REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full)

STEVE STOKES FOR CONGRESS

ADDRESS (number and street)

PO BOX 26931

2. FEC IDENTIFICATION NUMBER

C0059914

3. IS THIS NEW AMENDED REPORT (N) OR AMENDED (A)

X (N)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)
☐ July 15 Quarterly Report (Q2)
☐ October 15 Quarterly Report (Q3)
☐ January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the:

☐ Primary (12P)
☐ General (12G)
☐ Runoff (12R)
☐ Convention (12C)
☐ Special (12S)

Election on

[ ] in the State of

(c) 30-Day POST-Election Report for the:

☐ General (30G)
☐ Runoff (30R)
☐ Special (30S)

Election on

[ ] in the State of

5. Covering Period

07 / 01 / 2014 through 09 / 30 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Steve Stokes

Signature of Treasurer

Steve Stokes

[Electronically Filed] Date

10 / 15 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### SUMMARY PAGE of Receipts and Disbursements

#### STEVE STOKES FOR CONGRESS

Report Covering the Period: From: 07/01/2014 To: 09/30/2014

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>105.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>105.00</td>
</tr>
</tbody>
</table>

7. Net Operating Expenditures

| (a) Total Operating Expenditures (from Line 17) | 91.80 | 4311.73 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 16.00 | 808.12 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 75.80 | 3503.61 |

8. Cash on Hand at Close of Reporting Period (from Line 27) | 1396.73 |

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 |

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 4072.34 |

### For further information contact:
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100
### I. RECEIPTS

#### 11. CONTRIBUTIONS (other than loans) FROM:

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Other Political Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(such as PACs)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(add Lines 11(a)(iii), (b), (c), and (d))</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                          |          |          |

#### 13. LOANS:

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Made or Guaranteed by the Candidate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) All Other Loans</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) TOTAL LOANS (add Lines 13(a) and (b))</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)          |          |          |

#### 15. OTHER RECEIPTS (Dividends, Interest, etc.)                          |          |          |

#### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) |          |          |
II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>OPERATING EXPENDITURES</strong></td>
<td>91.80</td>
</tr>
<tr>
<td><strong>TRANSFERS TO OTHER AUTHORIZED COMMITTEES</strong></td>
<td>0.00</td>
</tr>
<tr>
<td><strong>LOAN REPAYMENTS:</strong></td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>TOTAL DISBURSEMENTS</strong></td>
<td>91.80</td>
</tr>
</tbody>
</table>

III. CASH SUMMARY

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</strong></td>
<td>1342.53</td>
</tr>
<tr>
<td><strong>TOTAL RECEIPTS THIS PERIOD</strong></td>
<td>146.00</td>
</tr>
<tr>
<td><strong>SUBTOTAL</strong></td>
<td>1488.53</td>
</tr>
<tr>
<td><strong>TOTAL DISBURSEMENTS THIS PERIOD</strong></td>
<td>91.80</td>
</tr>
<tr>
<td><strong>CASH ON HAND AT CLOSE OF REPORTING PERIOD</strong></td>
<td>1396.73</td>
</tr>
</tbody>
</table>
### SCHEDULE A (FEC Form 3)

#### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>STEVE STOKES FOR CONGRESS</th>
</tr>
</thead>
</table>

Full Name (Last, First, Middle Initial)

**Steve Stokes**

Mailing Address: PO Box 26931

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Los Angeles</td>
<td>CA</td>
<td>90026</td>
</tr>
</tbody>
</table>

FEC ID number of contributing federal political committee.

| Transaction ID | SA13A.4167 |

Name of Employer: Self-employed

Occupation: Real Estate Broker

Receipt For: 2014

<table>
<thead>
<tr>
<th>Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>4072.34</td>
</tr>
</tbody>
</table>

Amount of Each Receipt this Period: 25.00

Date of Receipt: 09/29/2014

<table>
<thead>
<tr>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>25.00</td>
</tr>
</tbody>
</table>

### B.

Mailing Address

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

FEC ID number of contributing federal political committee.

| Transaction ID | SA13A.4167 |

Name of Employer

Occupation

Receipt For:

<table>
<thead>
<tr>
<th>Election Cycle-to-Date</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
</table>

Date of Receipt: 09/29/2014

### C.

Mailing Address

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

FEC ID number of contributing federal political committee.

| Transaction ID | SA13A.4167 |

Name of Employer

Occupation

Receipt For:

<table>
<thead>
<tr>
<th>Election Cycle-to-Date</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
</table>

