| Image# 202201179475011267                             |                                |  | _                      | PAGE 1/4                       |
|---|--------------------------------|--|------------------------|--------------------------------|
| FEC<br>FORM 1   | STATEMEI<br>ORGANIZ            |  |                        |                                |
| 1. NAME OF  | (Check if name                 | Example: If typing, type   |                        | e Use Only                     |
| COMMITTEE (in full)                                   | is changed)                    | over the lines.  | 12FE4M5                |                                |
| OLeary For Cong                                       | gress                          |  |                        |                                |
|   |                                |  |                        |                                |
| ADDRESS (number and street)                           | 202 west 4th st                |  |                        |                                |
| (Check if address                                     |                                |  |                        |                                |
| is changed)   | , Auburn                       |  | LIA , 51433            | <u>             </u>           |
|   |                                |  | IA 51433<br>STATE ▲    |                                |
|   |                                |  |                        |                                |
| COMMITTEE'S E-MAIL ADDR                               |                                |  |                        |                                |
| <ul> <li>(Check if address<br/>is changed)</li> </ul> | ryanoleary@olearyforc          | -  |                        |                                |
|   | Optional Second E-Mail Ad      | dress  |                        |                                |
|   |                                |  |                        |                                |
| (Check if address is changed)                         | www.olearyforcongress.com      |  |                        |                                |
|   | )2 / Y Y Y Y<br>2022           |  |                        |                                |
| 3. FEC IDENTIFICATION N                               | IUMBER ► C C                   | 00799163   |                        |                                |
| 4. IS THIS STATEMENT                                  | NEW (N) OR                     | × AMENDED (A)  |                        |                                |
| I certify that I have examined                        | this Statement and to the best | of my knowledge and belief it  | is true, correct and c | omplete.                       |
|   |                                |  |                        |                                |
| Type or Print Name of Treasur                         | er O'Leary, Ryan, , ,          |  |                        |                                |
| Signature of Treasurer                                | eary, Ryan, , ,                | [Electronically Filed]   | Date 01                | D D / Y Y Y Y<br>17 2022       |
| NOTE: Submission of false, error                      |                                | may subject the person signing t<br>ON SHOULD BE REPORTED W  |                        | enalties of 2 U.S.C. §437g.    |
| Office<br>Use<br>Only                                 |                                | For further information c<br>Federal Election Commissi<br>Toll Free 800-424-9530<br>Local 202-694-1100 | on 🔽                   | EC FORM 1<br>(Revised 06/2012) |

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| F            | FEC Fo                | rm 1 (Revised 02/2009) Page 2  |
|--------------|-----------------------|--|
| . TYPE       | E OF C                | OMMITTEE   |
| Can          | didate                | Committee:   |
| (a)          | ×                     | This committee is a principal campaign committee. (Complete the candidate information below.)  |
| (b)          |                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |
| Name<br>Cand | e of<br>lidate        | OLeary, Ryan, , ,  |
|              | lidate<br>/ Affiliati | DEM Office<br>Sought: X House Senate President District 04   |
| (C)          |                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |
| Name<br>Cand |                       |  |
| Part         | ty Con                | mittee:  |
| (d)          |                       | This committee is a(National, State<br>or subordinate) committee of the(Democratic,<br>Republican, etc.) Party.  |
| Poli         | tical A               | ction Committee (PAC):   |
| (e)          |                       | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:  |
|              |                       | Corporation Corporation w/o Capital Stock Labor Organization   |
|              |                       | Membership Organization Trade Association Cooperative  |
|              |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |
| (f)          |                       | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |
|              |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |
|              |                       | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |
| Join         | t Fund                | raising Representative:  |
| (g)          |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h)          |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |
|              | Com                   | mittees Participating in Joint Fundraiser  |
|              | 1.                    |  |
|              | 2.                    | FEC ID number  |
|              | 3.                    | FEC ID number  |
|              | 4.                    | FEC ID number  |
|              |                       |  |

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Write or Type Committee Name

