## STATEMENT OF

PAGE 1 / 4 =

| FEC<br>FORM 1           |                   |                    | ANIZA          |           | _  |                      |           |                |        | Office | Use Or         | nlv       |                      |       |
|-------------------------|-------------------|--------------------|----------------|-----------|--|----------------------|-----------|----------------|--------|--------|----------------|-----------|----------------------|-------|
| 1. NAME OF              | . II)             | (Check if          |                |           | e:If typing  | ı, type              | 12        | FE4            |        |        | 1              | ·y        |                      |       |
| COMMITTEE (ir           |                   | is change          | ed)            | over th   | e lines.   |                      | -         |                |        |        | _              |           |                      |       |
| Friends of A            | Adem              |                    |                |           |  |                      |           |                |        |        |                |           |                      |       |
|                         |                   |                    |                |           |  |                      |           |                |        |        |                |           |                      |       |
| ADDRESS (number a       | nd street)        | P.O. Box 130-427   | ,<br>          | 1 1 1     |  | 1 1 1                | 1 1       | l I            | 1 1    | 1 1    | 1 1            | 1 1       | 1 1                  | , I   |
| (Check if a             | address           |                    |                |           |  |                      |           |                |        |        |                |           |                      |       |
| is changed              | d)                | Brooklyn           |                |           |  |                      | N'        | / <sub> </sub> | 1      | 1213   |                | 1 1       |                      |       |
|                         |                   | CITY ▲             |                |           |  |                      | STA       | TE 🔺           |        |        | ZI             | L<br>P CO | DE 🛦                 |       |
| COMMITTEE'S E-MA        | AIL ADDRES        | SS                 |                |           |  |                      |           |                |        |        |                |           |                      |       |
| (Check if a             | address           | AFC18@ader         | mforcongre     | ess.com   |  |                      |           |                |        |        |                |           |                      | 1     |
| is changed              | d)                | Ontional Second    | E Mail Add     |           |  |                      |           |                |        |        |                |           |                      |       |
|                         |                   | Optional Second    | E-Mail Add     | ress      |  |                      |           |                |        |        |                |           |                      | Ш     |
|                         |                   |                    |                |           |  |                      |           |                |        |        |                |           |                      |       |
| COMMITTEE'S WEB         | PAGE ADD          | DRESS (LIRL)       |                |           |  |                      |           |                |        |        |                |           |                      |       |
| (Check if a             | address           | www.ademforcon     | gress.com      |           |  |                      |           |                |        |        |                |           |                      | 1     |
| is changed              | d)                |                    |                |           |  |                      |           |                |        |        |                |           |                      |       |
|                         |                   |                    |                |           |  |                      |           |                |        |        |                |           |                      |       |
| 2. DATE 1               | M / D 02          |                    | Y              |           |  |                      |           |                |        |        |                |           |                      |       |
| 3. FEC IDENTIFIC        | CATION NU         | IMBER ▶            | <b>C</b> co    | 0656793   |  |                      |           |                |        |        |                |           |                      |       |
| 4. IS THIS STATEM       | MENT X            | NEW (N)            | OR             |           | AMEND  | ED (A)               |           |                |        |        |                |           |                      |       |
| I certify that I have e | examined th       | is Statement and t | to the best of | of my kno | wledge an  | d belief i           | t is true | e, corr        | ect ar | nd coi | mplete         |           |                      |       |
| Type or Print Name      | of Treasurer      | Rogers, Terrance   | Э, , ,         |           |  |                      |           |                |        |        |                |           |                      |       |
| Signature of Treasure   | er <i>Roger</i> . | s, Terrance, , ,   |                | [El       | ectronically   | Filed]               | Date      | IV             | 10     | / D    | 02             | / Y       | <sup>y</sup><br>2017 |       |
| NOTE: Submission of     |                   | ous, or incomplete |                |           |  |                      |           |                |        | e pen  | alties         | of 2 U    | .S.C. §              | 437g. |
| Office<br>Use<br>Only   |                   |                    |                | Fe<br>Tol | r further int<br>deral Electio<br>I Free 800-4<br>cal 202-694- | n Commiss<br>24-9530 |           |                |        |        | C F<br>Revised |           |                      |       |

