

FEC FORM 2

STATEMENT OF CANDIDACY

RECEIVED
FEC MAIL CENTER
MAY 20 AM 9:28

1. (a) Name of Candidate (in full) KENNETH REED ARMSTRONG		
(b) Address (number and street) <input type="checkbox"/> Check if address changed 2501 DRAPER VALLEY ROAD		2. FEC Candidate Identification Number
(c) City, State, and ZIP Code SELMA, OREGON 97538		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation LIBERTARIAN	5. Office Sought PRESIDENT	6. State & District of Candidate OREGON-4

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.


(a) Name of Committee (in full) KEN ARMSTRONG FOR PRESIDENT 2020
(b) Address (number and street) 10135 GOODWOOD BLVD.
(c) City, State, and ZIP Code BATON ROUGE, LA 70815

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date MAY 10, 2019
---	-----------------------------

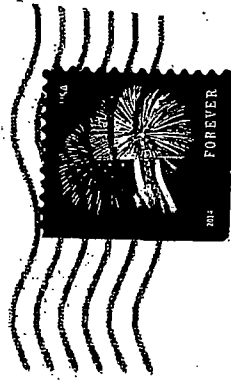
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

--	--	--	--	--	--	--	--	--	--

POSTAGE WILL BE PAID BY ADDRESSEE

KEN ARMSTRONG
FOR PRESIDENT 2020
10135 GOODWOOD BLVD.
BATON ROUGE, LA 70815

SHREVEPORT LA 710
14 MAY 2019 PM 2 L



RECEIVED
REC MGR CENTER
2019 MAY 21 AM 9:00

FEDERAL ELECTION COMMISSION
1050 FIRST, N.E.
WASHINGTON D.C. 20466

20466-1

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt
Postmarked 5-14-19	5-20-19
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>mf</i> PREPARER	5-20-19 DATE PREPARED

20190520 10:00:00 AM