FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | | | |
|---|---|-------------------------|---------------|-------------|-------------------|-------------------------------|--------------------|--|
| Madison, Jonathan, , , (b) Address (number and street) ☐ Check if address changed ☐ 2. Candidate's FEC Identification Number | | | | | | | ntification Number | |
| | c/o 9070 Irvine Center Drive #150 | | | | | H2CA09147 | | |
| (c) City, State, and ZIP Code | | | | | | 3. Is This | | |
| | Irvine CA | | | | 8 | Statement X (N |) OR (A) | |
| 4. | Party Affiliation REPUBLICAN PARTY | 5. Office Soug House | ht | | 6. State & Distr | rict of Candidate 09 | | |
| | REPUBLICAN PARTY | House | | | CA | 09 | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | |
| 7. | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 (year of election) | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | |
| Jonathan Madison for Congress | | | | | | | | |
| (b) Address (number and street) | | | | | | | | |
| | 9070 Irvine Center Drive #150 | 1 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | |
| | Irvine | | | | CA | 92618 | | |
| _ | | | | | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES | | | | | | | | |
| (Including Joint Fundraising Representatives) | | | | | | | | |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | |
| | | | | | | | | |
| (b) Address (number and street) | | | | | | | | |
| (b) Address (riginizer and street) | | | | | | | | |
| | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | |
| | | | | | | | | |
| | 1 | main and the Co | lamant ti | 46-6-5 | | | | |
| | | minea this Stat | ernent and to | tne best of | my knowledge a | nd belief it is true, correct | апа сотрієте. | |
| | gnature of Candidate | | | | | Date | | |
| M | adison, Jonathan, , , | [Electronically Filed] | | | tronically Filed] | 02/16/2022 | | |
| | | | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)