

TO : FEDERAL ELECTION COMMISSION  
(FEC); Washington, D.C.

RECEIVED  
FEC MAIL CENTER  
2016 OCT 19 AM 10:03

SUBJECT : QUARTERLY (OCTOBER 15, 2016  
DEADLINE) FEC FILING TO FORMALLY  
TERMINATE (PER FEC FORM # 3), MY  
WASHINGTON STATE PRIMARY ELECTION  
7<sup>th</sup> CONGRESSIONAL DISTRICT CANDIDACY  
CAMPAIGN, AS OF AUGUST 16, 2016

MY FEC ID #- DR. ARUN JHAVERI, SEATTLE  
COMMITTEE ID # C00611624; CANDIDATE  
ID # H6WA07466. PLEASE REFER TO MY  
EARLIER FEC FILLINGS OF FORMS 1 AND 2

TEXT : SINCE THE CAMPAIGN DONATIONS  
RECEIVED DURING THE 2016 PRIMARY  
ELECTION CAMPAIGN WERE LESS THAN \$  
5,000 (ACTUAL RECEIPTS OF \$ 4,695.16), I

2016 OCT 19 AM 10:03

HAVE BEEN ADVISED BY MS. SHANNON RINGGOLD, ANALYST AT FEC TO SIMPLY PROVIDE THIS DOCUMENT, ALONG WITH ANY SUPPORTING DOCUMENTS TO FORMALLY TERMINATE MY CAMPAIGN.

SINCERELY, DR. ARUN JHAVERI, CANDIDATE  
SEATTLE, WASHINGTON STATE 98166  
PHONE : 206-243-2102 / 206-920-4851  
(cell); E:MAIL: arunjhaveriHOME@q.com  
DATE : OCTOBER 12, 2016

SIGNATURE :

Arun G. Jhaveri, Candidate

WASHINGTON STATE



**URGENT MESSAGE re TERMINATION of my Congressional Campaign for the 7th Congressional District in the State of Washington**

**From :** Arunkumar Jhaveri <arunjhaveriHOME@q.com>

✓ Mon, Sep 05, 2016 10:39 PM

**Subject :** URGENT MESSAGE re TERMINATION of my Congressional Campaign for the 7th Congressional District in the State of Washington

**To :** sringgold@fec.gov, jnfo@fec.gov, Funmi' Ajayi <funmi.ajayi@bankofamerica.com>

Hello Ms. Shannon Ringgold, Reports Analysis Division of the Federal Elections Commission, Wash. D.C., et al - This is to inform you that the Final Certified Voting Results of my subject candidacy in the Primary Election (certified by the Washington Secretary of State's Office in Olympia on August 16, 2016), require me to Terminate my candidacy for the Nov. 8, 2016 General Election. As required by the FEC Campaign Finance Reporting, I have CLOSED my Campaign Bank Account No. 138120773888, at the Bank of America Branch in Burien, Washington (under the name of COMMITTEE TO ELECT ARUN JHAVERI FOR CONGRESS) as of August 26, 2016. There are no more unpaid balances, debts, and/or financial obligations remaining under this Campaign Account. Ms. Funmi Ajayi, AVP - Relationship Manager at the Burien Branch of the Bank of America (see the E:Mail address herein), can confirm and verify the closing of my Campaign Account. In addition, since my Congressional Campaign received less than \$ 5,000 in Individual Donations per the Campaign Website's Final Closing date of August 15, 2016, a copy of which has been saved and retrieved for confirmation purposes, I would like the FEC to terminate my 7th Congressional District Campaign and Candidacy ASAP. This is consistent with the FEC recommendations by the Reports Analysis Division Personnel as well as FEC Technical Support personnel, soon after the August 16, 2016 official certification of the Primary Election Vote by the Washington Secretary of State's Elections Division in Olympia, Washington. Please kindly Confirm/Respond at your earliest convenience. Thank you very much in advance for your TERMINATION action (in lieu of electronically filing FRC Form # 3 for Campaign Termination). Sincerely, Dr. Arun Jhaveri, 7th CD Candidate/Seattle@206-243-2102/206-920-4851(cell)

✓ P. S. My FEC Committee ID # C00611624 and Candidate ID # H6WA07466. I have already filed and submitted FEC Form #1 and Form #2, earlier this year (2016), soon after my candidacy

I am also FORWARDING separately to you all an E:Mail received by me from the Washington Secretary of State's Elections Office in Olympia, Wash. re Final Primary Election Certified Votes

