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FEDERAL ELECTION  
COMMISSION

FEB 23 11 20 AM '98

February 17, 1998

Federal Election Commission  
999 E Street, NW  
Washington, D.C. 20463

Dear Reports Analyst,

As of today, Coast Federal Bank is terminating its federal political action committee, Coast FEDPAC (ID# C00099572). Attached is this PAC's final Form 3X and a Statement of Organization which reflects FEDPAC's new affiliated committee, H.F. Ahmanson & Co. Federal PAC. (H.F. Ahmanson & Co. completed its merger with Coast on Friday, February 13, 1998, affiliating the PACs.)

In closing Coast FEDPAC, a disparity was discovered between the previously reported FEDPAC total and the actual money in the FEDPAC bank account. The final PAC report shows \$ 2.67 more than the amount of the final transfer to H.F. Ahmanson & Co. Federal PAC.

If you have any questions, please contact Jim Sutton with the law firm of Nielsen, Merksamer, Paminello, Mueller & Naylor LLP, 591 Redwood Hwy., # 4000, Mill Valley, CA 94941. Mr. Sutton is treasurer of the federal PAC of H.F. Ahmanson and he is in possession of the Coast FEDPAC records.

Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Porges".

David Porges  
Vice President

ONE THOUSAND WILSHIRE OFFICE  
1000 WILSHIRE BOULEVARD  
LOS ANGELES, CA 90017-5024  
TELEPHONE 213 362 2011 SAVINGS  
213 623 5750 SAVINGS FAX  
213 362 2000 CORPORATE OFFICES

A Federal Savings Bank  
FDIC Insured  
Equal Opportunity Lender

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL (Check if name is changed) Coast PFI PAC -- A Political Action Committee of Coast Federal Bank	2. DATE RECEIVED FEDERAL 1998 COPIES
(b) Number and Street Address (Check if address is changed) 1000 Wilshire Blvd.	3. FEC IDENTIFICATION NUMBER C00099572
(c) City, State and ZIP Code Los Angeles, CA 90017	4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee. (name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party. (National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
H.F. Ahmanson & Co. Federal PAC FEC # C00166983	591 Redwood Hwy., # 4000 Mill Valley, CA 94941	Affiliated PAC

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Jim Sutton	591 Redwood Hwy., # 4000, Mill Valley, CA 94941	Attorney

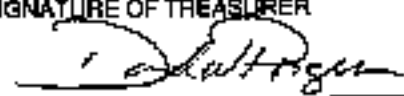
8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
n/a		

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
n/a	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER David W. Porges	SIGNATURE OF TREASURER 	DATE Feb. 17, 1998
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

	For further information contact: Federal Election Commission Toll-free 800-424-9530 Local 202-376-3120	
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**FEC FORM 1**  
(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED 2/17/98
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
  E.S.	  2/23/98
PREPARER	DATE PREPARED