



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

RQ-3

April 25, 2002

Don Cameron, Treasurer
NEA Fund for Children and Public Education;
The (FKA NEAPAC)
1201 16th Street, NW, #421
Washington, DC 20036

Identification Number: C00003251

Reference: September Monthly Report (8/1/01-8/31/01)

Dear Mr. Cameron:

On April 3, 2002, you were notified that a review of the above-referenced report(s) raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act.

Your April 11, 2002, response is incomplete because you have not provided all the requested information. For this response to be considered adequate, the following information is still required.

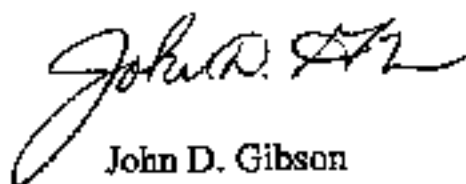
-Schedule B supporting Line 21(b) of the Detailed Summary Page discloses a \$70,000 transfer to Allfirst Bank on 8/31/01 for "Bank Transfer to Non-Federal Account." Please clarify the nature of this transaction and the address of the recipient committee.

An adequate response must be received at the Commission by May 15, 2002. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any

questions related to this matter, please contact Scott Walker on our toll-free number (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division) or our local number (202) 694-1130.

Sincerely,

A handwritten signature in dark ink, appearing to read "John D. Gibson". The signature is fluid and cursive, with the first name "John" being the most prominent part.

John D. Gibson
Assistant Staff Director
Reports Analysis Division

