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PUBLIC DISCLOSURE  
DIVISION

2015 NOV 20 AM 10:51

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November 19, 2015

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

via express mail

RE: CLARK PAC 2014 Amended Post-Election Report  
ID#: C00528349

Dear Commissioner:

Changes have been made to Clark PAC's 2014 Post-Election Report Detailed Summary Pages and supporting schedules as follows:

(1) Contribution totals. Total contributions were correctly entered on line 11(d) and have now been entered on lines 11 (a)(i) and (iii) under columns A and B as well.


(2) Operating expenditures. Administrative disbursements have been broken out onto a separate schedule B and entered on lines 21 (b) and (c) and lines 36 and 38 under columns A and B. Adjustments have also been made to line 29 to reflect these changes and a new Schedule B for Other Disbursements replaces the original Schedule B.

(3) Contribution refunds. Total contribution refunds were correctly entered on line 28(d) and have now been entered on line 28(a) under column B as well.

(4) Federal contributions. Federal contributions were correctly entered on line 23 under columns A and B. We have moved Federal contributions to a separate Schedule B to more clearly support the Detailed Summary Page.

There are no revisions to the remainder of the 2014 Post-Election Report. Please let us know if you have any questions.

Very truly yours,

  
Rosemary Rice, *Custodian*  
of the Records, CLARK PAC

Enclosures  
cc: George Clark, Treasurer (via email)

NOV 19 2015 10:51 AM

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**

For Other Than An Authorized Committee

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
PUBLIC DISCLOSURE  
DIVISION

2015 NOV 20 AM 10:51  
Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

C, L, A, R, K, P, A, C

ADDRESS (number and street)

3, 0, 0, O, a, k, l, a, n, d, - F, l, a, t, r, o, c, k, R, o, a, d

Check if different than previously reported. (ACC)

O, a, k, l, a, n, d, K, Y, 4, 2, 1, 5, 9

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 0 0 5 2 8 3 4 9

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)
- Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)
- Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on

MM / DD / YYYY

in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on

11 / 4 / 2014

in the State of

5. Covering Period

10 / 16 / 2014

through

11 / 24 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer George P. Clark

Signature of Treasurer George P. Clark

Date

11 / 19 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

CLARK PAC

Report Covering the Period: From: 10 / 16 / 2014 To: 11 / 24 / 2014

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2014</u>		<u>58,446.49</u>
(b) Cash on Hand at Beginning of Reporting Period.....	<u>65,743.99</u>	
(c) Total Receipts (from Line 19) .....	<u>00</u>	<u>57,500.00</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<u>65,743.99</u>	<u>115,946.49</u>
7. Total Disbursements (from Line 31).....	<u>3,029.25</u>	<u>53,231.75</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<u>62,714.74</u>	<u>62,714.74</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<u>00</u>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<u>00</u>	

NOTHING TO REPORT

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**CLARK PAC**

Report Covering the Period:

From:

MM / DD / YYYY  
**10 / 16 / 2014**

To:

MM / DD / YYYY  
**11 / 24 / 2014**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other  
Than Political Committees  
(i) Itemized (use Schedule A).....

**00**

**57,500.00**

(ii) Unitemized .....  
(iii) TOTAL (add  
Lines 11(a)(i) and (ii)).....▶

**00**

**57,500.00**

(b) Political Party Committees .....  
(c) Other Political Committees  
(such as PACs).....

(d) Total Contributions (add Lines  
11(a)(iii), (b), and (c)) (Carry  
Totals to Line 33, page 5).....▶

**00**

**57,500.00**

12. Transfers From Affiliated/Other  
Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures  
(Refunds, Rebates, etc.)  
(Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made  
to Federal Candidates and Other  
Political Committees.....

