMITTEE'S WEB PAGE ADDRESS (URL)

WWW.COMMONMAN.ORG

COMMITTEE'S FAX NUMBER

801-531-6402

2. DATE

11 / 19 / 2006

3. FEC IDENTIFICATION NUMBER ►

C

4. IS THIS STATEMENT



NEW (N)

OR



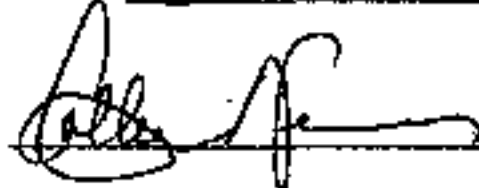
AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

COLLEEN NERDIN

Signature of Treasurer



Date

11 / 19 / 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

REV EDWARD ALLAN BUCK

Candidate Party Affiliation

REP

Office Sought:

☐

House

☐

Senate

☒

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

- (d) ☐ This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.
- (e) ☐ This committee is a separate segregated fund.
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

Type of Connected Organization:

☐

Corporation

☐

Corporation w/o Capital Stock

☐

Labor Organization

☐

Membership Organization

☐

Trade Association

☐

Cooperative

Write or Type Committee Name

COMMON MAN PRESIDENTIAL CAMPAIGN

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

ERIN RUSTON

Mailing Address

141 EAST FIRST AVE APT #102

SALT LAKE CITY

UT 84103

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

CAMPAIGN MANAGER

Telephone number

801-557-1665

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name
of Treasurer

COLLEEN NERDIN

Mailing Address

7619 EAST 835 SOUTH

SALT LAKE CITY

UT

84047

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

TREASURER

Telephone number

801-566-8343

Full Name of
Designated
Agent

Mailing Address

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone number

FEC Form 1 (Revised 02/2003)

9. Banks or Other Depositories: List all banks or other depositories in which the com
safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address

MOUNTAIN AMERICA CREDIT

660 SOUTH 200 EAST

SALT LAKE CITY

CITY ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

Acct *****5032 PRESIDENTIAL CAM
Eff: 11/14/06 Post: 11/14/06
Tlr: 1235 Time: 9:16am

Deposit to PRIMARY SAVINGS 01

New Balance: 25.00

Tran Amount: 25.00

Sequence: #742462

Cash Received
Amount:

25.00

We value your feedback. Please visit this
site and let us know how we are doing.

www.macu.org/survey

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

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☐ Postmark Illegible	
☐ No Postmark	
☐ Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery ☐	
☐ Received from House Records & Registration Office	Date of Receipt
☐ Received from Senate Public Records Office	Date of Receipt
☐ Received from Electronic Filing Office	Date of Receipt
☐ Other (Specify):	Date of Receipt or Postmarked

[Signature]

PREPARER

(3/2005)

11-20-06

DATE PREPARED

26039273271