RECEIVED FEC MAIL CENTER

2018 NOV 27 PA 12: 17

November 17, 2018

Federal Election Commission 999 E. Street, N. W. Washington, D. C. 20463

Dear Sir or Ma'am:

Enclosed is my Form 2 for filing for the Federal office of House of Representatives for Congressional District 8, Arizona. This is a continuation of the 2018 campaign. My quarterly reports are up to date.

Please correspond with me either through e-mail rmwhite@cox.net or in writing to Post Office Box 53 as my street address mailbox is not secured. Please do not hesitate to contact me with further instructions if necessary to make certain that my paper work is complete.

Thank you for all that you do.

Robert R. Musselwhite

and the contract of the contra

Sincerely,

Robert Musselwhite

P. O. Box 53

Litchfield Park, Arizona 85340

2018: 11: 27: 08: 002482M4

FEC FORM 2
STATEMENT OF CANDIDACY

RECEIVED FEC MAIL CENTER

| | | 2011 | PIOLO 22 DM 19-17 | |
|--|---|--------------------|---|--------------------------|
| 1. (a) Name of Candidate (in full) Robert Richard | MUSSEZWHITE | 2011 | | |
| (b) Address (number and street) 916 CASTILLO | ☐ Check if address change | d | 2. FEC Candidate Identification H8AZ08232 | n Number |
| (c) City, State, and ZIP Code Litch FIELd PAR | Κ | | 3. Is This New Statement (N) (| OR (A) |
| 4. Party Affiliation DEMOCRAT | 5. Office Sought HOUSEOF REPLESENT: | 6. State & Dist | rict of Candidate UA CD-8 | |
| D | ESIGNATION OF PRINCIPA | L CAMPAIGI | N COMMITTEE | |
| | amed political committee as my Principal filed with the appropriate office listed in | | nittee for the $\frac{2020}{\text{(year of election)}}$ e | ection(s). |
| | HITE FOR CONGR | ESS | | Cøø67319 |
| (b) Address (number and street) 916 CASTILLO | DR P.D. Box | 53 | | |
| (c) City, State, and ZIP Code | | | | |
| LITCHFIELD | PARK, AZ. 853 | 40 | | |
| candidacy. | (Including Joint Fundrals amed committee, which is NOT my prince e filed with the principal campaign comm | cipal campaign cor | <i>// • //</i> | unds on behalf of my |
| (a) Name of Committee (in full) | | | | |
| (b) Address (number and street) | | | | |
| (c) City, State, and ZIP Code | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| I certify that I have e. | camined this Statement and to the best | of my knowledge i | and belief it is true, correct and c | complete. |
| Signature of Candidate Robeit P. Mrs. | selulite | | November 1 | 7/2018 |
| NOTE: Submission of false, erroned | us, or incomplete information may subje | ct the person sign | ing this Statement to penalties of | 152 U.S.C. §30109. |
| | | | | |
| 9-00068 | | | | FEC FORM 2 (REV. 02/2009 |

FEC Form 2S (Revised 02/2017)

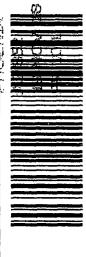
Optional Supplemental Page for Designation of Additional Authorized Committees

Page Z of Z

DESIGNATION OF OTHER AUTHORIZED COMMITTEES NA (Including Joint Fundraising Representatives)

| candidacy. NOTE : This designation should be filed with the principal campaign committee. | | | | |
|--|---|--|--|--|
| | (a) Name of Committee (in full) | | | |
| | | | | |
| | (b) Address (number and street) | | | |
| | | | | |
| | (c) City, State, and ZIP Code | | | |
| | | | | |
| _ | N.A. | | | |
| 3. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my | | | |
| •• | candidacy. NOTE: This designation should be filed with the principal campaign committee. | | | |
| | (a) Name of Committee (in full) | | | |
| | | | | |
| | (b) Address (number and street) | | | |
| | | | | |
| | (c) City, State, and ZIP Code | | | |
| | | | | |
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| | (b) Address (number and street) | | | |
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| | (c) City, State, and ZIP Code | | | |
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| | | | | |
| | (b) Address (number and street) | | | |
| | | | | |
| | | | | |
| | (c) City, State, and ZiP Code | | | |

LITCHFIELD MAK, AZ. Bob MUSSELWHITE P.O. BOX 53







FEDERAL ELECTION COMMINSSION

999 E. STREET N.W. RETURNS

WAShington, D.C. 2846

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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. | | | | |
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| USPS Priority Mail Express | Postmarked | | | |
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| Received from Electronic Filing Office | Date of Receipt | | | |
| Other (Specify): | Date of Receipt or Postmarked | | | |
| mp | 11/27/18 | | | |
| (3/2015) | DATE PREPARED | | | |