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Only

| FEC<br>FORM 1   |                        | STATEMEI<br>DRGANIZA<br>(See instruction | TION   |                 | Office use only              |
|---|------------------------|--|--|-----------------|------------------------------|
| 1. NAME OF<br>COMMITTEE (in f                         | ull)                   | (Check if name is changed)               | Example: If typying, type over the lines                     | 12FE4M5         |                              |
| Spending Cuts   | Over Total Taxa        | ation PAC, Inc.                          |  |                 |                              |
|   |                        |  |  |                 |                              |
| ADDRESS (number and s                                 | treet)                 | Box 303                                  |  |                 |                              |
| (Check if address                                     |                        |  |  |                 |                              |
| is changed)   | Alex                   | andria                                   |  |                 | 22313                        |
|   |                        |  | CITY   | STATE           | ZIP CODE 🔺                   |
| COMMITTEE'S E-MAI                                     | _ ADDRESS (Please      | e provide only one e-r                   | nail address)  |                 |                              |
| (Check if address<br>X is changed)                    | ted@                   | pkochandhoos.c                           | om<br>   |                 |                              |
| X is changed)   |                        |  |  |                 |                              |
| COMMITTEE'S WEB I<br>(Check if address<br>is changed) | PAGE ADDRESS (L        | JRL)                                     |  |                 | J                            |
| 2. DATE <b>0.9</b>                                    | / D D / Y              | 2011 <sup>°</sup>                        |  |                 |                              |
| 3. FEC IDENTIFICA                                     | TION NUMBER            |  | C C00494898  |                 |                              |
| 4. IS THIS STATEM                                     |                        | V (N) OR                                 | X AMENDED (A)  |                 |                              |
| I certify that I have examin                          | ned this Statement and | d to the best of my know                 | wledge and belief it is true, correct                        | and complete    |                              |
| Type or Print Name of <sup>-</sup>                    | Treasurer              | Donald B. Flanag                         | Jan  |                 |                              |
| Signature of Treasurer                                | Electronically File    |  |  | Date <b>0</b> 9 | / D D / Y Y Y Y<br>21 / 2011 |
| NOTE: Submission of fal                               |                        |  | subject the person signing this St<br>ION SHOULD BE REPORTED |                 | es of 2 U.S.C. §437g.        |
| Office<br>Use   |                        |  | For further information                                      |                 | FEC FORM 1                   |

Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

(Revised 02/2009)

(h)

|    | FE                  | EC Fo    | orm 1 (Revised 02/2009)   | Page 2                                  |
|----|---------------------|----------|---|---|
| 5. | TYPE C              | OF CO    | MMITTEE (Check One)   |   |
|    | Candida             | ate Co   | ommittee:   |   |
|    | (a)                 |          | This committee is a principal campaign committee. (Complete the candidate information below.)   |   |
|    | (b)                 |          | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete information below.)   | the candidate                           |
|    | Name o<br>Candida   |          |   |   |
|    | Candida<br>Party Af |          | n Office Sought: House Senate President   | State                                   |
|    | (c)                 |          | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |   |
|    | Name o<br>Candida   |          |   |   |
|    | Party C             | ommi     |   |   |
|    | (d)                 |          | This committee is a       (National, State         (or subordinate) committee of the  | (Democratic,<br>Republican,etc.) Party. |
|    | Politica            | al Actio | on Committee (PAC):   |   |
|    | (e)                 |          | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected  | ed organization is a:                   |
|    |                     |          | Corporation Corporation w/o Capital Stock   | abor Organization                       |
|    |                     |          | Membership Organization Trade Association C   | Cooperative                             |
|    |                     |          | In addition, this committee is a Lobbyist/Registrant PAC.   |   |
|    | (f)                 | х        | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregate committee. (i.e., nonconnected committee)  | ed fund or party                        |
|    |                     |          | In addition, this committee is a Lobbyist/Registrant PAC.   |   |
|    |                     |          | X In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |   |
|    | Joint Fu            | Indrais  | sing Representative:  |   |
|    | (g)                 |          | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two c<br>committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political                       |

This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

| 1. |   | FEC ID number | C |
|----|---|---------------|---|
| 2. |   | FEC ID number | C |
| 3. |   | FEC ID number | C |
| 4. | [ | FEC ID number | C |

| F | C Form 1 (Revised 02/2009) |
|---|----------------------------|

Write or Type Committee Name

Spending Cuts Over Total Taxation PAC, Inc.

