

FEC FORM 2

STATEMENT OF CANDIDACY

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2018 JUN 25 AM 10: 59

| | | | |
|---|--|--|--|
| 1. (a) Name of Candidate (in full) Adam Davidson DeMarco | | 2. FEC Candidate Identification Number 12FE4MB | |
| (b) Address (number and street) 627 South Broadway #406 | | <input checked="" type="checkbox"/> Check if address changed | |
| (c) City, State, and ZIP Code Baltimore, MD 21231 | | 3. Is This Statement | |
| 4. Party Affiliation Democrat | | New (N) OR x Amended (A) | |
| 5. Office Sought House of Representatives | | 6. State & District of Candidate MD 03 | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

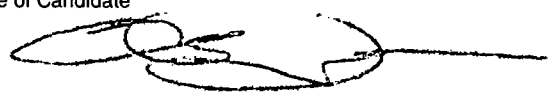
| |
|--|
| (a) Name of Committee (in full) The Committee to Elect Adam DeMarco |
| (b) Address (number and street) 627 South Broadway #405 |
| (c) City, State, and ZIP Code Baltimore, MD 21231 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|-----------------------|
| Signature of Candidate  | Date June 14, 2018 |
|---|-----------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

| | | | | | | | | |
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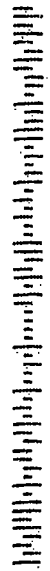
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FEDERAL ELECTIONS COMMISSION
1050 First Street, NE
WASHINGTON, DC 20463

ITN: CANDIDATE FILING

20463-



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Date of Receipt |
| Postmarked <i>6/15/18</i> | <i>6/25/18</i> |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

*ES**6/25/18*

PREPARER DATE PREPARED

UNFINISHED BUSINESS