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09/01/2023 09 : 09

| STAT | EMENT | [•] OF |
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| ORG | ANIZAT | ION |

| FEC FORM 1 | | STATEMEN ORGANIZA | | Of | PAGE 1 / 4 |
|-----------------------------|---------------|---|--|----------------------|---------------------------------|
| 1. NAME OF COMMITTEE (in | ı full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| Always Out I | Front P | | | | |
| | | | | | |
| ADDRESS (number a | nd street) | 824 S Milledge Ave | | | |
| (Check if a is changed | | Ste 101 | | | |
| | , | Athens CITY▲ | | GA 306 STATE ▲ | 05 |
| COMMITTEE'S E-MA | AL ADDRES | SS | | | |
| (Check if a is changed | | alwaysoutfront@pdscomplia | ance.com | | |
| | -) | Optional Second E-Mail Add admin@pdscompliance.com | dress | | |
| COMMITTEE'S WEB | address | PRESS (URL) | | | |
| 2. DATE 08 | | D / Y Y Y Y 2023 | | | |
| 3. FEC IDENTIFIC | Cation NU | MBER ► C co | 00849471 | | |
| 4. IS THIS STATEN | | NEW (N) OR | X AMENDED (A) | | |
| I certify that I have e | examined thi | s Statement and to the best | of my knowledge and belief it | is true, correct and | complete. |
| Type or Print Name of | of Treasurer | Kilgore, Paul, , , | | | |
| Signature of Treasure | er Kilgor | e, Paul, , , | | Date 09 | 01 / Y Y Y Y 2023 |
| NOTE: Submission of | false, errone | | may subject the person signing t FION SHOULD BE REPORTED | | penalties of 52 U.S.C. §30109 |
| Office Use Only | | | For further information c Federal Election Commissi Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

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|----|--|---------------|
| 5. | TYPE OF COMMITTEE: | |
| | Candidate Committee: | |
| | (a) This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the car information below.) | ndidate |
| | Name of Candidate | |
| | Party Affiliation Sought: House Senate President | State |
| | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name of Candidate | |
| | (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Political Action Committee (PAC): (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.) | |
| | Corporation Corporation w/o Capital Stock Labor Organi | zation |
| | Membership Organization Trade Association Cooperative | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | (f) X This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fun committee. (i.e., nonconnected committee) | d or party |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | imes In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| | (g) This committee is an independent expenditure-only political committee (Super PAC). | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |

Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 2.

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|----|---------------------------------------|---|------------------|
| W | rite or Type Committee N | lame | |
| | Always Out Fr | ront PAC | |
| 6. | Name of Any Connecte MERCURI, ROBE | ed Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership ERT W, , , | PAC Sponsor |
| | | | |
| | | | |
| | Mailing Address | 3000 VILLAGE RUN RD | |
| | | STE 103-300 | |
| | | WEXFORD PA 15090 | |
| | | CITY ▲ STATE ▲ ZIP | CODE 🔺 |
| | Relationship: Conne | ected Organization Affiliated Organization Joint Fundraising Representative X Lead | ership PAC Spons |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Kilgore, Pa | ul, , , | | |
|---------------------|----------------------------|----------|------------|
| Full Name | | | |
| Mailing Address | 824 S MILLEDGE AVE STE 101 | | |
| | | | |
| | ATHENS | GA 30605 | |
| | CITY A | STATE A | ZIP CODE |
| Title or Position ▼ | | | |
| Treasurer | Telephone | e number | 534 - 7780 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Kilgore, Paul, , , |
|---------------------------|---|
| Mailing Address | 824 S MILLEDGE AVE STE 101 |
| | |
| | ATHENS |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | |
| Treasurer | Telephone number 706 534 7780 |

| FEC Form 1 | (Revised 02/2009) |
|------------|-------------------|
| | |

| Full Name of Designated Agent | Goode, Michael, , , | |
|-------------------------------------|----------------------------|---|
| - | 824 S MILLEDGE AVE STE 101 | _ |
| Mailing Address | | |
| | | |
| | ATHENS GA 30605 | |
| | CITY ▲ STATE ▲ ZIP CODE ▲ | |
| Title or Position v | | |
| Assistant Treasure | r | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | Classic City Bank | | |
|-----------------|-------------------|---------|----------|
| Mailing Address | 2365 W Broad St | | |
| | | | |
| | Athens | | § −− |
| | CITY 🔺 | STATE A | ZIP CODE |
| Name of Bank, D | epository, etc. | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY 🔺 | STATE A | ZIP CODE |