REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full) ▼ TYPE OR PRINT ▼ Example: If typing, type over the lines.

COMMITTEE TO ELECT CLEARY FOR CONGRESS

ADDRESS (number and street) ▼

PO BOX 28778

Check if different than previously reported. (ACC)

RALEIGH NC 27611

2. FEC IDENTIFICATION NUMBER ▼

C C00553842

3. IS THIS NEW REPORT (N) OR AMENDED (A) in the Election on State of

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on M / D / Y in the State of

(c) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on M / D / Y in the State of

5. Covering Period M / D / Y through M / D / Y

07 01 2015 through 09 30 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Robert Dixson

Signature of Treasurer Robert Dixson [Electronically Filed] Date M / D / Y

10 02 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>6. Net Contributions (other than loans)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>0.00</td>
<td>77705.97</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>0.00</td>
<td>77705.97</td>
</tr>
<tr>
<td>7. Net Operating Expenditures</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>222.01</td>
<td>72542.98</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>222.01</td>
<td>72542.98</td>
</tr>
<tr>
<td>8. Cash on Hand at Close of Reporting Period (from Line 27)</td>
<td>9347.12</td>
<td></td>
</tr>
<tr>
<td>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td>5000.00</td>
<td></td>
</tr>
</tbody>
</table>

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
## DETAILED SUMMARY PAGE
**of Receipts**

### FEC Form 3 (Revised 12/2003)

**COMMITTEE TO ELECT CLEARY FOR CONGRESS**

### I. RECEIPTS

#### COLUMN A
**Total This Period**

#### COLUMN B
**Election Cycle-to-Date**

### 11. CONTRIBUTIONS (other than loans) FROM:

- **(a) Individuals/Persons Other Than Political Committees**
  - (i) Itemized (use Schedule A) ........... 0.00
  - (ii) Unitemized................................ 0.00
  - (iii) TOTAL of contributions from individuals .......... 0.00

- **(b) Political Party Committees**.............. 0.00

- **(c) Other Political Committees**
  - (such as PACs) .................................. 0.00

- **(d) The Candidate**............................ 0.00

- **(e) TOTAL CONTRIBUTIONS**
  - (other than loans)
    - (add Lines 11(a)(iii), (b), (c), and (d))............. 0.00

### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

- 0.00

### 13. LOANS:

- **(a) Made or Guaranteed by the Candidate**.............. 0.00

- **(b) All Other Loans**........................... 0.00

- **(c) TOTAL LOANS**
  - (add Lines 13(a) and (b)).......................... 0.00

### 14. OFFSETS TO OPERATING EXPENDITURES

- (Refunds, Rebates, etc.) .......................... 0.00

### 15. OTHER RECEIPTS

- (Dividends, Interest, etc.) ........................ 0.00

### 16. TOTAL RECEIPTS

- (add Lines 11(e), 12, 13(c), 14, and 15)
  - (Carry Total to Line 24, page 4)....................... 0.00

---

**Write or Type Committee Name:**

COMMITTEE TO ELECT CLEARY FOR CONGRESS

**Report Covering the Period:**

**From:**

**To:**

<table>
<thead>
<tr>
<th>M</th>
<th>M</th>
<th>D</th>
<th>D</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
</tr>
</thead>
<tbody>
<tr>
<td>07</td>
<td>01</td>
<td>2015</td>
<td>09</td>
<td>30</td>
<td>2015</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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### FEC Form 3 (Revised 12/2003)

**Page 3 / 6**

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**Image# 201510129002838248**
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
</tbody>
</table>

17. OPERATING EXPENDITURES: ........................................ 222.01 72542.98

18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES: .......... 0.00 0.00

19. LOAN REPAYMENTS:
   (a) Of Loans Made or Guaranteed by the Candidate: ........ 0.00 0.00
   (b) Of All Other Loans: ...................................... 0.00 0.00
   (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)): ... 0.00 0.00

20. REFUNDS OF CONTRIBUTIONS TO:
   (a) Individuals/Persons Other Than Political Committees: .. 0.00 0.00
   (b) Political Party Committees: ............................ 0.00 0.00
   (c) Other Political Committees (such as PACs): .......... 0.00 0.00
   (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)): 0.00 0.00

21. OTHER DISBURSEMENTS: ........................................ 0.00 100.00

22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21): 222.01 72642.98

## III. CASH SUMMARY

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Cash on Hand at Beginning of Reporting Period</strong>: ........ 9569.13</td>
<td></td>
</tr>
</tbody>
</table>

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3): .......... 0.00

25. SUBTOTAL (add Line 23 and Line 24): .......................... 9569.13

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22): ............. 222.01

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25): ........................................... 9347.12
### NAME OF COMMITTEE (In Full)
COMMITTEE TO ELECT CLEARY FOR CONGRESS

### A. Staples Inc

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Kildaire Farm Road</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cary</td>
<td>NC</td>
<td>27511</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**
- [x] Office correspondence

**Candidate Name**
- COMMITTEE TO ELECT CLEARY FOR CONGRESS

**Candidate Name**
- Full Name (Last, First, Middle Initial)

<table>
<thead>
<tr>
<th>Office Sought</th>
<th>Disbursement For</th>
<th>Category/Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>House</td>
<td>2016</td>
<td></td>
</tr>
<tr>
<td>Senate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>President</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Date of Disbursement**
- M M / D D / Y Y Y Y
- 08 / 25 / 2015

**Amount of Each Disbursement this Period**
- 222.01

**Transaction ID**: SB17.5520

### B. [Full Name (Last, First, Middle Initial)]

**Mailing Address**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

**Purpose of Disbursement**

**Candidate Name**

**Candidate Name**
- Full Name (Last, First, Middle Initial)

<table>
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<th>Office Sought</th>
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<td></td>
<td></td>
</tr>
<tr>
<td>President</td>
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<td></td>
</tr>
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**Date of Disbursement**
- M M / D D / Y Y Y Y

**Amount of Each Disbursement this Period**
- 222.01

### C. [Full Name (Last, First, Middle Initial)]

**Mailing Address**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
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**Purpose of Disbursement**

**Candidate Name**

**Candidate Name**
- Full Name (Last, First, Middle Initial)

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</tr>
<tr>
<td>President</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Date of Disbursement**
- M M / D D / Y Y Y Y

**Amount of Each Disbursement this Period**
- 222.01

**SUBTOTAL** of Disbursements This Page (optional).................................................................
- 222.01

**TOTAL** This Period (last page this line number only).............................................................
- 222.01
COMMITTEE TO ELECT CLEARY FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial) [PERSONAL FUNDS]

Name of Employer

Mailing Address

City State ZIP Code

Original Amount of Loan

5000.00

Cumulative Payment To Date

0.00

Balance Outstanding at Close of This Period

5000.00

TERMS

Date Incurred

04/14/2014

Date Due

12/31/2016

Interest Rate

0.00%

Secured: No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

City State ZIP Code

Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

City State ZIP Code

Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

City State ZIP Code

Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

City State ZIP Code

Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional)

5000.00

TOTALS This Period (last page in this line only)

5000.00