17. Other Federal Receipts  
(Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account  
(from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c)).....▶

**00**

**57,500.00**

20. Total Federal Receipts  
(subtract Line 18(c) from Line 19).....▶

**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements		COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:			
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)			
(i) Federal Share .....			
(ii) Non-Federal Share .....			
(b) Other Federal Operating Expenditures .....		629.25	7,831.75
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	▶	629.25	7,831.75
22. Transfers to Affiliated/Other Party Committees .....			
23. Contributions to Federal Candidates/Committees and Other Political Committees .....		2,000.00	20,200.00
24. Independent Expenditures (use Schedule E) .....			
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....			
26. Loan Repayments Made .....			
27. Loans Made .....			
28. Refunds of Contributions To:			
(a) Individuals/Persons Other Than Political Committees .....		.00	15,000.00
(b) Political Party Committees .....			
(c) Other Political Committees (such as PACs) .....			
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	▶	.00	15,000.00
29. Other Disbursements .....		400.00	10,200.00
30. Federal Election Activity (2 U.S.C. §431(20))			
(a) Allocated Federal Election Activity (from Schedule H6)			
(i) Federal Share .....			
(ii) "Levin" Share .....			
(b) Federal Election Activity Paid Entirely With Federal Funds .....			
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	▶		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..		3,029.25	53,231.75
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	▶		

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	00	57,500.00
34. Total Contribution Refunds (from Line 28(d)) .....	00	15,000.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	00	42,500.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	629.25	7,831.75
37. Offsets to Operating Expenditures (from Line 15, page 3) .....		
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	629.25	7,831.75

NOTHING ON BOTTOM

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**CLARK PAC**

**A.** Full Name (Last, First, Middle Initial) BB+T Date of Disbursement 10/21/2014

Mailing Address 1820 Scottsville Road

City Bowling Green State Ky Zip Code 42104

Purpose of Disbursement bank service fees Amount of Each Disbursement this Period 18.44

Candidate Name \_\_\_\_\_ Category/Type \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) bank fees

State: \_\_\_\_\_ District: \_\_\_\_\_

**B.** Full Name (Last, First, Middle Initial) Jackson Kelly PLLC Date of Disbursement 11/20/2014

Mailing Address P.O. Box 2150

City Lexington State Ky Zip Code 40588-2150

Purpose of Disbursement attorney fees Amount of Each Disbursement this Period 610.81

Candidate Name \_\_\_\_\_ Category/Type \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) Administrative

State: \_\_\_\_\_ District: \_\_\_\_\_

**C.** Full Name (Last, First, Middle Initial) \_\_\_\_\_ Date of Disbursement \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Purpose of Disbursement \_\_\_\_\_ Amount of Each Disbursement this Period \_\_\_\_\_

Candidate Name \_\_\_\_\_ Category/Type \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

**SUBTOTAL** of Disbursements This Page (optional)..... 629.25

**TOTAL** This Period (last page this line number only)..... 629.25

COUNTY OF BOWLING GREEN

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE / OF /

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30t

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NAME OF COMMITTEE (In Full)

*Clark PAC*

Full Name (Last, First, Middle Initial)

A. *Rand Paul Victory Committee*

Date of Disbursement

MM/DD/YYYY  
*10/22/2014*

Mailing Address

*P.O. Box 72928*

City

*Newport*

State

*Ky*

Zip Code

*41072*

Purpose of Disbursement

*contribution*

Candidate Name

*Paul, Rand*

Category/  
Type

Amount of Each Disbursement this Period

*1,000.00*

Office Sought:

House  
 Senate *US*  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: *Ky*

District:

Full Name (Last, First, Middle Initial)

B. *Brett Guthrie for Congress*

Date of Disbursement

MM/DD/YYYY  
*10/22/2014*

Mailing Address

*P.O. Box 9639*

City

*Bowling Green*

State

*Ky*

Zip Code

*42102*

Purpose of Disbursement

*contribution*

Candidate Name

*Guthrie, Brett*

Category/  
Type

Amount of Each Disbursement this Period

*1,000.00*

Office Sought:

House *US*  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: *Ky*

District:

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

*2,000.00*

NON-FEDERAL CAMPAIGN FINANCE



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE / OF /

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30t

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NAME OF COMMITTEE (In Full)

*Clark PAC*

Full Name (Last, First, Middle Initial)

A. *Jim Gooch for Kentucky State Representative*

Date of Disbursement

MM / DD / YYYY  
*10 / 22 / 2014*

Mailing Address

*714 N. Broadway St.*

City

*Providence*

State

*Ky*

Zip Code

*42450*

Purpose of Disbursement

*Contribution*

Candidate Name

*Gooch, Jim*

Category/  
Type

Amount of Each Disbursement this Period

*400.00*

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State: *Ky*

District:

Full Name (Last, First, Middle Initial)

B.

