## FEC FORM 2 STATEMENT OF CANDIDACY

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| 1. (a) Name of Candidate (in full)   |                  |             |                  |  |
|--|------------------|-------------|------------------|--|
| Jason Anthony Catrina<br>(b) Address (number and street)   | Check if addr    | ess changed |                  | 2. Candidate's FEC Identification Number |
| 1807 Kinsell Dr  |                  | ooo onangoa |                  | P60012598                                |
| (c) City, State, and ZIP Code  |                  |             |                  | 3. Is This New Amended                   |
| Weiser   | l                | D 8367      |                  | Statement X (N) OR (A)                   |
| 4. Party Affiliation   | 5. Office Sought |             | 6. State & Distr | ict of Candidate                         |
| INDEPENDENT  | Presidential     |             |                  |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE  |                  |             |                  |  |
| <ol> <li>I hereby designate the following named political committee as my Principal Campaign Committee for the <u>2016</u> election(s).<br/>(year of election)</li> </ol>  |                  |             |                  |  |
| <b>NOTE:</b> This designation should be filed with the appropriate office listed in the instructions.  |                  |             |                  |  |
| (a) Name of Committee (in full)  |                  |             |                  |  |
| Americans for common sense   |                  |             |                  |  |
| (b) Address (number and street)<br>1807 Kinsell Dr   |                  |             |                  |  |
| (c) City, State, and ZIP Code  |                  |             |                  |  |
| Weiser   |                  |             | ID               | 83672                                    |
|  |                  |             |                  |  |
| <ul> <li>8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.</li> <li>NOTE: This designation should be filed with the principal campaign committee.</li> <li>(a) Name of Committee (in full)</li> <li>(b) Address (number and street)</li> </ul> |                  |             |                  |  |
|  |                  |             |                  |  |
|  |                  |             |                  |  |
| (c) City, State, and ZIP Code  |                  |             |                  |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.   |                  |             |                  |  |
| -  |                  |             |                  | 1  |
| Signature of Candidate Jason Catrina   |                  |             |                  | Date                                     |
| Juson Curmu  |                  | [Elect      | ronically Filed] | 08/25/2015                               |
|  |                  |             |                  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.  |                  |             |                  |  |
|  |                  |             |                  |  |
|  |                  |             |                  |  |
|  |                  |             | 1                | FEC FORM 2 (REV. 02/2009                 |