

COMMITTEE TO ELECT LARRY LAMONT LEDFORD

RECEIVED
FEC MAIL CENTER

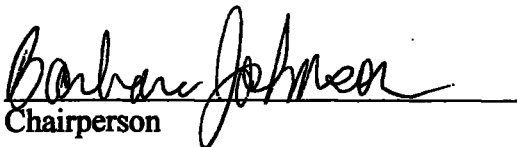
5650 W. 86 st Suite 134-142
Indianapolis, Indiana 46278

2008 FEB 19 AM 9:32

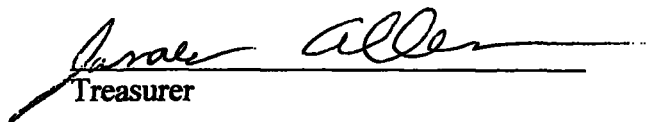
hone: (317)255-3P295

Fax: (317)757-6687

This notice is to inform the Federal Election Commission, that
I BARBARA JOHNSON Chairperson on the Committee to Elect Larry Lamont
for the seventh Congressional district has appointed James Allen as the committee's chief
treasurer for the upcoming primary 2008. This is not a binding contract with Mr. Allen,
if he so chooses to resign he may do so, in a formal letter so that the FEC may be
contacted with any changes made in this regard.


Chairperson

2/14/2008


Treasurer

2/14/2008

28039640252

FEC FORM 2

STATEMENT OF CANDIDACY

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| | | |
|-------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full) LARRY LAMONT LEOFORD | | 2. Identification Number |
| (b) Address (number and street) 5626 SPINDRIFT LN | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| (c) City, State, and ZIP Code INDIANAPOLIS, INDIANA | | |
| 4. Party Affiliation DEMOCRAT | 5. Office Sought HOUSE | 6. State & District of Candidate INDIANA DISTRICT 7 |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|-----------------------------------------------------------------------------------|
| (a) Name of Committee (in full) COMMITTEE TO ELECT LARRY LAMONT LEOFORD |
| (b) Address (number and street) 5650 W. 86 ST SUITE 134-142 |
| (c) City, State, and ZIP Code INDIANAPOLIS INDIANA 46278 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

| | | |
|----|-----------------------------------|-------------------------------|
| 9A | <input type="text" value="0.00"/> | for the primary election, and |
| 9B | <input type="text" value="0.00"/> | for the general election. |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|-------------------------------------------------------|--------------------------|
| Signature of Candidate Larry Lamont Leoford | Date 1-28-2008 |
|-------------------------------------------------------|--------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input checked="" type="checkbox"/> USPS Priority Mail | Postmarked 2/14/08 |
| Delivery Confirmation™ or Signature Confirmation™ Label <input checked="" type="checkbox"/> | |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

PREPARER

DATE PREPARED

(3/2005)

28039640254