

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED  
FEC MAIL CENTER

2007 SEP 27 AM 8:44

|                                                                                                                  |                                  |                                                  |                                                                                                          |
|------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><u>Michael Clement Zaccaro</u>                                             |                                  |                                                  | 2. Identification Number                                                                                 |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><u>1014 W. Scotsdale Rd</u> |                                  |                                                  |                                                                                                          |
| (c) City, State, and ZIP Code<br><u>Laurinburg NC 28352</u>                                                      |                                  |                                                  | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br><u>DEM</u>                                                                               | 5. Office Sought<br><u>HOUSE</u> | 6. State & District of Candidate<br><u>NC-08</u> |                                                                                                          |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                     |  |
|---------------------------------------------------------------------|--|
| (a) Name of Committee (in full)<br><u>Mike Zaccaro For Congress</u> |  |
| (b) Address (number and street)<br><u>1014 W. Scotsdale Rd</u>      |  |
| (c) City, State, and ZIP Code<br><u>Laurinburg NC 28352</u>         |  |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

NONE

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

|    |             |                               |
|----|-------------|-------------------------------|
| 9A | <u>0.00</u> | for the primary election, and |
| 9B | <u>0.00</u> | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                          |                          |
|----------------------------------------------------------|--------------------------|
| Signature of Candidate<br><u>Michael Clement Zaccaro</u> | Date<br><u>9-11-2007</u> |
|----------------------------------------------------------|--------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

27039531240

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                         |                 |
|-----------------------------------------|-----------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
|-----------------------------------------|-----------------|

|                                                           |            |
|-----------------------------------------------------------|------------|
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked |
|-----------------------------------------------------------|------------|

|                                                    |                  |
|----------------------------------------------------|------------------|
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
|----------------------------------------------------|------------------|

|                                                                                  |            |
|----------------------------------------------------------------------------------|------------|
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |            |

|                                            |            |
|--------------------------------------------|------------|
| <input type="checkbox"/> USPS Express Mail | Postmarked |
|--------------------------------------------|------------|

|                                                        |  |
|--------------------------------------------------------|--|
| <input checked="" type="checkbox"/> Postmark Illegible |  |
|--------------------------------------------------------|--|

|                                      |  |
|--------------------------------------|--|
| <input type="checkbox"/> No Postmark |  |
|--------------------------------------|--|

|                                                                |               |
|----------------------------------------------------------------|---------------|
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery <input type="checkbox"/>            |               |

|                                                                            |                 |
|----------------------------------------------------------------------------|-----------------|
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
|----------------------------------------------------------------------------|-----------------|

|                                                                     |                 |
|---------------------------------------------------------------------|-----------------|
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
|---------------------------------------------------------------------|-----------------|

|                                                                 |                 |
|-----------------------------------------------------------------|-----------------|
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
|-----------------------------------------------------------------|-----------------|

|                                           |                               |
|-------------------------------------------|-------------------------------|
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|-------------------------------------------|-------------------------------|



PREPARER

(3/2005)

9/21/07

DATE PREPARED

27039531241