



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

November 24, 2009

MR. H. CARTER MYERS, III, TREASURER
DEALERS ELECTION ACTION COMMITTEE OF THE
NATIONAL AUTOMOTIVE DEALERS ASSOCIATION
8400 WESTPARK DRIVE
MCLEAN, VA 22102

Response Due Date
12/29/2009

IDENTIFICATION NUMBER: C00040998

REFERENCE: AMENDED NOVEMBER MONTHLY REPORT (10/01/2009 - 10/31/2009),
RECEIVED 11/23/2009

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following item:

1. Itemized disbursements must include a brief statement or description of why the disbursements were made. Please amend Schedule B supporting Line(s) 29 of your report to clarify the following description(s): "Salary, Rent, **Other.**" For further guidance regarding acceptable purposes of disbursements, please refer to 11 CFR §104.3(b)(3).

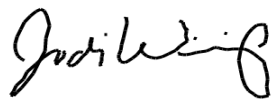
Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1136.

DEALERS ELECTION ACTION COMMITTEE OF THE NATIONAL AUTOMOTIVE DEALERS ASS

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Sincerely,

A handwritten signature in black ink, appearing to read "Jodi Winship". The signature is fluid and cursive, with the first name "Jodi" and last name "Winship" clearly distinguishable.

Jodi Winship
Senior Campaign Finance and Reviewing Analyst
Reports Analysis Division