REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full)
   TYPE OR PRINT ▼ Example: If typing, type over the lines.

   Ray Haynes For Congress

   27475 Ynez Road #707

ADDRESS (number and street) ▼

   Temecula CA 92591

   Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼

   C C00559500 ▼

   CITY ▲ STATE ▲ ZIP CODE ▲

   3. IS THIS NEW AMENDED REPORT (N) OR AMENDED (A)

   NEW (N) ▼ OR AMENDED (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
   [ ] April 15 Quarterly Report (Q1)
   [ ] July 15 Quarterly Report (Q2)
   [ ] October 15 Quarterly Report (Q3)
   [ ] January 31 Year-End Report (YE)
   [ ] Termination Report (TER)

(b) 12-Day PRE-Election Report for the:
   [x] Primary (12P) ▼ General (12G) ▼ Runoff (12R)
   [ ] Convention (12C) ▼ Special (12S)

   Election on M M / D D / Y Y Y Y

   in the State of CA

(c) 30-Day POST-Election Report for the:
   [ ] General (30G) ▼ Runoff (30R) ▼ Special (30S)

   Election on M M / D D / Y Y Y Y

   in the State of ▲

5. Covering Period M M / D D / Y Y Y Y through M M / D D / Y Y Y Y

   M M / D D / Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Chrissie Hastie

Signature of Treasurer Chrissie Hastie [Electronically Filed] Date M M / D D / Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)
### SUMMARY PAGE

**Report Covering the Period:**

- **From:** 04/01/2014
- **To:** 05/14/2014

#### COLUMN A
- **This Period**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Contributions (other than loans)</td>
<td>3150.00</td>
</tr>
<tr>
<td>Total Contribution Refunds</td>
<td>0.00</td>
</tr>
<tr>
<td>Net Contributions (other than loans)</td>
<td>3150.00</td>
</tr>
</tbody>
</table>

#### COLUMN B
- **Election Cycle-to-Date**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Operating Expenditures</td>
<td>14761.26</td>
</tr>
<tr>
<td>Total Offsets to Operating Expenditures</td>
<td>0.00</td>
</tr>
<tr>
<td>Net Operating Expenditures</td>
<td>14761.26</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash on Hand at Close of Reporting Period</td>
<td>3150.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Debts and Obligations Owed TO the Committee</td>
<td>0.00</td>
</tr>
<tr>
<td>Debts and Obligations Owed BY the Committee</td>
<td>16519.76</td>
</tr>
</tbody>
</table>

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**For further information contact:**

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
### I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A) .......... 3100.00
  - (ii) Unitemized .......................... 50.00
  - (iii) TOTAL of contributions from individuals ............... 3150.00
- (b) Political Party Committees ............... 0.00
- (c) Other Political Committees (such as PACs) ............... 0.00
- (d) The Candidate ................................ 0.00
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)) ... 3150.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .......... 0.00

13. LOANS:

- (a) Made or Guaranteed by the Candidate ........................ 0.00
- (b) All Other Loans ................................ 0.00
- (c) TOTAL LOANS (add Lines 13(a) and (b)) .................. 14761.26

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ....................... 0.00

15. OTHER RECEIPTS (Dividends, Interest, etc.) ............... 0.00

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) .......... 17911.26
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>0.00</td>
<td>14761.26</td>
</tr>
</tbody>
</table>

17. OPERATING EXPENDITURES

18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES

19. LOAN REPAYMENTS:
   (a) Of Loans Made or Guaranteed by the Candidate
   (b) Of All Other Loans
   (c) TOTAL LOAN REPAYMENTS
       (add Lines 19(a) and (b))

20. REFUNDS OF CONTRIBUTIONS TO:
   (a) Individuals/Persons Other Than Political Committees
   (b) Political Party Committees
   (c) Other Political Committees
       (such as PACs)
   (d) TOTAL CONTRIBUTION REFUNDS
       (add Lines 20(a), (b), and (c))

21. OTHER DISBURSEMENTS

22. TOTAL DISBURSEMENTS
    (add Lines 17, 18, 19(c), 20(d), and 21)
    0.00

### III. CASH SUMMARY

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
<td></td>
</tr>
<tr>
<td>0.00</td>
<td>3150.00</td>
<td></td>
</tr>
</tbody>
</table>

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)

25. SUBTOTAL (add Line 23 and Line 24)

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD
    (subtract Line 26 from Line 25)
    3150.00
### SCHEDULE A (FEC Form 3)

#### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>Ray Haynes For Congress</th>
</tr>
</thead>
</table>

**A.**  
**Larry Arnn**  
Mailing Address: 189 Hillsdale Street  
City: Hillsdale  
State: MI  
Zip Code: 49242  
FEC ID number of contributing federal political committee: C  
Name of Employer: Hillsdale College  
Occupation: Educator  
Receipt For: 2014  
Primary: [ ]  
General: [ ]  
Other (specify): [ ]  
Transaction ID: 40415.C516  
Amount of Each Receipt this Period: 500.00  
Date of Receipt: 05/12/2014  

| **B.** | John Koza  
Mailing Address: PO Box 1441  
City: Los Altos  
State: CA  
Zip Code: 94023  
FEC ID number of contributing federal political committee: C  
Name of Employer: retired  
Occupation: retired  
Receipt For: 2014  
Primary: [ ]  
General: [ ]  
Other (specify): [ ]  
Transaction ID: 40522.C517  
Amount of Each Receipt this Period: 2600.00  
Date of Receipt: 05/12/2014  

| **C.** |  
Mailing Address:  
City:  
State:  
Zip Code:  
FEC ID number of contributing federal political committee: C  
Name of Employer:  
Occupation:  
Receipt For:  
Primary: [ ]  
General: [ ]  
Other (specify): [ ]  
Transaction ID:  
Amount of Each Receipt this Period: 3100.00  
Date of Receipt:  

