

**FEC FORM 2
STATEMENT OF CANDIDACY**

SECRETARY OF THE SENATE

05 AUG 16 AM 10:38

1. (a) Name of Candidate (in full) SEN. RICHARD J. SANTORUM		2. Identification Number S4PA00063
(b) Address (number and street) ONE TOWER BRIDGE, SUITE 1440		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State and ZIP Code WEST CONSHOHOCKEN PA 19428		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate PA

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Santorum 2006, Inc.
(b) Address (number and street) One Tower Bridge, Suite 1440
(c) City, State and ZIP Code West Conshohocken PA 19428

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) SENATE MAJORITY COMMITTEE
(b) Address (number and street) PG BOX 40177 SUITE 300
(c) City, State and ZIP Code WASHINGTON DC 20016

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.8) by

8A	<input type="text" value="0.00"/>	for the primary election, and
8B	<input type="text" value="0.00"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate RICHARD J. SANTORUM	Date 08/09/2006
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NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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26020593253

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 08.16.06
Date of Receipt

USPS FIRST CLASS MAIL _____
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OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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