



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-1 RECEIVED  
FEC MAIL CENTER  
2007 SEP 12 AM 8:28

August 23, 2007

Richard De Berry, Treasurer  
Samm Simpson for Congress Committee  
5220 16th Avenue South  
Gulfport, FL 33707-4202

Response Due Date:  
September 24, 2007

Identification Number: C00436865

Reference: Statement of Organization, dated 7/16/2007

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the filing referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

Your Statement of Organization (FEC FORM 1), dated 7/16/2007, reports information about a Principal Campaign Committee; however, your filing fails to disclose information about the candidate. Commission Regulations require that the Statement of Organization disclose the name of the candidate, the office sought (including State and Congressional district, when applicable) and party affiliation of the candidate. (11 CFR 102.2(a)(v)). Please amend your Statement of Organization to include the **name of the candidate, the office sought, State, and Congressional District (if applicable).**

YOU CANNOT IMAGINE HOW EMBARRASSED I AM  
BY THIS.

R

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FEC FORM 1

STATEMENT OF ORGANIZATION

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Office Use Only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

Samm Simpson For Congress Committee

ADDRESS (number and street)

5220 16th Ave South

(Check if address is changed)

Gulfport

FL

33707

4202

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

samm@sammsimpsonforcongress.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.sammsimpsonforcongress.com

COMMITTEE'S FAX NUMBER

    -    -    

2. DATE

09 / 06 / 2007

3. FEC IDENTIFICATION NUMBER ►

C 00436865

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Richard De Berry

Signature of Treasurer

Date

09 / 06 / 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2003)

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5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Samm Simpson

Candidate Party Affiliation  Dem  Office Sought:  House  Senate  President State  FL District  10

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.
- (e)  This committee is a separate segregated fund.
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

\_\_\_\_\_  
\_\_\_\_\_

Mailing Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_  
 CITY ▲ STATE ▲ ZIP CODE ▲

Relationship \_\_\_\_\_

Type of Connected Organization:

- Corporation  Corporation w/o Capital Stock  Labor Organization
- Membership Organization  Trade Association  Cooperative

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Write or Type Committee Name

Samm Simpson For Congress Committee

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Richard De Berry

Mailing Address 5220 16th Ave South

Gulfport FL 33707 - 4202

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Treasurer Telephone number 727 - 321 - 1212

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Richard H De Berry

Mailing Address 5220 16th Ave South

Gulfport FL 33707 - 4202

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Treasurer Telephone number 727 - 321 - 1212

Full Name of Designated Agent Samm Simpson

Mailing Address 860 Michigan Blvd

Dunedin FL 34698

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Candidate Telephone number 727 - 542 - 6375

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9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Wachovia Financial Center

Mailing Address

2001 49th St South

Gulfport

FL

33707

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 9/12/07
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Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Jones*  
PREPARER

9/12/07  
DATE PREPARED

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