

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |  |                    |                                                             |                                       |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-------------------------------------------------------------|---------------------------------------|--------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Lori Trahan for Congress Committee                                                                                                   |  |                    |                                                             |                                       |                                                  |
| <b>ADDRESS</b> (number and street) PO Box 1161                                                                                                                              |  |                    |                                                             |                                       |                                                  |
| <b>CITY</b><br>Lowell                                                                                                                                                       |  | <b>STATE</b><br>MA |                                                             | <b>ZIP CODE</b><br>01853              |                                                  |
| <b>2. NAME OF CANDIDATE</b><br>Trahan, Lori, , ,                                                                                                                            |  |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House MA 03 |                                       | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00655647 |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                    |                                                             |                                       |                                                  |
| <b>A. FULL NAME</b><br>BIOGEN INC. POLITICAL ACTION COMMITTEE A.K.A. 'BIOGEN PAC'                                                                                           |  |                    |                                                             | Name of Employer                      |                                                  |
| <b>MAILING ADDRESS</b><br>225 Binney St                                                                                                                                     |  |                    |                                                             | Date (month, day, year)<br>10/24/2024 |                                                  |
| <b>CITY</b><br>Cambridge                                                                                                                                                    |  |                    |                                                             | Amount<br>1000.00                     |                                                  |
| <b>STATE</b><br>MA                                                                                                                                                          |  |                    |                                                             | <b>Transaction ID : 5237946</b>       |                                                  |
| <b>ZIP CODE</b><br>02142-1031                                                                                                                                               |  |                    |                                                             | Occupation                            |                                                  |
| <b>B. FULL NAME</b><br>DEFEND THE VOTE                                                                                                                                      |  |                    |                                                             | Name of Employer                      |                                                  |
| <b>MAILING ADDRESS</b><br>600 Pennsylvania Ave SE<br>Unit 15180                                                                                                             |  |                    |                                                             | Date (month, day, year)<br>10/24/2024 |                                                  |
| <b>CITY</b><br>Washington                                                                                                                                                   |  |                    |                                                             | Amount<br>2500.00                     |                                                  |
| <b>STATE</b><br>DC                                                                                                                                                          |  |                    |                                                             | <b>Transaction ID : 5237947</b>       |                                                  |
| <b>ZIP CODE</b><br>20003-7508                                                                                                                                               |  |                    |                                                             | Occupation                            |                                                  |
| <b>C. FULL NAME</b><br>NEA FUND FOR CHILDREN AND PUBLIC EDUCATION                                                                                                           |  |                    |                                                             | Name of Employer                      |                                                  |
| <b>MAILING ADDRESS</b><br>1201 16th St NW<br>Ste 418                                                                                                                        |  |                    |                                                             | Date (month, day, year)<br>10/24/2024 |                                                  |
| <b>CITY</b><br>Washington                                                                                                                                                   |  |                    |                                                             | Amount<br>2000.00                     |                                                  |
| <b>STATE</b><br>DC                                                                                                                                                          |  |                    |                                                             | <b>Transaction ID : 5237948</b>       |                                                  |
| <b>ZIP CODE</b><br>20036-3201                                                                                                                                               |  |                    |                                                             | Occupation                            |                                                  |
| <b>D. FULL NAME</b><br>NEA FUND FOR CHILDREN AND PUBLIC EDUCATION                                                                                                           |  |                    |                                                             | Name of Employer                      |                                                  |
| <b>MAILING ADDRESS</b><br>1201 16th St NW<br>Ste 418                                                                                                                        |  |                    |                                                             | Date (month, day, year)<br>10/24/2024 |                                                  |
| <b>CITY</b><br>Washington                                                                                                                                                   |  |                    |                                                             | Amount<br>3000.00                     |                                                  |
| <b>STATE</b><br>DC                                                                                                                                                          |  |                    |                                                             | <b>Transaction ID : 5237949</b>       |                                                  |
| <b>ZIP CODE</b><br>20036-3201                                                                                                                                               |  |                    |                                                             | Occupation                            |                                                  |
| <b>E. FULL NAME</b>                                                                                                                                                         |  |                    |                                                             | Name of Employer                      |                                                  |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |  |                    |                                                             | Date (month, day, year)               |                                                  |
| <b>CITY</b>                                                                                                                                                                 |  |                    |                                                             | Amount                                |                                                  |
| <b>STATE</b>                                                                                                                                                                |  |                    |                                                             |                                       |                                                  |
| <b>ZIP CODE</b>                                                                                                                                                             |  |                    |                                                             | Occupation                            |                                                  |
| <b>SIGNATURE (optional)</b><br>Cunha, Maria, , ,                                                                                                                            |  |                    |                                                             | <b>DATE</b><br>10/25/2024             |                                                  |
| For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov                                                                       |  |                    |                                                             |                                       |                                                  |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)