**SUBTOTAL** of Receipts This Page (optional): 3100.00  
**TOTAL** This Period (last page this line number only): 3100.00
### SCHEDULE C (FEC Form 3) - LOANS

**NAME OF COMMITTEE (In Full)**
Ray Haynes For Congress

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ray Haynes</td>
<td></td>
<td>Primary 2014</td>
</tr>
</tbody>
</table>

**Mailing Address**
27475 Ynez Road #707

**City** Temecula **State** CA **ZIP Code** 92591

**Original Amount of Loan** 6750.00  **Cumulative Payment To Date** 0.00  **Balance Outstanding at Close of This Period** 6750.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/11/2014</td>
<td></td>
<td>0.00% (apr)</td>
</tr>
</tbody>
</table>

**Secured:** Yes

List All Endorsers or Guarantors (if any) to Loan Source

<table>
<thead>
<tr>
<th>1. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>ZIP Code</td>
<td></td>
</tr>
<tr>
<td>Name of Employer</td>
<td></td>
</tr>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>ZIP Code</td>
<td></td>
</tr>
<tr>
<td>Name of Employer</td>
<td></td>
</tr>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>ZIP Code</td>
<td></td>
</tr>
<tr>
<td>Name of Employer</td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTALS** This Period This Page (optional) .................................................

**TOTALS** This Period (last page in this line only) .................................................

携带剩余余额到 LINE 3，Schedule D，for this line. If no Schedule D，carry forward to appropriate line of Summary.
### SCHEDULE C (FEC Form 3)

**LOANS**

**NAME OF COMMITTEE (In Full)**
Ray Haynes For Congress

**LOAN SOURCE**  Full Name (Last, First, Middle Initial)

<table>
<thead>
<tr>
<th>Name of Loan Source</th>
<th>Amount Guaranteed Outstanding</th>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ray Haynes</td>
<td></td>
<td>03/31/2014</td>
<td></td>
<td>0.00% (apr)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>03/31/2014</td>
<td></td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>ONDEMAND</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

**TERMS**

- **Original Amount of Loan:** 8011.26
- **Cumulative Payment To Date:** 0.00
- **Balance Outstanding at Close of This Period:** 8011.26

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City  State  ZIP Code
2. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City  State  ZIP Code
3. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City  State  ZIP Code
4. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City  State  ZIP Code

**SUBTOTALS** This Period This Page (optional) .......................................................... 8011.26

**TOTALS** This Period (last page in this line only) .................................................... 14761.26

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
# SCHEDULE D (FEC Form 3)

## DEBTS AND OBLIGATIONS

### Excluding Loans

**NAME OF COMMITTEE (In Full)**

Ray Haynes For Congress

<table>
<thead>
<tr>
<th>A. Full Name (Last, First, Middle Initial) of Debtor or Creditor</th>
<th>Nature of Debt (Purpose):</th>
</tr>
</thead>
<tbody>
<tr>
<td>In Compliance Inc.</td>
<td>Consulting Treasury</td>
</tr>
</tbody>
</table>

**Mailing Address**

PO Box 751271

**City**

Las Vegas

**State**

NV

**Zip Code**

89136-

**Outstanding Balance Beginning This Period**

| 0.00 |

**Amount Incurred This Period**

| 1700.00 |

**Payment This Period**

| 0.00 |

**Outstanding Balance at Close of This Period**

| 1700.00 |

**Transaction ID : LS40522.E375**

<table>
<thead>
<tr>
<th>B. Full Name (Last, First, Middle Initial) of Debtor or Creditor</th>
</tr>
</thead>
<tbody>
<tr>
<td>In Compliance Inc.</td>
</tr>
</tbody>
</table>

**Mailing Address**

PO Box 751271

**City**

Las Vegas

**State**

NV

**Zip Code**

89136-

**Outstanding Balance Beginning This Period**

| 0.00 |

**Amount Incurred This Period**

| 58.50 |

**Payment This Period**

| 0.00 |

**Outstanding Balance at Close of This Period**

| 58.50 |

**Transaction ID : LS40522.E376**

<table>
<thead>
<tr>
<th>C. Full Name (Last, First, Middle Initial) of Debtor or Creditor</th>
</tr>
</thead>
</table>

**Mailing Address**

|  |

**City**

|  |

**State**

|  |

**Zip Code**

|  |

**Outstanding Balance Beginning This Period**

|  |

**Amount Incurred This Period**

|  |

**Payment This Period**

|  |

**Outstanding Balance at Close of This Period**

|  |

### 1) SUBTOTALS This Period This Page (optional) .................................................................

| 1758.50 |

### 2) TOTALS This Period (last page this line number only) ....................................................

| 1758.50 |

### 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)........................................

| 14761.26 |

### 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

| 16519.76 |