BOB FUEHR FOR CONGRESS

ADDRESS (number and street)
10 WEST BROADWAY SUITE 500
SALT LAKE CITY
UT 84101

2. FEC IDENTIFICATION NUMBER ▼
C00509265

3. IS THIS REPORT (N) OR AMENDED (A)
X NEW (N)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
☐ April 15 Quarterly Report (Q1)
☐ July 15 Quarterly Report (Q2)
☐ October 15 Quarterly Report (Q3)
☒ January 31 Year-End Report (YE)
☐ Termination Report (TER)

(b) 12-Day PRE-Election Report for the:
☐ Primary (12P)
☐ General (12G)
☐ Runoff (12R)
☐ Convention (12C)
☐ Special (12S)
Electoral on 01 / 2013
in the State of

(c) 30-Day POST-Election Report for the:
☐ General (30G)
☐ Runoff (30R)
☐ Special (30S)
Electoral on 01 / 2013
in the State of

5. Covering Period 10 / 01 / 2013 through 12 / 31 / 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mike McCauley

Signature of Treasurer Mike McCauley [Electronically Filed] Date 01 / 03 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### SUMMARY PAGE
of Receipts and Disbursements

#### Write or Type Committee Name

**BOB FUEHR FOR CONGRESS**

#### Report Covering the Period:

<table>
<thead>
<tr>
<th>From:</th>
<th>To:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M 10/ D 01/ Y 2013</td>
<td>M 12/ D 31/ Y 2013</td>
</tr>
</tbody>
</table>

#### COLUMN A
This Period

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>0.00</td>
</tr>
</tbody>
</table>

#### COLUMN B
Election Cycle-to-Date

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>13160.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>13160.00</td>
</tr>
</tbody>
</table>

#### 7. Net Operating Expenditures

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>0.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>155057.33</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>155057.33</td>
</tr>
</tbody>
</table>

#### 8. Cash on Hand at Close of Reporting Period (from Line 27)

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0.00</td>
</tr>
</tbody>
</table>

#### 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0.00</td>
</tr>
</tbody>
</table>

#### 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>141897.33</td>
</tr>
</tbody>
</table>

#### For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

---

**Image# 14960003247**
### I. RECEIPTS

<table>
<thead>
<tr>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>11. CONTRIBUTIONS (other than loans) FROM:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)...........</td>
<td>0.00</td>
</tr>
<tr>
<td>(ii) Unitemized..........................</td>
<td>0.00</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals ...............</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees............</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)................</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) The Candidate..........................</td>
<td>0.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES...........</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>13. LOANS:</td>
<td></td>
</tr>
<tr>
<td>(a) Made or Guaranteed by the Candidate........................</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) All Other Loans...........................</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOANS (add Lines 13(a) and (b))................</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..................</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>15. OTHER RECEIPTS (Dividends, Interest, etc.)................</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)........</td>
<td>0.00</td>
</tr>
<tr>
<td>II. DISBURSEMENTS</td>
<td>COLUMN A Total This Period</td>
</tr>
<tr>
<td>--------------------</td>
<td>----------------------------</td>
</tr>
<tr>
<td>17. OPERATING EXPENDITURES</td>
<td>0.00</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>0.00</td>
</tr>
</tbody>
</table>

III. CASH SUMMARY

| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD | 0.00 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) | 0.00 |
| 25. SUBTOTAL (add Line 23 and Line 24) | 0.00 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) | 0.00 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 0.00 |
### LOANS

**NAME OF COMMITTEE (In Full)**

BOB FUEHR FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

**BOB FUEHR**

Mailing Address

4831 SOUTH 1115 EAST

City State ZIP Code

SALT LAKE CITY UT 84117

**Original Amount of Loan**

500.00

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

500.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>01/26/2012</td>
<td>on demand</td>
<td>0.00% (apr)</td>
</tr>
</tbody>
</table>

**Election:**

[ ] Primary

[ ] General

[ ] Other (specify) 

**Secured:**

[ ] Yes

[ ] No

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**

   Name of Employer

   Mailing Address

   City State ZIP Code

   [ ]

2. **Full Name (Last, First, Middle Initial)**

   Name of Employer

   Mailing Address

   City State ZIP Code

   [ ]

3. **Full Name (Last, First, Middle Initial)**

   Name of Employer

   Mailing Address

   City State ZIP Code

   [ ]

4. **Full Name (Last, First, Middle Initial)**

   Name of Employer

   Mailing Address

   City State ZIP Code

   [ ]

**SUBTOTALS** This Period This Page (optional)........................................................................... 500.00

**TOTALS** This Period (last page in this line only) ................................................................. 

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**

**BOB FUEHR FOR CONGRESS**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

**BOB FUEHR**

- **Mailing Address**
  - 4831 SOUTH 1115 EAST

- **City**
  - SALT LAKE CITY

- **State**
  - UT

- **ZIP Code**
  - 84117

**[PERSONAL FUNDS]**

**Election:** 2012

- **Primary**
- **General**
- **Other (specify)**

**Convention**

**Original Amount of Loan**: 10000.00

**Cumulative Payment To Date**: 0.00

**Balance Outstanding at Close of This Period**: 10000.00

**TERMS**

- **Date Incurred**: 02/09/2012

- **Date Due**: 

