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(Revised 1/2001)

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

1. (a) NAME OF COMMITTEE IN FULL			
Occupy Democrats Election Fund			
(b) Number and Street Address			
2021 L STREET NW STE 101-173			2. FEC IDENTIFICATION NUMBER
			C00718510
(c) City, State and ZIP Code			3. TYPE OF COMMITTEE (check one)
WASHINGTON	DC	20036	STATE PARTY

I certify that **one** of the following situations is correct (complete line 4 or 5):

4. STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on ______ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: _____

FEC Identification Number:

5. STATUS BY QUALIFICATION:

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

	Name	Office Sought	State/District	Date
(i)	BEASLEY, CHERI, , ,	Senate	NC	09/29/2022
(ii)	DEMINGS, VAL, , ,	Senate	FL	09/29/2022
(iii)	FRANKEN, MICHAEL, T, ,	Senate	IA	09/29/2022
(iv)	WARNOCK, RAPHAEL, , ,	Senate	GA	09/29/2022
(v)	WOOD, MARGARET, HASSAN, ,	Senate	NH	09/29/2022

(b) **Contributors:** The committee received a contribution from its 51st contributor on: <u>11/28/2021</u>.

Local 202-694-1100

- (c) Registration: The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: _______6/25/2021_______.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.								
= •	PRINT NAME OF TREASU	JRER	SIGNATURE OF TREASUREF	R [Electronically Filed]	DATE			
RIVERO, C	DMAR, , ,		RIVERO, OMAR, , ,		10/28/2022			
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.								
		Fed	further information contact: eral Election Commission, Wash -free 800-424-9530	ington, DC 20463	EC FORM 1M			