



Political Action Committee

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FEC MAILCENTER

125 Vista Blvd  
Slingerlands, NY 12159  
Plugpower.com

2025 MAY -7 AM 10:44

May 1, 2025

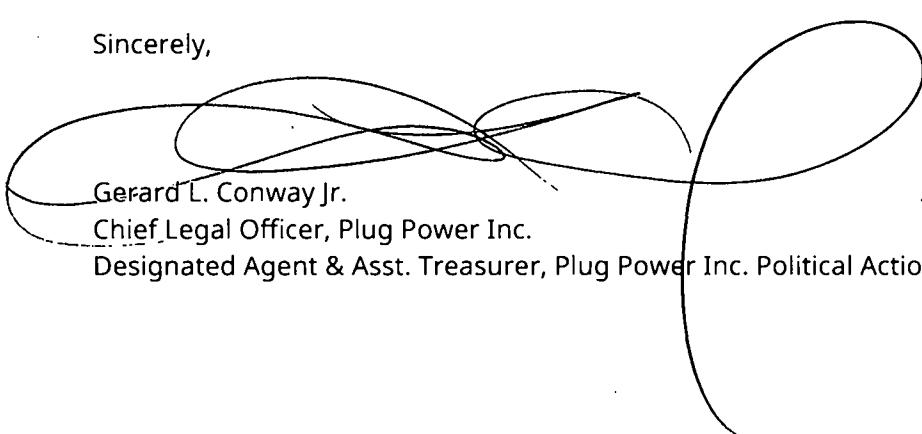
Federal Election Commission  
999 E Street NW  
Washington, D.C. 20463

To Whom It May Concern,

Enclosed you will find FEC FORM 1 and Statement of Organization, amended to reflect Plug Power Inc.'s Political Action Committee's updated address, located at 125 VISTA BLVD SLINGERLANDS, NEW YORK 12159.

Please contact me with any questions regarding this form 518-738-0970 or via email at [gconway@plugpower.com](mailto:gconway@plugpower.com).

Sincerely,

  
Gerard L. Conway Jr.  
Chief Legal Officer, Plug Power Inc.  
Designated Agent & Asst. Treasurer, Plug Power Inc. Political Action Committee

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

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Office Use Only

1. NAME OF  
COMMITTEE (in full)  (Check if name  
is changed) Example: If typing, type  
over the lines.

12FE4M5

PLUG POWER INC, PAC

ADDRESS (number and street)

(Check if address  
is changed)

CITY ▲

NY  
STATE ▲

12159  
ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address  
is changed)

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address  
is changed)

2. DATE  /  /

3. FEC IDENTIFICATION NUMBER ►

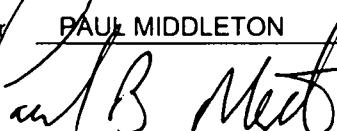
4. IS THIS STATEMENT  NEW (N) OR  AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

PAUL MIDDLETON

Signature of Treasurer



Date

/  /

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.  
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further Information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 03/2022)

## 5. TYPE OF COMMITTEE:

**Candidate Committee:**

(a)  This committee is a principal campaign committee. (Complete the candidate information below.)

(b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation  Office Sought:  House  Senate  President State   
District

(c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

**Party Committee:**

(d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party

**Political Action Committee (PAC):**

(e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

<input type="checkbox"/> Corporation	<input type="checkbox"/> Corporation w/o Capital Stock	<input type="checkbox"/> Labor Organization
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Trade Association	<input type="checkbox"/> Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

(f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.  
 In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

(g)  This committee is an independent expenditure-only political committee (Super PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

(h)  This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

**Joint Fundraising Representative:**

(i)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(j)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

## Committees Participating in Joint Fundraiser

1.

C

2.

C

Write or Type Committee Name

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[REDACTED]  
[REDACTED]

Mailing Address

[REDACTED]  
[REDACTED]  
[REDACTED] - [REDACTED]

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship:  Connected Organization  Affiliated Organization  Joint Fundraising Representative  Leadership PAC Sponsor

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

[REDACTED]

Mailing Address

[REDACTED]  
[REDACTED]  
[REDACTED] - [REDACTED]

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

[REDACTED]

Telephone number

[REDACTED] - [REDACTED] - [REDACTED]

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer

[REDACTED]

Mailing Address

[REDACTED]  
[REDACTED]  
[REDACTED] - [REDACTED]

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

[REDACTED]

Telephone number

[REDACTED] - [REDACTED] - [REDACTED]

Full Name of  
Designated  
Agent

---

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

Telephone number

---

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

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Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲



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**FedEx**

ORIGIN ID:ALBA (518) 782-7700  
GOVERNMENT AFFAIRS - ERIN HOGAN  
PLUG POWER INC  
125 VISTA BLVD  
  
SLINGERLANDS, NY 12159  
UNITED STATES US

SHIP DATE: 06MAY25  
ACTWGT: 0.50 LB  
CAD: 251948880/NET4535

BILL SENDER

TO **FEDERAL ELECTION COMMISSION**

1050 FIRST STREET, N.E.

**WASHINGTON DC 20002**

(202) 694-1100 REF.  
INV:  
PO: \_\_\_\_\_  
DEPT: \_\_\_\_\_

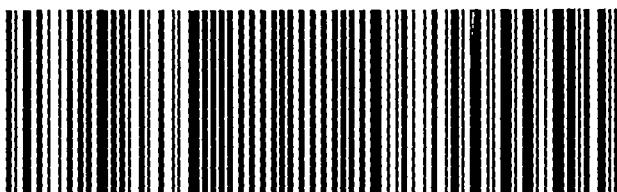


WED - 07 MAY 5:00P  
STANDARD OVERNIGHT

TRK# 8810 5085 8486  
0201

**EP JPNA**

20002  
DC-US IAD



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify):	<i>Fed EX</i> Shipping Date <i>5/6/25</i> Date of Receipt <i>5/7/25</i> Next Business Day Delivery <input checked="" type="checkbox"/>
<input type="checkbox"/> Received via FAX	Date of Receipt
<input type="checkbox"/> Received via Email	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
PREPARER (4/2023)	<i>NP</i> <i>5/7/25</i> DATE PREPARED