| Image# 201805179112070261 | | | | PAGE 1 / 4 |
|---|---|---|------------------------|---------------------------------|
| FEC FORM 1 | STATEMEI ORGANIZ | | | |
| 1. NAME OF | (Check if name | Example:If typing, type | | Office Use Only |
| COMMITTEE (in full) | is changed) | over the lines. | 12FE4M5 | |
| Brad Boivin For | Congress | | | |
| | | | | |
| ADDRESS (number and street) | P.O. Box 8482 | | | |
| (Check if address | | | | |
| is changed) | | | | 3547 |
| | | | STATE | |
| | - | | | |
| COMMITTEE'S E-MAIL ADDR | | ~ | | |
| (Check if address is changed) | bradleyboivin@me.con | | | |
| | Optional Second E-Mail Ad | dress | | |
| | electbradboivin@gm | all.com | | |
| (Check if address is changed) | www.bradboivin.com | | | |
| | 17 ^Y Y Y Y Y 2018 | | | |
| 3. FEC IDENTIFICATION 1 | NUMBER ► C C | 00678961 | | |
| 4. IS THIS STATEMENT | × NEW (N) OR | AMENDED (A) | | |
| | | , , , , , , , , , , , , , , , , , , , | | |
| certity that I have examined | this Statement and to the best | or my knowledge and belief i | it is true, correct ar | na complete. |
| Type or Print Name of Treasu | rer Burns, James, , Dr., | | | |
| Signature of Treasurer Bur | rns, James, , Dr., | [Electronically Filed] | Date | / D D / Y Y Y Y Y 17 2018 |
| NOTE: Submission of false, erro | neous, or incomplete information ANY CHANGE IN INFORMATI | may subject the person signing ON SHOULD BE REPORTED V | | e penalties of 2 U.S.C. §437g |
| Office Use Only | | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

05/17/2018 09 : 10

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|--------------|-----------------------|--|
| ŀ | FEC Fo | Drm 1 (Revised 02/2009) Page 2 |
| | | COMMITTEE e Committee: |
| (a) | × | This committee is a principal campaign committee. (Complete the candidate information below.) |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate |
| Name Cand | e of didate | information below.) Boivin, Bradley, Thomas, Dr., |
| | didate / Affiliati | ion REP Office State Senate President District |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| Name Cand | e of didate | |
| Parl | ty Con | nmittee: |
| (d) | | This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Particular |
| Poli | tical A | Action Committee (PAC): |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization |
| | | Corporation Corporation w/o Capital Stock Labor Organization |
| | | Membership Organization Trade Association Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or pa committee. (i.e., nonconnected committee) |
| | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| Join | t Func | draising Representative: |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| | Com | nmittees Participating in Joint Fundraiser |
| | 1. | FEC ID number |
| | 2. | FEC ID number |
| | 3. | FEC ID number |
| | 4. | FEC ID number |
| | | |

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Write or Type Committee Name

Brad Boivin For Congress

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| NON | E | | | | | | | | | |
|------|--------------------------------------|------------------|-----------|----------|----------|--------------|---------------------|----------------|--------------------|------|
| | | | | | | | | | | |
| Mail | ing Address | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | CI | ΤY | | STATE | | ZIP CODE | |
| Rela | tionship: Conne | ected Organizati | on | filiated | Committe | e Joint F | undraising Represe | ntative | eadership PAC Spor | nsor |
| | todian of Records: s and records. | Identify by nam | ne, addre | ss (pho | ne numb | er optional) | and position of the | e person in po | ossession of commi | ttee |
| Eall | | James, , Dr., | | | | | | | | . [|
| | Name | 1 S Main | Street | | | | | | | |

| | Janesville | WI | 53545 |
|-------------------|------------|------------------|------------------------------|
| Title or Position | CITY | STATE | ZIP CODE |
| Treasurer | | Telephone number | ³ 449 <u>3656</u> |

Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of 8. any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Burns, James, , Dr., |
|--------------------------------|------------------------------|
| Mailing Address | 1 S Main Street |
| | |
| | Janesville |
| | CITY STATE ZIP CODE |
| Title or Position Treasurer | Telephone number608 449 3656 |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | Boivin, Bradley, , Dr., |
|-------------------------------------|---|
| Mailing Address | 4810 Village Court #4 |
| | |
| | Nashotah |
| | CITY STATE ZIP CODE |
| Title or Position | Telephone number 262 - 646 - 0038 |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | Johnson Bank | | | | | | |
|-----------------|--------------------------------|---|---------|----------|--|--|--|
| Mailing Address | 1 S Main Street | | | | | | |
| | | | | | | | |
| | Janesville | | WI 5354 | 5 | | | |
| | CIT | Y | STATE | ZIP CODE | | | |
| Name of Bank, [| Name of Bank, Depository, etc. | | | | | | |
| | | | | | | | |
| Mailing Address | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | CIT | Y | STATE | ZIP CODE | | | |