

Image# 202307139582520256

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Begich, Nicholas, , , III		2. Candidate's FEC Identification Number H2AK01083
(b) Address (number and street) <input type="checkbox"/> Check if address changed PO Box 190171		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Anchorage AK 99530		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate AK 01

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) ALASKANS FOR NICK BEGICH		
(b) Address (number and street) PO BOX 190171		
(c) City, State, and ZIP Code ANCHORAGE AK 99530		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Begich, Nicholas, , , III <i>[Electronically Filed]</i>	Date 07/13/2023
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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