Local 202-694-1100

| _                 |   |  |
|-------------------|---|--|
|                   | EC Form 1 (Revised 02/2009)   | Page <b>2</b>                            |
|                   | OF COMMITTEE  lidate Committee:   |  |
| (a)               | This committee is a principal campaign committee. (Complete the candidate information below   | v.)                                      |
| (b)               | This committee is an authorized committee, and is NOT a principal campaign committee. (Co information below.)   | mplete the candidate                     |
| Name<br>Candid    | Dulikeudeko, Adelli,  |  |
| Candid<br>Party A | date Affiliation  DEM  Office Sought:  W House Senate President   | State NY District 09                     |
| (c)               | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |  |
| Name<br>Candid    |   |  |
| Party             | Committee:  |  |
| (d)               | This committee is a (National, State or subordinate) committee of the   | (Democratic,<br>Republican, etc.) Party. |
| Politi            | cal Action Committee (PAC):   |  |
| (e)               | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co   | onnected organization is a               |
|                   | Corporation Corporation w/o Capital Stock   | Labor Organization                       |
|                   | Membership Organization Trade Association   | Cooperative                              |
|                   | In addition, this committee is a Lobbyist/Registrant PAC.   |  |
| (f)               | This committee supports/opposes more than one Federal candidate, and is NOT a separate committee. (i.e., nonconnected committee)  | segregated fund or party                 |
|                   | In addition, this committee is a Lobbyist/Registrant PAC.   |  |
|                   | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |  |
| Joint             | Fundraising Representative:   |  |
| (g)               | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a federal candidate | ·  |
| (h)               | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, none of which is an authorized committee of a federal candidate.        | two or more political                    |
|                   | Committees Participating in Joint Fundraiser  |  |
|                   | 1.  |  |
|                   | 2.  |  |
|                   | 3. FEC ID number  |  |
|                   | 4.  |  |

| FEC <b>Form 1</b> (Revis                                      | ed 02/2009)  | <br>  Page <b>3</b>     |
|---|--|-------------------------|
| Write or Type Committee N                                     |  |                         |
| Friends of Ad   | em   |                         |
| 6. Name of Any Connecte                                       | ed Organization, Affiliated Committee, Joint Fundraising Representative, or Leac                         | lership PAC Sponsor     |
| NONE  |  |                         |
|   |  |                         |
| Mailing Address   |  |                         |
|   |  |                         |
|   |  |                         |
|   | CITY STATE   | ZIP CODE                |
|   | ected Organization  Affiliated Committee  Joint Fundraising Representative                               | Leadership PAC Sponsor  |
| books and records.  | Identify by name, address (phone number optional) and position of the person in                          | possession of committee |
| Rogers  | s, Terrance, , ,   |                         |
| Mailing Address   | P.O. Box 130-427   |                         |
| Mailing Address   |  |                         |
|   | Brooklyn NY 1121   | 3                       |
| Title or Position   | CITY STATE   | ZIP CODE                |
| Treasurer   | Telephone number 914 -   | 468 4459                |
| . <b>Treasurer</b> : List the name any designated agent (e.g. | and address (phone number optional) of the treasurer of the committee; and the g., assistant treasurer). | name and address of     |
| Full Name Rogers of Treasurer                                 | s, Terrance, , ,   |                         |
| Mailing Address   | P.O. Box 130-427   |                         |
|   |  |                         |
|   | Brooklyn NY 1121   | 3                       |
| Title or Position   | CITY STATE   | ZIP CODE                |
| Treasurer   |  | 468 - 4459              |

| FEC <b>Forr</b>   | <b>1</b> (Revised 02/2009) | Page <b>4</b> |  |  |  |  |  |  |
|---|----------------------------|---------------|--|--|--|--|--|--|
|   |                            |               |  |  |  |  |  |  |
| Full Name of<br>Designated<br>Agent   |                            |               |  |  |  |  |  |  |
| Mailing Address   |                            |               |  |  |  |  |  |  |
|   |                            |               |  |  |  |  |  |  |
|   | CITY STATE                 | ZIP CODE      |  |  |  |  |  |  |
| Title or Position   |                            |               |  |  |  |  |  |  |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.  Name of Bank, Depository, etc.  Amalgamated Bank |                            |               |  |  |  |  |  |  |
| Mailing Address   | 52 Broadway@ Exchange PI   |               |  |  |  |  |  |  |
|   | New York NY 10004          |               |  |  |  |  |  |  |
|   | CITY STATE                 | ZIP CODE      |  |  |  |  |  |  |
| Name of Bank, I   | Depository, etc.           |               |  |  |  |  |  |  |
|   |                            |               |  |  |  |  |  |  |
| Mailing Address   |                            |               |  |  |  |  |  |  |
|   |                            |               |  |  |  |  |  |  |
|   |                            |               |  |  |  |  |  |  |
|   | CITY STATE                 | ZIP CODE      |  |  |  |  |  |  |