



REC'D  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

JOE SCARBOROUGH  
for  
U.S. CONGRESS

DEC 1 11 13 AM '98

November 25, 1998

Ms Tammy Pataluna  
Federal Election Commission  
999 E. Street NW  
Washington, DC 20463

Dear Tammy:

Within the past 15 days, the JOE SCARBOROUGH FOR CONGRESS Campaign Committee, (C00288183), exceeded the \$5000 threshold for campaign contributions and/or expenditures for the next election year. Therefore, in accordance with Federal Election Commission regulations, we are filing the enclosed "Statement of Candidacy" for election year 2000.

Thank you for your assistance with this matter.

Very Truly Yours,

Donna M. Bloomer  
Treasurer

REPUBLICAN - FIRST DISTRICT

P.O. Box 13012, Pensacola, Florida 32591 • Phone: (850) 475-9500 Fax: (850) 475-9502

"Representation ... For A Change"

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

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1. (a) Name of Candidate (in full) <b>Charles Joseph Scarborough</b>		2. Identification Number <b>C00288183</b>
(b) Address (number and street) <input checked="" type="checkbox"/> Check if address changed <b>1160 Ellison Drive</b>		
(c) City, State, and ZIP Code <b>Pensacola, Florida 32503</b>		5. State & District of Candidate <b>FL/01</b>
3. Party Affiliation <b>Republican</b>	4. Office Sought <b>U.S. Representative</b>	

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the **2000** election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)  
**JOE SCARBOROUGH FOR U.S. CONGRESS**

(b) Address (number and street)  
**P.O. BOX 13012**

(c) City, State and ZIP Code  
**PENSACOLA, FLORIDA 32591**

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date

11/23/98

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

President mail to:

U.S. Senate mail to:

U.S. House of Representatives mail to:

For further information contact:

Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

Clerk of the House of Representatives  
Office of Records and Registration  
1036 Longworth Office Bldg.  
Washington, DC 20515-6612

Federal Election Commission  
Toll-free 800/424-9530  
Local 202/219-3420

**FEC FORM 2**  
(revised 4/87)

## Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

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and Registration

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Date of Receipt

☐ Other ( Specify):

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and/or Date of Receipt

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