PAGE 1 / 4 STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) is changed) over the lines. PATRIOTS FOR A BRIGHTER AMERICA PO BOX 26141 ADDRESS (number and street) (Check if address is changed) **ALEXANDRIA** 22313 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS CHRIS@ELECTIONCFO.COM (Check if address is changed) Optional Second E-Mail Address PATRIOTSBRIGHTERAMERICA@CC.ELECTIONCFO.COM COMMITTEE'S WEB PAGE ADDRESS (URL) PATRIOTSBRIGHTERAMERICA.ORG (Check if address is changed) DATE 2022 C00825885 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. MARSTON, CHRIS, , , Type or Print Name of Treasurer MARSTON, CHRIS, , , [Electronically Filed] Date 09 2022 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office			For further information contact:
Use			Federal Election Commission
Only			Toll Free 800-424-9530 Local 202-694-1100
,			LUCAI 202-034-1100

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TYPE OF COMMITTEE:						
Candidate Committee:						
(a) This committee is a principal campaign committee. (Complete the candidate i	nformation below.)					
(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the cal information below.)						
Name of Candidate						
Candidate Party Affiliation Office Sought: House Senate	State President District					
(c) This committee supports/opposes only one candidate, and is NOT an authori	zed committee.					
Name of Candidate						
Party Committee:						
(d) This committee is a (National, State or subordinate) committee of the	(Democratic, Republican, etc.) Party					
Political Action Committee (PAC):						
(e) This committee is a separate segregated fund. (Identify connected organization	on on line 6.) Its connected organization is as					
Corporation Corporation w/o Capital Stock	Labor Organization					
Membership Organization Trade Association	Cooperative					
In addition, this committee is a Lobbyist/Registrant PAC.						
(f) This committee supports/opposes more than one Federal candidate, and is N committee. (i.e., nonconnected committee)	IOT a separate segregated fund or party					
In addition, this committee is a Lobbyist/Registrant PAC.						
In addition, this committee is a Leadership PAC. (Identify sponsor o	on line 6.)					
(g) This committee is an independent expenditure-only political committee (Super PAC).						
In addition, this committee is a Lobbyist/Registrant PAC.						
(h) This committee is a political committee with both contribution and non-contrib	ution accounts (Hybrid PAC).					
In addition, this committee is a Lobbyist/Registrant PAC.						
Joint Fundraising Representative:						
(i) This committee collects contributions, pays fundraising expenses and disburse committees/organizations, at least one of which is an authorized committee or	•					
(1)	This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.					
Committees Participating in Joint Fundraiser						
1.	С					
	()					

TREASURER

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	FEC Form 1 (Revi			Page 3			
W	/rite or Type Committee N						
		FOR A BRIGHTER AMERICA		derchin DAC Spancer			
6.	Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor NONE						
	Mailing Address						
		CITY ▲	STATE ▲	ZIP CODE ▲			
	Relationship: Conn		undraising Representative	Leadership PAC Sponso			
	relationip.	/ / / / / / / / / / / / / / / / / / /	andraioning Hoprocontainvo	Loadoromp 1710 oponoc			
7.	Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.						
	HAN	KINS, BRENDA, , ,					
	Full Name						
	Mailing Address	PO BOX 26141					
		ALEXANDRIA	VA223	313 			
		CITY ▲	STATE ▲	ZIP CODE ▲			
	Title or Position ▼						
	ASSISTANT TREASURE	ER Telepi	hone number				
 8.	Treasurer: List the nam	ne and address (phone number optional) of the treasu	rer of the committee; and th	ne name and address of			
		e.g., assistant treasurer).	,				
	Full Name MAR	STON, CHRIS, , ,					
	of Treasurer						
	Mailing Address	PO BOX 26141					
		ALEXANDRIA	VA 223	313 			
		CITY ▲	STATE ▲	ZIP CODE ▲			
	Title or Position ▼	OH I	SIAIL	211 JOBE =			

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Full Name Designated						
Agent						
Mailing Ad	ress					
Title or Po	ition ▼	CITY ▲	STATE ▲	ZIP CODE ▲		
			Telephone number			
	Other Depositories: List a sit boxes or maintains fur	all banks or other depositories in wands.	which the committee deposits f	unds, holds accounts, rents		
Name of B	Name of Bank, Depository, etc.					
	FORBRIGHT	BANK				
Mailing Add	ress 4445 V	VILLARD AVE				
	STE 10	000		1		
	CHEV	Y CHASE	MD MD	20815		
		CITY ▲	STATE ▲	ZIP CODE ▲		
Name of Bank, Depository, etc.						
Mailing Add	ress					
		CITY ▲	STATE ▲	ZIP CODE ▲		