Date of Receipt: 09/29/2014

<table>
<thead>
<tr>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>25.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>25.00</td>
</tr>
</tbody>
</table>

SUBTOTAL of Receipts This Page (optional)

TOTAL This Period (last page this line number only)
SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
STEVE STOKES FOR CONGRESS

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Bank of America</td>
<td>08/01/2014</td>
<td>29.95</td>
<td>SB17.4175</td>
</tr>
<tr>
<td>Mailing Address 4510 Franklin Avenue</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City: Los Angeles</td>
<td>State: CA</td>
<td>Zip Code: 90027</td>
<td></td>
</tr>
<tr>
<td>Purpose of Disbursement: Bank Service Charge</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Candidate Name</td>
<td>Category/Type:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Office Sought: House, Senate, President</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State: District:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>B. Bank of America</td>
<td>09/02/2014</td>
<td>29.95</td>
<td>SB17.4176</td>
</tr>
<tr>
<td>Mailing Address 4510 Franklin Avenue</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City: Los Angeles</td>
<td>State: CA</td>
<td>Zip Code: 90027</td>
<td></td>
</tr>
<tr>
<td>Purpose of Disbursement: Bank Service Charge</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Candidate Name</td>
<td>Category/Type:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Office Sought: House, Senate, President</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State: District:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>C.</td>
<td>01/02/2014</td>
<td>59.90</td>
<td></td>
</tr>
<tr>
<td>Mailing Address</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code:</td>
<td></td>
</tr>
<tr>
<td>Purpose of Disbursement</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Candidate Name</td>
<td>Category/Type:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Office Sought: House, Senate, President</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State: District:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTAL of Disbursements This Page (optional)...........................................................................

TOTAL This Period (last page this line number only)..........................................................................

59.90

59.90
### Schedule C (FEC Form 3) - Loans

#### Name of Committee (In Full)
**Steve Stokes for Congress**

#### Loan Source
**Steve Stokes**

- **Mailing Address**: PO Box 26931
- **City**: Los Angeles
- **State**: CA
- **ZIP Code**: 90026

#### Terms
- **Date Incurred**: M M / D D / Y Y
- **Date Due**: M M / D D / Y Y
- **Interest Rate**: % (apr)
- **Secured**: Yes/No

- **Original Amount of Loan**: 47.65
- **Cumulative Payment To Date**: 0.00
- **Balance Outstanding at Close of This Period**: 47.65

#### List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - **Mailing Address**: 
   - **City**: 
   - **State**: 
   - **ZIP Code**: 
   - **Guaranteed Outstanding**: 

2. **Full Name (Last, First, Middle Initial)**
   - **Mailing Address**: 
   - **City**: 
   - **State**: 
   - **ZIP Code**: 
   - **Guaranteed Outstanding**: 

3. **Full Name (Last, First, Middle Initial)**
   - **Mailing Address**: 
   - **City**: 
   - **State**: 
   - **ZIP Code**: 
   - **Guaranteed Outstanding**: 

4. **Full Name (Last, First, Middle Initial)**
   - **Mailing Address**: 
   - **City**: 
   - **State**: 
   - **ZIP Code**: 
   - **Guaranteed Outstanding**: 

#### Subtotals
- **This Period This Page (optional)**: 47.65

#### Totals
- **This Period (last page in this line only)**: 

---

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
### SCHEDULE C (FEC Form 3)

**LOANS**

**NAME OF COMMITTEE (In Full)**

STEVE STOKES FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

Steve Stokes

Mailing Address

PO Box 26931

City State ZIP Code

Los Angeles CA 90026

**Original Amount of Loan**

1740.00

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

1740.00

**TERMS**

Date Incurred

03 / 04 / 2014

Date Due

12 / 31 / 2014

Interest Rate

0.00 % (apr)

Secured:

Yes No

List All Endorsers or Guarantors (if any) to Loan Source

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steve Stokes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Election:**

2014

Primary

General

Other (specify)

---

**SUBTOTALS** This Period This Page (optional) .......................................................... ➤ 1740.00

**TOTALS** This Period (last page in this line only) .................................................. ➤

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## Schedule C (FEC Form 3)

### Loans

#### Name of Committee (In Full)

STEVE STOKES FOR CONGRESS

#### Loan Source

**Steve Stokes**

- **Mailing Address**: PO Box 26931
- **City**: Los Angeles
- **State**: CA
- **ZIP Code**: 90026