Date of Disbursement

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

*400.00*

Align top of FedEx Express® Shipping Label

FRI - 20 NOV 10:30A  
PRIORITY OVERNIGHT

20463  
DC-US  
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FedEx  
Tracking  
0215 8092 3103 2878

FZ  
RT 677  
6  
10:30  
2878  
11:20

XC RDVA



FID 562435 19NOV15 LEXA 539C2 JF56/3108

**FedEx** Express  
Package  
US Airbill

1 From Date 11/19/15

Sender's Name Rosemary Rice Phone 859 255-9500

Company JACKSON KELLY, PLLC

Address 175 E MAIN ST STE 500

City LEXINGTON State KY ZIP 40507-1328

2 Your Internal Billing Reference 25769-301

3 To Recipient's Name Federal Election Commission  
Phone 202 694-1100

Company

Address 999 E Street, NW  
We cannot deliver to PO boxes or PO ZIP codes.

Address Use this line for the HO/D location address or for combination of your shipping address.

City Washington State DC ZIP 20463

01208886655



0000 2400 0070

Form ID No. 0215  
MORE  
Recipient ID No. 0215

4 Express Package Service \*To most locations.  
Packages up to 150 lbs.  
For packages over 150 lbs. use the  
FedEx Express Freight® airbill.

Next Business Day  
FedEx First Overnight  
Earliest next business morning delivery to select  
locations. Friday shipments will be delivered on  
Monday unless Saturday Delivery is selected.

FedEx Priority Overnight  
Next business morning. Friday shipments will be  
delivered on Monday unless Saturday Delivery  
is selected.

FedEx Standard Overnight  
Next business morning.  
Saturday Delivery NOT available.

2 or 3 Business Days  
FedEx 2Day AM  
Second business morning.  
Saturday Delivery NOT available.

FedEx 2Day  
Second business afternoon. Thursday shipments  
will be delivered on Monday unless Saturday  
Delivery is selected.

FedEx Express Saver  
Third business morning.  
Saturday Delivery NOT available.

5 Packaging \*Declared value limit \$500.  
FedEx Envelope\*  FedEx Pak\*  FedEx Box  FedEx Tube  Other

6 Special Handling and Delivery Signature Options Fees may apply. See the FedEx Service Guide.  
Saturday Delivery  
NOT available for FedEx Standard Overnight, FedEx 2Day AM, or FedEx Express Saver.

No Signature Required  Direct Signature  Indirect Signature   
Obtaining a signature for delivery. If no one is available at recipient's address, we will attempt to deliver to an alternate address for delivery. For residential deliveries only.

Does this shipment contain dangerous goods?  
One box must be checked.  
Yes  Yes, attached Shipper's Declaration, not required.  Yes, ICA, UN 1845  Cargo Aircraft Only

No  No  Yes, attached Shipper's Declaration, not required.  Dry Ice, UN 1845  Cargo Aircraft Only

Restrictions apply for dangerous goods — see the current FedEx Service Guide.

7 Payment Bill to:  
Sender, Station I will be paid.  Recipient  Third Party  Credit Card  Cash/Check  Obtain recip. Acct. No.

Total Packages Total Weight lbs.

Credit Card Auth.

Your facility is limited to USD 500 unless you declare a higher value. See the current FedEx Service Guide for details.

05722011  
fedex.com 1.800.GoFedEx 1.800.463.3339

05112

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked Date of Receipt

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *fed Ex* Shipping Date  
*11/19/15*  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
 PREPARER

*11/20/15*  
 DATE PREPARED

NON-FUNCTIONAL DOCUMENT