

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED

2013 FEB 15 AM 9:34

FEC MAIL CENTER

|                                                          |                           |                                                                                                          |                          |  |
|----------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------|--------------------------|--|
| 1. (a) Name of Candidate (in full)<br>Ray W. Nash, Jr.   |                           |                                                                                                          | 2. Identification Number |  |
| (b) Address (number and street)<br>9336 S. Moreto Circle |                           | <input type="checkbox"/> Check if address changed                                                        |                          |  |
| (c) City, State, and ZIP Code<br>Summerville, SC 29485   |                           | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                          |  |
| 4. Party Affiliation<br>Republican                       | 5. Office Sought<br>House | 6. State & District of Candidate<br>SC 01                                                                |                          |  |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2013 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                                    |
|--------------------------------------------------------------------|
| (a) Name of Committee (in full)<br>Ray Nash for Congress Committee |
| (b) Address (number and street)<br>PO Box 51636                    |
| (c) City, State, and ZIP Code<br>Summerville, SC 29485             |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

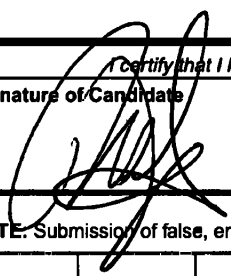
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|                                                                                                               |                    |
|---------------------------------------------------------------------------------------------------------------|--------------------|
| Signature of Candidate<br> | Date<br>01/30/2013 |
|---------------------------------------------------------------------------------------------------------------|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

13031041236

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                                                                                 |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                                                                                         | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail                                                                                       | Postmarked                    |
| <input type="checkbox"/> USPS Registered/Certified                                                                                              | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail<br>Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>                 | Postmarked                    |
| <input type="checkbox"/> USPS Express Mail                                                                                                      | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                                                                                     |                               |
| <input checked="" type="checkbox"/> No Postmark                                                                                                 |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):<br>Next Business Day Delivery <input type="checkbox"/>                           | Shipping Date                 |
| <input type="checkbox"/> Received from House Records & Registration Office                                                                      | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office                                                                             | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                                                                                 | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):                                                                                                       | Date of Receipt or Postmarked |
| <div style="display: flex; justify-content: space-between;"><div>Im12<br/>PREPARER<br/>(3/2005)</div><div>2/15/13<br/>DATE PREPARED</div></div> |                               |

(3/2005)