- **Interest Rate**: 0.00%

- **Secured**: No

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional) ...........................................................(10000.00)

**TOTALS** This Period (last page in this line only) .....................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## SCHEDULE C  (FEC Form 3)

### LOANS

**NAME OF COMMITTEE (In Full)**  
BOB FUEHR FOR CONGRESS

**LOAN SOURCE**  
Full Name (Last, First, Middle Initial)  
BOB FUEHR

Mailing Address  
4831 SOUTH 1115 EAST

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SALT LAKE CITY</td>
<td>UT</td>
<td>84117</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>15000.00</td>
<td>0.00</td>
<td>15000.00</td>
</tr>
</tbody>
</table>

**TERMS**  
Date Incurred: M M / D D / Y Y Y Y  
2012 02-17  
Date Due: M M / D D / Y Y Y Y  
on demand  
Interest Rate: 0.00 % (apr)  
Secured: Yes  
No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
   Name of Employer

   Mailing Address

   City       State   ZIP Code
   SALT LAKE CITY  UT  84117

   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)  
   Name of Employer

   Mailing Address

   City       State   ZIP Code

   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)  
   Name of Employer

   Mailing Address

   City       State   ZIP Code

   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)  
   Name of Employer

   Mailing Address

   City       State   ZIP Code

   Amount Guaranteed Outstanding:

**SUBTOTALS**  
This Period This Page (optional) .................................................................  
15000.00

**TOTALS**  
This Period (last page in this line only) .................................................................  
15000.00

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
## SCHEDULE C  (FEC Form 3)
### LOANS

**NAME OF COMMITTEE (In Full)**
BOB FUEHR FOR CONGRESS

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>BOB FUEHR</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Loan Source**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>4831 SOUTH 1115 EAST</th>
</tr>
</thead>
</table>

**Original Amount of Loan**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>02/21/2012</td>
<td></td>
<td>0.00% (apr)</td>
<td>☒ No</td>
</tr>
</tbody>
</table>

**Terms**

- **Date Incurred**: 02/21/2012
- **Date Due**: on demand
- **Interest Rate**: 0.00% (apr)
- **Secured**: Yes, No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City: SALT LAKE CITY, State: UT, ZIP Code: 84117
   - Amount Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City: SALT LAKE CITY, State: UT, ZIP Code: 84117
   - Amount Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City: SALT LAKE CITY, State: UT, ZIP Code: 84117
   - Amount Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City: SALT LAKE CITY, State: UT, ZIP Code: 84117
   - Amount Guaranteed Outstanding:

**Subtotals**

- This Period: This Page (optional) ................................................................. $1000.00

**Totals**

- This Period (last page in this line only) ...................................................... $1000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**
BOB FUEHR FOR CONGRESS

### LOAN SOURCE
**Full Name (Last, First, Middle Initial)**
BOB FUEHR

**Mailing Address**
4831 SOUTH 1115 EAST

**City**
SALT LAKE CITY

**State**
UT

**ZIP Code**
84117

**Original Amount of Loan**
100.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
100.00

#### TERMS

**Date Incurred**
M M / D D / Y Y Y Y

**Date Due**
M M / D D / Y Y Y Y

**Interest Rate**
0.00 % (apr)

**Secured:**
Yes [x] No [ ]

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   
2. **Full Name (Last, First, Middle Initial)**
   
3. **Full Name (Last, First, Middle Initial)**
   
4. **Full Name (Last, First, Middle Initial)**

#### SUBTOTALS
**This Period**

**This Page (optional)**

100.00

#### TOTALS
**This Period (last page in this line only)**

100.00

---

*Note: Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
NAME OF COMMITTEE (In Full)
BOB FUEHR FOR CONGRESS

LOAN SOURCE  Full Name (Last, First, Middle Initial) [PERSONAL FUNDS]
BOB FUEHR

Mailing Address
4831 SOUTH 1115 EAST

City  State  ZIP Code
SALT LAKE CITY  UT  84117

Original Amount of Loan  Cumulative Payment To Date  Balance Outstanding at Close of This Period

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M 02  D 23  Y 2012</td>
<td>M M / D D / Y Y Y Y</td>
<td>% (apr)</td>
<td>Yes No</td>
</tr>
<tr>
<td>on demand</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding:</th>
</tr>
</thead>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City  State  ZIP Code

2. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City  State  ZIP Code

3. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City  State  ZIP Code

4. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City  State  ZIP Code

SUBTOTALS  This Period This Page (optional) .................................................................

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding:</th>
</tr>
</thead>
</table>

TOTALS  This Period (last page in this line only) .................................................................

