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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Parker, Brandon, Hugh, , / Elliot, Al, , ,		
(b) Address (number and street) 25766 Coosa County Rd 29		☐ Check if address changed
(c) City, State, and ZIP Code Sylacauga AL 35151		2. Candidate's FEC Identification Number P40008393
4. Party Affiliation UN		3. Is This Statement ☒ New (N) OR ☐ Amended (A)
5. Office Sought Presidential		6. State & District of Candidate 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) B Parker 2024		
(b) Address (number and street) 25766 Coosa County Rd 29		
(c) City, State, and ZIP Code Sylacauga AL 35151		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Parker, Brandon, Hugh, , [Electronically Filed]	Date 07/04/2022
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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