

9-14-21

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FEDERAL ELECTION COMMISSION
ATTN: JESSICA GRAINGER, SR. CAMPAIGN
AND REVIEWING ANALYST
WASHINGTON, DC 20463

MS. GRAINGER:

PLEASE FIND ENCLOSED MY PRESIDENT
F.E.C. FORM 2 AMENDED STATEMENT
OF CANDIDACY, AMENDED TO REFLECT THE 2024
ELECTION. I KEEP A COPY.

I KEEP A KIND OF BUSINESS DIARY OF
GREAT DETAIL ON EXPENSES AND ACTIONS.
SO THERE IS A STRONG PAPER TRAIL, UP
TO THE 5000.00 MARK, EVEN IF I DO NOT
REPORT, UP UNTIL THEN.

THE MAIN REASON I SEND PAPER
LETTERS, REPORTS, IS BECAUSE THE F.E.C.
WEBSITE, AND PHONE CALLS, DENIED ME A
PASSWORD. SO I WENT AROUND IT, THE
PRIOR ELECTION, BY STAYING UNDER 5000.00.

BEST REGARDS

RODGER ROOSE FEC. ID.# C00680140
1616 17TH AVE.,
SCOTTSBLUFF, NE 69361



2021-10-01 09:00 AM

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2021 SEP 30 AM 10:18

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

NOTE: This designation should be filed with the appropriate office listed in the instructions.

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

NOTE: This designation should be filed with the principal campaign committee.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

9-00068

ROOSE
1616 17TH AVE.,
SCOTT'S BLUFF,
NE 69361

FEDERAL ELECTION COMMISSION

ATTN: JESSICA GRANGER

SR. CAMPAIGN FINANCE

WASHINGTON, DC 20543

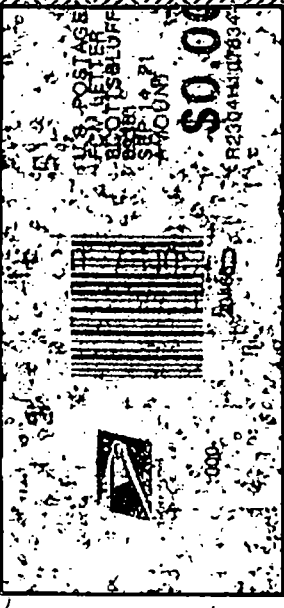
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FEDERAL ELECTION COMMISSION

SEP 13 2021

ANALYST

NON-PROFIT ORGANIZATION



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