

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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 2016 JAN 13 AM 10:45

1. (a) Name of Candidate (in full) Jeffrey E. Stone			2. Candidate's FEC Identification Number
(b) Address (number and street) 33413 Susan Grace Court		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Temecula CA 92592		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation Republican Party	5. Office Sought House	6. State & District of Candidate CA 36	

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
 (year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Jeff Stone for Congress
(b) Address (number and street) PO BOX 6684
(c) City, State, and ZIP Code La Quinta CA 92248

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate 	Date X JAN 10th 2016
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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CAMPAIGN COMPLIANCE GROUP INC  
9070 IRVINE CENTER DRIVE, #150

SHIP DATE: 12 JAN 16  
ACTWGT: 0.50 LB  
CAD: 106206958/INET3670

IRVINE, CA 92618  
UNITED STATES US

BILL SENDER

Extremely Urgent

TO PUBLIC RECORDS  
FEDERAL ELECTION COMMISSION  
999 E STREET, NW

WASHINGTON DC 20515

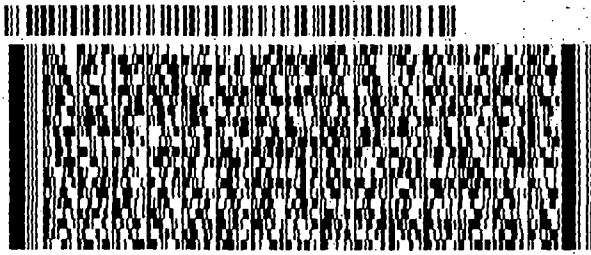
(800) 644-2314

REF: STONE

INV:  
PO:

DEPT.

539J10551/3100



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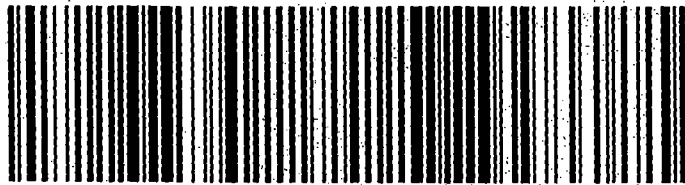
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PRIORITY OVERNIGHT

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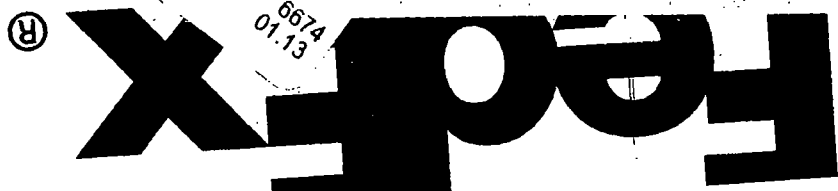
20515  
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 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
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<input type="checkbox"/> USPS Priority Mail	Postmarked
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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
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<input type="checkbox"/> Postmark Illegible	
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<input type="checkbox"/> No Postmark	
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<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <b>fed Ex</b>	Shipping Date	
	<b>1/12/16</b>	
Next Business Day Delivery	<input checked="" type="checkbox"/>	

<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
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 PREPARER	<b>1/13/16</b> DATE PREPARED
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20160110 10:00:00 AM EST