11030672234

FEC FORM 1

STATEMENT OF ORGANIZATION

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|----------------------------------|-----------|----------------------------|--|------------------|---------------------------------------|
| NAME OF COMMITTEE (in full) | | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M | 15 |
| DECKER FOR | .C.O. | 1.6RESS | | | |
| | | | | | |
| ADDRESS (number and street) | 121 | 1.4. T.U.C.K | CIEIR L'AME | | |
| (Check if address | للا | | | | |
| is changed) | HA | MLIN | | 17.41 | 1.4.4.6.41- |
| | | | CITY | STATE | ZIP CODE |
| COMMITTEE'S E-MAIL ADDRE | SS (Plea | se provide only one | e-mail address) | | |
| (Check if address | AN | DYDECK | ERCHIOTMATILI. | CIOIMI | |
| is changed) | <u>L</u> | | | | |
| COMMITTEE'S WEB PAGE AD | DRESS | (URL) | | · | |
| russi (Chaolais address | L | | | 1 1 1 | |
| (Check if address is changed) | L | <u> </u> | | <u> </u> | |
| 2. DATE 1.0 0 | 3 | 2011 | : | | |
| 3. FEC IDENTIFICATION N | UMBER | C | | | |
| 4. IS THIS STATEMENT | NE | W (N) OR | AMENDED (A) | | |
| I certify that I have examined t | his State | ment and to the be | st of my knowledge and belief it | t is true, corre | ect and complete. |
| Type or Print Name of Treasure | er A | ndrew M | 1. Decker | | |
| Signature of Treasurer | | le bel | | Date 1 | 0 03 2011 |
| NOTE: Submission of false, error | | | n may subject the person signing | | t to the penalties of 2 U.S.C. §437g. |
| Office Use Only | *** | | For further information of Federal Election Commiss Toll Free 800-424-9530 | | FEC FORM 1 (Revised 02/2009) |

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| | FEC | Form 1 (Revised 02/2009) Page 2 |
|-----|---------------------------|--|
| | | COMMITTEE |
| C | Jenaia: Pipinaia: | ate Committee: |
| (a | a) 🗽 | This committee is a principal campaign committee. (Complete the candidate information below.) |
| (t | o) [| This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| _ | lame of Candidate | ANDREW DECKER |
| | Candidate Party Affili | |
| (0 | c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| | lame of Candidate | |
| P | Party Co | ommittee: |
| (0 | d) | (National, State (Democratic, This committee is a or subordinate) committee of the Republican, etc.) Party. |
| P | Political | Action Committee (PAC): |
| (€ | e) 1 | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a |
| ` | - Mass | Corporation Corporation w/o Capital Stock Labor Organization |
| | | Membership Organization Trade Association Cooperative |
| • | | In addition, this committee is a Lobbyist/Registrant PAC. |
| (1 | f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) |
| | | In addition, this committee is a Lobbyist/Registrant PAC. |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| J | oint Fu | ndraising Representative: |
| (g |) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h) |) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| | | |
| | Co | ommittees Participating in Joint Fundraiser |
| | 1. | FEC ID number C |
| | 2. | FEC !D number C |
| | 3. | FEC ID number C |
| | 4. | FEC ID number C |

| | | • |
|---|--|-------------------------|
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| Write or Type Committee Nar | | |
| DECKER F | FOR CONGRESS | |
| 6. Name of Any Connected | Organization, Affiliated Committee, Joint Fundralsing Representative, or Lead | lership PAC Sponsor |
| | | |
| | | |
| Mailing Address | | |
| • | | |
| | | - |
| | CITY STATE | ZIP CODE |
| 300 | grang grang grang | % |
| Relationship: Connect | ted Organization Affiliated Committee Joint Fundraising Representative | Leadership PAC Sponsor |
| Custodian of Records: Id books and records. | lentify by name, address (phone number optional) and position of the person in | possession of committee |
| Full Name AAD | REW MICHAEL DECKER | |
| Mailing Address | 17.1.1.4 TUCKER LANE | |
| | | 111111 |
| | HAMLIN 114 | 14.6.41- |
| Title or Position | CITY STATE | ZIP CODE |
| TIRIEIASOURIEIR | Telephone number 585- | -19.641-17.5 <u>5.7</u> |
| Treasurer: List the name any designated agent (e.g. | and address (phone number optional) of the treasurer of the committee; and the assistant treasurer). | e name and address of |
| Full Name of Treasurer | REW MITCHAEL DECKER | |
| Mailing Address | 17.1.1.4 TUCKER LAME | 11111 |
| | | |
| | HAMLIN NY 14 | 1.4.6.41- |
| Title or Position | CITY STATE | ZIP CODE |