<table>
<thead>
<tr>
<th>Loan Source Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Full Name</strong>: Steve Stokes</td>
</tr>
<tr>
<td><strong>Mailing Address</strong>: PO Box 26931</td>
</tr>
<tr>
<td><strong>City</strong>: Los Angeles</td>
</tr>
<tr>
<td><strong>State</strong>: CA</td>
</tr>
<tr>
<td><strong>ZIP Code</strong>: 90026</td>
</tr>
</tbody>
</table>

#### Terms

<table>
<thead>
<tr>
<th>Term</th>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>M M / D D / Y Y Y Y</td>
<td>M M / D D / Y Y Y Y</td>
<td>% (apr)</td>
<td>Yes/No</td>
</tr>
<tr>
<td>Original Amount of Loan</td>
<td>1.84</td>
<td>0.00</td>
<td>1.84</td>
<td></td>
</tr>
<tr>
<td>Cumulative Payment To Date</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balance Outstanding at Close of This Period</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Endorsers or Guarantors

1. **Name of Endorsers or Guarantors**
   - **Mailing Address**: |
   - **City**: |
   - **State**: |
   - **ZIP Code**: |
   - **Amount Guaranteed Outstanding**: |

2. **Name of Endorsers or Guarantors**
   - **Mailing Address**: |
   - **City**: |
   - **State**: |
   - **ZIP Code**: |
   - **Amount Guaranteed Outstanding**: |

3. **Name of Endorsers or Guarantors**
   - **Mailing Address**: |
   - **City**: |
   - **State**: |
   - **ZIP Code**: |
   - **Amount Guaranteed Outstanding**: |

4. **Name of Endorsers or Guarantors**
   - **Mailing Address**: |
   - **City**: |
   - **State**: |
   - **ZIP Code**: |
   - **Amount Guaranteed Outstanding**: |

#### Subtotals

This Period This Page (optional) ................................................................. 1.84

#### Totals

This Period (last page in this line only) .............................................................

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## SCHEDULE C (FEC Form 3) - LOANS

### NAME OF COMMITTEE (In Full)
STEVE STOKES FOR CONGRESS

### LOAN SOURCE
Full Name (Last, First, Middle Initial)
Steve Stokes

Mailing Address
PO Box 26931

**City**
Los Angeles

**State**
CA

**ZIP Code**
90026

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>7.85</td>
<td>0.00</td>
<td>7.85</td>
</tr>
</tbody>
</table>

### TERMS

Date Incurred: **03/11/2014**
Date Due: **12/31/2014**

**Interest Rate**
0.00% (apr)

**Secured:** No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial):**

   **Mailing Address:**
   
   **City:**
   
   **State:**
   
   **ZIP Code:**

2. **Full Name (Last, First, Middle Initial):**

   **Mailing Address:**
   
   **City:**
   
   **State:**
   
   **ZIP Code:**

3. **Full Name (Last, First, Middle Initial):**

   **Mailing Address:**
   
   **City:**
   
   **State:**
   
   **ZIP Code:**

4. **Full Name (Last, First, Middle Initial):**

   **Mailing Address:**
   
   **City:**
   
   **State:**
   
   **ZIP Code:**

### SUBTOTALS
This Period This Page (optional)

### TOTALS
This Period (last page in this line only)

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## SCHEDULE C (FEC Form 3)
### LOANS

**NAME OF COMMITTEE (In Full)**  
STEVE STOKES FOR CONGRESS

**LOAN SOURCE**  
Full Name (Last, First, Middle Initial)

**Steve Stokes**

Mailing Address  
PO Box 26931

City  
Los Angeles

State  
CA

ZIP Code  
90026

Original Amount of Loan  
50.00

Cumulative Payment To Date  
0.00

Balance Outstanding at Close of This Period  
50.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate % (apr)</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>03 / 13 / 2014</td>
<td>12 / 31 / 2014</td>
<td>0.00</td>
<td>☐</td>
</tr>
</tbody>
</table>

**Election:**  
2014  
☐ Primary  
☒ General  
☐ Other (specify) ▼

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   
   Name of Employer

   Mailing Address

   City  
   LA

   State  
   CA

   ZIP Code  
   90026

2. **Full Name (Last, First, Middle Initial)**
   
   Name of Employer

   Mailing Address

   City  
   LA

   State  
   CA

   ZIP Code  
   90026

3. **Full Name (Last, First, Middle Initial)**
   
   Name of Employer

   Mailing Address

   City  
   LA

   State  
   CA

   ZIP Code  
   90026

4. **Full Name (Last, First, Middle Initial)**
   
   Name of Employer

   Mailing Address

   City  
   LA

   State  
   CA

   ZIP Code  
   90026

**SUBTOTALS**  
This Period This Page (optional) .................................................................  
50.00

