

FEC FORM 2
STATEMENT OF CANDIDACY

2018 AUG 29 PM 12: 27

1. (a) Name of Candidate (in full) MICHAEL B PUSKAR		
(b) Address (number and street) <input type="checkbox"/> Check if address changed 16501 SHADY GROVE RD #8624		2. FEC Candidate Identification Number
(c) City, State, and ZIP Code GAITHERSBURG, MD 20898		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation UNAFFILIATED	5. Office Sought US SENATOR	6. State & District of Candidate MARYLAND

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)
NOTE: This designation should be filed with the appropriate office listed in the instructions.


(a) Name of Committee (in full) PUSKAR FOR US SENATE
(b) Address (number and street) 11460 FAWNBRIDGE DR
(c) City, State, and ZIP Code HAGERSTOWN, MD 21742

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 8-24-18
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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INSPECTION

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* Domestic only



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16501 SHADY GROVE RD
#8624
GAITHERSBURG, MD
20878



U.S. POSTAGE
\$6.70
PRIORITY MAIL 1-DAY
08/24/18
06 2500
08276655

PRIORITY MAIL 1 DAY

EXPECTED DELIVERY 08/25/2018

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SENATE OFFICE OF PUBLIC AFFAIRS
232 HART BUILDING
WASHINGTON DC 20510

USPS TRACKING NUMBER



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Date of Receipt

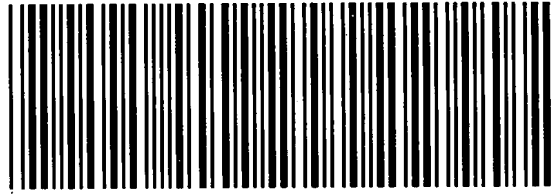
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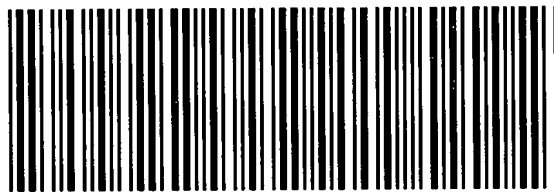
PREPARER DH DATE PREPARED 8-29-18

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