

**FEC FORM 2  
STATEMENT OF CANDIDACY**

SECRETARY OF THE SENATE  
06 AUG 16 AM 10:38

1. (a) Name of Candidate (in full)  
SEN. RICHARD J. SANTORUM

(b) Address (number and street)  
ONE TOWER BRIDGE, SUITE 1440

(c) City, State and ZIP Code  
WEST CONSHOHOCKEN PA 19428

2. Identification Number  
S4PA00083

3. Is This Statement  New (N) OR  Amended (A)

4. Party Affiliation  
REPUBLICAN PARTY

5. Office Sought  
Senate

6. State & District of Candidate  
PA

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)  
Santorum 2006, Inc.

(b) Address (number and street)  
NOTE - THIS IS PAGE 2 OF 7 One Tower Bridge, Suite 1440

(c) City, State and ZIP Code  
West Conshohocken PA 19428

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)  
SANTORUM VICTORY COMMITTEE

(b) Address (number and street)  
PO BOX 75103

(c) City, State and ZIP Code  
WASHINGTON DC 20013

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

AA  for the primary election, and

BB  for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate  
RICHARD J. SANTORUM

Date

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 08.16.06  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
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USPS EXPRESS MAIL \_\_\_\_\_  
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OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
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