

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

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FEDERAL ELECTION  
COMMISSION MAIL ROOM

|                                                                                                     |                                         |                                                              |                                                 |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------|-------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br>Michael Daniel Stedem                                         |                                         |                                                              | 2. Identification Number<br>2000 MAR 28 A 11:21 |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br>441 Eunice Rd. |                                         |                                                              |                                                 |
| (c) City, State, and ZIP Code<br>Lakeland FL 33803                                                  |                                         |                                                              |                                                 |
| 3. Party Affiliation<br>Democrat                                                                    | 4. Office Sought<br>U.S. Representative | 5. State & District of Candidate<br>12th District of Florida |                                                 |

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2000 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed below.

|                                                           |
|-----------------------------------------------------------|
| (a) Name of Committee (in full)<br>Stedem Ford Congress   |
| (b) Address (number and street)<br>P.O. Box 973           |
| (c) City, State, and ZIP Code<br>Fort Meade Florida 33841 |

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

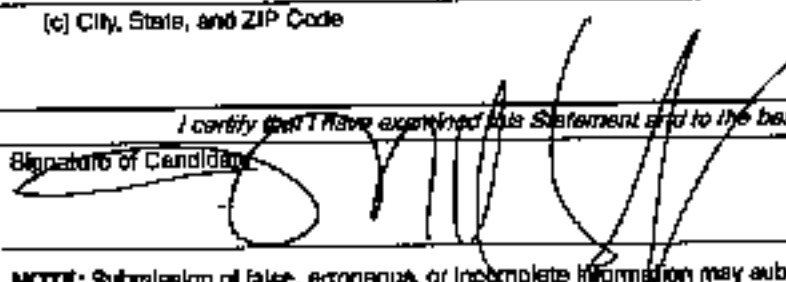
(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                   |
|---------------------------------------------------------------------------------------------------------------|-------------------|
| Signature of Candidate<br> | Date<br>3/27/2000 |
|---------------------------------------------------------------------------------------------------------------|-------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437g.

## CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/694-1100

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**FEC FORM 2**  
(revised 4/87)

## Federal Election Commission

# **ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|                                                                                     |                                      |
|-------------------------------------------------------------------------------------|--------------------------------------|
| <input checked="" type="checkbox"/> Hand Delivered                                  | Date of Receipt<br>3-28-00           |
| <input type="checkbox"/> First Class Mail                                           | POSTMARKED                           |
| <input type="checkbox"/> Registered/Certified Mail                                  | POSTMARKED                           |
| <input type="checkbox"/> No Postmark                                                |                                      |
| <input type="checkbox"/> Postmark Illegible                                         |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                      |
| <input type="checkbox"/> Other (Specify):                                           | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing                                          |                                      |
| <i>ser</i><br>PREPARER                                                              | 3-28-00<br>DATE PREPARED             |