

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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2000 DEC -4 A 11:43

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) <p style="text-align: center; font-size: 1.2em;">SUSAN MYSHKA FOR CONGRESS</p>	2. DATE <p style="text-align: center; font-size: 1.2em;">11/26/00</p>
(b) Number and Street Address <input checked="" type="checkbox"/> (Check if address is changed) <p>302 AR 2204 2817 SOUTH CARAWAY ROAD</p>	3. FEC Identification Number <p style="text-align: center; font-size: 1.2em;">C00350124</p>
(c) City, State and ZIP Code <p style="text-align: center; font-size: 1.2em;">JONESBORO, AR 72401</p>	4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate <p style="text-align: center; font-size: 1.2em;">SUSAN MYSHKA</p>	Candidate Party Affiliation <p style="text-align: center; font-size: 1.2em;">REPUBLICAN</p>	Office Sought <p style="text-align: center; font-size: 1.2em;">U.S. REPRESENTATIVE</p>	State/District <p style="text-align: center; font-size: 1.2em;">AR / 11E</p>
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- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)
- (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization

- Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
ROBERT STAN LAMB	515 W. MONROE, JONESBORO AR 72401	TREAS.

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee, and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
ROBERT STAN LAMB	515 W. MONROE, JONESBORO AR 72401	TREAS.

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
SIMMONS 1ST BANK	PO BOX 1720 JONESBORO AR 72403-1720

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <p style="text-align: center; font-size: 1.2em;">ROBERT STAN LAMB</p>	SIGNATURE OF TREASURER <p style="text-align: center; font-size: 1.2em;">Robert S. Lamb</p>	DATE <p style="text-align: center; font-size: 1.2em;">11/26/00</p>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-694-1100

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FEC FORM 1
(revised 4/87)

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/>	Hand Delivered	Date of Receipt <i>12-4-02</i>
<input type="checkbox"/>	First Class Mail	POSTMARKED
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<input type="checkbox"/>	No Postmark	
<input type="checkbox"/>	Postmark Illegible	
<input type="checkbox"/>	Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/>	Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/>	Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/>	Electronic Filing	
<i>JMP</i> PREPARER		<i>12-4-02</i> DATE PREPARED