DONALD J. TRUMP FOR PRESIDENT 2024

P.O. BOX 13570
ARLINGTON, VA 22219

TRUMP@REDCURVE.COM

DJTFP24.COM

11/15/2022

C00828541

CRATE, BRADLEY, T.,

CRATE, BRADLEY, T.,

[Electronically Filed]
5. TYPE OF COMMITTEE:

Candidate Committee:
(a) [x] This committee is a principal campaign committee. (Complete the candidate information below.)
(b) [ ] This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
(c) [ ] This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate: TRUMP, DONALD, J.,

Candidate Party Affiliation: REP
Office Sought: [ ] House [ ] Senate [x] President
State [ ]
District [ ]

Political Action Committee (PAC):
(e) [ ] This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- [ ] Corporation
- [ ] Corporation w/o Capital Stock
- [ ] Labor Organization
- [ ] Membership Organization
- [ ] Trade Association
- [ ] Cooperative
- In addition, this committee is a Lobbyist/Registrant PAC.

(f) [ ] This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- In addition, this committee is a Lobbyist/Registrant PAC.
- In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)
(g) [ ] This committee is an independent expenditure-only political committee (Super PAC).
- In addition, this committee is a Lobbyist/Registrant PAC.
(h) [ ] This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).
- In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:
(i) [ ] This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
(j) [ ] This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser:
1. [C]
2. [C]
6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

TRUMP SAVE AMERICA JOINT FUNDRAISING COMMITTEE

Mailing Address

P.O. BOX 13570

ARLINGTON  VA  22219

CITY ▲  STATE ▲  ZIP CODE ▲

Relationship: [ ] Connected Organization  [ ] Affiliated Organization  [x] Joint Fundraising Representative  [ ] Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name
CRATE, BRADLEY, T.,

Mailing Address
P.O. BOX 13570

ARLINGTON  VA  22219

CITY ▲  STATE ▲  ZIP CODE ▲

Title or Position ▼
TREASURER

Telephone number  617 - 303 - 6800

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer
CRATE, BRADLEY, T.,

Mailing Address
P.O. BOX 13570

ARLINGTON  VA  22219

CITY ▲  STATE ▲  ZIP CODE ▲

Title or Position ▼
TREASURER

Telephone number  617 - 303 - 6800
9. **Banks or Other Depositories**: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

CHAIN BRIDGE BANK, N.A.

<table>
<thead>
<tr>
<th>Mailing Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>1445A LAUGHLIN AVE</td>
</tr>
<tr>
<td>MCLEAN</td>
</tr>
</tbody>
</table>

Name of Bank, Depository, etc.

<table>
<thead>
<tr>
<th>Mailing Address</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

| CITY ▲ | STATE ▲ | ZIP CODE ▲ |