TREASORER

15,8,5]-19,6,4]-17,5,5,7]

| Full Name of Designated Agent | | 1 | <u> </u> | | | | Ш. | | <u></u> | لــــــــــــــــــــــــــــــــــــــ | LL | | <u></u> | 1_ | 1 | <u> </u> | _1. | | 1 1 | | | | | <u></u> | |
|---|------------|---------|-----------|--------|------|-------|------|----------|--------------|---|--|-------|-------------|-------|-----|----------|-------|-------|-------|-----|------|-----------|------|-------------|-----|
| Mailing Address | | | 1_1 | | Ш. | | | | LL | | | | ш | | 1 | Ш | | | 1.1 | | | Щ. | 1 | 1 1 | _1, |
| | | L | L | | | | | | LL | لــــــــــــــــــــــــــــــــــــــ | | | டட | | 1_ | <u> </u> | 1 | | | | | | | L | |
| | | L. | _ | L | | | CI | L_ TY | <u>L_1</u> - | | <u> </u> | Ш. | <u>L_</u> L | ╛ | S | TAT | | | L | | ZIF | ب د دد | | <u></u> | 1 |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | 1 | | | Telep | shon | a ni | ımh | ~- | J | | . 1 | _1 | | . 1. | _1 | | |
| | | | | | 11 | | 1.1 | | | | | 1010 | | G 111 | | 61 | ا | | السل | ا | | | | | _ |
| Banks or Othe | Deposito | ries: l | List | all ba | inks | or o | ther | depo | sitoric | es in | | | | | | 1 2. | posi | ts fu | ınds. | hol | ds a | ccou | nts. | rents | - |
| Banks or Other safety deposit b Name of Bank, | oxes or ma | intain | | | anks | or of | ther | depo | sitorio | es in | | | | | | 1 2. | posi | ts fu | ınds, | hol | ds a | ccou | nts, | rents | • |
| safety deposit b | oxes or ma | intain | | | anks | or of | ther | depo | sitorio | es in | | | | | | 1 2. | posi | ts fu | ınds, | hol | ds a | ccou | nts, | rents | 3 |
| safety deposit b | oxes or ma | intain | | | anks | or o | ther | depo | sitorio | es in | | | | | | 1 2. | posi | ts fu | inds, | hol | ds a | ccou | nts, | rents | 3 |
| safety deposit b Name of Bank, | oxes or ma | intain | | | anks | or of | ther | depo | sitorio | es in | | | | | | 1 2. | posi | ts fu | inds, | hol | ds a | ccou | nts, | rents | · |
| safety deposit b Name of Bank, | oxes or ma | intain | | | anks | or of | ther | depo | sitorio | es in | | | | | | 1 2. | posi | ts fu | inds, | hol | ds a | cccou | nts, | rents | - |
| safety deposit b | oxes or ma | intain | | | anks | or of | ther | depo | sitorio | es in | | | | | | 1 2. | posii | ts fu | unds, | hol | ds a | ccou | nts, | rents | |

CITY

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ZIP CODE

STATE

FEC Form 1 (Revised 02/2009)

Name of Bank, Depository, etc.

Mailing Address

1103067223

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMI The FEC added this page to the end of this filing to indica | |
|--|-------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked /6/4/11 |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Con | nfirmation™ Label |
| USPS Express Mail | Postmarked |
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| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next Busin | ness Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | f Receipt or Postmarked |
| Ann | 10/14/11 |
| PREPARER (3/2005) | DATE PREPARED |