

RECEIVED  
FEDERAL E.C.  
COMMISSION  
MAIL ROOM

MAR 29 12 59 PM '96

Judith H. Stanley  
578 Navesink River Road  
Red Bank, NJ 07701  
(908) - 741-5079

March 23, 1996

Federal Election Commission  
999 E. Street, N.W.  
Washington, D.C. 20463

re: Identification number C00314138  
Reference: Statement of Organization dated 2/15/96

Dear Federal Election Commission,

Thank you for your preliminary review of the statement of organization. Your request for more information has been note below.

Line #6 was left blank. The information which should have been entered was NONE.

Please except our apologies. If you have any further questions please do not hesitate to ask.

Sincerely,

Gary Moll  
Record keeper

cc:JHS

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FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

HQ-1

MAR 13 1996

Judith H. Stanley, Treasurer  
Republican Women of the 90's  
578 Navasink RV Road  
Red Bank, NJ 07701

Identification Number: C00314138

Reference: Statement of Organization dated 2/15/96

Dear Ms. Stanley:

This letter is prompted by the Commission's preliminary review of your Statement of Organization. The review raised questions concerning certain information contained in the Statement. An itemization follows:

-Any affiliated or connected organization must be identified on your Statement of Organization. For further guidance on affiliated committees and connected organizations, please refer to 11 CFR §§100.5(g) and 100.6. If there are no other committees or organizations with which you share control or financing, please indicate "None" on Line 6. If you do share control or financing with other committees or organizations, please list their names, addresses, and relationships on Line 6. 11 CFR §102.2

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

Vincent R. Tallman  
Reports Analyst  
Reports Analysis Division

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# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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FEDERAL ELECTION  
COMMISSION  
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1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) <b>Republican Women of the 90's</b>	2. DATE <b>2/15/96</b>
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) <b>578 Navesink Rv. Rd.</b>	3. FEC Identification Number
(c) City, State and ZIP Code <b>Red Bank NJ 07701</b>	4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

(c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee. (name of candidate)

(d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party. (National, State or subordinate) (Democratic, Republican, etc.)

(e) This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization  
 Corporation  Corporation with Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodians of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name <b>Gray Moll</b>	Mailing Address <b>6 Maestro Ct. Jackson NJ 08527</b>	Title or Position <b>Book Keeper</b>
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8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name <b>Judith H. Stanley</b>	Mailing Address <b>578 Navesink Rv. Rd. Red Bank NJ 07701</b>	Title or Position <b>Treasurer</b>
<b>Byron S. Shapiro</b>	<b>same as above</b>	<b>Asst. Treasurer</b>

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc. <b>Tinton Falls State Bank</b>	Mailing Address and ZIP Code <b>656 Shrewsbury Ave. Tinton Falls, NJ 07701</b>
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I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <b>Judith H. Stanley</b>	SIGNATURE OF TREASURER <i>Judith H. Stanley</i>	DATE <b>2/15/96</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

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**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

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*3/27/96*

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 and Registration

DATE OF RECEIPT

Received from the Senate Office of Public  
 Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

*E.J.*

PREPARER

*3/29/96*

DATE PREPARED

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