## **OLeary For Congress**

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| N | ONE     |       |       |      |     |            |     |       |      |     |      |     |     |     |       |     |    |    |       |     |   |     |      |       |     |      |       |      |      |     |       |     |      |   |     |     |      |      |      |     |       |
|---|---------|-------|-------|------|-----|------------|-----|-------|------|-----|------|-----|-----|-----|-------|-----|----|----|-------|-----|---|-----|------|-------|-----|------|-------|------|------|-----|-------|-----|------|---|-----|-----|------|------|------|-----|-------|
|   |         |       |       |      |     |            |     |       |      |     |      |     |     |     | ĺ     |     |    |    |       |     |   | ĺ   |      |       |     |      |       |      |      |     |       |     |      |   |     |     |      |      |      |     |       |
|   | Mailing | j Ado | dress |      |     |            |     | L     |      |     |      |     |     |     |       |     |    |    |       |     |   |     |      |       |     |      |       |      |      |     |       |     |      |   |     |     |      |      |      |     |       |
|   |         |       |       |      |     |            |     | L     |      |     |      |     |     |     |       |     |    |    |       |     |   |     |      |       |     |      |       |      |      |     |       |     |      |   |     |     |      |      |      |     |       |
|   |         |       |       |      |     |            |     | L     |      |     |      |     |     |     |       |     |    |    |       |     |   |     |      |       |     |      |       | L    |      |     |       |     |      |   |     |     |      | - [  |      |     |       |
|   |         |       |       |      |     |            |     |       |      |     |      |     |     |     |       | CI  | TΥ |    |       |     |   |     |      |       |     |      |       | S    | TAT  | E   |       |     |      |   | Z   | IP  | СС   | DDE  | Ξ    |     |       |
|   | Relatio | onshi | p:    | (    | Cor | nne        | cte | d O   | rga  | niz | atio | on  |     | Aff | iliat | ted | Со | mm | nitte | e   |   | Jo  | oint | Fu    | ndr | aisi | ng    | Re   | ore  | sen | itati | ve  |      | L | ead | ers | ship | P/   | +C S | Spc | onsor |
|   |         |       |       |      |     |            |     |       |      |     |      |     |     |     |       |     |    |    |       |     |   |     |      |       |     |      |       |      |      |     |       |     |      |   |     |     |      |      |      |     |       |
| , | Custo   | dian  | of R  | Perc | ord | <u>د</u> . | dei | ntif∖ | / hv | , n | am   | e a | hhe | res | s (r  | ho  | ne | nu | mh    | er. | 0 | nti | ona  | al) : | hne | no   | sitic | nn i | of t | he  | ner   | sor | n in | n | 155 | 000 | sior | ۱ of | co   | mm  | ittee |

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| O'Leary,          | Ryan, , ,                                 |
|-------------------|---|
| Full Name         |   |
| Mailing Address   | 202 west 4th st                           |
|                   |   |
|                   | auburn IA 51433                           |
| Title or Position | CITY STATE ZIP CODE                       |
| candidate         | Telephone number     712     435     8818 |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer | O'Leary, Ryan, , ,                        |
|---------------------------|---|
| Mailing Address           | 202 west 4th st                           |
|                           |   |
|                           |   |
|                           | CITY STATE ZIP CODE                       |
| Title or Position         | 740 405 0040                              |
|                           | Telephone number     712     435     8818 |
|                           |   |

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| Full Name of<br>Designated<br>Agent |  |   |  |  |  |  |    |    |      |  |      |      |     |     |      |     |     | 1    | 1 |   |  |    |   |     |    |  |  |  |
|-------------------------------------|--|---|--|--|--|--|----|----|------|--|------|------|-----|-----|------|-----|-----|------|---|---|--|----|---|-----|----|--|--|--|
| Mailing Address                     |  | L |  |  |  |  |    |    |      |  |      |      |     |     |      |     |     |      |   |   |  |    |   |     |    |  |  |  |
|                                     |  | L |  |  |  |  |    |    |      |  |      |      |     |     |      |     |     |      |   |   |  |    |   |     |    |  |  |  |
|                                     |  |   |  |  |  |  | CI |    | <br> |  | <br> |      |     |     |      |     |     |      |   | L |  | 71 |   |     |    |  |  |  |
| Title or Position                   |  |   |  |  |  |  | CI | ΙΥ |      |  |      |      |     |     |      |     | 517 | 41 E |   |   |  | ZI | P | JUL | JE |  |  |  |
|                                     |  |   |  |  |  |  |    |    |      |  |      | Tele | eph | one | e ni | umt | ber |      |   |   |  |    |   |     |    |  |  |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

|                 | Commercial Savings Bank |       |          |
|-----------------|-------------------------|-------|----------|
| Mailing Address | 325 W US-30             |       |          |
|                 |                         |       |          |
|                 | carroll                 |       | 51401    |
|                 | CITY                    | STATE | ZIP CODE |
| Name of Bank, D | epository, etc.         |       |          |
|                 |                         |       |          |
| Mailing Address |                         |       |          |
|                 |                         |       |          |
|                 |                         |       |          |
|                 | CITY                    | STATE | ZIP CODE |