20160905 10:40:01 AM 100-1100-1000

FEC/Arun

**URGENT MESSAGE Fwd: Certified Election Results**

**From :** Arunkumar Jhaveri <arunjhaveriHOME@q.com>

✓ Mon, Sep 05, 2016 10:46 PM

**Subject :** URGENT MESSAGE Fwd: Certified Election Results

📎 1 attachment

**To :** sringgold@fec.gov, Funmi' 'Ajayi <funmi.ajayi@bankofamerica.com>, info@fec.gov

Hello everyone - As promised in my earlier E:Mail today, FYI. Thanks. Sincerely, Dr. Arun Jhaveri, Seattle / 7th Congressional District Candidate, Washington State 2016 Primary Elections

----- Forwarded Message -----

**Subject:** Certified Election Results

**Date:** Fri, 26 Aug 2016 22:18:53 +0000

**From:** Sorgen, Heather <heather.sorgen@sos.wa.gov>

**To:** arunjhaverihome@q.com <arunjhaverihome@q.com>

Mr. Jhaveri,

I've attached the Official Certified of the August 2, 2016 Primary. The results for the Congressional District 7 Representative are on page 3. According to the final results you received a total of 3,389 votes. This was enough to move on to the General Election, therefore you name will not be printed on the November 8, 2016 General Election ballot.

If you require anything more from our office, please feel free to contact me.

**Heather Sorgen** | Certification & Training Program Specialist 4  
Office of the Secretary of State  
(360) 902-4149 | [www.vote.wa.gov](http://www.vote.wa.gov)



**SOS**

Office of the Secretary of State

Elections Division



**Certification of Results--Official Signed.pdf**

7 MB

NEW! THE NEW! ON! POSITION!

Candidate & Committee Viewer

FEC

on 3/28/16

AJ

Details for Committee ID : C00611624

Committee to Elect Arun Jhaveri for Congress

About the FEC Search Office Reports Quick Answers Filings Contact Us Site Map

ID# / FEC

Two-Year Period: No financial activity reported.

New Search

Export Options: None

2016 COMMITTEE INFORMATION C00611624

CANDIDATE INFORMATION JHAVERI, ARUN ID: H6WA07466

Name: COMMITTEE TO ELECT ARUN JHAVERI FOR CONGRESS

Office: H - House

State: WA, District: 07

Address: 1250 SW 152ND STREET, BURIEN, WA 98166

Treasurer Name: JHAVERI, ARUN

Type: H - HOUSE

Designation: P - PRINCIPAL CAMPAIGN COMMITTEE OF A CANDIDATE

Party: DEMOCRATIC PARTY

See Filings Tab for document images

FEC

Candidate ID#

20161010 10:04:00 AM EDT

# FEC Electronic Filing Results

**From :** FEC Filing Server <noreply-efiling@fec.gov>

Tue, Mar 08, 2016 02:27 PM

**Subject :** FEC Electronic Filing Results

**To :** arunjhaveriHOME@q.com

**DISCLOSE -- FEC Financial Disclosure Filing Acknowledgement**

This is to acknowledge the receipt and acceptance of your electronic filing via the DISCLOSE protocol.

Your filing was received and accepted by our system at 03/08/2016 - 17:27:30, and was assigned the Filing ID of: FEC-1054332

Please make a note of this, as it will be necessary to refer to this information in the future.

Thank you for using DISCLOSE.

Do not reply to this notice. It is sent from an unattended account that cannot receive email.

For your reference, the output of the validation check was as follows:

FEC File Validator      Version 8.1

For technical support, please contact: ELECTRONIC FILING OFFICE, FEC  
Direct dial: 202-694-1642, Toll free: 1-800-424-9530 x 1642

=== Identification Section =====

Committee ID: H6WA07466  
Committee Name: JHAVERI, ARUN G  
Filing Type: F2N  
Filing Date: 20160308

Software/Ver#: FEC Webforms / Ver# 8.1.0.0

=== Results Section =====

>>>---> FEC data file PASSED validation! <---<<<  
MD5 checksum:  
6341d3130dca3ce4ab753af06e8b01c4

NOTED FOR INFORMATION

FROM:

DR. ARUN JHAVERI

11250 - S W 15<sup>th</sup> 2<sup>nd</sup> St

SEATTLE, Washington

98166

USA

U.S. POSTAGE  
PAID  
BURDEN, WA  
98166  
OCT 12 16  
AMOUNT

\$1.15

R2305M148217-25



20463



1000

TO:

FEDERAL ELECTION

COMMISSION (FEC)

999 - 'E' STREET, NW

WASHINGTON, D.C. 20463

ATTN: RECORDS OFFICE (PUBLIC RECORDS)

Bubble Mailer

8 1/2" x 12"



RECORDS



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt 10/19/16
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked 10/12/16
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

  
 PREPARER

10/19/16  
 DATE PREPARED

NON-FUNCTIONAL BOTTOM