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2006 FEB - 1 A 9:46

Whitman for Congress • P.O. Box 111437 • Memphis, TN 38110

January 28, 2006

**VIA FED. EX**

Federal Election Commission  
999 E. Street, NW  
Washington, DC 20463

To Whom it May Concern:

My name is Bill Whitman and I am a candidate for the House of Representatives in the Ninth District in Tennessee. Enclosed please find my Statement of Organization

Best Regards,



Bill Whitman

Enclosure

26038970282

FEC FORM 1

STATEMENT OF ORGANIZATION

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Office Use Only

1. NAME OF COMMITTEE (in full)  (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Whitman for Congress

ADDRESS (number and street) 3390 Highland Park Place

(Check if address is changed) Memphis TN 38111

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS info@whitman2006.com

COMMITTEE'S WEB PAGE ADDRESS (URL) www.whitman2006.com

COMMITTEE'S FAX NUMBER

2. DATE 01 / 28 / 2006

3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT  NEW (N) OR  AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer BRUCE R. ANDEEN

Signature of Treasurer [Signature] Date 01 / 28 / 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate William George Whitman

Candidate Party Affiliation

DEM

Office Sought:

House

Senate

President

State

TN

District

9th

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d)  This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

\_\_\_\_\_

\_\_\_\_\_

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship \_\_\_\_\_

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

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Write or Type Committee Name

Whitman for Congress

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Bruce R. Andeen

Mailing Address 4477 Whisper Springs Drive

Collierville TN 38017

Title or Position CITY STATE ZIP CODE

Treasurer Telephone number 901-860-0523

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Bruce R. Andeen

Mailing Address 4477 Whisper Springs Drive

Collierville TN 38017

Title or Position CITY STATE ZIP CODE

Treasurer Telephone number 901-860-0523

Full Name of Designated Agent

Mailing Address

Title or Position CITY STATE ZIP CODE

Telephone number

26038970265

8. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

First, Tennessee

Mailing Address

3407 Poplar Ave.

Memphis

TN

38111

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

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Federal Election Commission  
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<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>fed. Exp</i>	Shipping Date <i>1-31-06</i>
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Jm10*  
 PREPARER  
 (3/2005)

*2-1-06*  
 DATE PREPARED