

STATEMENT OF CANDIDACY

(See reverse side for instructions)

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2002 MAY -6 P 12:08

| | | |
|---|--------------------------------|--|
| 1. (a) Name of Candidate (in full) Dan Stevens | | 2. Identification Number To Be Assigned |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed 1949 Collin Street | | |
| (c) City, State, and ZIP Code Mora, MN 55051 | | |
| 3. Party Affiliation Republican | 4. Office Sought U.S. House | 5. State & District of Candidate Minnesota/7th District |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

| |
|---|
| (a) Name of Committee (in full) Stevens For Congress |
| (b) Address (number and street) P.O. Box 577 |
| (c) City, State, and ZIP Code Hutchinson, MN 55350 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|--|-----------------|
| Signature of Candidate X <u>Daniel L. Stevens</u> | Date 4-22-02 |
|--|-----------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437j.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9630
Local 202/694-1100

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FEC FORM 2

(revised 1/2001)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input checked="" type="checkbox"/> Registered/Certified Mail | POSTMARKED (R/C) <i>9-24-07</i> |
| <input type="checkbox"/> No Postmark | |
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| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
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| <i>[Signature]</i> | <i>5-6-07</i> |
| PREPARER | DATE PREPARED |

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