

FEC FORM 2

STATEMENT OF CANDIDACY

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SECRETARY OF THE SENATE
PUBLIC RECORDS

15 SEP 17 PM 2:00

1. (a) Name of Candidate (in full) George 'Duf' Sundheim		2. Candidate's FEC Identification Number	
(b) Address (number and street) 27319 Julietta Ln.		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Los Altos CA 94022		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation Rep	5. Office Sought Senate	6. State & District of Candidate CA 00	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Sundheim for Senate	
(b) Address (number and street) 1022 G Street	
(c) City, State, and ZIP Code Sacramento CA 95814	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

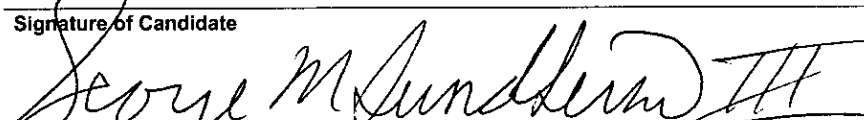
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 09/10/2015
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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15:00
22/5
09.15

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ORIGIN ID: BLUA (914) 476-6926
POLITICAL FINANCESOLUTIONS

1022 G STREET
SACRAMENTO, CA 95814
UNITED STATES US

SHIP DATE: 14SEP15
ACTWGT: 0.25 LB
CAD: 104270039/NET3670

BILL SENDER

TO OFFICE OF PUBLIC RECORDS
SECRETARY OF THE SENATE
232 HART SENATE OFFICE BUILDING

WASHINGTON DC 20510
(202) 224-3121
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PO:

REF: SUNDHEIM SENATE
DEPT

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United States Senate

OFFICE OF THE SECRETARY

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USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	9-14-15	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

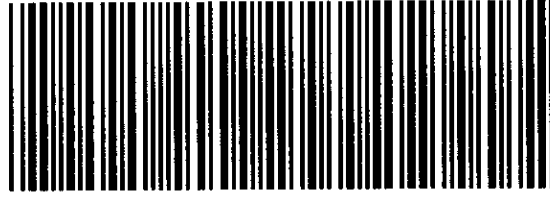
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FAX _____
Date of Receipt

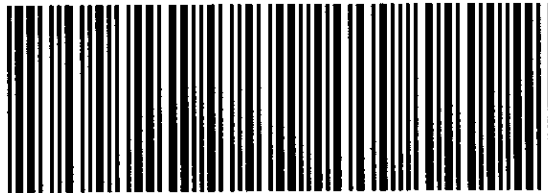
OTHER _____
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **9-17-15**

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