**TOTALS**  
This Period (last page in this line only) .................................................................  
50.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**

STEVE STOKES FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

Steve Stokes

Mailing Address
PO Box 26931

City State ZIP Code
Los Angeles CA 90026

**Original Amount of Loan**

<table>
<thead>
<tr>
<th>M</th>
<th>M</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
</tr>
</thead>
<tbody>
<tr>
<td>03</td>
<td>15</td>
<td>2014</td>
<td>Y</td>
<td>M</td>
<td>M</td>
<td>D</td>
<td>D</td>
</tr>
</tbody>
</table>

**Cumulative Payment To Date**

<table>
<thead>
<tr>
<th>M</th>
<th>M</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
</tr>
</thead>
<tbody>
<tr>
<td>03</td>
<td>15</td>
<td>2014</td>
<td>Y</td>
<td>M</td>
<td>M</td>
<td>D</td>
<td>D</td>
</tr>
</tbody>
</table>

**Balance Outstanding at Close of This Period**

<table>
<thead>
<tr>
<th>M</th>
<th>M</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
</tr>
</thead>
<tbody>
<tr>
<td>03</td>
<td>15</td>
<td>2014</td>
<td>Y</td>
<td>M</td>
<td>M</td>
<td>D</td>
<td>D</td>
</tr>
</tbody>
</table>

| 200.00 | 0.00 | 200.00 |

**TERMS**

Date Incurred Date Due Interest Rate Secured:

<table>
<thead>
<tr>
<th>M</th>
<th>M</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
</tr>
</thead>
<tbody>
<tr>
<td>03</td>
<td>15</td>
<td>2014</td>
<td>Y</td>
<td>M</td>
<td>M</td>
<td>D</td>
<td>D</td>
</tr>
</tbody>
</table>

| 12/31/2014 | 0.00 | % (apr) | Yes | No |

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**

   Name of Employer

   Mailing Address

   City State ZIP Code

2. **Full Name (Last, First, Middle Initial)**

   Name of Employer

   Mailing Address

   City State ZIP Code

3. **Full Name (Last, First, Middle Initial)**

   Name of Employer

   Mailing Address

   City State ZIP Code

4. **Full Name (Last, First, Middle Initial)**

   Name of Employer

   Mailing Address

   City State ZIP Code

**SUBTOTALS** This Period This Page (optional)...

200.00

**TOTALS** This Period (last page in this line only)...

200.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## SCHEDULE C (FEC Form 3)
### LOANS

#### NAME OF COMMITTEE (In Full)
STEVE STOKES FOR CONGRESS

#### LOAN SOURCE
Full Name (Last, First, Middle Initial)
Steve Stokes

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td>PO Box 26931</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Los Angeles</td>
<td>CA</td>
<td>90026</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>2000.00</td>
<td>0.00</td>
<td>2000.00</td>
</tr>
</tbody>
</table>

#### TERMS
Date Incurred: 04/11/2014
Date Due: 12/31/2014
Interest Rate: 0.00 % (apr)
Secured: No

List All Endorsers or Guarantors (if any) to Loan Source

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Name of Employer</th>
<th>Name of Employer</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### SUBTOTALS
This Period This Page (optional)

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td>2000.00</td>
</tr>
</tbody>
</table>

#### TOTALS
This Period (last page in this line only)

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE C  (FEC Form 3)

**LOANS**

**NAME OF COMMITTEE (In Full)**

STEVES STOKES FOR CONGRESS

---

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

Steve Stokes

**Mailing Address**

PO Box 26931

---

**City**

Los Angeles

**State**

CA

**ZIP Code**

90026

---

**Original Amount of Loan**

25.00

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

25.00

---

**TERMS**

- **Date Incurred**: 01/29/2014
- **Date Due**: 12/31/2014
- **Interest Rate**: 0.00%

---

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code

---

**SUBTOTALS** This Period This Page (optional)

**TOTALS** This Period (last page in this line only)

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

---

**Election**: 2014

- **Primary**
- **General**
- **Other (specify)**

---

**Vote**: [ ]

---

**Transaction ID**: SC/10.4167

---

**[PERSONAL FUNDS]**

---

**Amount Guaranteed Outstanding**: 0.00

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**Amount Guaranteed Outstanding**: 0.00

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**Amount Guaranteed Outstanding**: 0.00

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**Amount Guaranteed Outstanding**: 0.00

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**Amount Guaranteed Outstanding**: 0.00

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**Amount Guaranteed Outstanding**: 0.00