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding:</th>
</tr>
</thead>
</table>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE C (FEC Form 3) LOANS

**NAME OF COMMITTEE (In Full)**

BOB FUEHR FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

BOB FUEHR

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td>4831 SOUTH 1115 EAST</td>
<td>[PERSONAL FUNDS]</td>
<td>[PERSONAL FUNDS]</td>
</tr>
</tbody>
</table>

**Election:**
- Primary
- General
- Other (specify)

**Mailing Address**

SALT LAKE CITY UT 84117

**Original Amount of Loan**

65000.00

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

65000.00

**TERMS**

- **Date Incurred:**
  - 02 / 28 / 2012
- **Date Due:**
  - On Demand
- **Interest Rate:**
  - 0.00 % (apr)
- **Secured:**
  - Yes

**List All Endorsers or Guarantors (if any) to Loan Source**

<table>
<thead>
<tr>
<th>1. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City State ZIP Code</td>
<td>Amount Guaranteed Outstanding</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>2. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City State ZIP Code</td>
<td>Amount Guaranteed Outstanding</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>3. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City State ZIP Code</td>
<td>Amount Guaranteed Outstanding</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>4. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City State ZIP Code</td>
<td>Amount Guaranteed Outstanding</td>
</tr>
<tr>
<td></td>
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</tr>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

**SUBTOTALS** This Period This Page (optional) ..............................................................................

65000.00

**TOTALS** This Period (last page in this line only) ........................................................................

65000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**SCHEDULE C**  (FEC Form 3)

**LOANS**

**NAME OF COMMITTEE** (In Full)

BOB FUEHR FOR CONGRESS

**LOAN SOURCE**  Full Name (Last, First, Middle Initial)

BOB FUEHR

Mailing Address

4831 SOUTH 1115 EAST

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SALT LAKE CITY</td>
<td>UT</td>
<td>84117</td>
</tr>
</tbody>
</table>

**Original Amount of Loan** □ $35000.00

**Cumulative Payment To Date** □ $24200.00

**Balance Outstanding at Close of This Period** □ $10800.00

**TERMS**

- **Date Incurred**: 02/28/2012
- **Date Due**: 02/28/2012
- **Interest Rate**: 0.00% (apr)
- **Secured**: No

**Election**: 2012

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)** □

   **Mailing Address** □

   **City** □ State □ ZIP Code □

   **Name of Employer** □

   **Occupation** □

   **Amount Guaranteed Outstanding** □

2. **Full Name (Last, First, Middle Initial)** □

   **Mailing Address** □

   **City** □ State □ ZIP Code □

   **Name of Employer** □

   **Occupation** □

   **Amount Guaranteed Outstanding** □

3. **Full Name (Last, First, Middle Initial)** □

   **Mailing Address** □

   **City** □ State □ ZIP Code □

   **Name of Employer** □

   **Occupation** □

   **Amount Guaranteed Outstanding** □

4. **Full Name (Last, First, Middle Initial)** □

   **Mailing Address** □

   **City** □ State □ ZIP Code □

   **Name of Employer** □

   **Occupation** □

   **Amount Guaranteed Outstanding** □

**SUBTOTALS** This Period This Page (optional)

$10800.00

**TOTALS** This Period (last page in this line only)

$10800.00

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
**NAME OF COMMITTEE (In Full)**
BOB FUEHR FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
BOB FUEHR

<table>
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</tr>
<tr>
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<td>84117</td>
</tr>
</tbody>
</table>

**Original Amount of Loan** 16125.23
**Cumulative Payment To Date** 0.00
**Balance Outstanding at Close of This Period** 16125.23

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M M / D D / Y Y Y Y</td>
<td>M M / D D / Y Y Y Y</td>
<td>0.00% (apr)</td>
<td>Yes ☑ No ☐</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code

2. Full Name (Last, First, Middle Initial)
   Name of Employer
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**SUBTOTALS** This Period This Page (optional) ................................................................. 16125.23

**TOTALS** This Period (last page in this line only) ..........................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
NAME OF COMMITTEE (In Full)
BOB FUEHR FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial) [PERSONAL FUNDS]  
BOB FUEHR

<table>
<thead>
<tr>
<th>Date Incurred</th>
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<th>Secured:</th>
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<tr>
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Original Amount of Loan: 16836.55
Cumulative Payment To Date: 0.00
Balance Outstanding at Close of This Period: 16836.55

TERMS

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial) Name of Employer
   Mailing Address
   City State ZIP Code

2. Full Name (Last, First, Middle Initial) Name of Employer
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SUBTOTALS This Period This Page (optional) ................................................................. 16836.55

TOTALS This Period (last page in this line only) .........................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE** (In Full)

BOB FUEHR FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial) [PERSONAL FUNDS]

BOB FUEHR

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<tbody>
<tr>
<td>Cumulative Payment To Date</td>
<td>0.00</td>
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<tr>
<td>Balance Outstanding at Close of This Period</td>
<td>1535.55</td>
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<td>% (apr)</td>
<td>Yes No</td>
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   | Amount Guaranteed Outstanding: |

**SUBTOTALS** This Period This Page (optional) ................................................................. 1535.55

**TOTALS** This Period (last page in this line only) ........................................................ 141897.33

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.