

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |                    |                                                                                                       |                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>BURCHETT FOR CONGRESS</b>                                                                                                            |                    |                                                                                                       |                                                                                                                                                                |
| <b>ADDRESS</b> (number and street) PO BOX 51345                                                                                                                                |                    |                                                                                                       |                                                                                                                                                                |
| <b>CITY</b><br>KNOXVILLE                                                                                                                                                       | <b>STATE</b><br>TN | <b>ZIP CODE</b><br>37950                                                                              |                                                                                                                                                                |
| <b>2. NAME OF CANDIDATE</b><br>BURCHETT, TIM, , ,                                                                                                                              |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House                      TN                      02 |                                                                                                                                                                |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00652149                                                                                                                               |                    |                                                                                                       |                                                                                                                                                                |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |                    |                                                                                                       |                                                                                                                                                                |
| <b>A. FULL NAME</b><br>NATIONAL AUTOMOBILE DEALERS ASSOCIATION POLITICAL ACTION COMMITTEE<br><br><b>MAILING ADDRESS</b><br>8400 WESTPARK DRIVE                                 |                    | <b>Name of Employer</b><br><br><b>Transaction ID : F6.31604</b>                                       | <b>Date (month, day, year)</b><br>11/04/2022                                                                                                                   |
| <b>CITY</b><br>TYSONS                                                                                                                                                          | <b>STATE</b><br>VA | <b>ZIP CODE</b><br>22102                                                                              | <b>Amount</b><br>5000.00                                                                                                                                       |
| <b>B. FULL NAME</b><br><br><b>MAILING ADDRESS</b>                                                                                                                              |                    | <b>Name of Employer</b>                                                                               | <b>Date (month, day, year)</b>                                                                                                                                 |
| <b>CITY</b>                                                                                                                                                                    | <b>STATE</b>       | <b>ZIP CODE</b>                                                                                       | <b>Amount</b>                                                                                                                                                  |
| <b>C. FULL NAME</b><br><br><b>MAILING ADDRESS</b>                                                                                                                              |                    | <b>Name of Employer</b>                                                                               | <b>Date (month, day, year)</b>                                                                                                                                 |
| <b>CITY</b>                                                                                                                                                                    | <b>STATE</b>       | <b>ZIP CODE</b>                                                                                       | <b>Amount</b>                                                                                                                                                  |
| <b>D. FULL NAME</b><br><br><b>MAILING ADDRESS</b>                                                                                                                              |                    | <b>Name of Employer</b>                                                                               | <b>Date (month, day, year)</b>                                                                                                                                 |
| <b>CITY</b>                                                                                                                                                                    | <b>STATE</b>       | <b>ZIP CODE</b>                                                                                       | <b>Amount</b>                                                                                                                                                  |
| <b>E. FULL NAME</b><br><br><b>MAILING ADDRESS</b>                                                                                                                              |                    | <b>Name of Employer</b>                                                                               | <b>Date (month, day, year)</b>                                                                                                                                 |
| <b>CITY</b>                                                                                                                                                                    | <b>STATE</b>       | <b>ZIP CODE</b>                                                                                       | <b>Amount</b>                                                                                                                                                  |
| <b>SIGNATURE (optional)</b><br>Goins, Robert, L., ,                                                                                                                            |                    | <b>DATE</b><br>11/04/2022                                                                             | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
| <b>[Electronically Filed]</b>                                                                                                                                                  |                    |                                                                                                       |                                                                                                                                                                |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)