| 6. | Name of Any Connected Or                             | ganization, Affiliated Committee, Joint F                                   | undraising Representative, or Lea | dership PAC Sponsor      |
|----|--|---|-----------------------------------|--------------------------|
|    | Scott P. Brown                                       |   |                                   |                          |
|    |  |   |                                   |                          |
|    | Mailing Address                                      | 70 Hayden Woods   |                                   |                          |
|    |  |   |                                   |                          |
|    |  | Wrentham  | <u></u>                           | 02093                    |
|    |  | СІТУ  | STATE 🛦                           | ZIP CODE                 |
|    | Relationship:<br>Connected Organization              | Affiliated Committee  | Joint Fundraising Representative  | X Leadership PAC Sponsor |
| 7. | Custodian of Records: Ide<br>possession of Committee | entify by name, address, (phone num<br>books and records.                   | ber optional), and position of    | the person in            |
|    | Full Name  | ore V. Koch   |                                   |                          |
|    | Mailing Address                                      | 901 North Washington  | n Street                          |                          |
|    |  | Suite 102   |                                   |                          |
|    |  | Alexandria  | VA                                | 22314 _                  |
|    | Title or Position ▼                                  | CITY 🛦  | STATE                             |                          |
|    | Assistant  | Treasurer   | Telephone number 703              |                          |
| 8. |  | and address (phone number optior<br>/ designated agent (e.g., assistant tre | -                                 | nittee; and the          |
|    | Full Name of Treasurer <b>Donal</b>                  | d B. Flanagan   |                                   |                          |
|    | Mailing Address                                      | Brandon Associates  | LLC                               |                          |
|    |  | 29 Commonwealth A   | venue, 9th Floor                  |                          |
|    |  | Boston  | MA                                | 02116                    |
|    | Title or Position ¥                                  | CITY  | STATE                             |                          |
|    | Treasurer  |   | Telephone number 617              | _ 840 _ 4246             |

Telephone number

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|--|---|---------------------|---|----------------------|-----|
| Full Name of<br>Designated<br>Agent  | Theodore V. Koch  |                     |   |                      |     |
| Mailing Address  | 901 North Washington  | Street              |   |                      |     |
|  | Suite 102   |                     |   |                      |     |
|  | Alexandria  |                     | VA                                      | 22314 –              |     |
| Title or Position ♥  | CITY A  |                     | STATE 🛦                                 | ZIP CODE 🛦           |     |
| Assista  | nt Treasurer  | Telephone nur       | mber                                    | 2998                 | 570 |
| Banks or Other Deposit<br>safety deposit boxes or m<br>Name of Bank, Depository                      | aintains funds.   | which the committee | deposits funds, ha                      | olds accounts, rents |     |
| safety deposit boxes or m<br>Name of Bank, Depository  | aintains funds.<br>y, etc.<br>9 Bank<br>119 South Washington Street   | which the committee |   |                      |     |
| safety deposit boxes or m<br>Name of Bank, Depository  | aintains funds.<br>y, etc.<br><b>Bank</b><br>119 South Washington Street<br>Alexandria                      | which the committee |   | <br>22314 [          |     |
| safety deposit boxes or m<br>Name of Bank, Depository  | aintains funds.<br>y, etc.<br>Bank<br>119 South Washington Street<br>Alexandria                             | which the committee |   |                      |     |
| safety deposit boxes or m<br>Name of Bank, Depository  | aintains funds.<br>y, etc.<br><b>Bank</b><br>119 South Washington Street<br>Alexandria<br>CITY A            | which the committee |   | <br>22314 [          |     |
| safety deposit boxes or m<br>Name of Bank, Depository  | aintains funds.<br>y, etc.<br><b>Bank</b><br>119 South Washington Street<br>Alexandria<br>CITY A            | which the committee |   | <br>22314 [          |     |
| safety deposit boxes or m<br>Name of Bank, Depository  | aintains funds.<br>y, etc.<br><b>Bank</b><br>119 South Washington Street<br>Alexandria<br>CITY A<br>y, etc. | which the committee | └ · · · · · · · · · · · · · · · · · · · | <br>22314 [          |     |
| safety deposit boxes or m<br>Name of Bank, Depository<br>Mailing Address<br>Name of Bank, Depository | aintains funds.<br>y, etc.<br><b>Bank</b><br>119 South Washington Street<br>Alexandria<br>CITY A<br>y, etc. |                     | └ · · · · · · · · · · · · · · · · · · · | 22314                |     |
| safety deposit boxes or m<br>Name of Bank, Depository<br>Mailing Address<br>Name of Bank, Depository | aintains funds.<br>y, etc.<br><b>Bank</b><br>119 South Washington Street<br>Alexandria<br>y, etc.           |                     | └ · · · · · · · · · · · · · · · · · · · | 22314                |     |