

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**

For An Authorized Committee

SECRETARY OF THE SENATE

14 DEC -5 PM 3:52  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

Tami Stainfield for US Senate

ADDRESS (number and street) 847 Lower Chester Road

Check if different than previously reported. (ACC)

Charleston WV 25302

2. FEC IDENTIFICATION NUMBER ▼

C C00560961

CITY ▲ STATE ▲ ZIP CODE ▲  
STATE ▼ DISTRICT  
3. IS THIS REPORT  NEW (N) OR  AMENDED (A)  
WV

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period

MM/DD/YYYY through MM/DD/YYYY  
11/05/2014 through 11/24/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Ms Tami Lynn Stainfield

Signature of Treasurer Ms Tami Lynn Stainfield

*Tami Lynn Stainfield* Date MM/DD/YYYY 12/03/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

**FEC FORM 3**  
(Revised 02/2003)

14021402242

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

**Tami Stainfield for US Senate**

Report Covering the Period: From:

MM / DD / YYYY  
11 / 05 / 2014

To:

MM / DD / YYYY  
11 / 24 / 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	0.00	5000.00
(b) Total Contribution Refunds (from Line 20(d)) ..	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	0.00	5000.00
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) ..	0.00	3966.22
(b) Total Offsets to Operating Expenditures (from Line 14)...	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...	0.00	3966.22
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)...</b>	1033.78	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ...</b>	0.00	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ...</b>	0.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

14021402243

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 4

Write or Type Committee Name

**Tami Stainfield for US Senate**

Report Covering the Period: From:

MM / DD / YYYY  
11 / 05 / 2014

To:

MM / DD / YYYY  
11 / 24 / 2014

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

0.00

0.00

(ii) Unitemized.....

0.00

0.00

(iii) TOTAL of contributions from individuals

0.00

0.00

(b) Political Party Committees...

0.00

0.00

(c) Other Political Committees (such as PACs)...

0.00

0.00

(d) The Candidate.....

0.00

5000.00

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

0.00

5000.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the Candidate...

0.00

0.00

(b) All Other Loans...

0.00

0.00

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

0.00

0.00

14. OFFSETS TO OPERATING EXPENDITURES

(Refunds, Rebates, etc.) ..

0.00

0.00

15. OTHER RECEIPTS

(Dividends, Interest, etc.).....

0.00

0.00

16. TOTAL RECEIPTS (add Lines

11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4)...

0.00

5000.00

14021402244

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES...

0.00

3966.22

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES ..

0.00

0.00

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate...

0.00

0.00

(b) Of All Other Loans .....

0.00

0.00

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b))...

0.00

0.00

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees...

0.00

0.00

(b) Political Party Committees...

0.00

0.00

(c) Other Political Committees  
(such as PACs)...

0.00

0.00

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c))...

0.00

0.00

21. OTHER DISBURSEMENTS ...

0.00

0.00

22. TOTAL DISBURSEMENTS

(add Lines 17, 18, 19(c), 20(d), and 21) ▶

0.00

3966.22

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...

1033.78

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...

0.00

25. SUBTOTAL (add Line 23 and Line 24)...

1033.78

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...

0.00

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25)...

1033.78

14021402245

Mail To Open

**EXTREMELY URGENT** Please Rush To Addressee

Schedule package pickup right home or office at [usps.com/pic](http://usps.com/pic)

Print postage online - Go to [usps.com](http://usps.com)



1007

U.S. POSTAGE  
PAID  
CHARLESTON, WV  
DEC 03 14  
AMOUNT  
**\$19.99**  
00109870-16

PLEASE PRESS FIRMLY



UNITED STATES POSTAL SERVICE

Flat Rate  
Mailing Envelope  
For Domestic and International Use

Visit us at [usps.com](http://usps.com)



E K 5 4 6 1 5 6 9 9 0 U S



**CUSTOMER USE ONLY**  
FROM: (PLEASE PRINT) PHONE: (304) 244-9466  
See Serial  
BY THE SENATOR  
2530

PAYMENT BY ACCOUNT (if applicable)

WRITE FIRMLY TO MAKE ALL COPIES LEGIBLE.

**DELIVERY OPTIONS (Customer Use Only)**  
 SIGNATURE REQUIRED Note: The mailer must check the "Signature Required" box if the mailer requires the addressee's signature, OR 2) Purchases additional insurance, OR 3) Purchases COD service, OR 4) Purchases Return Receipt service. If the box is not checked, the Postal Service will leave the item in the addressee's mailbox or other secure location without attempting to obtain the addressee's signature on delivery.  
**Delivery Options**  
 No Saturday Delivery (delivered next business day)  
 Sunday/holiday Delivery (Required additional fee, where available)  
 10:30 AM Delivery (additional fee, where available)  
 Refer to USPS.com or local Post Office for availability.  
**O: (PLEASE PRINT)** PHONE ( )  
Senators  
St Albans  
WV  
7578

For pickup or USPS Tracking™, visit [USPS.com](http://USPS.com) or call 800-222-1811.  
\$100.00 Insurance Included.

<b>ORIGIN (POSTAL SERVICE USE ONLY)</b>		<b>DELIVERY (POSTAL SERVICE USE ONLY)</b>	
<input type="checkbox"/> 1-Day	<input type="checkbox"/> 2-Day	Date Accepted (MM/DD/YYYY)	Scheduled Delivery Time
PO ZIP Code	Military <input type="checkbox"/> DPO <input type="checkbox"/>	12/12/14	<input type="checkbox"/> 10:30 AM <input type="checkbox"/> 3:00 PM
Time Accepted	11:42 AM	Weight	1.42 lbs
Rate	\$1.99	Ins. 025	\$1.99
Delivery Attempt (MM/DD/YYYY)	Time	Employee Signature	Signature
12/14	11:30 AM		

Please recycle.



USPS packaging products have been awarded Cradle to Cradle Certification for their ecologically-intelligent design. For more information go to [mbdc.com/usps](http://mbdc.com/usps).  
Cradle to Cradle Certified is a certification mark of INCCO.



EP13F

NANCY ERICKSON  
SECRETARY

DANA K. MCCALLUM  
SUPERINTENDENT

HART SENATE OFFICE BUI  
SUITE 232  
WASHINGTON, DC 20510-7118  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL 12/3/14 \_\_\_\_\_  
Postmark

### OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

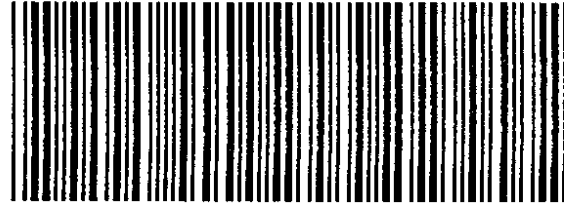
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER MN DATE PREPARED 12/5/14

14021402247



SEN PATCH



SEN PATCH

14021402248