| Image# 202404179633438246 | | | <u>_</u> | PAGE 1 / 6 |
|---|-------------------------------|--|-------------------------|---------------------------------|
| FEC FORM 1 | STATEME ORGANIZ | | | |
| | | | | Office Use Only |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| REPUBLICAN PAF | RTY OF LOUISIAN | NA | | |
| | | | | |
| | 5001 4 4 4 5 | | | |
| ADDRESS (number and street) | 530 Lakeland Dr | | | |
| (Check if address is changed) | Ste 215 | | | |
| | Baton Rouge | | | 70802-4441 |
| | CITY A | | STATE A | ZIP CODE▲ |
| COMMITTEE'S E-MAIL ADDRE | SS | | | |
| (Check if address is changed) | wjvcpa@aol.com | | | |
| | Optional Second E-Mail Ad | ldress | | |
| | | | | |
| (Check if address is changed) | | | | |
| 2. DATE 04 1 | | | | |
| 3. FEC IDENTIFICATION N | UMBER ► C C | 00187450 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | × AMENDED (A |) | |
| certify that I have examined th | his Statement and to the best | t of my knowledge and beli | af it is true correct a | ind complete |
| | | | | |
| Type or Print Name of Treasure | r DUHON, DEXTER, , , | | | |
| Signature of Treasurer DUH | ON, DEXTER, , , | | Date | / D D / Y Y Y 17 2024 |
| NOTE: Submission of false, erron | | may subject the person signi TION SHOULD BE REPORT | - | |
| Office Use Only | | For further informatic Federal Election Comr Toll Free 800-424-953 Local 202-694-1100 | nission | FEC FORM 1 (Revised 06/2012) |

04/17/2024 10 : 59

| FEC F | Form 1 (Revised 03/2022) | Page 2 |
|-------|--|-----------------------|
| 5. TY | PE OF COMMITTEE: | |
| Ca | andidate Committee: | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete th information below.) | ne candidate |
| | Name of Candidate | |
| | Candidate Office Sought: House Senate President | State |
| (C) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | District |
| (0) | This commutee supports opposes only one candidate, and is NOT an authorized commutee. | |
| | Name of Candidate | |
| Pa | arty Committee: | |
| (d) | (National, State REP (Democrati | c, ı, etc.) Party |
| Po | plitical Action Committee (PAC): | |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected | ed organization is a: |
| | Corporation Corporation w/o Capital Stock | Organization |
| | Membership Organization Trade Association Cooper | ative |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregate committee. (i.e., nonconnected committee) | ed fund or party |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| (g) | This committee is an independent expenditure-only political committee (Super PAC). | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (h) | This committee is a political committee with both contribution and non-contribution accounts (Hybrid P | AC). |

Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 2.

In addition, this committee is a Lobbyist/Registrant PAC.

| | FEC Form 1 (Revised 02/2009) | Pag | ge 3 | } | |
|----|---|------------|-------------|-----|----|
| W | Vrite or Type Committee Name | | | | |
| | REPUBLICAN PARTY OF LOUISIANA | | | | |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership | PAC | Sp | ons | or |
| | 2024 RNC VICTORY (JFC) | | | | |
| | | <u> </u> | | | |
| | PO Box 15472 | | | | |

| Mailing Address | PO Box 15472 | | | |
|-------------------------|--------------------------------------|--------------------|-------------------|------------------------|
| | | | | |
| | Washington | | | 20003-0472 |
| | CITY 🔺 | | STATE 🔺 | ZIP CODE |
| Relationship: Connected | Organization Affiliated Organization | X Joint Fundraisin | ng Representative | Leadership PAC Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| VANDERBI | COOK, WILLIAM, , , | |
|----------------------|---|---|
| Full Name | |] |
| Mailing Address | 3337 N Hullen St | |
| | Ste 301 | |
| | Metairie LA 70002-3455 Image: | |
| | CITY ▲ STATE ▲ ZIP CODE ▲ | |
| Title or Position ▼ | | |
| Custodian of Records | Telephone number 504 - 455 - 0762 | |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | DUHON, DEXTER, , , |
|---------------------------|---|
| Mailing Address | 114 S State St |
| | |
| | Abbeville LA 70510-5149 |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | |
| Treasurer | Image: Second |

| FEC Form 1 | (Revised 02/2009) Page 4 | - |
|-------------------------------------|---|---|
| Full Name of Designated Agent | | |
| Mailing Address | 114 S State St | |
| | | |
| | Abbeville LA 70510-5149 | |
| | CITY ▲ STATE ▲ ZIP CODE ▲ | |
| Title or Position | , | |
| | Image: | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| L | | | |
|-------------------|-----------------|---------|----------|
| Mailing Address | 3700 ESSEN LANE | | |
| | | | |
| | | | |
| | CITY 🔺 | STATE A | ZIP CODE |
| Name of Bank, Dep | pository, etc. | | |
| Ľ | BERIA BANK | | |
| Mailing Address | 3700 ESSEN LANE | | |
| | | | |
| | | | |
| | CITY A | STATE ▲ | ZIP CODE |

| EC | Form | 1S | (Revised | 02/2017) |
|----|------|----|----------|----------|
|----|------|----|----------|----------|

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 1. | | | | | |
|---|-------------------------|---------------------------|---------------|--------------|---------------------------------------|
| 2. | | | FEC | ID number | С |
| | | | FEC | ID number | С |
| 3. | | | FEC | ID number | С |
| 4. | | | FEC | ID number | С |
| Name of Any Connec | ted Organization. Affi | liated Committee. Joint I | Fundraising R | epresentativ | e, or Leadership PAC Sponsor |
| Trump 47 Commi | - | | | • | · · · · · · · · · · · · · · · · · · · |
| | | | | | |
| | | | | | |
| Mailing Address | PO Box 509 | | | | |
| | | | | | |
| | Arlington | | | | 22216-0509 |
| Relationship: | | CITY A | | STATE 🔺 | ZIP CODE |
| | ected Organization | o (nhono number ontion | | | |
| Designated Agent: Ide | | s (phone number – option | al) | | |
| Designated Agent: Ide | | s (phone number – option | al) | | |
| Designated Agent: Ide | | s (phone number – option | al) | | |
| Designated Agent: Ide | | s (phone number – option | al) | | |
| Designated Agent: Ide Full Name Mailing Address | entify by name, address | | al) | | |
| Designated Agent: Ide | entify by name, address | s (phone number – option | al) | | · · · · · · · · · · · · · · · · · · · |

Optional Supplemental Information of 6 for Lines 5(g) or (h), 6, 8 and/or 9 Page ____ FEC Form 1S (Revised 02/2017) 5(g) or (h). Joint Fundraising Participant: С FEC ID number 1. С FEC ID number 2. С FEC ID number 3. С FEC ID number 4. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor 6. 1 1 1 Mailing Address Relationship: ZIP CODE CITY STATE Affiliated Committee Joint Fundraising Representative Connected Organization Leadership PAC Sponsor Designated Agent: Identify by name, address (phone number - optional) 8. Full Name 1 Mailing Address CITY STATE ZIP CODE TITLE OR POSITION V 1 1 1 Telephone Number

Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents 9. safety deposit boxes or maintains funds.

1 I.

1

| Name of Bank, Chain E Depository, etc. | ridge Bank | |
|---|--|---|
| Mailing Address | 1445-A Laughlin Ave | |
| | | |
| | McClean VA 22101 - - - | |
| | CITY A STATE A ZIP CODE A | I |